VOL. XXIII.

DR.PRICE

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THE DESERET WEEKLY.

Papers and he subscribes by mail here the our shought upon them, with figures appeals a line land, and the subscribes of land, and a line land, should should, a first and a footh teacher/line will suppre on the should be of the 11th months of the year, or November, 1, 10th. Belanchiter, will place notice the circum on Deer papers, to see that they have now the subscriptions, they are here to stop a paper when the papers he have to stop a paper when the subscription explice.

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WOOL GROWERS.

and Means.

EPORT OF THE AGRICULT URAS

Family of the Caar

is slightly improved tonight. The throat routile is not a new development, as he submitted in a surgical operation for the removal of this growth in 1885. About a week ago the Judge contracted a heavy cold, which developed into a very severe case of intestinal estarti, accompanied by a copiess and obstinate idiarrhora, which resulted in great weakness and a general breaking down of the system.

550,000, the product of cats is 751,515,000 busies, at the rate of 2.74 busies per acre. The aggregate of all the correals is about 450,000,000 busies, or at least 61 busies per ospita.

JERUSALEM.

Some of Its Sights.—Manners and Carstons of the People.

Castoms of the People.

JERUSALEM, Dec. 1, 1880. [Special Correspondence of the Desaitist Nurse.]—The city of Jerusalem is named El Kuds by the Mohammedians, which means "the Holy." The Jews aimply call it Jerusalem; Christians sometimes call it the Holy. [It is the shrine of Judalem, Islam and Christianity. In scriptural sophistry, and as a "wort-dermoraging" place. It is a verification of the standillish, Ismanillish or Gentile unauthenticated traditions which attach to it, it is nothing less than a Babe; but desgite this, and the insignificance of its raths, from the significance of its raths, from the significance of the raths, from the simply of the correspondence of the nature of Judalem, Islam and Christianity. In scriptural sophistry, and as a "wort-dermoration" place in the correct the sounder of Judalem, Islam and Christianity. In scriptural to the correct the sounder of the correct the strainties of the correct the correct of the carried the correct of the carried the correct of the corre

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HOLY-LAND PELGRINS, LAITY, ETC.

TRUTH AND LIBERTY.

NOLY-LAND PHORIMS, LATTY, KTC.

The population of Jerusalem is chiefly 2 serish (Ankensaim and Sephardim). Next in rumbers are the Mohammestane (Turks and Arabe), then Christians. The latter, though few in numbers, can muster up a few individuals of every denomination according to all the names of the many daughters of scarler robed Rome. The people of this town do not live as some of those of other Syrian towns, who seem to subsite phartering with and robbing each stire. Here the victime are tourists, and more frequently pilgrims. Jew, Mohammetan and Christian munication and Christian munication and Christian munications of the service of the control of the

ORIENTAL CONTUNES AND TOILET. above the level of that street, which depend on the popular prejudice that better the same price. He declared there was no country where a man could get us good a sait of clothes can be get ninear the popular prejudice that better there was no country where a man could get us good a sait of clothes can be get ninear the proposed of the same price. He declared there was no country where a man could get us good a sait of clothes for as little noney as in the United States.

The New Says Congressman W. D. Kelly, of Pennsylvania, has probably appeared on the floor of the House for the hast time. He is suffering from a virulent cancer in the House for the hast time. He is suffering from a virulent cancer in the throat, and is too weak to be moved from his partners in the Higgs House.

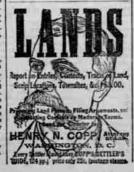
JUNGER KELLN is slightly improved tonight. The throat frouble is not a new development, as he submitted in a surgicular growth in 1885. About a week ago the plange contracted a beavy cold, which developed into a very severe case of intestinal catarrit, accuming the middle of the contract of the same price of the same price of the same price of the same price. He regoes an old Arabdams or the popular prejudice that letters do the same price of the same price. The contract of the same price of th

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poarts)	11.20 a.m	103
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Park City	6.33 p.m	1,00 p.1
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