

pole. One day, Dr. Talliaterro, upon occusion of the commencement of a Medical College, of which he held the chair of anatomy, gave a dinner. Autong his guests was a well known ventritoquist. Late in the evening, after the bottle had done its work, the conversation turned upon courage, and the Doc-tor boasted considerably of the Iron inpart of his fav-orite man, Jake. He offeced to but that nothing could scare him : and this bet the-what itoquist took could scare him ; and this bet the waterilupiist took up, naming at the same time the test he waated im-

opsed. Jake was sent for, and came. "Jake," said the Doctor, "I have bet a large sum of money on your head, and you must win it. Do you think you can?"

you think you can ?" "Berry well, massa," replied Jake, just tell dis nigga what he's to do, and he'll do it, sartin shure. "I want you to go to the dissecting room; you'll find two dead bodies there. Cut off the head of one with a large knife which you will find there, and bring it to us. You must not take a light, however; and take dare that you don't be frightened." "Dat's all, is it?" inquired Jake. "Gots berry well, I'll do dat chore for sartin, and as to bein" richtened. deble herself ain't a gwme to frighten

frightened, deble herself ain't a gwyne to frighten

me. Jake accordingly set off, and reached the dissecting room, groping about until he found the knife and the bodies. He had just applied the former to the neck of the latter, when from the body he was about to decapitate a holtow and sepulchrat voice exclaims

"*Let my head along*?" "Yes, sab," replied Jake, "I ain't tickler, and tod-der head'll dn jes as well." He accordingly put the knife to the neck of the other corpse, when another voice equally uncarthly in its tone, shrieked out---"*Let up, head clange*?" "Let my head alone!

Jake was puzzled at first, but auswered present-

"Look a yah! Massa Tolliyer sed I must bring one of de heads, and you isn't gwyne to fool mas, no how !? and Jake hacked away until he seperated the head from the body. Thereupon half a dozen voices

screamed out-"Bring it back! Bring it back!"

Jake had reached the door, but on hearing this, turn ed round, and said-

ed round, and said-"Now-movy, see yah? Jes you keep quiet, you fool, and don't wake up the women folk. Mussa's only gwyne too look at the buuns." "Bring back my head at once !" cried the voice. "Tend to you right aways sah, replied Jake, as he marched off with the head, and in the uext inhute deposited it before the Doctor. "So you've got it, I see," shid his master. "Yes, sah," replied the upmoved Jake; "but please be done looking at him soon, kase the genplin told me bring him back right away."

It is well known that Rev. Thomas Scott It is welt known that Rev. Thomas Scott, the celebrated commentator on the Bible, published an edition of Bunyan's Progress, with expository notes. A copy of this work he benevolently presented to one of his poor parisitioners. Meeting him soon after Mr. Scott inquired whether he had read it. The reply was, "Yes, sir."
 "Do you thick you understand it?"
 "Oh yes, sir." and I hope be fore long that I shalt understand the notes." There is a moral in the above reply, which some of the writers of our day, and some of the occupants of the publit, would do well to study.--[Allegheny Enterprise. rew, by Professor Soixus.

in sobriety, and preach Jesus Christ and Jim paved work of pure gold, in color like amber. particularly those who have never traveled in crucified; not to contend with others on account like eyes were us a flame of fire; the hair of his the South, and scarcely seen a negro in all of their faith, or systems of religion, but head was white like the pure snow, his country is commandment: and all who observe it and his voice was us the sound of the rushing with the chatter of such persons, boys and not, will pull down persecution upon their of great waters, even the voice of Jehovah, by the sound of the sound others, who are too independent to obtain their heads, while those who do, shall always be filed saying I am the first and the last: Fam he who Ages past-have ovn'd thy sway Battle fields were stain'd with gore, Saints and seers, and heroes fought: Men and Angels wohlers wrought.

Rock of Ages, truth divine!

Burst the letters of the mind

Give the world a jubilce:

From the millions of mankind; Set the longing nations free,

Prophets hailed thy joyfal day.

