

GENEALOGY.

(This department is prepared by the genealogical committee of the Daughters of the Pioneers. ELIZABETH CLARIDGE M'CUNE.

EDITH A. SMITH. MINNIE HORNE JAMES. JOSEPHINE BEATIE BURTON.

The interesting incidents connected with the gathering of genealogical data among this people, are more than surprising; they are wonder-provoking. Two circumstances which occurred in the long-ago days of work in the Endowment House are related by President Joseph F. Smith:

dent Joseph F. Smith:

Eider Martin H. Peck had been at great pains to collect and prepare all the information possible concerning his own family. He had written to many of his distant kindred and friends on this subject. Frequently, he would enter the house, and remark to President then Eider, Joseph F. Smith. "Well, I have reached the end of my rope, I can go no fariher." Then he would come back, with a few more names, a little new information. Finally, he announced one day, that every possible clue had been examined, every known avenue had been traveled, each source of information had been exhausted. He was really through.

of information had been exhausted. He was really through.

A few days later, while President Smith was at breakfast, here came Brother Peck, as fast as his leas would carry him, overflowing with joy "Look," he cried, "see what has just come to me! A book filled full with the names of my forefathers, hundreds and hundreds of them." Sure chough, some distant kinsman had been moved to secure and forward to this earnest feeker, a published book, with a complete genealogy of the Peck family. This was in the sixtles, before the work of publishing family histories had become the popular thing it is today. Another instance was even more remarkable:

Brother Arrowsmith, an English Arrowsmith, an English

Another instance was even more remarkable:

Brotter Arrowsmith, an English brother living in Provo, had not been doing any work for the rested in such that she was related to the rested in such that she was related to him by lirth. She gave her name in full, and informed him that she needed help. As he did not know the name she gave, and the lady was an entire stranger to him, he paid no attention to it, and weeks passed, when the same to him again almost passed from his mind. But the good woman's spirit would not down. And she made him another visit with the same message and this time with such evident anxiety and distress of mind that Brother Arrowsmith was startled and thoroughly aroused. He forgot it no more, but came to president Smith do know the wond, the same message and this time with such evident anxiety and distress of mind that Brother Arrowsmith was startled and thoroughly aroused. He forgot it no more, but came to president Smith do know the wond, the same message and this time with such evident anxiety and distress of mind that Brother Arrowsmith was startled and thoroughly aroused. He forgot it no more, but came to President Smith do know the wond, the same message and this time with such evident anxiety and distress of mind that Brother Arrowsmith was startled and thoroughly aroused. He forgot it no more, but came to President Smith do know the wond, the same message and that the could for her at that time. Later he informed President Smith that the mystery had been cleared up, others, contained the whole thing was a mystery to him, President Smith advised him to get some slater to be baptized for further light. He did so, doing all he could for her at that time. Later he informed President Smith that the work of redeeming his dead.

The genealogist runs across some very quaint and even humorous matters in his researches. For instance, read the following bodylow delivered at annelent supersition of the sum of the prophet of the prophet down of the family of Assel Smith, graind president smith,

followed by other family stories, of litterest and value to our readers.

COPPET—John Coppet of New Parish, Bedford county, Pa., has a book or the MSS. of the Penn family of Blackburn. Anyone who can give any information concerning this matter will kindly write at once to George W. Willis, 60 east South Temple street (Historian's office).

roman's office).

ROSS FAMILY—Those knewing themselves related to the American Ross families, especially those who have been or may be now engaged in have been or may be now engaged in work for these names, would confer a favor on the descendants of Clarissa Ross from New York state by communicating in person or by letter to col. Willard Young, L. D. S. University, Sait Lake City, Utah.

The following is a continuation of English family histories, culled from Henry Gray's catalogues:

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Argles of Eversley, Arundell Family, Bate Family, Balle Family, Bourbon Family, Chetham Genealogies, Churchill Family, Colby Family, Citspe Family, Dering Family, Dudley Family, Eliot Family, Forbes Family, Fraser Family, Hadley Family, Harrison Family, Hopkins Family, Herrison Family, Lannee Family, Lloyd Family, Maddeton Family, Pennington Family, Percy Family, Power Family, Roger Family, Rutherford Family, Sharp Family, Stanley Family, Temple Family, Tyndale Family, Waterlow Family, Wharton Family, Williams Family, Wharton Family, Williams Family,

NO. ILLINOIS CONFERENCE.

NO. ILLINOIS CONFERENCE.

