DISTRICT CONFERENCES.

Series of Very Successful Meetings in Southern Illinois.

Oakford, Ill., June 20.—A series of very successful district conferences have been held in the Southern Illinois conference, during the past six weeks. The plan for holding these conferences was inaugurated at our semi-annual conference, which convened at West Vienna, Ill., in February last. A report of the first one appeared in the columns of the "News" some time ago. Effingham county, a town of about 240 inhabitants, during the week commencing May 11, President John M. Holdaway of the Southern Illinois conference. The second one convened at Watson, once, assisted by Elders G. E. Toone, Orson Manwaring and S. V. Hobson, conducted the meetings, which were held in the G. A. R. hall.

The people seemed rather timid about coming out to the first few meetings, but after that, the hall would scarcely hold be good people who were desirous of hearing "Mormonism" propounded from a "Mormon" standpoint.

During the afternoons the Elders, while not visiting among the people, held some very successful open air meetings in the neighboring cities of Effingham and Mason.

In all, 10 meetings were held at Watson, including one Priesthood meeting. At the close of the week the people almost plead with us to remain longer, promising to furnish the hall free of charge, if we would do so. They wanted to know more about the personal God, which the Latter-day Saints worship, as well as the numerous other principles of the Gospel. But other engagements kept us from accepting the invitation, and we left Watson, promising to send some Elders at some future time.

From Watson President Holdaway and Elder Dyer went to Cumberland county, to fill some engagements for meetings, and Elders Toone, Manwaring and Hobson went to Hord, Clay county, where they were joined by Elders W. D. Cafferty and Orson Olson, two Elders fresh from Zion. Brother A. E. Hodge, who resides here, owns a hall, which he put in shape for us, having new benches made for the occasion. The first meeting of this conference was convened at 8 o'clock, Friday evening, May 19. Six meetings were held here, including a Sacramental meeting for the Elders and Saints. The people attended our meetings in goodly numbers, and when we announced that we would discontinue the same on the 21st, regret at our short stay was expressed. The feeling toward us in this place has changed greatly since last winter, when several people were going to "egg" the Elders if they ever came there again. One man in particular (a sort of leader) has changed his opinion, because he was going to furnish the eggs to run the Elders out with, if they cost a dollar apiece. Today he is one of our best friends, and tells the people around him that it is useless for them to fight us, "for," he says, "the Mormons are surely going to take this country."

On Monday morning, May 22, the aforementioned Elders journeyed to the Hazel Dell school district, some four or five miles west of Hord. Here we were met by President J. M. Holdaway, and the same evening held a meeting in the schoolhouse. Next morning Elders Toone and Hobson left Clay county for Menard county, to arrange for a conference there, while the others remained at Hazel Dell until May 25. Then President Holdaway and Elder Olson went to Lincoln, Ill., while Elders Manwaring and Cafferty went to labor in Cumberland county, where a good field is opened up, and many friends found.

The next conference convened at Oakford, Menard county, Ill., on June 10, with President J. M. Holdaway in charge, assisted by Elders S. V. Hobson, A. M. Clement, A. L. Davis and H. C. Nelson, Elder Toone having returned home.

Saturday, June 10, was very stormy, and as a consequence but few people attended our opening meeting in the evening. Oakford is not one of the most promising little towns in Illinois, there being too much drunkenness and rowdyism to give place for much religion. The meetings were fairly well attended, however, and those who did attend were interested listeners. Only six meetings were held here, and the Elders returned to the different fields of labor. Elders Hobson and Clement are left to labor in this county, where we have many friends, and hope to be able to report a number of baptisms before long.

S. V. HOBSON,
Acting Secretary.

THE MEXICAN MISSION

Colonia, Mexico, June 18.—In expectation of the arrival and presence of some of the authorities from the colonies in the State of Chihuahua, the mission conference was postponed from May 29 and 31 until June 11 and 12. On Saturday, June 10, the seven Elders of the mission were present, with President A. E. Pomeroy and family, and Elder Hyrum S. Harris, visiting from Colonia Juarez. Colonia, is the headquarters of the Elders in this district of the Chalco conference. In the evening at 7:30 a missionary council and report meeting was held. Sunday morning all went to the little town of Atlanco near by and at 10 a. m. conference was begun. There were present President Pomeroy and wife, and four children, Elder H. S. Harris visiting and the following traveling Elders: P. S. Williams, James Maybin, J. N. Rowley, H. E. Bonan, Jr., Arwell L. Pierce, Orson W. McClellan and N. C. Tenney, all from the colonies in Mexico except the president and family and 129 odd native Saints and investigators. President Pomeroy made a few introductory remarks, Elders J. N. Rowley and Hyrum S. Harris occupying the remainder of the forenoon session.

