

mons" on account of their domestic re-lations. Emily indulges in such ex-pressions as the wolf in sheep's cloth-pressions as the wolf in sheep's cloth-Through political influence the Rev. ing, the largest twin of the pair (if it ing, the largest twin of the pair (if it is a twin it is a pretty large and vigor-ous one, healthy and good tempered too). "Mormon" women powerless, Metropolitan Church in Washington, Dorted to-night that quite a number of blinded by ignorance and prejudice, and made a polemical expedition to dare not lift up their voices against the Utah, his expenses being paid here and incubus, some Gentiles will toxiy back. Subsequently, through the same the kanyon. and dissemble, martyrdom of civilized Christian womanhood and enslavement Labrador and back. And now, says of every noble instinct in man, burning shame, rotten core, monstrous devil led by a man whose deep machinations have outwitted, thus far, our best and noblest statesmen, and so on.

Emily also thinks there is sadly too much spathy generally in regard to this Rev. Dr. Fowler, printed in the Utica

are some things concerning "Mormon" him while he was here." matters which Emily does not thoshe says some things which she would is its only salvation. Therefore vote not say if she had a more perfect un. for Grant! We need far more Christian derstanding of it. One fact is, that the most noisy and demonstrative of these reformers who "come to the rescue" of

the "Mormon" women happen to be some of the most licentious specimens of the male sex, and the "rescue" they design and endeavor to effect is one

which drags woman down to the lowest depths of degradation and leaves her there to rot. Our women must really be excused if they are not forward to be "rescued" after that diabolical fashlon.

We, speaking also in behalf of the community, have always been a friend read riot acts, but the mobbers should to women, and have endeavored to do be made to understand that the public them good all the days of our life, from peace must be preserved at all hazards,

the mother who bore us down to our and after due and prompt public latest and most casual acquaintance. warning (perhaps excepting the tis not our habit to speak disrespect- case of riot for bread to gusfully of womankind, albelt some of

tain life), the rioters should be them may be not precisely the kind of persons that we should wish them to be. Consequently it hurts our feelings or political, they should be confined to

THE EVENING NEWS. GEORGE Q. CANNON, EDITOR AND PUBLISHER. Wednesday. August 21, 1972 MRS. EMILY PITTS STEVENS' Woman's paper, the San Francisco Pioneer, has taken upon itself of late to score, in rather a merciless manner, the "Mor-mona" on account of their domestic re-

mons" on account of their domestic re-if you wish a church, so and build and ment, will get food there for his In-

Chiverets have come from the south into the kanyon to attend the proposed meeting. Stock and families all out of influence, he obtained a free pass to

"A Methodist," the Rev. Newman is religio-politically stumping for the LAIE, Oshu, Sandwhich Islands, bridge that has carried him safe over. Here is a specimen of the Methodist Bro. Geo. Q. Cannon:

much spathy generally in regard to this "Mormon" question, and that the pub-lic, the authorities especially, ought to wake up to the importance of the situ-ation and come down upon the "Mor-mons" like a wolf on the fold. She says, "Let every reformer, north, south, east, and west, come to the reacue of these Mormon women, and hurl this Goliah to the earth." All these expressions show that there All these expressions show that there area some things concerning "Mormon" these Mormon women, and hurl this Goliah to the earth." All these expressions show that there

"We need good voters as well as good candidates. Therefore vote for Grant! And especially we need Christian votmeet with a small branch of new memtherough understanding of the subject she says some things which she would be the color of the says some things which she would be the color of the land good native Elder with me. He preached on the first principles. Everything is going on first rate. The cane crop looks well, and the hay and goat business looks as though it politics. Vote for Grant! You must e good Christians to be good citizens. THE religious vendetta in Belfast,

Jolbath, Alta

preaching and testimonies of this peo-Ireland, has extended to a shameful ple

degree, and one almost wonders at the From your Brother in the truth, backwardness of the authorities in sup-JAMES HAWKINS. pressing the mobbing. These bloody party riots are things that should not be trified with in any country. It is IDE HORDS all very well to issue proclamations and In the 9th Ward of this city of dipthera; at 11 pm., August 20, WILLIAM KIDGBLL, aged 13 Funeral services at the 9th ward school house,

August 22, at 10 a.m. Friends of the family respectfully invited. ABBIVALS,



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the sole reason that we have endeavored to render as many women comforta-

ble, happy and perfect as possible. That is not returning good for good, tizans is a matter that should be much less is it returning good for evil. straightened out with immediate dis-Emily is a reformer. So are we. We

begin with endeavoring to reform our-solves, then we extend our endeavors zan engaged in the disgraceful outto our families, then to our acquaint-

ances and others, so far as we have influence to do it. It may be that we are not so successful in our reformatory endeavors as others would like to see us, it is certain that we are not so successful as we personally desire to be. It is very likely that in the development of our reformatory policy we may think, say and do some things which Emily may consider are not Afternoon Dispatches. conducive to the accomplishment of much good, and it is just possible that she, in her reformatory endeavors, may

think, say, and do some things which

why we should call her all sorts of hard hames, nor invite partizans or preju-diced persons or any body else, official or unofficial, to advance upon her like an avalanche and crush her, nor she us vice versa.