In thy cause in days, of yore,

Wherrin Earth?s degenerate race

Truth no longer found a place; For you skies it took its flight

Soaring high mid worlds of light Marty sfollow'd in its train,

Then proud tyrants in their glee

Fill'd the world with mystery!

Pour'd their bloody offerings;

Widows mies, and orphana.moate, Mark'd their sway:--- till God's decree Made a mighty nation free. Truth again restored- to Earth Open'd with a Prophet's birth! Priests of heaven's royal line

Bearing keys of truth divisie

Truth, shall triumph as the light

Harl the tyrant from his throne

Conquer death and reign alone;

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LIFE OF JOSEPH SMITH.

Chases far the misty night;

Endless Ages own'its sway

Clad in everlasting Day.

Then ordain'd! The strife renew'd

Men the scene with wonder viewed. Wild o'er Earth the tilings tley Truth into a kingdom grew.

Satan reign'd :- his priests and kings

Trampled down each human right;

Rul'd the world by force and might. Blood and tears and dying groans,

Bled, and died,-to viso again.

In Unine ancient fullpiess, shine;

Sabbath, for the benefit of those of my bread ren and sisters, who could not get into house on a former occasion, but that it was c pedient for the brethren to tarry all night and worship before the Lord in his liduse.

I left the meeting in the charge of the Twelly and retired about 9 o'clock in the evening. The brethren continued exhorting, prophesying, and speaking in tongues until 5 o'clock in the morning. The Savier made his appearance to Monday, 28th, attended school. Very warm, morning. The Savier made his uppearent some; while angels ministered to others; like Spring. Tuesday, 29th, attended school, which was the last day of our course of lectures in Hebit was a poutecost and an enducment inde-long to be remembered, for the sound shall rew, by Professor Soixus. At 11 o'clock, u. m., Prosidents Joseph Smith, junior, Frederick G. Williams, Sidney Rigdon, Hyrum Smith, and Oliver Cowdery, mot in the most holy place in the Lord's House, and most holy constitution from him concerning

The reply was, "Yes, sit." "Do you thick you understand it?" "Oh yes, sir.?" was the answer; "and I hope be-fore long that I shall understand the notes." There is a moral in the above reply, which some of the writers of our day, and some of the occupants of the writers of our day, and some of the occupants of the writers of our day, and some of the occupants of the writers. A gentleman from Massachusetts, on a visit to the Shakers at New Lebanon; called out a littlo girl, who possessed a face indicative of more than ording." "Will you oblige me by spelling the word feeling?" was the first question. "Will you oblige me by spelling the word feeling?" was the first question. "Utherse lines." "and I hop be-sought for a revelation from him concerning our going to Zion, and other important matt-ors. After uniting in prayer, the voice of the Spirit was, that we should come into this place three times, and also call the other Presidents, the two Dickops and that during this, if we would humble ourselves, we should receive further communications from him.) After this word was received we immediately sent for the a large congregation entered the house, and a large congregation entered the

not, will puil down persodution upon there heads, while those who do, shall always be field with the Holy Ghost, this I pronounced an prophecy, and seeled with a bosanna and ance. Also that the Seventies are not called to seve tables, or preside over churches to settle difficulties; but to preach the gospel and bild them up, and set others who do not belong to the seventies to follow after them, and call upon the Seventies to follow after them, and call upon the they will, and if any one shall always to fact it to sucting the y please, or go wherescore the boost is of the stry, who are too indolent to obtain their the seventies are at liberty to go to Zion it they glease, or go wherescore the boost is to the set at the tors six mon. The Seventies are at liberty to go to Zion it the serventies are at liberty to go to Zion it they seeding up all the strongth of the Lord's Hours, seeding up all the strongth of the strongth of the Lord's Hours, seeding up all the strongth of the Lord's Hours, seeding up all the strongth of the Lord's Hours, seeding up all the strongth of the Lord's Hours, seeding up al sending up all the strength of the Lord's Hour, house shall spread to foreign lands, and this in the holy Bible, pronounced by a man who wherever we find them; and I want to enter i is the beginning of the blessing, which shall be was perfect in his generation, and walked with to the following covenant, that if any more if poured outpon the heads of my people even. God. And so far from that prediction being our brethren are slain or driven from them so amen. After this vision closed the headens averse from the mind of God, it remains as a lands in Missouri, by the mob, that we will give were again opened anto us, and Moses appeared, lasting monument of the decree of Jehovah, to