On Sunday afternoon Elders Nathan C. Tenney and James Maybin were the speakers. Sunday evening 20 of the leading members bore their testimonies, giving a reason for their hope of salvation through the Gospel and Church of Christ as restored and organized by commandment and the visitation of heavenly messengers in this dispensation. President Pomeroy expressed his pleasure in listening to the testimonies of the sons and daughters of Light regarding the great truth of the message and Gospel of their forefathers.

Elders Arwell L. Pierce and Pleasant S. Williams were the speakers of the Monday morning session. The secretary presented the names of the general authorities of the Church and the general and local authorities of the mission, all being unanimously sustained. Elder Jesse N. Rowley was sustained as president of the Chalco conference, and as second counselor to President T. E. Pomeroy, and P. S. Williams was sustained as first counselor of the latter.

Elder P. S. Williams spoke upon the restoration of the Gospel in this, the dispensation of the fulness of times; showed from Scripture that by means of visions, prophecy, revelation and personal manifestations, God had made known His will to His children during 4000 years from Adam to Christ, and that an apostasy from the Gospel had caused the loss of it and made its restoration necessary in other dispensations. It was reasonable and scriptural to expect that it would be restored again in the latter days.

On Monday afternoon the presiding Elders of the various branches gave their reports. Elders H. E. Bonan, Jr., and Orson W. McClellan made short addresses.

At 5:30 p. m. Priesthood and Relief society meetings were held.

In the evening the house was crowded with a large congregation, which was kept interested until a late hour by the rendering of a program to which both Elders and members contributed liberally of songs, recitations, music, speeches, etc.

The choir, under the direction of Elder O. W. McClellan, added much to the interest and good spirit which prevailed during the entire conference. The first principles of the Gospel and kindred topics and testimonies were the themes of the various speakers. All were listened to with close attention.

STATISTICS OF MISSION.

During the past three months there have been 406 houses visited and 890 by invitation; meetings with members, 209, and with non-members, 50; Gospel conversations, 800; books distributed, 77; tracts, 500; miles walked per missionary, 717; miles on train, 201; towns visited, 182; administrations to sick, 16; children blessed, 12; ordained to Priesthood, 2; baptisms, 15.

APPOINTMENTS OF ELDERS.

The Elders were assigned their fields of labor as follows: Elders J. N. Rowley, O. W. McClellan and N. C. Tenney to labor in Chalco conference, with Ozumba as headquarters; Elders James Maybin and A. L. Pierce to labor in Chalco conference, with Toluca as headquarters; Elders P. S. Williams and H. E. Bonan, Jr., were assigned temporary labors awaiting the arrival of new missionaries.

P. S. WILLIAMS, Secy.

IN THE SOUTHERN STATES

The following excerpts are taken from the Elders' Journal of June 15, published at Chattanooga, Tenn.:

Successful Day's Work.

Elders W. L. Crossley and C. S. Jones write from Xenia, O., under date of June 5, the following interesting news to the Elders' Journal: "I am pleased to report a successful day's work yesterday. We baptized five persons and held four meetings. The first meeting was held on the creek bank, immediately preceding the performing of the ordinance. The baptism was not made public, however, a small crowd, of about 35 persons, gathered, who listened attentively to Elder J. C. Beard, who gave a very effective talk upon the ordinance of baptism. Our next meeting was held on the lawn of a Mrs. Dale, where we confirmed those baptized. Then came Sunday school at 2:30 p. m., at Sister Dailey's. In the evening we held our last meeting at the home of Brother James Good, at which several strangers were present, and showed much interest in the Gospel. We have never enjoyed a day better. Friends are being made, and others have stated a desire to be baptized in the future."

Baptisms in North Carolina.

