

## LOCAL NEWS.

FROM FRIDAY'S DAILY, AUG. 22.

**Nearly Suffocated.**—Mr. Samuel T. Golbe, superintendent of the Cave Mine, Beaver County, had a narrow escape from death a few days ago. He had entered the mine, in company with the foreman and others, and had got about 1,200 feet into the tunnel when he was overcome by the foul air, and swooned. His companions succeeded in getting him out, but it was some time before he could be resuscitated. The injurious effects of the accident were temporary, and at last accounts he was in usual health.

**The Dam Difficulty.**—New developments have just come to light in the Jordan canal and the dam matter. A number of Utah County men yesterday came down to the point of the mountain, armed with the necessary tools, etc., and just simply removed the planks which have figured so largely in the high water controversies this summer. Word was conveyed by horseback to those interested in this county, and the ones who did the removing are mostly known. It is claimed that the dam is not now and has not for some time injured the Utah County folks at all, and the present move, in view of the fact that legal proceedings have already been instituted in the District Court by the parties claiming to be injured, is regarded as not only injurious to their case, but as an exhibition of animus wholly uncalled for. The removal of the planks will not affect the waters in any of the canals, except the Utah and Salt Lake Canal, which runs along the Sand Ridge toward the point of the mountain west. That one, however, is nearly dry.

**Releases and Appointments.**—The following named Elders are released to return to their homes in Utah with the company sailing Aug. 30th: J. A. A. Bunot, Henry Yates and John Griffin, of the Birmingham Conference; J. R. Holt, of the Manchester Conference; Wm. Wagstaff, of the Norwich Conference; J. L. Bench, F. L. Gibbons and John Reeve, of the London Conference; Robert Hunter, of the Glasgow Conference; B. Bennett, of the Sheffield Conference; Jas. Briggs, of the Newcastle Conference; C. H. Rhees, of the Leeds Conference; H. W. Harris, of the Bristol Conference. Elder John A. Druce is appointed to preside over the Birmingham Conference.

Elder S. R. Bennion is appointed to succeed Elder Bennett in the presidency of the Sheffield Conference.

Elder Joseph Yates is appointed to preside over the Leeds Conference.

Elder Francis Greenwell is released from the Glasgow, and appointed to labor in the Newcastle Conference.

Elder Wm. M. Davis is released from the Newcastle, and appointed to labor in the Welsh Conference.

Elder Joseph Laphis is released from the Leeds, and appointed to labor in the London Conference.—*Millennial Star*.

**Large Sale of Land.**—We are informed by Mr. James Lowe, of the firm of Bird and Lowe, land attorneys, that the biggest land sale in the history of Utah, and one of the biggest in the country, has lately been consummated. The purchasers are the well-known capitalists and stockmen of California, Messrs. Tarpey & Phillips, and the seller the Central Pacific Railroad Company. The sale was negotiated by that indefatigable land agent of the company, William H. Mills. The tract disposed of embraces all of the railroad lands in ranges 5, 6 and 7 and part of 8 west of Salt Lake meridian, comprising 212,000 acres. These lands include the Promontory and Blue Creek ranges, taking in all of the railroad lands on the north and adjoining the Kerr tract on the west.

This transaction is important in more than one sense. It will at once add, says Mr. Lowe, to the material, taxable wealth of the Territory, as the new proprietors propose to immediately stock it with from 75,000 to 100,000 head of cattle; it also withdraws from what has been regarded as public domain one of the best stock ranges in this region, and upon which vast herds have been feeding for years past. There should be a very pointed hint or suggestion to stockmen in this sale, namely, that ranchers will have to acquire title to their ranges or go out of the business. The free, public grazing grounds are being fast narrowed in their limits, and one of these days many cattle-growers whose stock have been feeding on free ranges will find the title to mountains and plains in individuals. The price paid by Tarpey and Phillips is not stated, but it is understood to be large, the range being regarded as among the best in the West, both on account of its inherent value and its eligible location.

## THANKS.

In behalf of the family and relatives of my deceased brother, W. S. Berry, I desire to make a public expression of thanks to his fellow laborers in the South who have exerted themselves to get his body, to the Saints who befriended him during his mission, to those who stood by him to the death and risked their own lives to save his, to the railroad companies for many favors in the transportation of his remains, and to all who have in any way contributed towards causing his family relief by the bringing home of his mortal body.

JOHN W. BERRY.

