### DESERET EVENING NEWS: MONDAY, JANUARY 29, 1906.



## ALL WERE WELL ATTENDED.

Encouraging Reports Made and Instructions Given by Presiding Authorities.

The eighth quarterly conference of the Pioneer Stake of Zion opened in the stake hall, Sunday, Jan. 28, at 10 s. m. In addition to a representative gathering of the officers and members of the stake, President John R. Winder, Elders John Henry Smith and Hyrum M. Smith, of the Council of the Apostles, and Asst. Church Historian Andrew Jensen were present.

The conference commenced by the the conference confinenced by the choir and congregation singing the hymr. "Come let us anew." Prayer was offered by Elder Frank B. Wood-bury. Continued by singing. "Hall to the brightness of Zion's glad morning." PRESIDENT WM. M'LACHLAN.

President William McLachlan, in orening the conference, invoked the blessings of God upon the Saints dwellblessings of God upon the Saints dwell-ing in the Pioneer stake. He said the stake presidency had been very busy the last three months attending ward conferences, held in all the wards of the stake. They had enjoyed them-selves in meeting with the Saints, and though there was room for further im-provement an improved condition over the previous year was noted in every previous year was noted in every

In speaking of the efforts of the stake authorities to assist all the auxili-ary organizations in the stake, he said that no partiality would be shown any one of them. All had their sphere to work in and would be encouraged, and work in and would be encouraged, and parents should use their influence to sustain them. He said that the labors of the Bishoprics and the High Council committee were directed toward bringing the organizations of the Priesthood to a higher degree of efficiency. In re ferring to the increase in the amount of tithing and fast offerings paid in the stake during the year, and the inthe state the population, he said they vere facts that were calculated to en-courage every Latter-day Saint. President McLachian said in con-clusion that the watchword of the Lat-

ter-day Saints should be "Work! Work! Work!" and in that way they would Work! attain the goal they were striving for. Bishops M. T. Seddon and Robert Sherwood reported the Fifth and Thirty-second wards respectively, both being in good condition.

#### THE RELIEF SOCIETY.

Mrs. Annie Wells Cannon, stake pres ident of the Relief societies, reported progress of Society work during year. She said that for various the year. easons four of the ward organizations a the stake had been reorganized, and hat the stake had an increased num attending the nurses' class; also Relief society conferences had been ield in every ward during the year.

MUTUAL WORK.

Elder Alex. Buchanan, Jr., stake sup-



the father's place in the home, while he is out laboring for the general welfare of the people. Elder Smith cautioned the brethren occupying prestding positions to avoid calling a father to too many positions, thus taking him away from his family duties. PRESIDENT JOHN R. WINDER.

President John R. Winder expressed his satisfaction with the reports given and trusted that the brethren would support the Mutual Improvement work support the Mutual Improvement work with their attendance. He said in re-flecting over the changes that had taken place in the locality where the Stake hall stands, since he first be-came acquainted with it, he tried to appreciate the greatness of the things which God had wrought in Zion. He endorsed the remarks of Elder John Henry Smith and President McLachian and admonished the Saints to remember them. them.

The conference adjourned until 2 p. m., after the stake choir sang the anthem, "O Come Let Us Sing Unto the Lord." Benediction was pro-nounced by Elder Sylvester Q. Cannon.

# AFTERNOON SESSION.

### non and John Henry Smith.

The afternoon session was held in Tabernacie, commencing at 2 o'clock. There was a large attendance and the speakers were Elders Sylves-ter Q. Cannon of the stake pression, and John Henry Smith of the Council of the Apostles. Contral to expectations, Dr. Roland D. Grant, who was announced to lecture on "American Scenery," was not present, the Jistin-guished gentleman having been forced to cancel the engagement in order to meet a previous appointment in Nebraska. As an opening hymn the choir sang, "Zion stands with hills surrounded." Frayer was offered by Elder W. D. Callister. The choir sang the anthem, "Lift up the voice in singing." Elder Sylvester Q. Cannon of the stake presidency, was the first speaker. He began by reading from the first chapter of Corinthians respecting the chapter of Corinthians respecting the cass of men God chose to carry out His purposes in the earth. He said that while the Latter-day Saints chapted to be members of the only diclaimed to be members of the only di-vinely authorized church upon the vinely authorized church upon the earth; they were not so narrow as to deny credit to others for sincerity in their religious belief. The Apostie Paul declared to the Romans that the Gospel of Christ was the power of God upto salvation to all those who beunto salvation to all those who be-lieved, but there was a wide difference of opinion as to what constituted this

Gospel, and whether or not its prin-ciples and ordinances were essential to ciples and ordinances were essential to the salvation of souls. The speaker referred briefly to the apostasy and then took up the organ-ization of the Church, showing that in primitive times it was made up of aposties prophets, pastors, teachers, evangelists, etc., who were placed in action 'for the perfecting of the Saints, for the work of the ministry and for the edifying of the body of Christ,' until all should come to a un-ity of the faith.

ity of the faith. The first principles of the Gospel were gone into by the speaker, and the point made that these principles



EVENING, SESSION.