Writing from Camden, Kershaw county, N. C., on the 21st ult., President J. A. Meehan says: "Elders D. E. Boam, George F. Rawlins and I, with about 200 unbelievers, gathered at the old mill pond here, where we administered the ordinance of baptism to four persons. Notwithstanding there was a slow drizzling rain falling, we received the best of attention for nearly an hour, during which I explained the first principles of the Gospel. Elder Boam then baptized the applicants, and we returned to the home of Sister Ervin, where we held a confirmation and sacramental meeting. This was addressed by Elder Rawlins and me upon the duties of Latter-day Saints and the office of the Holy Ghost. Others have decided to be baptized in the near future. Camden, it must be remembered, was the gathering place of the mob who brutally whipped Elders Burman and Wilson some six or seven years ago, and the people have been very bitter towards the Elders until very recently. The four baptized Sunday are the first in the city to receive the Gospel."

After the Testimony of the Elders

"While canvassing in Cleveland county, N. C., last month," write Elders E. B. Meehan and Wallace Young, "we found the people very bitter against us. Many refused to even accept a pamphlet. We traveled all day in the hot sun, walked about 25 miles by sundown, and then retired to the woods to ask our heavenly Father to open the heart of some honest soul to administer to our wants, as we were tired and hungry. We then sought entertainment, but no one would entertain us. The people said we would defile their homes. We were refused 14 times, walking about 12 miles more. It was now about 11 o'clock at night. We awoke people along the road, and reasoned with them, but they wouldn't entertain tramps or Mormons. We bore our testimony to them and testified that Joseph Smith was a true prophet of God and that if they did not repent of their transgressions God would pour out His judgments upon them. Finally we came to the home of Mr. Bingham, a man who belonged to no church. The good folks took us in and gave us a good bed in which to lay our tired bodies. About a week after our visit there God did pour out His judgments upon those people. Terrific hailstones broke down their cotton, corn, etc., and a great cyclone swept down the road we went. It started just below Mr. Bingham's, and uprooted pine trees, filling up the road, and killing cows, mules, and other animals. It uprooted the Church of St. Peter's from off its foundation, and did a lot of other damage in the very neighborhood where the people were so bitter towards us."

In Ohio's Capital.

Elders C. H. Erickson and P. C. Winter write from Columbus, O., June 4, as follows: "Since our last conference at Xenia, on May 14, we have been laboring in this city, the capital of Ohio. Through our street meetings we have been able to make many friends, many of whom have become sincere investigators. One evening the Salvation Army surrounded us and began beating their drums until it became utterly impossible for us to continue. We sought unsuccessfully the protection of the police. Next day we visited the chief of police, who received us very kindly and promised us immunity from interruption. At a subsequent meeting we were interrupted by a clergyman, who passed many slighting remarks. A number of prominent gentlemen asked him to be a gentleman until the meeting was over. We are having wonderful success in our tracting, and while engaged in this work we came across three members of the Church, who had just emigrated from Hull, England. It was a joyful meeting for the Saints as well as for us, as we supposed there were no members in the city. We expect to baptize a number next week."

Releases

The following brethren have been honorably released to return home to Zion: Elder Elmer Kimber, from presiding over the Middle Tennessee conference. Elder John F. Jenkins and Elder Thomas E. Nuttall, traveling Elders in the Middle Tennessee conference, the latter on account of sickness. Elder Isaac F. Cleger, traveling Elder in the North Carolina conference, on account of sickness of his mother, who died while on his way home.

Elder J. C. Owen is honorably released from traveling in the North Carolina conference to return home. Elder Owen has been in the missionary field for two years, but his release now is due to the fact that his mother is dangerously ill.

Elder Joseph T. Litchfield is honorably released from traveling in the East Tennessee conference, to return home, on account of sickness.

Appointments.

Elder S. F. Cox of the Middle Tennessee conference is appointed to succeed Elder Kimber as president of that conference. Elder Jesse F. Bean of the Alabama conference is appointed to succeed Elder Foulger in the presidency of that conference. James Bowers is appointed traveling Elder in the Virginia conference. Thomas Alvin Walton and James W. Gilman are appointed traveling Elders in the Middle Tennessee conference.

Elders Roy S. Porter and George W. Chapman, Jr., are appointed to labor in the Alabama conference.

Elders James F. Royle and George Leonard Hobson are appointed to labor in the East Tennessee conference.

Transfers.