## TERRITORIAL ITEMS.

CULLED FROM LATEST EXCHANGES.

—Cheyenne will soon be lighted by gas.

—The Denver & Rio Grande R. R. had a number of washouts of late.

—The U. P. Paymaster diffused silver and smiles among employees at Ogden, yesterday.

—The Seventy-Sixth Quorum of Seventies, Ogden, passed resolutions of respect to the memory of President W. W. Taylor at a recent meeting.

—Mr. R. S. Callaway is talked of as the gentleman who will succeed Mr. S. H. H. Clark as general manager of the U. P. R. R. about September 1st.

—The stockraisers called to meet in Ogden on the 15th prox., will consider among other things the shipment east of dressed beef in refrigerator cars.

—The Molecular Telegraph Company of Ogden has filed articles of incorporation with the Secretary of the Territory. Capital stock \$10,000, shares \$10.

—Complaint has been made before the U. S. Commissioner at Ogden, by Andrew Peterson, of Hooper, against Thomas White, who he says assaulted him with intent to kill.

—At a meeting of citizens of Ogden, called Tuesday night, to take measures to promote the building of the Union Depot there, Hon. D. H. Peery and F. J. Kiesel, Esq., were selected as a committee to go to San Francisco and lay the matter before the Central Pacific officials.

—All business men in Ogden who belong to the Church of Jesus Christ of Latter-day Saints have been invited by the Stake Presidency to close their places of business during the time the body of Elder Gibbs remains in the city, before continuing the journey northward. A procession consisting of Seventies, Y. M. M. I. A., brass band, etc., will receive the body on its arrival.

—Three men are in jail in Ketchum, Idaho, suspected of killing Aaron Morris. Their names are George M. Pike, Sam Hatton and Thomas Kelly. Another man was arrested, having attempted to pass a half dollar marked "I. M. & Co.," but he was afterwards discharged. There was talk of lynching Hatton, but the sheriff persuaded the vigilantes to let the law take its course.

## FACTS REGARDING THE BERRY FAMILY.

JOHN W. BERRY, BROTHER OF THE MARTYR, INTERVIEWED.

Elder John W. Berry, of Kanarra, brother of the martyred Elder whose remains will reach Utah to-day, came up from the south by last evening's train, and granted a News reporter a brief interview this morning. He commenced by stating that a little over 18 years ago, namely on the 5th of April, 1866, he had a similar sorrowful errand to fulfill, and left his home to secure the bodies of his two murdered brothers, Robert and Joseph, who, with the wife of the former, a niece of Sister Horne, of this city, were slain by Indians in Washington County, three days previous. This recent murder in Tennessee leaves him the only surviving son of an aged, widowed mother. Speaking of his ancestors, Brother Berry stated that four of his grandfathers—that is, his two grandfathers, his great-grandfather and his grandmother's second husband, his step-grandfather—were Revolutionary soldiers and fought to establish freedom upon the continent we now occupy. His father served his country as a soldier in the war of 1812 and re-enlisted in 1814, and his mother, who is now nearly eighty-one years of age, is to-day a pensioner. The murdered Elder was killed in his native State, one which his forefathers had helped to settle in the beginning. They were among the first to go there and were compelled, our informant states, to build their hogpens adjoining their houses in order to protect the inmates of the former from the bears, which attacked them unless guarded with great care.

The deceased, as has been stated, leaves a family of 13 children, the youngest of whom he never saw, it having been born after its father's departure for the States. The eldest daughter swooned on hearing the shocking news of her father's murder, and remained unconscious two hours, to the great alarm of the family, who thought her own death imminent. The second daughter was also greatly affected by the information, while the brave mother of the girls, although with a bleeding heart, nerved herself up and endeavored to cheer her children in their terrible bereavement. The oldest boy is about nine years of age, and the youngest is a little more than three months old.

Last Sunday night a letter was received by the family from the absent one, written on the 6th of August. It contained his photograph, which he had had taken at the solicitation of some relatives in Tennessee, whom he had been visiting. Correspondence had been attempted for many years with these relatives by the family here, but to no purpose, as they always seemed too full of prejudice to answer the letters at all. This visit from their "Mormon" kinsman seems to have had a good effect, for they received him well and he was able to clear away much misconception and erroneous opinion from their minds.

