

relinquished his grasp and bravely awaited for shore. He had covered some yards when he suddenly sank and did not appear on the surface again. Chase in the meantime had started to his rescue on horseback and had almost reached the swimmer when he sank. The river water is very cold, and it is believed a cramp seized the priest. Father Jeram was the organizer of the Eden valley colony. The colony consists of about 500 people, mostly Slavonians, who came from Pennsylvania under the priest's guidance two years ago, taking up some 10,000 acres of land.

## OBITUARY.

ANDREW HEBER WARDLE.

VERNAL, Uintah County, April 16, 1897.—Andrew Heber Wardle died in Glina ward, Uintah county, where his parents reside, after suffering with spinal disease for nine years. His time was spent in drawing and studying the principles of the Gospel. He got the second prize for drawing the map of Utah, although his hands were almost useless, he not being able to feed himself. He bore his sufferings without a murmur, and died firm in the faith of a glorious resurrection.

Andrew Heber Wardle was born August 12, 1877, at Glenwood, Sevier county, Utah, and died February 26, 1897. He was the son of Edwin R. Wardle and Betsy Thompson Wardle, and grandson of George and Fanny Rushton Wardle.

CAROLINE WARDLE.

MARY ANN MORALEE REAY.

KANOSH, Millard Co., April 19, 1897.—Died at the home of her son Alexander Reay, Mary Ann Moralee, the beloved wife of George Reay, deceased; departed this life on the 12th of April, 1897, of general debility; aged 88 years, 4 months and 19 days. She was born in Newcastle-upon-Tyne, Northumberland, England, on November 21, 1808; and was baptized into the Church of Jesus Christ of Latter-day Saints on July 15, 1852, by Brother William Bell, and emigrated to Utah on board of the William Tapscott, on the 12th day of May, 1862, and crossed the Plains in Captain Henry Miller's company. She was the mother of nine children, six sons and three daughters. Two sons and one daughter died in Gateshead-upon-Tyne, England. She died as she had lived, a faithful Latter-day Saint, in the hope of a glorious resurrection.

ALEXANDER REAY.

Millennial Star, please copy.

GEORGE McNEILL.

AMERICAN FORK, May 3, 1897.—On Tuesday of last week, Brother John McNeill and family were called to mourn the loss of their son and brother, George McNeill.

Deceased, who was a bright, intelligent boy, apparently just on the verge of a life of usefulness, was born at American Fork October 25, 1882, and died here April 27, 1897.

For some years he has not been physically strong, but not until within a few days of his death was anything of a really serious nature apprehended. At that time medical aid was summoned, and he was said to be suffering from a severe attack of heart trouble. It seems quite reasonable that such was the case as he survived but a few days.

Being of a pleasant disposition he was beloved by all who knew him. He was a member of the sixth grade of the public schools of this place, and was highly respected by his fellow students.

Funeral services were held in the Latter-day Saints meeting house on Thursday, April 29, at 2 p. m. The corpse was borne from the residence to the meeting house by students, members of the two higher departments marching.

The speakers were Elders Thomas Barrett, J. B. Forbes, Eli J. Clayson, Geo. Cunningham and Bishop Robinson.

Brother McNeill and family have the sympathy of the entire community in their hour of bereavement.—[Com.]

SAMUEL KEELE.

There departed this life on April 5, 1897, at Panaca, Nevada, one of God's noblest sons, Samuel Keele, son of Richard J. and Eleanor Keele, was born in Bedford county, Tenn., Jan. 21, 1816. His parents were farmers and he learned to till the soil. He heard the Gospel and joined the Church at the age of nineteen; moved to Nauvoo and became a zealous worker in Zion. He was intimately associated with the Prophet Joseph, being one of his body guard. He was enlisted in the Nauvoo Legion, assisted in building the temple, giving everything that he had, then adding to this his labor. It may be said here that his possessions were always at the disposal of the Church authorities. Brother Keele moved to Mt. Pisgah and was married to Annie Elizabeth Heas in 1849, and by hiring out as teamster he was enabled to make the journey across the Plains, and reached Utah in 1857. Settled on Kay's creek where he remained two years; moved to Farmington in 1859; built a home there and remained but three years, when he moved to Manti; built another home, to enjoy which he remained but two years, then moved to Fairview, where he remained until after the Black Hawk war. He was a great peace maker among the Indians and a father to the needy.

Brother Keele went as a volunteer to assist in the settlement of the Muddy valley and got as far as St. George, when he was advised to come to Panaca, Nev., which place has been his home up to his death. Great blessings were pronounced upon his head, and his testimony was that Joseph Smith was a true Prophet. He died with a full assurance that his offering was accepted. A few hours before his death he awoke from his sleep with a heavenly smile upon his face, and related his vision or dream. He saw Joseph and Hyrum and others and they informed him that his election was sure. Several times after this he was heard to say, "Death, sweet, O sweet." He was the father of twelve children, and has thirty-four grandchildren and six great-grandchildren.