Elder H. R. Harrison is transferred from the Chattanooga office to labor as traveling Elder in the Georgia conference. Elder D. B. Foulger, president of the Alabama conference, is transferred to the Chattanooga office.

Arrivals.

The following Elders arrived in Chattanooga on Sunday, June 4: James Bowers of Lake Shore, Utah; Thomas Alvin Walton of Smoot, Wyo.; James William Gilman of Lindon, Utah.

The following Elders arrived in Chattanooga on Sunday, June 11: Roy S. Porter, Granger, Utah; George W. Chapman, Jr., Preston, Ida.; James F. Royle, Lehi, Utah; George Leonard Hobson, Hoytsville, Utah.

FOREIGN MISSION FIELD.

The following interesting notes of the progress made in the European mission are taken from the Millennial Star of June 15:

Arrivals.

The following missionaries arrived in Liverpool June 10, 1905, per s.s. Republic: For Scandinavia—Elder A. Knudsen, Provo. For Great Britain—George W. Moench, Logan; George F. Smith, Murray.

Appointments.

The Elders who arrived for Great Britain, June 10, 1905, are appointed to labor in the following conferences: Geo. W. Moench, Scottish; George F. Smith, Bristol.

Releases.

Elder Joseph C. Crismon of the Birmingham conference was honorably released and sailed per s.s. Arabic, June 9, 1905. Elder Robert S. Smith of the Bristol conference is honorably released to return home June 23, 1905.

Transfers.

Elder Briant Stringham, president of the Bristol conference, owing to his health, is transferred to the Colorado mission.

Progress in Belgium

We are permitted to make the following extract from a letter written by Elder Lester N. Lambert, who is laboring in Belgium: "The work here in Belgium is progressing very nicely. Our testimonies are spreading from place to place, and the Elders are enjoying their labors. On May 28, 1905, seven honest souls entered the waters of baptism in the Meuse river, the ordinance being performed by Elder Frederick W. Hodgson. The prospects for the future are encouraging."

More Members at Kilmarnock.

Elders William G. Ritchie and Stewart W. Eccles send the following:

"We are again pleased to report another successful baptismal service which took place here on June 9, 1905, at which seven more souls were added to the Church. Elder Stewart W. Eccles officiated. This last number, with those baptized a short time ago make in all 16 that have entered into the fold in the last three weeks. President and Sister Eccles, also Elder Brown of the Scottish conference were present to witness the ceremonies. After the baptisms a meeting was held at Brother William McKnight's, at which those who were baptized were confirmed members of the Church.

"Saturday evening a social was given in the Temperance hall, partly in honor of President and Sister Eccles, also their son, Stewart W. Eccles, who has labored here for the last month. The occasion was greatly enjoyed by all present. We are pleased to state that prospects are favorable here for the future."

Baptisms at London.

President Jesse W. Hoopes writes from London under date of June 12, 1905, as follows:

"I take great pleasure in reporting a baptismal service, held Sunday, June 11, 1905, at Tibberton Square Baths, Islington, London. Elder Edward A. Cottrell spoke briefly and very pointedly on the first principles of the Gospel, after which 11 honest souls went down into the waters of baptism. President Jesse W. Hoopes, Elder John A. Booth and Norman E. Shorten officiating. The confirmations were attended to at the same meeting. About 75 Saints and friends witnessed the service.

"We feel that the Lord is blessing our labors greatly. There are more who are earnestly investigating our claims, and their desire is to know the truth. Good reports come from all the branches, and our prospects are very bright indeed. May God give to those honest people a burning testimony of the Gospel, for we know this can only come by His Holy Spirit."

Baptisms at Bradford.

At a baptismal service of the Leeds conference, held at the Wapping Road School Baths, Bradford, June 10, 1905, 16 souls were added to the Church. At about 3 p. m., about 150 Saints and investigators met, and a short service was held in which Elder Frederick Williams, and Elder William J. Salmon explained briefly the object of baptism and the blessings that follow obedience to the Lord's commands. Elder George W. Webster and J. Leo Brown officiated in the performance of the ordinance. The confirmation meeting was held in the Temperance hall, where the new members were instructed regarding the sacrament, and their duties as Saints. There were also some very spirited testimonies borne.