#### Addresses by Elders Andrew Jensen And Hyrum M. Smith.

The evening session of the conference was held in the Stake hall at 6:30 p.m. The stake choir, under the direction of Conductor Walter A. Wallace, sang the hymn "Glorious things of Thee are reader". spoken." Prayer was offered by Elder Arnold G. Glauque. Continued by singing, "Again we meet around the board.

# Remarks Made by Elders S. Q. Can-

ca and other lands, even to the far distant fisies of the sea. The choir sang the anthem, "Song of the Redeemed;" and the benediction was pronounced by Elder David Mc-Kenzie.

The sacrament was administered un-der the direction of Bishops Harrison Sperry and Chas. P. Margetts.

#### ELDER ANDREW JENSEN

Elder Andrew Jensen addressed the trast between the condition of the Latter-day Saints dwelling in the val-leys of Zion and when they were driven from their beautiful city of Nauvoo 60 years ago in the inclement win-ter season. In appealing to the young people to remain faithful and true to the teachings of their forefathers, he eloquently described the circumstances

of the exodus from the city of Nau-voo, and the journey, with its stages of preparation in Iowa, to the Rocky Mountains. He said that when the young people appreciated what it has cost to found Salt Lake City and the fifty stakes of Zion with their 550 wards

which have grown out of the settle-ment first established upon the Ploneer square, they will aid in keeping this a city of the Saints. ELDER HYRUM M. SMITH.

Elder Hyrum M. Smith of the quorum Satisfaction felt by all Latter-day Saints in seeing the people come to their meetings in such numbers that there was not standing room, all hun-gering and thirsting for the Word of God In seeing all feinds when he gering and thirsting for the Word of God. In seeing old friends whom he had not seen for some time, he was reminded that often people by reason of their callings and occupations are separated from their friends and be-come strange to each other. But not so with the Gospel. This they keep for their feind whenever they go chemical their friend wherever they go, showing that they love it above all else, and

the mines so long as any one has that feeling he is sure to merit the blessings of God, who will take care of him in whatever condition he is placed. Elder Smith spoke upon responsibil these mountains is equally a matter of vital importance to the livestock indus-

ity and reward. Saying that one could not escape the responsibility of obeying God upon any pretext and all would have to answer for the deeds done in the flesh. He said he did not think God would excuse failures to keep di-vine laws because of lack of knowledge when we have every opportunity to obtain that knowledge nor because of personal weakness. Man is placed on

the earth to overcome weakness and God expects the Later-day Salits to Conquer their shortcomings. After the choir had sung the hymn "Captain of Israel's hosts," and bene-diction had been pronounced by Prest. McLachlan, the conference adjourned for three months.

### "THOU ART THE CHRIST." Peter's Confession Ably Discussed by

Dr. James E. Talmage.



### **Tushar Mountains of Southwest**ern Utah Now in Protected Watershed.

## WHAT GOVERNMENT INTENDS.

Grazing Timber and Water All Need a **Restricted Supervision on This** Big Range.

#### (Special to the "News,")

Washington, D. C., Jan. 29 .- The government, in its work of protecting important watersheds throughout the arid regions of the west, has recently placed the Tushar Mountains, in southwestern Utah, within a forest reserve. By this action the high range in the counties of Beaver, Plute and Sevier will now be made to contribute, in various ways, its full share toward the development of that section of the state. Its water, timber, grazing and other resources which are essential to the weifare of the community in that vicinity will all be protected and brought to their highest state of de velopment, for the use of the public.

PEAKS ARE VERY HIGH.

These mountains, which range, in the main, from 8,000 to 11,000 feet, with three high peaks reaching 12,000 feet, constitute an important watershed, as the streams flowing from the western side supply water for the irrigation of farming lands near the towns of Beaver, Greenville and Adamsville, while those shedding from the northern and eastern sides furnish an important part of the water supply of the Sevier river, which is used for the irrigation of lands in the vicinity of Marysvale, Sevier, Joseph, Elsinore, Monroe, Annabella and Richfield.

#### TIMBER RESERVATION.

GRAZING REGULATIONS.

try, as they constitute the entire summer range of Beaver county, as well as an important part of that of Plute

county, and also a small portion of that of Sevier county.

