

THE EUROPEAN MISSION.

The *Millennial Star* of May the 12th contains letters from several Utah Elders in different parts of the European mission. Baptisms are frequent and strangers are attending the meetings in many places. Elder

Joseph Goddard reports several baptisms in the Sheffield Conference; Elder Buchanan in the Dundee Conference; Geo. H. Taylor in the London Conference; Henry Walsh in the Norwich Conference. Elder S. L. Ballif writes encouragingly of the Italian mission. Elder D. S. Olsen speaks of the opposition to the work in Sweden and of prosecutions for preaching "Mormonism," but the brethren are not discouraged and are making good progress; forty-eight have been baptized in the Stockholm branch during the past six months.

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY, APRIL 30.

Immigrants Arrived.—The immigrants arrived in Ogden at 1 o'clock this afternoon, and are expected to reach this city at 6.40 this evening.

The Keyser Cattle Case.—The case of the People against Henry Keyser and others, for stealing Church cattle last year, has again put in an appearance in the District Court. Arguments on the motion for a new trial were concluded yesterday, and the matter taken under advisement by Judge Emerson, who is presiding for the present, in Chief Justice Hunter's place. Judge Emerson expressed himself as favoring the granting the motion for another trial, on the ground of an irregularity in the pleadings, inasmuch as the defendant plead after the empaneling of the jury, instead of before, the latter being the regular form of so doing.

For the Islands.—President A. O. Smoot, of Utah Stake, starts next Tuesday afternoon for the Sandwich Islands, on a trip of two or three months' duration. The object is to obtain a brief respite from business cares and anxieties, as well as to see the objects of interest in that country. He will be accompanied by his son, Mr. Reed Smoot. To-morrow, a family gathering will take place at the residence of President Smoot, in Provo, when his relatives will assemble to bid their beloved friend and father, an affectionate farewell. Our best wishes go with Brother Smoot and his traveling companion, in their voyage over the Pacific. May they have a successful trip, a pleasant visit and safe return.

Lines from Leeds.—Mr. G. H. Crosby, our agent at Leeds, Washington County, writes from there under date of the 21st inst. He mentions among other things, the earthquake shock experienced on the 18th, which moved beds, rattled dishes and indulged in other equally harmless manifestations.

Times are only moderate in that region. Grain, flour, potatoes and other edibles, for man or beast, are high priced and hard to obtain, and but little money is in circulation. The mines of the Harrisburg District still turn out large amounts of the precious metals. Silver Reef is about a mile above Leeds on the water ditch, and considerable dissatisfaction has been created from some of the residents of the former place fouling the waters that were used by the people below. Silver Reef, however, has some good people, the major class of business men, though Gentiles, being of the more liberal class, who mind their own business, and seem more intent on making money than eating up the "Mormons." Prospects for water this year are good. Cold weather had been experienced recently, just as trees were beginning to bloom, which would doubtless destroy the fruit. The general health is very good.

Walked from Arizona.—Among our callers, this morning, was Brother Mosiah L. Hancock, a son of President Levi W. Hancock, who arrived last night from his home in Apache County, Arizona, where he has been residing for over a year. He walked all the way from Moan Coppy, (a word signifying a combination of springs,) a settlement about 200 miles this side of Snowflake, his present residing place, to Chicken Creek, on the Utah Southern Railroad, where he took the cars and came to this city. He

speaks encouragingly of things in the locality from which he comes. At Moan Coppy, a woolen factory whose interior dimensions are 70 by 20 feet, and which contain 192 spindles, has been built by John W. Young, and the manufacture of yarns commenced, the machinery running like a charm. The looms for cloth making are on the way. The factory was begun last spring and finished last November, Brother Hancock assisting Brother Young in its construction. The former has two places of residence, one in Snowflake and another in Walker, a few miles apart. The Indians are very friendly and the Saints dwell there on the best of terms with them, preaching the Gospel and teaching them the ways of civilization.

Clemetshaw Again.—J. H. Clemetshaw, who figured conspicuously and disreputably in this community some time ago, and who suddenly disappeared from this city, ostensibly for London, to secure property to which he had fallen heir, is reported to have turned up in San Francisco, where he has won new laurels in the role of a perjurer in the De Young murder investigation. A man named John Clemetshaw testified that he was looking through the window of the *Chronicle* counting room while the shooting was going on, and saw Charles De Young draw a pistol and fire at Kalloch, before the latter had used his weapon. His story fell to pieces at once, as it was proven that De Young's pistol had not been discharged. Clemetshaw is also charged with having endeavored to obtain a look at the body, previous to testifying, and then gave his name as Watson. This he admits, saying he changed his name for convenience of pronunciation. It is believed that Clemetshaw was hired by Mayor Kalloch to commit perjury at the inquest, for the sake of stemming the tide of public opinion against Kalloch, Junior, the murderer. What confirms the supposition that the perjurer is the identical Clemetshaw who once lived in Salt Lake, is that Mike De Young, brother of the murdered man, has sent to this city for data concerning Clemetshaw's reputation in this community.