A large number of Sunday school children and Saints from the Bradford, Leeds, Pudsey, Clayton, and Keighley branches gathered in the fields near Idle on Whit Monday and enjoyed themselves in an outing. The country was beautiful, the weather was fine, and a most enjoyable time was had.

STAKE CONFERENCES.

Hyrum Stake.

The quarterly conference of the Hyrum stake of Zion convened in Hyrum on Sunday and Monday, June 25 and 26. The meetings on Sunday were held in the grove. There was but one meeting on Monday and it was held in the stake meetinghouse. All the meetings were well attended, especially the one on Sunday afternoon when 2,000 people were present. The Hyrum Second ward choir furnished the singing, which was very good.

Present on the stand besides the stake presidency were President Francis M. Lyman, Elders C. W. Nibley, J. C. Thoresen and C. D. Goodsell, Patriarch Hatch and local brethren.

Excellent reports were made by the president of the stake and the Bishops of the several wards, which showed that the people are in good condition both temporally and spiritually.

President Lyman was the principal speaker. He congratulated the people of Hyrum on having such an excellent stake and recommended that every ward should have one.

On Sunday afternoon, he made a very timely and instructive discourse on marriage. "No man is justified to live a single life and no woman should be compelled to do so," said the speaker. He also spoke on the principles of purity, charity and honesty. All were exhorted to seek for a testimony of the Gospel. In conclusion he bore a powerful testimony that Joseph Smith and his successors are Prophets of God.

On Monday he spoke again on marriage, explaining more clearly his views on the subject. He said it is not necessary to be married in the Temple for time, for marriages there are for eternity. The speaker warned the young people against being too familiar with each other. He spoke at length on the discipline and order of the Church. The people were counseled to be economical and frugal and avoid going into debt.

Instructive addresses were also made by Elder Nibley and others.

The Mutual Improvement associations held an interesting conjoint session on Sunday evening.

W. H. ISRAELSEN,
Stake Clerk.

BANNOCK STAKE.

The Bannock stake quarterly conference was held in Soda Springs, June 17 and 18.

There were no visitors from headquarters, but we had a good conference. Everybody seemed to think enough good instructions had been given to keep us busy for the next three months putting them into practise. President Lewis S. Pond reported that the stake is prospering and progressing. Several returned missionaries gave excellent addresses and testified that they had enjoyed their labors and that the foreign mission work is progressing. We had a good conference rain, but there was a good attendance. Gorton's hall, which was kindly given for the occasion, was filled to overflowing.

JOS. H. DEVINS,
Stake Clerk.

DAVIS STAKE.

The quarterly conference of the Davis stake was held at Syracuse Sunday, June 25. There were present President Anthon H. Lund of the First Presidency, Elder John Henry Smith of the Council of the Apostles, the stake presidency, a full representation of High Councilors, Patriarchs, Bishops, and other local officers. There was also a large attendance of the Saints, especially of those from the northern part of the stake. As the people were busily engaged in securing their hay crop it was thought best not to hold conference on Monday. The Sunday school of the Syracuse ward was in session in the morning, and the opening and closing exercises were conducted by the same. President Joseph H. Grant spoke encouraging words to the children and those engaged in Sunday school work. He also gave a favorable report of the condition of the stake.

At the afternoon session the general and local authorities were unanimously sustained. President A. H. Lund and Elder J. H. Smith gave some excellent instructions on the Gospel and on the duties of the Saints, etc. They also addressed the forenoon session.

At the afternoon session the Syracuse choir under the leadership of Elder Thomas Williams, rendered sweet singing.

Conference adjourned for three months to convene at Farmington.

JOHN J. SMITH, Clerk.

TOOELE STAKE.

Conference of the Tooele Stake of Zion convened at Tooele ward, on Saturday and Sunday, June 10 and 11, 1905. At the opening of the conference on Saturday there were present of the visiting brethren Elders Charles W. Penrose of the Quorum of the Apostles, and George Reynolds of the presidency of Seventies, and on Sunday morning President Francis M. Lyman of the quorum of the Apostles and Andrew Jenson of the Historian office were in attendance. The conference was presided over by President Hugh S. Gowans of the Tooele stake. On Saturday the meetings were rather poorly attended. On Sunday the house was crowded to its capacity. Elder George F. Richards of the stake presidency reported the stake to be in a very fair condition. The Bishops present also reported the conditions of their wards to be favorable.