Our informant mentioned as a remarkable fact that among about fif-

teen boys of his own immediate family with whom he associated in his youth, only two are now living, the great majority having been killed in the war or having incurred disease or injuries during the campaign, which terminated fatally afterwards. His female cousins, of whom there were quite a number, are nearly all widows. This seems to have been a peculiar fatalism attending the family in all its branches.

Brother Berry left for Provo at 12.40 p. m. to-day, and will accompany his brother's remains from that place to his home.

## RESOLUTIONS OF RESPECT.

Elders John Morgan, H. F. Beattie, James M. Barlow, M. F. Cowley, Rudger Clawson, James W. Eardley, Willard Burton, Charles J. Brain, J. H. Parry and Jesse M. Smith, all of whom have been associated with the Southern States mission in the capacity of laborers in spreading the truth in that field, and the first named of whom is still President of it, held a meeting in this city last evening, and adopted the following resolutions of respect and condolence on the martyrdom of Elders Wm. S. Berry, John S. Gibbs, Brothers Martin Condor and Jas. Hudson:

*Whereas*, We have learned with unfeigned sorrow and regret that the above named brethren have met an untimely death at the hands of a wicked and cowardly mob, at Cane Creek in Lewis County, Tennessee, on the 10th day of August, 1884, and,

*Whereas*, No provocation existed for the fiendish and murderous act, they being cruelly shot down while preparing to attend divine service, in which the doctrine of their great Captain and Leader, Jesus Christ were to be taught, and,

*Whereas*, In the death of Elders Berry and Gibbs, we are called upon to part with worthy and zealous comrades in the missionary field, bound to us by the endearing ties of common suffering and rejoicing in the promulgation of the truth; Therefore be it

*Resolved*, That while we bow in humble submission to the dispensation of providence, which has deprived us of their society, and leave it to the Almighty to visit retribution upon their murderers, who so ruthlessly slew them,—we express the unqualified indignation toward them, which every true lover of liberty must feel at learning of the shocking crime.

*Resolved*, That while we earnestly condemn the men, who in so treacherous a manner deprived them of life, we regard as no less guilty of murder, the men in our own midst, whose vile publications and appeals from the sectarian pulpit, have incited the ignorant and unthinking to deeds of violence, resulting in the death of the servants of God.

*Resolved*, That we recognize the great importance and responsibility of the office of a missionary, and feel to ever honor and sustain with our faith while living, and cherish the memory when dead, of the Elders who go to the nations as heralds of the Gospel of the Son of God; and that we also recognize and respect the nobility of character of the two young brethren who laid down their lives in defense of men holding the holy Priesthood, whose mission was one of "peace on earth and to man, good will."

*Resolved*, That we extend our heartfelt sympathy and condolence to the bereaved families and friends of our deceased brethren, and we sincerely condole with the aged mother in Israel, Sister Melinda Condor, who has suffered the loss of her two sons and sustained the infliction of a cruel wound on her person, from the hands of vindictive men who respected neither age nor sex.

*Resolved*, That we fully appreciate courtesies and aid extended in securing and returning their bodies to their homes, and that as representatives of the Southern States Mission we will meet their remains and accompany them to their last resting place.

FROM SATURDAY'S DAILY, AUG. 23.

**Change of Time.**—On and after Monday next, Aug. 25th, 1884, the bathing trains will leave this city at 4.40 p. m. and arrive on its return at 7.50. Lovers of the Lake take notice.

**Primary Officers.**—The monthly meeting of the officers of the Primary Associations of the Salt Lake Stake are requested to meet at Sister Fanny Thatcher's, next Wednesday afternoon, at 4 o'clock.

**Meeting of the Canvassers.**—The Board of Canvassers appointed to canvass the returns of the recent Elections for County and Precinct officers, will commence their labors at the rooms of the Utah Commission, at 10 o'clock, on Tuesday morning, August 26th, 1884.

**A Tennessee Editor.**—One of the arrivals on the same train that brought the body of Elder Gibbs to this city, was Mr. Ochs, of the editorial staff of the Chattanooga Times, and also a correspondent of the National American. The gentleman was in Colorado at the time of the massacre, and hearing of it, resolved to come on to Salt Lake and remain over Sunday to attend the memorial services in the Tabernacle. President Morgan says Mr. Ochs, with whom he is well acquainted, has done him and the Elders in Tennessee many kindnesses. The gentleman is heartily welcome to Utah.