REQUIRES SUPERVISION.

the water and forest conditions of this region, recently made by the govern-ment, leaves no room to doubt that the

stream flow requires to be regulated and increased, as far as possible, in the interest of the farming communi-ties, and that adequate supplies of both

timber and herbage need to be insured for the use of the mining and stock-raising industries of that section.

UNDER FOREST FORCE.

The proper regulation of grazing on

The range also represents a timber supply that needs to be preserved from waste and destruction, as the rapid de-velopment of various mining districts in that locality makes it a matter of the utmost importance that the nearby stands of timber shall be handled in a way that will ensure ample supplies of timber for the future development of

Los Angeles, where the officials believe

The results from an examination of

Judge Diehl Holds Erring Husband to

Joseph Dye, the young man given a preliminary hearing before Judge Dichl, on the charge of placing his 16-year-old wife a house of ill-fame, will have to an-

ounty jail.

# TWENTY YEARS AGO TODAY.

#### **DO YOU REMEMBER ?**

The Chicago express on the Baltimore & Ohlo collided with a freight train, killing the engineer and fireman of the former and the conductor of the latter. Several political prisoners were executed in Warsay, Poland, and others vere sent to Siberia for long terms.

#### TEN YEARS AGO TODAY.

Adelaida Johnson, the sculptress, and Frederick Jenkins, both theosophists, were married by a spiritualist medium. The groom took the name of the bride, so that the talented lady would not lose the name by which she was known to the world.

#### FIVE YEARS AGO TODAY.

Walter C. McAllister, William A. Death and Andrew J. Campbell, all prominent in society, were sentenced to 30 years' imprisonment at Paterson, N. J. for having caused the death of Miss Jennie Bosschieter, by means of "knock-out drops.

At a meeting of United Irish Americans, resolutions were passed, denouncing the reign of Queen Victoria.

the severest censure, the same as I would censure any other man under the same circumstances; and you would fall short of your duty as a newspaper man and a public citizen did you fail to call attention to the characters of men who aspire to mesitions of uublic The intelligent colored sitisfies of public trust, be they white or black. The intelligent colored sitizens of this city do not look on the published state-ments regarding the officer in question

Contraction of the

soon as they cease to represent living realities. There is no standing still. If we grow decadent our reversed institu-tions may for a time conceal our growing weakness. But just as sure as we grow, they must become obsolete. That is why every progressive people are in a constant oment of reconstruction. In religion one great thing is required of us and that is fidelity to conviction. This more and greater than fidelity to an unchanging creact. It means first freedom to follow the truth. No man has an adequate religion who has not looked the facts of the universe, as it appears to him, squarely in the face and harmonized as best he could his inward life with these outward facts. In the world today there is a swelling tide of religious faith of this type. It is the faith of the free spirit, and who can doubt but that it will build anew the temple of the inving God. as an attack on the negro in general, or as an attack on the officer on ac-count of his color. They have sense and intelligence enough to discern the difference between a plain statement of facts and prejudice for the negro, which some neeple avidently have not. which some people evidently have not. Respectfully, A COLORED CITIZEN. Salt Lake City, Utah, Jan. 37, 1906.

THREE MEN IN A BOAT.

#### Greek, Italian and Jap Fined for Allowing Boys to Gamble,

Three men were fined \$50 each by Judge Brown in the juvenile court Sat-urday afternoon for permitting young boys to play pool and gamble in their places of business. The men are Alex

1 Alexander, a Greek: Frank Sebastian, an Italian; and M. Matunama, a Japanese. Upon the promise of the men to not allow minors in their houses in the future the court remitted \$40 of the fines of Alexander and Sebastian, and \$32.59 of the fine of Matunama.

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EVENTS IN JEWISH HISTORY.

Dr. Paden Details Those During the Maccabean Period.

Rev. Dr. W. H. Paden preached . historical sermon last evening in the First Presbyterian church; giving a resume of the principal events in Jewish history during the Maccabean period, and down into the new dispensation. He detailed the efforts of the Maccabean because the endres of the Maccaban heroes in the preservation of the He-brew nationality, despite the attempts of the Greek interests to destroy it, and outlined the lives of the more impor-tant figures in apostolic history. The



CHICAGO ENTERPRISE. Restaurateur Invites Governor Cutler To Dine With Him.

