

I think the fundamental, universal sentiment will persist and even develop, that the stronger kind will be better regulated, and that the more foolish kind will decrease. Married men, I am sure, will be happier with their wives. Unmarried men will choose their wives more wisely; or, if the lightning of love still strikes at random, the bolt will more often be thrown by a sensible as well as a charming young woman.

And when associating with women whom they do not think of marrying, all men will be less apt than they are today to feel that sentimentality is expected of them or is likely to be offered to them. And, once more, as it will be with men, so, conversely, it will be with women. Often today there is small common ground for that intimacy between men and women to which nature prompts except sentimental ground. Widen the field of companionship and the danger of an undue cultivation of the sentimental tract will be decreased.

When women have taught men that they want and value real friendship, that they can be loyal, interesting and profitable friends in the same sense that men are to one another, yet always with that delicate flavor of difference which will make feminine friendship desirable, no matter how much masculine friendship may be at hand, then men will not be so ready to drop into the attitude of lovers or of make-believe lovers. Yet there will be lovers enough, for this instinct is even more imperious than the instinct toward friendship. And once the lover is transformed into the husband, there will be a better chance of lifelong constancy.

Moreover, in true friendship, based upon mental parity, people are not limited to comrades of their own age, with whom, of course, the dangers of sentimentality are greatest. An intelligent old woman can have true comradeship with intelligent young men outside her family as well as within it. And it is hard to say whether in such relationships the benefit is greater to the woman or the man; to the woman whom they may keep young and fresh and useful; or to the man whom they may train and form, restrain and inspire, and to whom they may give an idea of feminine possibilities which will serve him well when choosing for himself a wife.

TOOELE STAKE CONFERENCE.

The quarterly conference of the Box Elder Stake of Zion convened in the Brigham City tabernacle on July 24th. Meetings were not held Saturday and Sunday, as per notice in the News, for the reason that previous to its appearance a notice was published by the local paper that the conference would be held on the regular days, Sunday and Monday, but in pursuance to the News notice, no meeting was held Monday (Pioneer day).

Conference was called to order on Sunday morning at 10 o'clock by President Clawson; singing by the congregation; prayer by Bishop A. A. Jansen. Singing.

Stake President R. Clawson delivered an interesting discourse on the Progress of the Saints and spoke in favor of the Church schools.

President J. Goulden Kimball delivered an instructive discourse, showing how the Lord blessed and stood by the faithful.

Elder Crandal Dunn spoke briefly. Patriarch Daniel Burbanks referred to the Prophet Joseph and spoke of old times.

Singing, and benediction by C. J. Rohner.

The afternoon services began by singing; prayer by Bishop Thomas Harper; singing. The sacrament was administered.

Apostle A. H. Cannon delivered a highly instructive address. He referred to the numerous blessings which God is bestowing upon the Saints.

Elder George Reynold advised the Latter-day Saints to be on guard and look to the care and training of their children.

President Lorenzo Snow spoke of the importance of properly educating the young people by sending them to Church schools.

Alphonso H. Snow, John D. Peters, Henry L. Steed, and Peter F. Madsen were then appointed missionaries to labor in the interests of the local Church school.

Singing by the choir; benediction by Patriarch Samuel Smith.

Conference adjourned for three months. NILS JENSON, Clerk.

GRANITE WARD CONFERENCE.

On Sunday, July 24, the Presidency of the Salt Lake Stake visited the Granite Ward and held conference there. The existing authorities were sustained by unanimous vote except the Presidency of the Relief Society, which was reorganized in consequence of the resignation of the former president occasioned through sickness.

The new meeting house just completed was dedicated and formally opened for public worship. President A. M. Cannon offering the dedicatory prayer.

This house is located midway between Granite and Butler precincts and is designed to accommodate the people residing in both precincts which constitute what is known as the Granite ward. The cost of the building is between two and three thousand dollars and its seating capacity will furnish ample accommodation for all present needs.

The instructions given were varied and suited to the conditions of the people. President A. M. Cannon dwelt at some length upon the practicability of grape culture, especially the hardy kinds, showing how the land in that neighborhood was admirably adapted for this purpose and that grapes could be successfully cultivated without water, in proof of which he cited several experiments that had been made in different localities. He made special reference to a ten-acre patch now two years old that had been cultivated successfully on the bench above Centreville in Davis county, and ventured the prediction that "Vineland" instead of Granite would be the future name appropriate to this locality.