The Northern Illinois conference convened here Saturday and Sunday. Nov. 24 and 25, 1906. Two priest-hood meetings, Sunday school, Sacrament meeting and three public sessions were held. The attendance was good, especially Sunday night when about 250 people assemiled. Elder Hyrum M. Smith of the quorum of apostles, Elder Charales H. Hart of the presidents of seventies, Patriarch Lorin Farr, former Mission President Ashael H. Woodruff and President German E. Ellsworth were present and addressed us.

The clders report having enjoyed their country trip from Nauveo without purse and script, and their labors during the past month in Chicago. All are well and expressed a determination to search out the honest in heart and spread the gospel truths as far as possible. President P. P. Christison, who has been president over this conference for the past year, was honorably released to return home. He has been an exemplary man and a source of inspiration to all the Elders. Elder Wiley M. Cragun was unanimously sustained as conference president. We received some very good instructions from Elders Smith and Hart and will long remember the pleasant time we had together.

CHURCH MISSION ADDRESSES

with the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

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San Francisco—1443 Baker St.

Los Angeles—423 West Tenth St.

St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair

law Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
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Secretary. BAPTISMS IN FOREIGN LANDS.

BAPTISMS IN FOREIGN LANDS.

On Sunday, Nov. 17, seven members were added to the Church in Belfast, Ireland. They were baptized in the City Baths, President E. E. Hill and Elder Roy D. Passey officiating.

On Sunday, Nov. 18, 1906, a baptismal service was held at the Tibberton Square Baths, London, at which five persons were added to the Church, Eiders Joseph F. Hanson and Alma Beckstrand officiating.

Elder Stanley H. Rich reports four more baptisms at Masboro, Sheffield conference. The ordiance was performed in Rotherham Free Baths, President T. L. Schofield officiating.

conference. The ordance was performed in Rotherham Free Baths, President T. L. Schofield officiating.

A baptismal and confirmation service was held at the Corporation Baths, Blackburn, on Sunday, Nov. 25, 1995, when seven souls were added to the Church. President J. G. Midsley conducted the service, while Elder Herbert D. Brown officiated in the ordinance of baptism. The confirmation took place at the water's edge, and those present listened to instructions upon the principles of the Gospel from President Midgley and Elder Brown. A good spirit prevailed. The Lord is blessing the labors of the Elders in Blackburn, 25 persons having been added to the Church during the past 12 months.

months.

Elder R. A. Badger reports two baptisms at Cape Colony, South Africa, also successful meetings.

Elder O. J. Bateman officiated in a baptismal service recently in the Kent district, when four persons were added to the Church.—Millennial Star.

A TEXAS SURPRISE PARTY.

A correspondent, writing to the "News" from Kelsey, Texas, under date of Dec. 8, says:

A surprise party was given by the members of the Relief society to their president, Sisters Eva Thompson and Lutie B. Cox.

The sisters gathered at the church and the following program was rendered:

The cliders report having enjoyed their country trip from Nauvoo without purse and script, and their labors during the past month in Chicago. All are well and expressed a determination to search out the honest in heart and spread the gospel truths as far as possible. President P. P. Christison, who has been president over this conference for the past year, was honorably released to return home. He has been an exemplary man and a source of inspiration to sulfect. "How we appreciate our president year, was honorably released to return home. He has been an exemplary man and a source of inspiration to all the Elders. Elder Wiley M. Cragun was unanimously sustained as conference president. We received some very good instructions from Elder John F. Sanders, subject. "How we had together.

The sisters gathered at the church dered:

A song by she congregation, "Let us all press on in the work of the Lord;" prayer by Elder Angus Sproul; opening all press on in the Liverpool semi-annual conference was held in the Exchange hall, Black-prayer hall, Black-prayers by Elder Angus Sproul; opening a short talk by Sister Mattle Rawson, a short talk by Sister Mannie B. Dixon, subject, 13th chapter of I Cor., in a short talk by Brother talk by Brother talk by Elder Angus Sproul, subject. "Faith;" short talk by Brother talk by Elder Angus Sproul, subject. "Charity," song by Sister Mantle Cantellar of the Liverpool conference was held in the Exchange hall, Black-anders of the Lord; prayer by Elder Angus Sproul; opening a short talk by Sister Mantle B. Dixon, subject, 13th chapter of I Cor., and twenty-six traveling elders of the Liverpool conference.

A song by Sieter Mantle Lord; prayer by Elder Angus Sproul; opening and the following prayer by Elder Angus Sproul; opening and short alk by Sister Mantle B. Dixon, subject, 13th chapter of I Cor., and twenty-six traveling elders of the Liverpool conference.