The general authorities of the Church and of the Tooele Stake of Zion were unanimously sustained by the vote of the conference.

Elder John T. Russell was ordained and set apart as Bishop of the St. John ward in Tooele Stake of Zion by Apostle Francis M. Lyman.

Elders John C. Anderson of Grantsville ward and Ewen Nelson of Tooele ward were honorably retired as members of the High Council, on account of age, infirmities, etc.

Elders Joseph C. Orme of Tooele and Alonzo J. Stookey of Clover wards were unanimously sustained to fill the vacancies in the High Council, the latter being ordained a High Priest and set apart as a High Councilor by Elder Charles W. Penrose. Elder Orme not being present was not set apart.

The Saints were instructed during the conference to honor the Priesthood and to magnify its callings, to keep the commandments of God; to live at peace with their fellow man and to be of some use in the world in helping to advance the purposes of the Lord.

Apostles Lyman and Penrose returned home to Salt Lake City Sunday evening.

Elders Reynolds and Jenson remained over until Monday, the former to meet with the Seventies' quorum and the latter to look up matters of Church history. In the evening of Sunday, Elder Jenson addressed a large congregation of young people in regard to his trip around the world, and Elder Reynolds made a few closing and exhorting remarks.

JNO. W. TAYLOR,
Stake Clerk.

Cures Old Sores.

Westmoreland, Kans., May 5, 1905. Ballard Snow Liniment Co.: Your Snow Liniment cured an old sore on the side of my chin that was supposed to be a cancer. The sore was stubborn and would not yield to treatment, until I tried Snow Liniment, which did the work in short order. My sister, Mrs. Sophia J. Carach, Allensville, Mifflin Co., Pa., has a sore and mistrusts that it is a cancer. Please send her a 50c bottle. Sold by Z. C. M. I. Drug Dept. B

Hardie's Uintah Reservation Township Map and Guide, 15 cents coin, at book stores or 914 So. 2nd West St.

PORTLAND EXCURSIONS

Via Oregon Short Line.

Salt Lake to Portland and return (direct) $31.50
Salt Lake to Portland and return (one way via San Francisco) 42.50
Salt Lake to Portland and return (one way via Los Angeles) 50.50

Tickets to Portland and return, direct, on sale daily from May 24th to September 30th, inclusive. Tickets reading one way via San Francisco or Los Angeles on sale June 1st, 2nd, 3rd and 4th, 12th, 14th, 15th, 16th, 20th, 24th 27th, 28th, 29th and 30th. All tickets good for stopovers and limited to 10 days from date of sale. Additional selling dates for tickets via San Francisco or Los Angeles quoted later.

City Ticket Office, 201 Main St.

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155 Main Street.

SALT LAKE & LOS ANGELES RY.

Trains to Saltair Beach.

Time Table in Effect May 31st.

Leave Salt Lake.	Arrive Salt Lake.
No. 2 10:00 a.m.	No. 1 12:30 p.m.
No. 4 2:00 p.m.	No. 3 3:30 p.m.
No. 6 3:00 p. m.	No. 5 4:30 p.m.
No. 8 4:00 p.m.	No. 7 5:30 p. m.
No. 10 5:00 p.m.	No. 9 6:30 p.m.
No. 12 6:00 p.m.	No. 11 7:30 p.m.
No. 14 7:00 p.m.	No. 13 8:30 p.m.
No. 16 8:00 p.m.	No. 15 9:30 p.m.
No. 18 9:00 p.m.	No. 17 10:30 p.m.
No. 20 *10:00 p.m.	

*Sunday last train leaves Salt Lake at 9:00 p.m., and Saltair 10:00 p.m.

J. E. LANGFORD, Lessee.

"The Lagoon Road"

Simon Bamberger, Pres. and Gen. Mgr. A. D. Pierson, G. P. & T. Agt.

Time Table in Effect May 30th, 1905.

Leave Salt Lake—
6:30, 9:00, 11:00 a. m.; 2:00, 4:00, 6:00, 7:00, 8:00 p. m.

Leave Lagoon—
7:30, 10:00 a. m., 12 m., 2:00, 5:00, 7:00, 9:00, 10:30 p. m.

Extra Trains on Sundays and Holidays.
Leave Salt Lake 3 and 5:00 p. m.
Leave Lagoon, 4:00 and 6:00 p. m.