The musical exercises under the leadership of Conductor Phones of Union ward was a marked feature of the conference, every selection being exceedingly well rendered, prominent among which was the "Temple Dedi-

cation" hymn by H. W. Nalsbitt. The building was filled to its utmost capacity and the occasion was one that will be long remembered by the Saints in Granite ward.

DEATHS.

WATSON.—Mable, daughter of J. C. Watson, Jr., and Emma Linnell Watson.

HALL.—In Sugar House Ward, Salt Lake County, the infant child of H. H. and Mary E. Hall.

LANGTON.—In the Sixteenth ward, this city, July 21st, 1892, of teething, Leonard P., son of William and Frances A. Langton, aged 9 months and 16 days.

WILMOTT.—At London, England, June 11th, 1892, Jane Eliza, daughter of Alfred and Jane Louisa Wilmott, aged two years and two months. *Millennial Star*.

SHEETS.—Elizabeth Leaver Sheets, wife of Bishop E. F. Sheets, of the Eighth ward, died of paralysis at 2:15 a.m., July 26th, 1892. Born August 31st, 1839, in New York city.

DAVEY.—June 18th, 1892, Thomas Davey, born December 2nd, 1807, at Crookfield, Sussex, England; emigrated to Utah in 1868. He was aged 81 years, 6 months and 16 days. He lived and died a faithful Latter-day Saint.

WILDBER.—At Wimblesbury, near Mednesford, Staffordshire, June 18th, 1892, John Wildber; he was born at Londonderry, Staffordshire, March, 1848. He bore a firm testimony to the truth of the Gospel, and endured to the end as a faithful Latter-day Saint. *Millennial Star*.

SORENSEN.—At Kamas, Utah, on July 1, 1892, Jorgen Sorensen. He was in his 76th year, having been born in Kragerop, Hordelands Amt, Sjælland, Denmark, September 11, 1816. He embraced the Gospel in his native land in the year 1853, and worked assiduously with his means and time for the furtherance of the Gospel. He emigrated to Utah in 1872, where he again took up his labors, which he continued until his demise. He was highly respected for his kind and considerate way. His last slumber was peaceful, he being fully prepared for the ordeal and convinced of participating in the first resurrection. He leaves a wife and eight children and a number of grand and great grandchildren to mourn his loss.

Scandinavian Star, please copy.

TERRY.—At Rockville, Washington county, Utah, at 20 minutes to 2 o'clock a.m., July 15, 1892, of typhus fever, after an illness of four weeks, Miss Doney Elizabeth Terry, daughter of James P. and Mary Richards Terry.

Deceased was born in Rockville, on Dec. 5, 1872. She lived the life of an exemplary Latter-day Saint and was loved by all who knew her. Her death will be keenly felt in the ward where she resided, where she had occupied the position of president of the Young Ladies' Association, secretary of the Sabbath school and class teacher in the religion school, which offices she filled with credit to herself and profit to all associated with her. The last labors of her short but useful life were exercised in the St. George Temple, laboring for the redemption of the dead. *[Com.]*

WHITAKER.—At Willard, Box Elder County, June 23rd, 1892, James Whitaker; aged eighty-seven years. Deceased was born May 14th, 1805, at Fairview, Hancock County, North Carolina; married Malinda Fisel of the same county in 1824, six children being the issue of the union. In 1834 he moved from North Carolina to Missouri, where he buried his wife in 1837; heard and embraced the gospel in Far West in 1838; became acquainted with and married Nancy Woodland, who has borne him twelve children. In 1839, under the exterminating order of Gov. Boggs, he moved with the Saints to Illinois, remaining for a time in Adams Co., whence he moved to Nauvoo. Being in the general exodus of 1846, he made a temporary abode at Council Bluffs in Iowa. Again in 1850 he moved west. Arriving in Utah, he settled in Ogden City, and in 1852, removed to Willard, at that time known as North Willow Creek, where he made his permanent home and remained up to the time of his decease. He leaves a widow, fourteen children, one hundred and twenty-nine grandchildren and one hundred and thirty-one great grandchildren to honor the memory of the departed.

He died in full faith of the Gospel, with a glorious hope in a resurrection unto eternal life. *[Com.]*