**Collector.**—We learn that Brother T. Harris, the well known and courteous attaché of the Salt Lake Theatre,

is about to embark in the business of collecting rents and accounts. He is well adapted for it, and we hope will secure abundant patronage. Those who wish to avail themselves of his services, will find him at D. O. Calder's music store, or can address him at P. O. box 159, this city. We believe he will attend faithfully to any business entrusted to him.

**Wedding Bells.**—Messrs. John Reid and William Weaver, a couple of newly fledged but happy benedicts, returned yesterday from Logan, where they have been staying a week, and where the knot was tied which united them and their chosen partners for time and eternity. Both gentlemen are connected with the establishment of S. P. Teasdel in this city, and are worthy all the good wishes their friends are showering upon them. The News adds its congratulations to the others, and hopes the high contracting parties may have a perpetual honeymoon of bliss.

**The Jordan Dam.**—That "dam difficulty" referred to in last evening's News, does not seem to have been so serious a matter after all. It is true the planks were removed by a number of Utah County men, but one of the number assures a representative of this paper that there was no ill-feeling or spite manifested or felt so far as he was able to judge. Not a word of protest was offered by the guardian or watchman at the dam, and the visitors, who were anxious to take this step in order to establish a certain fact which they will probably know how to make use of hereafter, felt that no one would be injured and that they had a perfect right to do as they did, having been assured that no damage would be done to property below. It is true that they brought their irons along, as stated last evening, but only did so because they thought it might compromise the watchman in some manner if they were to use his. If the latter had forbidden the proceeding there is little doubt that it would have been abandoned at least until legal steps could have been taken.

The suits which have been instituted will come up at the next session of the First District Court, which opens at Provo on the 15th of September.

## A VETERAN GONE.

SUDDEN DEATH OF BISHOP DAME ON THE 16TH INST.

Word has just been received by letter of the death of Bishop Wm. H. Dame, which occurred on the 16th. Bishop Wm. E. Jones, of Paragonah, writing to Elder A. M. Musser of this city, says of his attack and decease: "Bishop Dame wrote some letters just before his death, but did not get time to sign them. About 6 p. m. of the 15th he was called to his supper and tried to raise himself up but could not. Sister Dame helped him to the table, but he ate very little, soon lost his speech and his strength was gone. He died at 9 p. m. of the 16th, these letters being the last of his writing and they not signed." These meagre details are all that have been received, but fuller particulars will no doubt be furnished at an early date. The deceased has been for many years a leading man in Iron County, in civil, ecclesiastical and military affairs. He was a man widely known, and the news of his sudden death, evidently resulting from paralysis, will be a great shock to the very many in this Territory who enjoyed the pleasure of his acquaintance.

## TERRITORIAL ITEMS.

CULLED FROM LATEST EXCHANGES.

—Mrs. Davis has been appointed postmistress at Beulah, Wyoming.

—Lightning killed a couple of young bulls near Cheyenne last Monday.

—Attempts at burglary have been made in Ogden recently, but were unsuccessful.

—Antonio Joseph has been nominated for Delegate to Congress by the Democrats of New Mexico.

—Judge C. K. Gilchrist and Mr. B. F. Raybould are mentioned among the arrivals in Butte, Montana.

—Cassellon, Dakota, was captured by eighty tramps a few days ago. The brave-hearted fellows fled though when four of their number were arrested.

—A proposition to form a stock company to buy the Butte, M. T. Racing Park and establish the grounds and buildings as an annual racing, agricultural, mining and manufacturing exhibition is being considered by the business men of that burg.

—Hon. Chas. Crocker of the C. P. Railway passed through Ogden night before last and was interviewed by a citizens' committee regarding the new Union Depot there. He spoke in a way to encourage the Ogdenites and declared the statement untrue that the C. P. intended to make Salt Lake its terminus instead of Ogden.

## THE MARTYRED ELDERS.

ARRIVAL OF THE BODIES IN UTAH—DEMONSTRATIONS OF RESPECT ALONG THE LINE—INFORMAL PROCEEDINGS IN THIS CITY—OTHER INCIDENTS.

Notwithstanding it was not definitely ascertained in time to be widely circulated, that the bodies of the martyred Elders, Gibbs and Berry, or one of them at least, would reach this city at ten minutes past five o'clock yesterday

afternoon, the news spread far enough to attract a crowd of probably 3,000 people, including numbers of prominent citizens, to the vicinity of the D. & R. G. depot on Second South street. Four bands, the Sixteenth Ward, the Firemen's, the Sixth Ward, and the Twenty-first Ward, had received word of the expected arrival, and were on hand with their instruments to furnish appropriate music for the occasion. They were stationed at different points on or near the platform, which was thronged by the people from end to end, while a multitude of others and many filled vehicles gathered around at a little distance from the building.