FROM SATURDAY'S DAILY, MAY 1.

High Council.—The members of the High Council are requested to meet at the Council House on Wednesday evening, May 5th, at 7 o'clock, sharp.

WM. W. TAYLOR, Clerk.

Going East.—Bro. James Finlayson sends us a postal card from Cheyenne, April 28th, saying: "Our company numbering fifteen, arrived here all well at 3.35 p.m." At that point Brother Jos. H. Parry, of the 16th Ward, with his family, left the main party, he going to Manassa, Colorado.

Spanish Voice of Warning.—We saw to-day a copy of the Voice of Warning translated into the Spanish language, by Elders Trejo, Stewart and Rhodakanaty, and published by Elder Moses Thatcher in Mexico. Of the translators the two first named Elders are well known in this community and the latter is the literary gentleman who was converted last fall, baptized and called to preside over that branch of the mission.

"Exponent."—The *Woman's Exponent* for May 1st, comes out on time with a nice collection of prose and poetical reading matter. Its pages include addresses, essays on interesting subjects connected with life and nature, editorials on current topics, correspondence, relief society reports, obituary, etc. Its poetical portions are entitled "Encourage your day-dreams," and "The Flowers." Altogether one of the best numbers yet issued.

A Smash Up.—An accident occurred on the Utah Southern Railroad last evening, which resulted in the total wreck of a flat car and serious damage to a locomotive. The freight train was coming around a curve south of American Fork at pretty good speed, when it ran into the rear car of the construction train, which was standing on the main track being loaded with ties. The engine, which is a new one, had its whole front framework demolished by the collision, and the flat car was doubled all up in a lump. Another engine brought up the freight train, which reached town at 9.10 p.m., the passenger train also being detained a little. Nobody was hurt.

Mortuary Report.—Following is the Sexton's report for April:

| | |
|--|----|
| Accidental..... | 1 |
| Aneurism..... | 1 |
| Croup..... | 1 |
| Convulsions (infantile)..... | 2 |
| Consumption (phthisis pulmonalis)..... | 2 |
| Dropsy..... | 2 |
| Diphtheria..... | 10 |
| Erysipelas..... | 1 |
| Gangrene..... | 1 |
| Lung Disease (acute)..... | 3 |
| Nervous Exhaustion..... | 1 |
| Old Age..... | 2 |
| Paralysis..... | 1 |
| Still-born..... | 2 |

Total..... 30

Brought from country places for interments..... 7

Total interments..... 37

SEX OF DECEDENTS.

| | |
|--------------|----|
| Males..... | 16 |
| Females..... | 14 |

AGES.

| | |
|---------------------|----|
| Under 1 year..... | 4 |
| One to 5 years..... | 7 |
| Five to 10 "..... | 4 |
| Ten to 20 "..... | 4 |
| Over 20 "..... | 14 |

NATIVITIES.

Utah, 17; United States, 7; Scandinavia, 2; Scotland, 2; Canada, 1; England, 1.

JOSEPH E. TAYLOR, Sexton.

FROM MONDAY'S DAILY, MAY. 3.

EXCOMMUNICATED.

Louisa Y. Ferguson, Vilate Y. Decker, Emeline A. Young, Dora Y. Dunford and Marinda Y. Conrad have been cut off from the Church of Jesus Christ of Latter-day Saints by the Bishops' courts of their respective Wards, and Elizabeth Y. Ellsworth by the High Council of Salt Lake Stake of Zion, which High Council also unanimously sustained the action of the Bishops' Courts in the other cases.

The above action was taken for their joining together and making a complaint, entering and prosecuting the same in the Third Judicial District Court of Utah Territory, wherein they falsely charged their father's Executors and the authorities of the Church with defrauding the heirs of our late President Brigham Young, out of one million dollars, and for causing the imprisonment in the Penitentiary of the Executors, and jeopardizing the liberty of President John Taylor, Trustee-in-Trust for the Church, and for refusing to make restitution.

James Ferguson (commonly known as Harris) was also excommunicated for encouraging and indorsing his wife in her course.

WILLIAM W. TAYLOR, Clerk of the High Council.