GEORGE K. RIDING.

JOHN P. KELLY.

AMERICAN FORK, May 3, 1897.—John P. Kelly, the subject of this sketch, died of old age and general debility at the Grant hotel, American Fork city, April 27, 1897, after a brief illness, and little suffering. He was buried the following Sunday about noon. His remains were borne from the hotel by the members of the High Priests' quorum to the meeting house, where a large assembly had convened to pay their last respects to him and to hear his funeral sermon preached.

The speakers were Elders Israel Bale of Nephi, Job Pingree of Ogden, Adolph Madsen of the Salt Lake Temple, Wm. Patman, president of Juab Stake, Wm. R. Webb, Thomas Barrett and Bishop Wm. D. Robinson, all of whom spoke eulogistically of the deceased and his many generous and admirable qualities.

John P. Kelly was born September 14, 1814, in the town of Bromyard, Herefordshire, England. He embraced the Gospel in his native land in 1839, and emigrated to Utah in 1862. On his arrival with his company he came direct to American

Fork and resided there continuously till the time of his death. He was the husband of two wives, the first of whom bore him eight children and the second five. He leaves sixty-four grandchildren and thirty-two great-grandchildren.

Brother Kelley was an earnest and active worker in the Church of Jesus Christ of Latter-day Saints from the time of his baptism up to the day of his death, and was always charitable and liberal with his means to further on the work. He was a ward Teacher for many years, which position he filled honorably and creditably until he became too old and feeble for the labors and responsibilities of the office, and was eventually honorably released by the Bishopric of the ward.

Brother Kelley's memory will be held in kind remembrance by many who were the grateful subjects of his timely benediction. He was one who gave his alms in secret, believing that God would reward him openly. He implicitly believed in a giving that impoverisheth not. He was always giving and always had something to give. He was a strict observer of the law of tithing and paid his offerings cheerfully and without stint. He was also a careful observer of the Word of Wisdom, and enjoyed its benefits in the immunity he had from prevailing diseases and distressing bodily ailments. Be it known also to the credit of this good brother that he furnished a home for the Elders in his native land, and many a weary and footsore missionary there was made glad with the good cheer and welcome of John P. Kelley and his estimable and kind wife, Eliza Long Kelley. On March 6, 1891, the latter died, and Brother Kelley goes to join her in the great beyond where he can rest confident of the joys of a glorious resurrection. His second wife, Lizzie Kelley, survives him. J. C.

## THE DEAD.

Peaceful be their Rest.

LAWS.—At Colonia Diaz, Mexico, of dropsy: Benjamin A. Laws, son of William H. and Jennie E. Laws; born March 24th, 1886, died April 28th, 1897.

OLIVER.—At Taylorsville, Salt Lake county, Utah, of cerebral apoplexy, Nellie Oliver, aged 69 years, 11 months and 9 days.

WOODS.—At Erda, Tooele county, May 4, 1897, James Woods, born September 13, 1838, at Oberley, Surrey county, England.

DANIELS.—In Salt Lake City, May 7, 1897, Rebecca Daniels, of general debility and old age; born in Carmarthenshire, South Wales, Aug. 15, 1917.

PEARSON.—In City Creek canyon, Salt Lake City, May 8, 1897, by accidental drowning, James Elliott Pearson, son of Henry and the late Kate Elliott Pearson of this city; born September 11, 1838.

PEARSON.—In City Creek canyon, Salt Lake City, May 8, 1897, by accidental drowning, while trying to rescue his brother, Henry Mark Pearson, son of Henry and the late Kate Elliott Pearson of this city; born October 5, 1886.

PAGE.—At New Harmony, Washington county, Utah, May 4, 1897, of paralytic stroke, Ann Elizabeth Page, aged 66 years, 4 months and 18 days. She died as she lived in full faith of the Gospel. She leaves a husband, five children and many friends to mourn her departure.

PRATT.—In Salt Lake City, May 9, 1897, of old age and the effects of an accident Elizabeth Brotherton Pratt, born in Manchester, England, March 27, 1816. She was the daughter of Thomas and Sarah Hamilton Brotherton; became a member of the Church in 1840; immigrated to Nauvoo in 1841; in 1843, July 24, was married to the late Elder P. P. Pratt by Patriarch Hyrum Smith; crossed the Plains in 1847, arriving in the valley in September of that year. She was a faithful Latter-day Saint.