

From the American Messenger.

Give: Give prayers: the evening hath begun; Before the rising sun; Remember those who feel the rod; Remember those who know not God. His hand can boundless blessings give: Breathe prayers; through them the soul shall live.

Give alms: the needy sink with pain; The orphans mourn, the crushed complain. Give freely: hoarded gold is curs'd, A prey to robbers and to rust. Christ, through his poor, a claim doth make; Give gladly for thy Savior's sake.

Give words, kind words, to those who err; Remove doth need a comforter. Though in temptation's wiles they fall, Condemn not—we are sinners all. With the sweet charity of speech, Give words that heal, and words that teach.

Give thought, give energy, to themes That perish not like folly's dreams. Hark! from the islands of the sea, The missionary cries to thee: To aid him on a heathen soil, Give thought, give energy, give toil.

A glorious star, when skies were bright, Hung forth its golden beam, And poured its flow of brilliant light Above a gentle stream. But when the stream arose, and clouds Upon its bosom lay, And wrapped it in their darksome shroud, The star withdrew its ray.

Oh! fickle flatterer of the hour, To friendship's calls untrue, When clouds of care and sorrow lower— Was not this star like you?

Auditor's Report. Auditor's Office. G. S. L. City, Jan. 2, 1852. To the Honorable Council and House of Representatives of Utah Territory in Legislature Assembled: GENTLEMEN:—In presenting to your Honorable body, the general report of Public Accounts, for the Territory of Utah, for the year 1851, I must crave your indulgence for its imperfections and brevity, inasmuch as circumstances which cannot be controlled by human agency, have rendered it impossible to present all the statistics which are ever desirable to those upon whom devolve the responsibility of directing and governing the affairs of nations, and especially of this young but rapidly growing territory.

Some idea of the growth and prosperity of this territory may be formed, by comparing the Revenue for the year 1850, with that for the year 1851. The total amount of taxes for the year 1850 was eight thousand one hundred and sixteen dollars (\$8116), while the amount of taxes for the year 1851, amounts to twenty-three thousand nine hundred and seventy-one dollars, (\$23,971); showing an increase of fifteen thousand eight hundred and fifty-five dollars, (\$15,855), or nearly two hundred per cent., a sum which, if all collected, would be amply sufficient to pay all the territorial debts, and leave a handsome balance on hand to prosecute the business for the coming year.

With these preliminary remarks, I will proceed to lay before you, as the facts now exist, the following GENERAL MANIFESTO OF ASSESSMENT FOR THE YEAR 1851.

Table with 4 columns: Description, Amount, Tax, Total. Rows include: Showing a total amount of property assessed, including Merchants' Licenses, of one million, one hundred and sixty thousand, eight hundred and eighty-three dollars and eighty cents, the tax on which, according to the foregoing statement, amounts to twenty-three thousand, nine hundred and seventy-one dollars and thirty-four cents. Add to this, the amount of delinquencies for 1850, viz: \$2,612.40. And amount received for fines in the year 1851, \$66.84.

asked me what I had come there after; I answered, for gold. He said to me, this is no place for the saints; but come with me, I will show you plenty of it. I accordingly accompanied him to the base of an adjoining mountain, where the gold lay in appearance about as thick on the ground as the pebble rock about the mountains surrounding these valleys. Now, said he, load up and be sure you do not stay here longer than one night. I say again, this is no place for saints. Accordingly I loaded my wagon with what I thought my four yoke of oxen could travel conveniently with, and according to the instruction of my guide, placed a false bed in my wagon so as to entirely prevent discovery, and then hitched on to start. Now, said my guide, go directly home; tarry not by the way on any consideration be it persevering and diligent, and you shall arrive home in safety. But let me ask you, do you know what to do with the treasure you have received? I answered, I did not. Then, said he, I will tell you; in the first place, pay all your debts; next, buy you a good, comfortable farm; put up comfortable and necessary buildings; supply it with necessary team, tools, and stock, and then give all the remainder to the church. Do this and you shall be blessed; and only added, now go in peace, and we parted.

Your well wishing and humble servant, JONATHAN C. WRIGHT. Here is proof that the same spirit is with the saints that was with us when we last wrote to the saints. Let those who are at home stay at home; let those who are at the mines do as the angel said; load their wagons in one day, and come home; and all they have, after making themselves comfortable, belongs to the Lord; to the church; and if all saints will do thus, they will be blessed; and soon a temple will be reared in the tops of the mountains, from whence salvation shall flow forth to Israel.