> day of the Lord come, to turn the hearts of the fathers to the children, and the children to the fathers, lost the whole earth be smitten with the purposes of God in this matter, will he fathers, lost the whole earth be smitten with the purposes of determined to pursue their journey home. May 16th, President U. Cowdory having and those who are determined to pursue a ponsation are committed into your hands, and by this yo may know that the great and dread-ish restleances against the designs of the Lord, Monday, the 4th, the elders began to spread abread in all parts of the land preaching the word

word. Saturday, the 9th, myself and the principal beads of the church, accompanied the wise men of Zion, namely, Bishop Partridge, and his counselors Isaac Morley and John Corrill, and President W. W. Phelps on their way home as far as Chardon; and after staying all night, blossed them in the morning, and returned to Kirtland. Soon after I wrote for the "Messenger and Advocate," which was published in the April number as follows: Brother O. Cowdery:Dear Sir.—This place having rescuently been visited by a gentleman the following reflections of any service, or Inst not pass over a notice of the history telling them where he was going, or the should return: that he used structure drink, and the Scripture. If we can credit the account, had been intimate with other omen. Elder God conversed with him from time to time, and

the following reflections of any service, or think they will have a tendency to correct the opinions of the southern public, relative to the displayator of the Lord, and thereby lost his displayator of the Lord, and thereby lost his displayator of the Lord, and thereby lost his

"Wu ver oblige me by spelling the word feddag", "word was received wo immediately sent for the mer occasion. We then opened the doors and analys and entimeters in individual, in the entity sentence at the origination.
"The recision of the could of any the examiner, with the manner as a first.
"The projection of the local and the inductive set to about a specific to the door and in the respective of intervent of the local, and the inductive set to about a specific to the local and the induct set to about a specific to the local a gainst the servants of the Lord, by stirring up lay to make wish to be free; then the and expressed much pleasure and gratification six years, he did not wish to be free; then the and expressed much pleasure and gratification master was to bring him unto the judges-bore on sceing me. My grandfather, Aashel Smith, Thinking perhaps that the sound might go but, that "an Abolitionist" had held forth everal times to this community, and that the public feeling was not aroused to create mobs in disturbances, leaving the impression that all out and is an awi, and that man was "to long ago, predicted that there would be a rop-the conclusion I draw from this, is, that this people were led and overned; and if such a law was wrong, God only, is to be blamed, and Abolitionists are stockholn, St. Lawrence County, New York, after having received the Book of Mormoo, his ear with an awl, and that man was "to long ago, predicted that there would be a Prop-

plain, that I see no need of courter Scripture stands for itself- and 1 believe thes these men were better qualified to teach the will of God, than all the Abolitionists in the world. Before closing this communication, I beg leave to drop a word to the traveling elders. You know, brethren, that great responsibility rests upon you; and that you are accountable to God, for all you teach the world. In my eminion, you will do well to search the book of Corenants, in which you will see the belief of the church, concerning masters and servants. All men are to be taught to repent; but we have no right to interfere with sldves, contrary to the mind and will of their masters. In fact, it

101

with singleness of heart, without murmuring. I do most sincerely hope, that no one, who is authorized from this church to preach the gospol, will so far depart from the Scriptures, as to be found stirring up strife and sedition against our brethren of the South. Having spoken frankly and freely, I leave all in the hands of God, who will direct all things for his glory and the accomplishment of his work. Praying that God may spare you to do much good in this life.