I have been a resident of this cliv for over 25 years, and I can testify to the truth of your statement that the Deseret News has been the colored man's friend in Utah, and the least pre-

judiced of any paper published by white men in the intermountain country; and you have times without number took

the colored man's part in your news and editorial columns. I am a colored man, and if I do wrong, or if there is anything in my past life that lowers the standard of my character, I court

An enterprising proprietor of a Chicago restaurant is evidently making a des perate effort to capture the trade of all the state officials, who will attend the insur-

state officials, who will attend the insur-ance conference to be held in that eity on Feb. 1. He has written to Gov. Cutler and Secy. of State Tingey informing them that he has prepared a booth in his res-taurant for each state and it contains the coat of arms of the state represented, a picture of its governor and a picture representing some characteristic scene in the state. The communication closes by asking the Utah officials if they will pat-ronize the Utah booth in his restaurant. Neither the governor nor secretary of state will attend the conference.

Lands Her in Reform School.

Judge Brown of the juvenile court Sat urday afternoon committed a 17-year-old girl to the reform school. The girl was planning to accompany another woman to

Los Angeles, where the officials believe she would have been placed in a house of ill-fame. She had devised a clever scheme to get away from the place, where she was employed, but the officers caught her before she arrived at the depot. She fixed up a fake telegram to be delivered to her announcing the serious illness of her mother and requesting her to come home at once. The telegram was delivered to her and she showed it to her employer who assisted her in getting ready to de-part. The scheme was folled by the of-ficers who took her to the juvenile court where she was committed to the reform school.

DYE MUST ANSWER.

erintendent of the Y. M. M. I. A. in reporting the work of that organization said that there was a decrease in the enrolment and average attendance of the associations throughout the stake, but the efforts of the officers were not relaxed, and those who were attendthe meetings were geiting great iefit from the studies followed in ing the the Manual. He appealed to the older bethren residing in the stake to at-tend the association meetings and give them their support so that they could be productive of all the good that was intended

### RELIGION CLASSES.

Elder Albert Richardson, president of the Fourth Quorum of Elders, reported that organization, while Elder Jos. J. annon, superintendent of the Religion Classes of the stake, reported that re were organized and in healthy operation 11 classes, in 10 wards. He id the workers were faithful and enhusiastic

#### AUTHORITIES SUSTAINED.

Elder Chas. H. Hyde of the stake presidency endorsed the remarks of President McLachlan in regard to the mjoyment they felt in attending ward conferences and encouraged the people to act as missionaries in whatcapacity they labored in the He presented the general and stake

authorities to the conference, and all were unanimously sustained.

### ELDER JOHN HENRY SMITH.

Apostle John Henry Smith addressed conference. He said that there various duties imposed upon the Latter-day Saints, each calling for the exercise of activity. One of these du-tles was that they were to engage in ministry abroad and at home, in or-that all might be taught the Gos-But before that came the duty referred referred to in the injunction of the Apostle Paul to Timothy, "But if any ovide not for his own, especially for ose of his own house, he hath denied provide n the faith, and is worse than an infi-del." If both these duties were at-tended to properly, it called for a great degree of industry. Too often, by reason of calls that are made upon the husband, the wife is left to take



were to be everlasting and applied to all men and nations alke. They men and nations alike. They uded faith in God, the included Eternal Fatter, and in His Son Jesus Christ; repentance from sin, of baptism by immersion for the sin, of baptism by immersion for the remission of sins, and the laying on of hands for the reception of the Holy Ghost. To officiate therein it was nec-essary for men to be properly author-ized, as was plain from the rebukes con-tained in Holy Writ, administered to those who attempted to officiate with-out authority. out authority.

Elder Cannon cited the fact that the Latter-day Saints believed men would be rewarded for the deeds done in the be rewarded for the deeds done in the body, but they would not be exalted in the celestial kingdom, unless they com-plied with all the requirements. It was for the purpose of making these things plain that the Gospel was restored in lat-ter times. The Latter-day Saints be-lieved that Joseph Smith was a prophet of God; they believed that the Book of Mormon was a true record of God's

<text><text><text><text> of God; they believed that the Book of Mormon was a true record of God's dealings with His people on this con-tinent, and that the Doctrine and Covey nants contained the word of the Lord to His people in these days. In conclusion the speaker said the Latter-day Saints had nothing but the best of feelings for all mankind. They sought to do them good, but would best of feelings for all mankind. They sought to do them good, but would never do them an Injury. True, they had their weaknesses as others have, but they were gradually striving to overcome these weaknesses, realizing that they were human and like all hu-manily, were subject to influences not always in harmony with proness are manny, were subject to influences not always in harmony with proper con-duct. In this connection the speaker paid tribute to the pioneers. By their thrift and industry they had builded enduring monuments to their memory and generations yet unborn would rise up and call them blessed. The Latter-day Sainta strive to be self-supportday Sainta strive to be self-support-ing and to alleviate the condition of those around them. They believe in being tolerant with all men, allowing them the same privileges which they themselves had always contended for. Elder Cannon closed with a fervent testimony. The choir sang the anthem, "In Our

Redeemer's Name." Elder John Henry Smith of the Council of Apostles, next spoke. He said he realized that many of those present had come together expecting to hear

UNIONISM AND SOCIALISM.