Improvements in Provo. A pottery in operation in Provo city, Feb. 3d, 1852. Horace Roberts has burned one kiln of ware and found it much better than he expected, in consequence of having different kinds of clay from different parts of the valley to ascertain the best quality, and he is now satisfied that he can make as good ware here as he could in any other part of the world.

The tannery in this place will be in successful operation as soon as bark can be obtained; the brethren here are all willing to get bark and assist Bro. Clark in carrying on the tanning business as soon as they can; but there is not much pine in the canyon where the road has been made, and we cannot make it further until the frost is out of the ground, and not much prospect of supplying him until the bark will peel, when we expect to supply him with all he wants.

The saints appear to be willing to do their duty and pay their tithing. Last Friday week we set apart for a day of fasting and prayer. The brethren met together in the school house, which was full to overflowing, which has been generally the case ever since; and the Spirit of the Lord rested on the congregation; and we had a time of rejoicing. The lesser priesthood are doing their duty, and the brethren and sisters are dwelling together in peace and union. We have no time now for dancing at present. On the Sabbath, preaching; Sabbath evening, prayer meeting; Monday evening, singing school; Tuesday evening, lyceum; Wednesday evening, seventies' meeting; Thursday evening, prayer meeting; Friday evening, spelling school; and Saturday evening, the meeting of the lesser priesthood; and day school, which takes up the time.

Extract of a Letter from Capt. Dan Jones. Please inform me whether you in G. S. L. City have published a selection of school books, or whether such a thing is contemplated, and when. We have a memorial school taught in Manti of upwards of 100 scholars; and I am glad to say that this principle, with wise management, promises not only economy but general satisfaction. The principal obstacle which it has to contend with in its infancy is the want of a uniformity of books, which I hope will, ere long, be removed.

The weather thro' the winter here, has been so far very moderate, the few snow squalls which fell, gradually melting in the sunshine of the successive days. The rattling of a threshing machine, the racket of fanning mills, the neighing of the prancing steeds whenever a chance is had for a sleigh ride, are the principal and almost only disturbers that break upon the monotony of the silent and peaceful city of Manti, with occasionally a few "decs," for a change, and who cares for them!

Some brethren from Puvau came here last week for grain, and returned laden and found an excellent road, making the distance less than 70 miles. I hope many more will come, for we have the wherewith to supply them. With sentiments of respect, I subscribe, your friend and bro., D. JONES. Not had time to read 'from elder's journal.' Reply to lat not received. No school books published at this place; there will be as soon as circumstances will permit. Taxes will be appropriated according to the will of the people taxed.

For the Deseret News. PAROVAN, Jan. 12th, 1852. DEAR SIR:—The inhabitants of this city are enjoying good health; peace and happiness reigns among and around us. The brethren have reason to rejoice in the God of Israel, for the manifestation of his spirit in not only detecting iniquity, but purging it from our midst. There seemed to be some who were determined to disregard the counsel of the authorities, and lay their hands upon what was not their own. But this was the wrong place for such things to remain long concealed; their deeds were brought out to light, and the saints are rejoicing. Another occurrence has taken place which caused a cloud to pass over us. The son of Robert Owens and the son of Jonathan Pugmire about 12 years of age each, were out herding last week, and through accident or otherwise, Bro. Pugmire's son was shot through the lower part of the face—the ball going in near the right corner of the mouth, and coming out at the back of the neck. This has caused quite a sensation in this community; but the clouds are passing away, and the sun of happier days is drawing upon us. The brethren seem to enjoy much of the spirit of the Lord, and all seem determined to do right and obey counsel.

Our Fort is enclosed, gates hung &c. There has been but few appearances of Indians this winter, they however were friendly. The colony at Cedar city have their Fort enclosed, and truly they have done a great work; all is peace among them, and a good spirit manifests itself there. The President, Bro. John L. Smith, with some others, visited them a short time ago, and it was a time long to be remembered by the manifestation of the spirit which should reign in the heart of every good man. Bro. Leo has received counsel to remain here, and his party remaining is quite an addition to our strength. A small company are about starting for the gold mines from this place—some gentiles and the rest apostate mormons—though they say they are strong in the faith; yet "thy work shall ye know them."