I subscribe myself your brother in the Lord,

JOSEPH SMITH, jr. The remainder of this month, and May also, was devoted to the spiritual interests of the brothrou; and particularly, in devising ways and means to build up Kirtland; and in fact, the city began to spring into existence, like the May 10th, brother Heber C. Kimball came to me for counsel, to know whother he should go into the vineyard to proclaim the gospel, or go to school. I told him he might do either, that he should choose, for the Lord-will bless you, or you shall be blessed. He choese to go into the vineyard; he likewise immediately started, and went down through the State of New York, ands in Missouri, by the moh, that we will give ourselves to rest, antil we are averaged of our enomics to the uttermost. This covanant west scaled unanimously, with a hosamu and and. I then observed to the quoranes, that I had now completed the organization of the church, and the leading of the Ten Tribes scaled unanimously, with a hosamu and and. I then observed to the quoranes, that I had given them all the in-struction they needed; and the terms as for us should be bless-the singular periods and the Prophet, who was taken to heaven withon that it was expedient for me and the Prophet, who was taken to heaven withon waiting upon the Lord in his Temple, and the Sabbath, for the benefit of those of my bret-should are the another dedication on the use on both the time has fully come, which was taken to heaven withon the struction the most of Miladai, testfying that has maded be sense for the benefit of those of my bret-should are the another dedication on the most of Miladai, testfying that has shall be fulliment of the decrease of the singular occurse is not yet taken of the singular occurse is not yet taken of the sense it to gains the people who interfere the least ing to attend another dedication on the most of the Lord come, to turn the hearts of into the State of Vermont, to his native country.

> May 16th, President U. Cowdory having proferred a charge of anchristianlike conduct, to the High Council, against Jenkins Sulisbury; the Council assembled in the Lord's House, when it was proved that he had so conducted himself, as to bring unnecessary persecution on myself: that he had neglected his family, le

- 1. The Colossus of Rhodes. The Seputchre of Mausolus, King of Caria.
- The Palace of Cyrus.
 The Pyramids of Egypt.
 The Statue of Jupiter at Olympia.

- 6. The Templo of Diana at Ephesus. 7. The Walls and hanging Gardens of Babylon.

Boy, where did you learn to dive?" inquired atleman of a boy, who was diving after "Oh, I didn't have to learn," said the boy ifter old gentleman o I knew it before

Mrs. Partington asks, very indignantly, the bills before Congress are not counterfoit, there should be such difficulty in passing them?

A gentleman at the Astor House table, asked

If you can't succeed at one business. another. If you fail as a cobbter, enter yourself as a member of Congress. In short, do anything but take o despair. When Monsieur Jollie presented his House all with the continued in the Lord's to despair. When Monsieur Jollie presented his beture of "Moses crossing the Red Sea," the curate the Louvre threatened to kick it out of doors. Did to God.

rancs.

would you be so kind as to be hanged next Friday? "With great pleasure, to oblige you," reloined the complaisant convict who was accordingly suspended.

"My dear," said a smiting spouse to her other half, a morning or two since. "Izm going a shopping; I want a little change."-"Pooh!" responded the ungall int husband, "that would be no change at all, you go shopping every day."

"Sam," said one. little urchin to another,

number of ladies continued standing on the benches, otwithstanding frequent hints from the ministers to standing on the benches knew they had holes in their stockings, they would sit down." This had the they would sit down." This had the cct_here was an immediate sinking into A young minister, standing behind him,

be qualified to officiate in our calling, upon the oircumstances connected with the things morrow, in washing the feet of the elders.

each others feet. first washed President Joseph Smith janior's foct and then, in turn was washed by him; after which President Rigdon washed Presidents Joseph Smith senior, and Hyrum Smith; Presiwhy dent Joseph Smith junior washed Presidents Frederick G. Williams, and then President Hyrum Smith washed President David Whit-

he person sitting next to him, if he would please pass the unstard. "Sir," said the nan, "do you mistake ne for a waiter?" "Oh, no sir," was the reply, "I mistook you for a gentlemant?" Then President David Whitmer washed President William W. Phelps' feet, and in turn mer's feet: the Bishops and their counselors