SAN PEDRO, LOS ANGELES and SALT LAKE R. R. CO.

SALT LAKE ROUTE

TIME TABLE
Effective May 1st, 1905.

DEPART DAILY.

From Oregon Short Line Depot, Salt Lake City.
No. 6—For Stockton & Tooele District ..... 7:45 a.m.
No. 52—For Provo, Mercur, Mammoth and Points on San Pete Valley ..... 8:00 a.m.
No. 54—For Provo, Nephi and Lynn ..... 5:00 p.m.
No. 1—For Los Angeles and Intermediate Points ..... 8:30 p.m.
No. 55—For Nephi and Intermediate Points ..... 11:30 p.m.

ARRIVE DAILY.

No. 2—From Los Angeles and Intermediate Points ..... 6:35 a.m.
No. 52—From Lynn, Provo and Intermediate Points ..... 9:30 a.m.
No. 55—From Manti, Nephi and Intermediate Points ..... 1:30 p.m.
No. 54—From Nephi, Provo and Intermediate Points ..... 5:40 p.m.
No. 6—From Tooele District and Intermediate Points ..... 6:00 p.m.

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The Atchison, Topeka & Santa Fee Railway Co.
Salt Lake City, Utah.

The Denver & Rio Grande Railroad

Current Time Table,
In Effect May 21, 1905.

LEAVE SALT LAKE CITY.

No. 10—For Heber, Provo and Marysvale ..... 8:00 a.m.
No. 102—For Park City ..... 8:15 a.m.
No. 6—For Denver and East ... 8:50 a.m.
No. 13—For Ogden and Local Points ..... 10:25 a.m.
No. 1—For ogden and west ... 10:35 a.m.
No. 1—For ogden and West ... 1:45 p.m.
No. 2—For Denver and East ... 3:50 p.m.
No. 5—For Provo and Eureka ... 5:00 p.m.
No. 112—For Bingham ..... 8:10 a.m.
No. 114—For Bingham ..... 3:00 p.m.
No. 11—For Ogden and Local points ..... 6:01 p.m.
No. 4—For Denver and East ... 8:00 p.m.
No. 3—For Ogden and West ... 11:10 p.m.

ARRIVE SALT LAKE CITY.

No. 5—From Ogden and the West ..... 8:40 a.m.
No. 12—From Ogden and Local points ..... 9:55 a.m.
No. 7—From Eureka and Provo .. 10:00 a.m.
No. 3—From Denver and East .. 10:25 a.m.
No. 1—From Denver and East .. 1:35 p.m.
No. 14—From Ogden ..... 3:05 p.m.
No. 2—From Ogden and the West ..... 3:40 p.m.
No. 101—From Park City ..... 3:45 p.m.
No. 9—From Heber, Provo and Marysvale ..... 6:00 p.m.
No. 113—From Bingham ..... 10:50 a.m.
No. 115—From Bingham ..... 3:40 p.m.
No. 4—From Ogden and the West ..... 7:00 p.m.
No. 3—From Denver and East .. 11:00 p.m.

All trains except Nos. 1 to 6 inclusive stop at intermediate points.

Ticket Office, Dooly Block. 'Phone 205.

J. A. BENTON,
Gen. Agt. Pass. Dept.

Oregon Short Line

Time Table
IN EFFECT
June 1st, 1905.

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver ..... 8:15 a.m.
No. 8—From Ogden, Portland, Butte and San Francisco .. 8:30 a.m.
No. 6—From Ogden and Intermediate points ..... 9:30 a.m.
No. 12—From Ogden, Cache Valley and intermediate points 11:45 a.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco ..... 4:40 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco ..... 7:40 p.m.

DEPART.

No. 3—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis ..... 7:10 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and Intermediate point ..... 7:35 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco ..... 1:40 p.m.
No. 11—For Ogden, Cache Valley and intermediate points 4:10 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago ..... 6:00 p.m.
No. 9—For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points ..... 11:45 p.m.

T. M. SCHUMACHER, Trf. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. P. & T. A.
City Ticket Office, 201 Main Street.
Telephone 250.

Note:—Train numbers shown above for Oregon Short Line train numbers, and do not apply to the Southern Pacific west of Ogden or the Union Pacific east thereof.

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