The train was fifteen or twenty minutes late, and during the time of waiting for it, the Sixth Ward and Firemen's bands discoursed several pieces. At about 25 minutes past 5 o'clock the engine of the approaching train came in sight, and the Firemen's Band struck up the funeral march "Tis Done," which had not concluded when the cars stopped opposite the platform. The baggage car containing the box with the coffin and remains of Elder John H. Gibbs, was draped with sable festoons, and on the train were Elders John Morgan, H. S. Beattie, Jr., James M. Barlow, Rudger Clawson, Willard Burton, Chas. S. Brain, Jesse M. Smith, George F. Gibbs and others who went south on the D. & R. G. express at 11 o'clock yesterday morning, to meet the remains.

Permission being obtained to take the casket from the car to give those present the opportunity of viewing it, the box was lifted upon a large truck and wheeled into the centre of the platform. The Presidency of the Stake stood at the head of the enclosed coffin—the body not being visible—and the people filed by on either side, three or four abreast, until all who wished to do so had obtained a glimpse of it. While this was being done, the Firemen's band played "Rest in Peace," and the Sixteenth Ward Band, at the close, took up the dirge with the "Dead March in Saul." Many an eye glistened with tears it could not suppress, and many a mournful and tender thought swept through the minds of the multitude, as men, women and children, the old, the young and the middle-aged passed, with solemn steps and uncovered heads.

The casket was now lifted back into the car, accompanied by Elders Joseph H. Parry and Jesse M. Smith, who were appointed to take charge of it to its destination—Paradise, Cache County; also by Elder G. F. Gibbs, brother of the deceased, and by the committee from Ogden: Elders William H. Wright, William Critchlow and Peter Anderson, who had come down to meet the body, as a part of the demonstration to be held at the Ogden depot on its arrival there. The time for departure being at hand, the conductor gave the word and the train, after having made a stay of about 15 minutes, continued on its way northward.

An improvised procession was now formed towards the centre of the city. Carriages containing the Presidency of the Stake, President Joseph F. Smith, President Wilford Woodruff, Apostle F. D. Richards and other Elders took the lead, and were followed by the Sixteenth Ward Band on foot, and then by a concourse of vehicles. The Firemen's band wagon heavily draped in black, with the stars and stripes, furled, surmounting it, came next, and after it many other vehicles and a surging throng of pedestrians on the street and sidewalks. The head band played the "Dead March in Saul" and the procession marched eastward up Second South St. to West Temple, thence north to South Temple Street, and thence east to the Gardo House, where the head of the procession halted. President A. M. Cannon addressed a few words of thanks to the bands for their services, and to all who had manifested respect and condolence on the occasion, and the concourse then broke up. The flag at the City Hall waved at half mast with a pennant of crape during these proceedings.

The special train over the Utah Central, which left here at 12.40 p. m. yesterday, carried Bishop John Sharp and family, President Joseph E. Taylor, Elders John W. Berry, Isaac Brockband and Wm. B. Dougall, and awaited at Provo the arrival of the train bearing the bodies. On its getting there, the box containing Elder Berry's remains was transferred from the D. & R. G. to the Utah Central special, to be taken to Milford by rail, and from that point by team to Kanarra, Washington Co., a distance of 70 miles. Accompanying this body were Elders M. F. Cowley and James W. Eardley, appointed to that duty from this city; Elder J. W. Berry, brother of the deceased; Elder W. E. Robinson, who brought the bodies home from the scene of the murder, and who was to go as far as Juab by rail and thence to his home in Scipio, Millard County; also Bishop John Sharp, through whose kindness the special had been furnished. President A. O. Smoot and others had previously gone from Provo, on the D. & R. G. express, to meet the bodies at Thistle Valley, and came with them back to Provo, where two brass bands and a large concourse of people were awaiting their arrival. At Pleasant Grove, Lehi and other stations along the line to this city, large crowds also gathered. At Lehi, the demonstration included singing. The car with the remains had been draped by Brother Cyrus H. Gold and others at Price Station, he having gone down the road the day before, with an order from the