House all night, prophesying and giving glory

this dishearten him? Not at all. He went home, added a little chrome yellow to it, gave it a new name, "Cusar crossing the Rubleon," and sold it in the three study of the solution of the sol ded a little chrome yellow to it, gave it in Twolvo, the Seventles, the Ligh Contacting, me, "Casar crossing the Rubicon," and sold it in Bishops and their entire quorums, the elders as than a month to the same curate for tell thousand so than a month to the same curate for tell thousand and all the official members in this stake of and all the official members in this stake of the shout three hundred, met in Zion, amounting to about three hundred, met in

Zion, amounting to about three hundred, met in the Templo of the Lord to attend to the ordinance to his prisoners, said to one of them. "My good firend, you know you are to be hanged Friday forthight. I want extremely to go to Loudon, we had pussed through many trials and afflict. we had passed through many trials and afflictions since the organization of this church, and that this is a year of jubileo to us, and a time of rejoicing, and that it was expedient for us to prepare bread and wine sufficient to make our hearts glad, as we should not, probably, leave this house until morning; to this end we should call on the brothren to make a contribution.

The stewards passed round and took up a

CAMP MUETING ANECDOTE. - At a camp meeting, pronouncing many prophecies and blossings upon them in the name of the Lord Jesus: and then the Twelve proceeded to wash the feet of Presidents of the several aporums. The brothren began to prophesy upon each others heads, and cursings upon the enomies of Christ, who

The sets. A youg minister, standing behind im the sets. A the sets a mathing a sets test, the sets a mathing the sets were to you you the sets were the your tes, and a sponthing to gallings, perverse test. A sets test, and the sets were to your tes, and a sponthing to gallings, perverse, disputite the value of the works were required to there there the your tes, and a great deak further, the time, that we were required to the fulfiled in your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak further in the your test ge a great deak furth

but send for such things as were necessarys and, also, during our stay, we must cleanse our feet and partake of the Sacrament that we might bo made hely before Him, and thereby Accordingly we proceeded to cleanse our transpired at that time, he was convinced he was wrong, and humbly confessed it, faces and our feet; and then proceeded to wash tasked my forgiveness, which was readily President Sidney Rigdon ted. He also wished to be received into church again, by baptism, and was received according to his desire. He gave me his of

lession in writing.

Saturday, 2nd, transacted business of a tomporal nature, in the upper room in te printing office in company with F. G. Williams and Sidney Rigdon, Oliver Cowdery, Willi W. Phelps, and John Whitmor, which was to have a bearing upon the redemption of Ziln After mature deliberation the council decid that Oliver Cowdery, and myself, should ae a board or Committee to raise all the nich we could in righteouspess for a season, to st by, or to, certain wise mon appointed to chase land in Zion, in obedience to a revel or commandment of the Lord, for the mutual benefit of the council.

Also, it was agreed by the council, that S the ney Rigdon, and F. G. Williams, exert th selves in devising ways and means with stock on hand, the available outstanding cla of the company, and such other means as th the Templo of the Lord to attend to the shall deem most proper, to discharge the control ordinance of washing of feet. I ascended the pany's debts. It was also agreed that W. W Phelps, John Whitmer, and David have 500 books of Doctrine and Covena when bound; and 500 Hymn Books; toget with the subscription list for the and Advocate," and "Northern Times" due in Clay County, Missouri; and that Me Pholos, and J. Whitmor, be released from (responsibility of all claims on them, or cithe of thom, as joint partners in the Firm.