A the moraling seasion President Mantle B. Dixon, subject, 13th chapter of I Cor., and twenty-six traveling elders of the Liverp

"Teachers' duty;" recitation by Sister Charity Edgar; song by Sisters Lona McKnight and Julia Sanders; talk by Sister Sarah Ann Hill, subject, "Sociability;" recitation by Sister Eliza J. Matthew; an essay by Sister Laura Bell; comic song by Sisters Edna and Della Buckley, Jessie Cox and Mae Yarbrough; talk by Sister Sarah Beli, subject, "Home Training of Children;" talk by Sister Mattle Aaron, subject, "Punctuality;" song by Sisters Alice Perry and Myrtle Buckley; talk by Sister Rosa Burnett, subject, "Taking off hats during services;" talk by Sister Mostha S. Lee withing the Martha S. Lee within the Martha S. Lee withing the Martha S. Lee withing the Martha Sister Rosa Burnett, subject, "Taking off hats during services;" talk by Sister Martha S. Lee, subject, "Difference between authority and man-made creeds;" song by Sister Hulda Blackburn and Josie Muckelroy; talk by Sister Eva Thompson, subject, "Benefits of Education;" current events by brother Win. E. Read; a song by Sisters Besste Hunter and Della Lindley; comic reading by Sister Alice Belt;

President Penrose explained the necessity of presenting and sustaining the authorities of the Church, and spoke at some length on the doctrine of "free algency" as taught by the Latter-day Saints. He showed the importance of the message the elders have for the people and exhorted the saints to aid the imissionaries in the prosecution of their work.

the inissionaries in the prosecution of their work.

The first speaker of the afternoon meeting was Elder R. Eugene Allen. He explained the value of the gospel of Christ to the people of the present day, showing the necessity of keeping the commandments of God. Elder Nephi A. Skinner also addressed those present. He spoke of the second coming of Christ, and referred to Joseph Smith as the man chosen by God to usher in the last dispensation.

President Penrose was the last speak-

as the man chosen by God to usher in the last dispensation.

President Penrose was the last speaker. He took up the interpretation of the Scriptures, and showed, in a concise and interesting manner, that the gift of the Holy Spirit was essential for the correct understanding of chosacred writings.

At the evening meeting Elder Herbert D. Brown explained briefly the object of the coming of Christ and His divine mission. Elder Arthur F. Galey spoke of the testimonies of the ancient apostles and the necessity of obedience to the true plan of salvation. Both of the brethren bore strong testimonies concerning the restoration of the gospel and the divine mission of Joseph Smith.

The remainder of the time was occupied by President Penrose. His subject was the Godhead. He proved clearly that the doctrines taught by the Latter-day Saints are scriptural, reasonable and consistent. His re-



CARL J. LARSEN,

Well Known and Widely Beloved Sunday School Superintendent Who Will Be Buried Tomorrow.

Carl J. Larsen, who died Jan. 8, from complications following an extreme case of pneumonia, was a much esteemed resident of the Twenty-fifth ward, in which locality he had resided for a number of years. His life had been spent in active Church work since the date of his arrival in Utah in 1884. From 1893 to 1896 he was on a mission to the Samoan Islands, where he performed a splendid work. When the Pioneer stake was organized, Mr. Larsen was chosen as first assistant superintendent of Sunday schools, a position occupied by him at the time of his death. He is survived by a wife and three children. His remains will be buried from the Pioneer stake house at 12 o'clock noon

* CONTROL CONT

prophesy by Sister Lillie Pamplln; talk by our president, Matlida E. Bodine; a hearty hand-shake advocated by Sister Effie Hamberlin; song by congregation, "Love At Home." Closing prayer by Brother Jesse Cude.

After the exercises were over we all went to Sister Bodine's for refreshments, which were prepared by the sisters. There were 100 present, and all had an enjoyable time. I want to add that this is the first thing of the kind that has ever been in Kelsey, and it was a grand success.

This surprise was inaugurated by Mra McRawson and Miss Lilly Pahplin. prophesy by Sister Lillie Pamplin; marks were listened to with rapt at-

THE ARIZONA CONFERENCE.

The Arizona conference of the Church of Jesus Christ of Latter-day Saints was held at Tucson, Ariz., Dec. 2, 1996. was held at Tucson, Ariz. Dec. 2, 1906. There were present President Joseph E. Robinson, Elders J. E. Garner, C. L. Funk, James M. Rigby and Cuthbert Trimble, also a goodly number of saints and friends.