For the News. MANTI, Dec. 19, 1851. DEAR SIR:—Our city is in a flourishing condition. There are large piles of wood at almost every door; there are many new houses going up city lots. The weather has been remarkably fine here since the 6th inst.; it is cloudy this morning, but not severely cold. Our Council house and public works stands still for want of nails and glass. There is a cellar dug for a vault for Gov. B. Young; it is in the most pleasant part of the city. Bro. Dan Jones has a thrashing machine in successful operation. There is not a particle of snow in the valley. I am, yours, &c. AND SILER.

For the News. Mr. Editor:—I left the city of Elmore, located in Puvau valley on the 22d December, in company with Peter Robinson, Chandler Holbrook, and others. About 30 houses have been erected, and a school-house, built of logs, in the form of a rod, nearly in the shape of a triangle. We have made a ford into the canyon with the expense of 150 days work, where we found Pine and Fir quite plenty, timber suitable for sawing, in about 6 miles from the State House block, and all other timber necessary for building purposes. Our stock is doing well; we did not get there in time to cut hay. We have commenced building a saw mill. The weather has been warm for the time of the year; snow has been about 2 inches deep and left in about 24 hours. The brethren are well satisfied with their location. We have organized the county. The Indians have visited us frequently, and have not disturbed the least thing of our property. We have also been visited by some Spaniards a number of times; once they said they were in pursuit of stolen horses.

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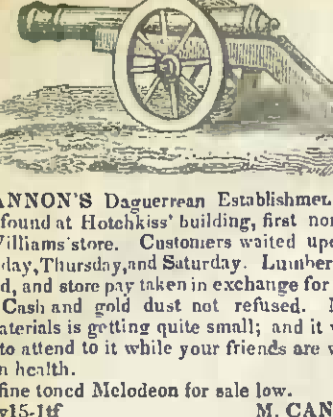
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TURNING. IN ALL its varieties, in wood and iron, done to order, at my shop on west Temple street, next door south of Judge Rhoads' dwelling; also Cabinet work made to order. The patronage of the public will be thankfully received. nov15-14f JAMES BIRD.

REMOVAL. C. SMITH, Watchmaker, has removed from his residence in the 9th ward, to the 17th ward, a little west of the north west corner of the Temple block, where he is now prepared to attend to the repairing of watches, clocks, jewelry, &c. Jewelry made to order. nov15-14f

NAIL MANUFACTORY. ALL kinds of wrought nails, scissors, pocket knives, and razors made to order at my shop, one door south of Messrs J. & E. Reese's store. Also—guns repaired, and all kinds of jobbing done at short notice. Public patronage is solicited by nov15-14f WM. WALKER.

NOTICE. IN the possession of G. D. WATT is a BLOOD-STONE for the cure of all kinds of inward bleedings whatever—a never failing remedy without medicine. No cure no pay. Mr. Watt may be seen at the Tithing Office. nov15-14f

EDWARD STEVENSON. TUN PLATE worker, wishes to inform the citizens of the Valley, that he has constantly on hand all kinds of Tin ware; also a quantity of sheet Iron and Copper, which he is prepared to make up according to order, on reasonable terms, in the best workman-like manner. Also, 1000 lbs. of Wire. Workshop opposite S. M. Blair's new building, & 1 lot east of sheriff Ferguson's residence, 14th ward, at the sign of the large watering pot. nov15-14f

LEATHER, GROCERY & FINDING STORE. THE undersigned, one door north of J. & E. Reese, would respectfully invite the attention of the people of this City and vicinity, to his complete and well selected stock of Goods. —CONSISTING IN PART OF— Leather of every variety; saddlers and shoe-makers Findings; Boots and shoes. Hats and Caps; Groceries of every description; summer and winter Clothing; Tin Ware; Axes, best Ohio Patent; one set of Circular saws, with shafts attached, which will be sold as cheap, if not cheaper, than at any other store in the City. The ladies in particular are invited to examine my stock of ladies' and misses' shoes, comprising every variety of Jenny Lind slippers, Buskins, Gaiters, and half Gaiters. The undersigned, by strict attention to business, and the superiority of his Goods, hopes to receive a liberal share of the patronage of the community. nov15-14f O. H. COGSWELL.