Now we are not by any means crying peccavi. We never do, and we never

mean to do, whatever the consequen-ces. Our polors are nalled to the masthead, and there we mean them to stick. though the heathen rage and the people imagine vain things. In the formation of our domestic relations we build upon the foundation of the individual free agency of both man and woman, and act with strict conscientiousness and sincere conviction of duty. Therefore we do hot admit any just force in the strictures in which Emily indulges strictures in which Emily indulges upon us. However she may talk of or to us, we consider it not in-consistent with our profession to talk of or to her as a bro-ther and endeavor to convince her of the error of some of her ways to us-ward, as and as representing the "Mor-mons." She can hardly censure us for in a civil, respectful, and courteous manner, and that is our custom. We are not a bit apprehensive of the per-

manner, and that is our custom. We are not a bit apprehensive of the per-manent ill will of the woman. We are perfectly satisfied that such a thing will never be. It is not in the nature of things. There is a heap of good nature in women when they only half try, and "Mormonism" is just the thing to develop it. Emily does not appear to be of this opinion, but we assure her it is the cheerful fact, and that the "Mormons" are the very best friends the women have on earth.

the Department of the South, beadquarters at New Orleans, Dr. Newman

appeared in that city. A few days sub

Dr. Newman. The old pastor was dis-

and thinks

Some of the Methodists appear to be BELFAST, 21.—The hopes of restora-introducing a highly colored vein of tion of quiet and a rather more peace-politics into their religion, and others ful state of affairs here have not been do not seem to be very well satisfied realized. The condition, as shown by

to have hard things said of us by Em- words, as the tongue is sufficiently ily or any other woman, and said for aggravating. But to put the peace and lives and property of thousands of innocent citizens in jeopardy to satisfy

THE religious vendetta in Belfast,

the vengeful passions of religious parpatch and inflexible determination, if

break. Shoot them down on the spot



Timber, Apply immediately at the Utah Lumber Yard, Third South St., S. L. Oity. 15,000 Gallens of Eureka Coal Off has just arrived in this market, and is offered for sale by all responsible grocers. The Earcha Coal OI is the only sale Two Hundred D allars Reward is offered for

information that will lead to the conviction of any person re-filling Eureka Oil Cans with the ofject of imposing up in the public under the BUREKA BRAND.

Special Notice! WANTED IMMEDIATELY TWELVE Good men to Work on a Brick Yard in the West Part of the sity, where they can find a season's employment and lib-On the yard pear White Bridge. d2211m

ESTRAY NOTICE. HAVE in my possession the following es-

L trays: One large brindle ox, six years old, branded o N @ (the B above) on right hip, F on left hip, L O B on left aboulder, S on left horn, S ou left aboulder.

One red helfer, some while on the loins, bran-led 3 on left shoulder, two years old. One red helfer, two years o d, large swallow ork in left ser, and small one in right ear, mall white spot on each thish. One darg red helfer, two years old, branded s red helfer, two years old, branded

If not taken away within ten days, the v will

August 17, 1872. 0250 2 a57 2 w1

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agground Lange the state

One roan helfer, two years old, branded B or TEB has been dissolved by mutual consent E on left hip, small dewise. One brinder and while before one year old. All bus ness heretofore entrusted to said as a







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JAMES M. CARTER.

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about it. "A Methodist" writes to the New York Sun in a rather indignant manner, and brings up an old Revd. acquaintance not in a way to do the gentleman much credit. It is none other than the Rev. Dr. J. P. Newman, who, with other brother reverends, is presented as being just now far more anxious to convert people to politics anxious to convert people to pullics than to religion, to Grant than to Jesus. for arresting and punishing "A Methodist" goes into the antece dents of the Rev. Newman, and says that during the war and while Gen. Banks was Major-General commanding

AT A REDUCED PRICE MASHER Correspondence. Volumes of the SPANISH FORK, Aug. 18, 1872. ditor Descret News: The troops were at Provo this p.m., sequently, by military order, the Caton-delet Street Methodist Church, the first in point of wealth and influence in the South, was formed over to the Rev. BOUND INTEMBORSED COVERS.