A most excellent spirit was manifest throughout, and all were well pleased with the good, wholesome instructions given by President Robinson and other elders.

given by President Robinson and other elders.

All officers, general and local, were unanimously sustained, this being evident of their good will to God, and to those whom he has chosen to be his leaders and mouth pieces.

The reports given by the elders showed they were enjoying the spirit of their mission, as embassadors of truth, and were very desirous of devoting their time in a work which they knew to be true, a plan which is not a man-made system, but a perfect system of philosophy which, if obeyed, will save the souls of men.

The general condition of the people in different parts appear to be about the same, a large per cent showing a marked indifference to the principles of the Gospel. Some few apparently are very prejudiced; but this condition is found less frequent in this territory, perhaps, than on the coast of California, where people have had their minds poisoned by those who would pervert the true principles of life and salvation. This being the case, a great many do not give the humble testimony of the elders due consideration. During the summer months Flagstaff, Windslow, Prescott and other cities of During the summer months Flagstaff, Windslow, Prescott and other cities of northern Arizona have been canvassed, some baptisms were performed and a great many friends were made. This city has been tract and retract with very good results, the elders having found some very warm friends and performed a number of baptisms, which is very encouraging.

formed a number of baptisms, which is very encouraging.
Sabbath school and Sunday services have been held here regularly, with the salats and friends of Tucon, and prospects are bright in this place.
Our work this winter will be in Phoenix and in the neighboring country, as it has been some time since it was conversed.

anvassed, Elders Rigby and Trimble will con-inue their labors in this city for the time being.
Prospects are very bright in this territory and we think a good work can be accomplished.

THE LIVERPOOL CONFERENCE.

marks were listened to with rapt attention by all present.

During the afternoon and evening we were favored with vocal selections by Sister Ada Watson, Miss Miriam Moore and Brother John Watson. The numbers rendered by a quartet composed of Sisters Alice, Ada and Brother Watson and Elder Arthur T. Woffinden, were also highly appreciated.

Saturday afternoon President Penrose

Saturday afternoon President Penrose met with the elders in priesthood meet-ing and gave valuable instituctions pertaining to the work in this part of the mission.

LEONARD M. MILLER.

Herk of Conference. -Millennial Star.

RETURNED MISSIONARIES.

Eider Isaac P. Alired of Spring City, Sanpete Co., arrived home Oct. 28, 1906, from the Central States mission, for which he was set apart June 7, 1904. The Oklahoma conference was his field of labor, presiding there the latter part of his mission.

Elder James A. D. Challis of Frank-lin, Onelda Co., Ida., arrived home Nov. 23, 1905, from the British mission, whither he was sent Oct. 18, 1904. The Manchester conference was his field of

Elder Brigham F. Duffin, Jr., Douglas, Arizona, arrived home Dec. 22, 1996, from the Southern States mis-sion, for which he was set apart Dec. 22, 1994. The East Kansas and Mis-souri conferences were his fields of la-

Elder James A Knight of Circleville, Plute Co., passed through this city Jan. 7, 1907, on his return from the Southern States mission, where he has been laboring since Feb. 7, 1905, in the Georgia conference.

Elder Moroni Arbon of Snowville Boxelder Co., arrived home last month from the Central States mission, for which he was set apart April 24, 1906. The East Kansas conference was his field of labor. He returned on account of being troubled with rheumatism.

Elder Robert H. Thomas of Provo, Utah Co., arrived home Dec. 22, from the British mission, to which he was assigned Oct. 11, 1904. The Sheffield conference was his field of labor.

Elder Wm. Monroe Paxman of Provo City, Utah Co., passed through this city Jan. 3 on his return from the New Zea-land mission, whither he was called Oct. 23, 1902. The Bay of Islands and Auck-land conferences were his fields of la-bor, acting as mission secretary for two years and a half years and a half.

Elder C. R. Drumiler of Ogden, Utah assed through this city Jan. 5, 1907 passed through this city Jan. 5, 1997, on his return from the Southern States mission, for which he was set apart Dec. 5, 1905. The Tennessec, Florida and Virginia conferences were his fields of labor.

Sister Olga Mary Drumiler of Ogden, returned Jan. 5, from the Southern States mission, for which she was set apart Dec. 5, 1905. The Tennessee, apart Dec. 5, 1995. The Tennessee, Florida and Virginia conferences were her fields of labor, where she met with gratifying success.

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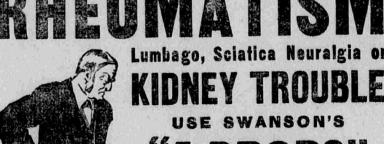
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