W. A. Cowdery, Clork. As soon as the above plans were settled,

work prospored in our hands. Sunday, 3rd, attended meeting in the Lord House, and assisted the other Presidents of fi

Church in seating the congregation, and then became an attentive liston to the proach from the stand. Thomas B. Marsh and David

WOrd

out. that several times to this community, and that the he said was concurred in, and received as gos-

If shavery is an evil, who could we expect, should first learn it? Would the people of the free states, or would the Shave States? All must readily almit, that the lafter would first learn this fact. If the fact were learned first by these immediately concorned, who would be

and chrisings upon the choines of charts, why inhahit Jackson County Missouri; and soning thom with hosanna and amon, until ucarly 7 o'clock p.m. The bread and wine was then brought in; and 1 we church, receiving them from the Twelve, both miserable, and unprepared to pursue that the church, receiving them from the Twelve, both miserable, and unprepared to pursue that the wine was then brought in; and 1

after having received the Book of Mormon, pel and the word of sulvation. I am happy to Now, before proceeding any further, I wish and road it nearly through; and he declared suy that no violence or breach of the public to ask one or two questions -- Were the Apost that I was the very Prophet, that he had long peace was attempted; so far front this, that all, les, men of God, and did they preach the gos- known would comp in his family.

except a very few, attended to their own avo-tations, and left the gentleman to hold forth Bible will admit these facts; and that they family arrived from the East. My father, three his own arguments, to nearly naked walls. 1 also knew the mind and will of God concern- of his brothers, and their mother, mot the Slavery, and mise their voice against every be obedient to them that are your masters, ac-thing of the kind. This must be a tender point, cording to the flesh, with fear and trembling, breathed her last about Sunset. (She She (She had and one which should call forth the candid re-flection of all mon, and especially before they advance in an opposition calculated to lay waste the fair states of the south, and let loose the bear; with good will doing service, as to may advance in an opposition calculated to lay waste the fair states of the south, and let loose the bear; with good will doing service, as to may advance in an opposition calculated to lay waste the fair states of the south, and let loose the bear; with good will doing service, as to may advance the world a community of people, who to the Lord, and not to men. Knowing that grandfather, who had kept a record, there were might, peradventure, overrup our country, whatsoever good thing my man doeth, the same one hundred and ten children, grand-children, and violate the most sacred principles of shall he receive of the Lord, whether he be head and great-grand-children.) & was buried in the No one will pretend to say that the people unto them. Forbear threatning, knowing that address had been delivered by Sidney Rigdon.

of the free states are as capable of knowing your master, also, is in heaven; neither is there. My uncle Stephen and sant Sarah were buried the ovils of slavery, as these who hold them respect of persons with him." Eph. 6: 5, 6, 7,8, side by side in the burial ground in Royalton, If slavery is an evil, who could we expect, 9. Here is a lesson which might be profitable for Windsor County, Vermont. Stephen died July

by those immediately concorned, who would be nore capable than they, of preserviting a structions to the servant; and so far from in-remedy? And besides, are not those who hold he is commanded to be in obedience, as unto slaves, persons of ability, discomment and the Lord: the instant then, is required to the the the defense of the solemn assembly, and other an-christianlike conduct for which the council de-ternt the solemn assembly. at the bar of God, for their conduct in this standing, at the same time, that he is to give Also Asahel Perry was cut off from the church. life? It may no doubt with proprioty be said an scoount. The hand of fellowship is not for unchristainlike conduct. Job L. Lowis was that many who hold slaves live without the withdrawn from him in consequence of his hav-fear of God bofore their eyes; and the same ing servants.

May 27th, died, in Kirtland Miss Mary give us pleasing anticipations, that we want may be said of many in the free states. Then doing the will of God, and assurance that he who is to be the judge in this matter? So long, then, as those of the free states, and assurance is the free states of the free states. So long, then, as those of the free states, and assurance is the free states of the free states.

So long, then, as these of the free states, are not interested in the freedom of the states, any other this upon the more principles of aqual rights, and of the goapel; and are ready to admit this there are unable of piety, who re-side in the South, who are insuediately con-iside in the South, who are insuediately con-because they are faithful and beloved, partak-cerned, and until They complain and call for