LOOK AND READ. THE undersigned would give notice to the citizens of Deseret, that they are manufacturing Molasses from the Beet, at Burr Frost's, on Emigration street, one and a half blocks east of City Creek Bridge. To all who have a surplus of Beets, Carrots, or Parsnips, and will bring them to our Molasses Factory, WELL CLEANED, as for family use, we will make them all the molasses we can, and return the owners of the vegetables one half of the molasses made. Those who are in want of sweetening, and are disposed to encourage Domestic Manufactures, will do well to call soon, as the earlier the vegetables are used, the better. Molasses for sale at our Factory. JOSEPH YOUNG, BURR FROST, G. S. L. City, n15-14f WM. FREELY.

PARENT SCHOOL. THE THIRD TERM of the Parent School of Deseret University commenced on Monday, Oct. 27, in the 13th Ward School House, where an opportunity now offers for persons to qualify themselves for teachers in common schools, or for improvement in the educational branches which render the duties of life pleasing. The terms are, for the common branches, \$5 00, one half in advance. Professor Pratt having been engaged to assist in the services of the School, Astronomy, Mathematics, Algebra, &c., will be taught. As the house is not calculated for more than 75 or 100 scholars, early attention will secure a privilege for those who may wish to improve in knowledge. ORSON SPENCER, Chancellor, G. S. L. City, Nov 15th W. W. PHELPS, Reg.

DENTIST. A NEUBAUR. SURGEON DENTIST, grateful for his patrons' and friends for the last eleven years' favors, solicits a continuance of their kindness, and the patronage of the citizens of the valleys of Ephraim in general. His charges are strictly moderate, and satisfaction is warranted to be given in all operations performed by him. nov15-14f

LEGAL NOTICE. W. W. PHELPS, Notary Public, Attorney and Counselor at Law, and Solicitor in Chancery, in all the courts of the Territory of Utah, will attend to all lawful business at his room in G. S. L. City, when applied to. nov15-14f

CONSTANT SUPPLY of Matches of superior quality kept on hand, for which produce will be taken in exchange by nov15-14f A. NEIBAUR

J. & E. REESE. HAVE just received a large stock of NEW GOODS, which they are selling at REDUCED PRICES, for cash. They have on hand CLOTHS, CASSIMERS & VESTINGS; LADIES' GONDS of different kinds; Dress Trimmings, Fashionable Hats, Caps, and Bonnets, the very latest styles. FANCY GOODS, a large variety; Boots and shoes, and READY MADE CLOTHING; Hardware, Tinware, Chinaware, and Glassware; Paints, Oils, Patent Medicines, Dye-stuffs, Groceries, Liquors and Cigars. Also, a large lot of DRIED FRUIT, which they offer at the lowest market price—CHEAP FOR CASH. nov15-14f J. & E. REESE.

DESERET NEWS. Published every other Saturday, at five dollars per annum, payable IN ADVANCE. Single copy, 25 cents. Papers delivered at the post office, which will be open each Sabbath, from 12 to 1 o'clock, p. m. TERMS OF ADVERTISING. For a square of 10 lines or less, 1st insertion, \$ 1.50. Each subsequent insertion, 50c. FOUND AND LOST. Found and lost articles from 1 to 3 lines, inserted once, 25 cts. AGENTS. City Bishops for their respective wards. North Weber—LEWIS HARRIS. Ogden City & Brownville—ISAAC CLARK, Ogden's Hole—LEWEL MALORY. Kay's Ward—WM. KAY. North Cottonwood—LYMAN HIRMAN. Cherry Settlement—A. B. CHERRY. Sessions' Settlement—JOHN STOKER. Tuncle Valley—J. J. ROWBERRY. South Cottonwood—D. C. WRIGHT. Big Cottonwood—EZEKIEL REE. Little Cottonwood—SILAS RICHARDS. Mill Creek—REUBEN MILLER. West Jordan—JOSEPH HARKER. Evansville, Utah Valley—BISHOP EVANS. American Fork—BISHOP L. E. HARRINGTON. Battle Creek and Pleasant Grove—G. S. CLARK. Provo City—ISAAC HIGBEE. Springville and Spanish Fork—AARON JOHNSON. Payson—JAMES PACK. Summit Creek—T. B. JOHNSON. Salt Creek—T. B. FOOTE. Manti City, San Pete Co.—NELSON HIGGINS. Fillmore City, Millard Co.—ANSON CALL. Parowan City, Iron Co.—JAMES LEWIS. Coal Creek—HENRY LEWIS. Santa Clara and Rio Virgin Settlements. JOHN D. LEWIS. Los Angeles—WM. CROSBY.