Question Discussed From Philosophic Point of View.

Organizer Joseph Gilbert of the Industrial Workers of the World spoke last night in Labor Hall, on "Unionism and Socialism From a Philosophic Point of View." He said in part:

View." He said in part: "Unionism has grown out of class in-terest, I give the lie to the statement often made that Socialism is unionism. It has grown up in America; it has been the evolution of thought from men that have realized their wage slavery. "What difference in the slavery wheth-er a man is bought for a lifetime or bought day by day? The principle is the same. You haven't got a representative of labor in Congress today. You go to them a supplicant. In 1831 a president of a la-bor organization was elected to Congress, in 1905 your great leaders, Gompers and Mitchell, are as begars before lawmak-ers. cording to the deeds done in the body. The principles referred to by Elder Cannon were calculated to save and evalt the human family. exalt the human family. They were introduced for a purpose and God had

Introduced for a purpose and God hid decreed that they should not be violated with impunity. True, men had their agency to accept or reject, as they saw fit, and according to the exercise of this agency, so would their conditions be in the life to come.
The preacher referred to the doctrine of the clear and plain to the members of this Church. They regarded the resurrection as a stern reality and knew full well what Paul meant when he declared: "Else what shall they do that are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead?" This seeming mystery to men generally, was a part of the Gospel of Jesus Christ. It comprehended a repentance behind the veil, and opened the way for the salvation of thousands who had passed

To meet these conditions, the fores service will at once place the reserve under the care of a forest force, which will take efficient measures to prevent

The University Sunday school convened further injury to the forest cover from fires, wasteful lumbering operations in Barratt Hall yesterday at 12:20 p. m., overgrazing or other causes, while see and was marked by a still greater increase ing to it, at the same time, that the timber, herbage, and all other forest resources of the reserve are utilized to the best advantage of those dependent upon the reserve for such supplies. in attendance over that of the previous session. During the general exercises the

PERMISSION TO CUT.

The cutting of timber by miners, settlers, lumbermen and others will be al. lowed, under such regulations as conduce to the improvement of the for est and will insure the timber supplies being permanently adequate to meet future demands.

Every effort will also be made to bring the range to its highest continued utility. In doing so, grazing will be regulated only so far as may be found utility. necessary to prevent destruction of the range or unfair competition. The aim will be to allow all the grazing which

will not decrease the next year's supply and to allot it on an equitable basis. All local industries will be directly benefited by placing this mountain area r government control

The reserve contains 261,593 acres. ....

### DEFENDS THE "NEWS."

Colored Citizen Resents the Article in The Plain Dealer.

To the Editor:

Allow me to congratulate you on the editorial appearing in last evening's "News," under the heading of "The News and the Negro." It is manly, straightforward and truthful, and none were more surprised than the respectable colored people of this city that the "Utah Plain Dealer" should take up the defense in such a morbid manner, of a man who was (and seems IS) unable to defend himself. After After the article appeared in the "News," to which "The Plain Dealer" takes exceptions, scores of respectable colored people of Sait Lake county looked to the man to take the matter up, and clear himself of the foul charge pub-lished against him, and which, if they were not true, amounted to criminal libel; but time passed, the officer was appointed, qualified, and took up his duties as a peace officer of this city, and still no word from him in defense or denial. They say, "silence gives con-sent." However that may be, it looks suspicious in this case as if the state-ments and charges published in the "News" are true. If they are not true why does not th officer open his mouth in his own defense? If they are true,

in mis own determines in they are true, as it certainly seems they are, it ill becomes the "Utah Plain Dealer," which is supposed to be published in the "moral interests of the Negro." to champion the cause of a man with uch a record. I believe with you that there should

be the same law for the colored man as for the white man, and that the law be administered without fear or fady said: vor to all alike; and the same with praise, criticism and censure. If - white man does wrong he is censured, then why should not a colored man be censured also? Let every man live the life that pleases him and take his medicine like a man without -bine-ing, whether the medicine be bitter or sweet. When a man is elected or appointed to a public office, he is sup-posed to represent his people, or, in other words, to be a representative man of his people, and, Mr. Editor, it makes me blush with shame as I am sure it also does a very large majority of the colored people of Salt Lake City, to think or to know that the citizens of this city look upon the officer in ques- I meant to pass away and they ought to as