To the Seventies.—A general meeting of the Seventies will be held at the Council House, on Wednesday evening, May 5th, at 7 o'clock p.m. It is desirable that there should be a general attendance.

JOSEPH YOUNG, Sen.,
JOHN VAN COTT,
W. W. TAYLOR,
ROBERT CAMPELL, Clerk.
Salt Lake City, May 3d, 1880.

Address Wanted.—Doctor Spencer, hospital steward at the time of the discharge of the "Mormon Battalion," if living, is earnestly requested to send his address for publication in the *News*, for the benefit of the "boys." The request is made at the instance of Redick N. Alfred, ex-Quartermaster Sergeant, Mormon Battalion, Chester, Sanpete County, Utah.

Corner Stone.—The ceremony of laying the corner stone of St. Paul's Chapel, under the auspices of the Masonic fraternity of this city, took place this afternoon. The procession was headed by the Fort Douglas Military band, and paraded the streets previous to the services. A large concourse assembled at the corner of Main and Fourth South Streets where the ceremony was performed. The Masons presented a very imposing appearance.

The Parker Murder Verdict.—Following is the verdict of the coroner's inquest on the body of Mrs. Parker, who was foully murdered near Springdale, Kane County, on the 23d ult., notices of which we have published before:—

TERRITORY OF UTAH,
Precinct of Rockville,
County of Kane.

An inquisition holden in Rockville Precinct, County of Kane, on the 26th and 27th days of April, A. D., 1880, before John Langston, Justice of the Peace, in Rockville Precinct, in said County, upon the body of Mary Elizabeth Parker, there lying dead, by the jurors whose names are hereto subscribed,

the said jurors upon their oaths do say, after inspecting the body, and hearing the testimony adduced, that we find the deceased came to her death on the 23d day of April, 1880, by having her throat cut and from receiving several blows about her head from stones or other hard substances.

And we further find, that we believe Jared Dalton to be the person by whose act the death of the said Mary Elizabeth Parker was occasioned.

In testimony whereof, the said jurors have hereunto set their hands the day and year aforesaid.

ALMA MILLET,
THOMAS E. FLANTGAN,
WILLIAM R. CRAWFORD.

Attest, JOHN LANGSTON,
Justice of the Peace

Sabbath Services.—The Saints assembled yesterday afternoon in the Tabernacle.

The first speaker was Elder Jas. L. Bunting. Two years ago he was called to leave home and family to go on a mission to Europe. He spent two months, after his arrival, among his relatives, bearing testimony of the truth, after a sojourn of 20 years in Utah, in which the Lord had blessed him temporarily as well as spiritually. Some believed him, others did not, but a great deal of prejudice was removed. There were people in England who imagined that when anyone went to Utah, he was never permitted to return. He had told them the truth as he understood it; but had not exaggerated anything, nor pretended that all were Israel who were called Israel. He was subsequently appointed to labor in the Liverpool Conference, in which he traveled for some time alone, but about a year ago, others were appointed to labor with him. There was a disposition to hear about the Latter-day Saints, and many openings for preaching. The prospects were more encouraging than 20 years ago; the people could be better approached, and those who sowed in faith, relying on the power of God, would reap a harvest of souls. He had not suffered an hour's sickness. Those who presided in Europe imparted counsel which would give solid joy to those who received it. Some good people remained in England, and he was resolved never to cease his exertions until they were gathered. There was a falling off of the faith of people in the "Christian" sects, and the tendency was to division and skepticism. He bore testimony to witnessing the power of God in healing the sick, etc., expressed his pleasure at being again among the Saints, and felt that this was the happiest day of his life; his family had lived and prospered; he had labored with pleasure; a new generation had sprung up since 20 years ago, and he desired to preach the gospel that all might hear. He exhorted the Saints to live the lives of Saints, for all who obtained the benefits of Christ's atonement, must be co-workers with him.

Elder John L. Blythe had also just returned from a two years' mission to Europe, in which he had had joy and satisfaction. Was appointed to labor in Scotland; at first in Ayrshire; the land of his birth, which he had left over thirty years ago. Not one of his friends could recognize him until he made himself known. Received a hearty welcome and bore to them a faithful testimony, to which they listened attentively. Found two branches of the Church in Ayrshire numbering but few members, but they were faithful and true. His health had been poor, so that he had not been able to do much out-door preaching, but had labored to the best of his ability. The Lord had blessed him, and he had seen many honest ones come forth and bow to the gospel. He had baptized fifty himself, and there was a better opening than when he went there. He had been in England and Ireland, as well as Scotland, and could say that everywhere the condition of the mission was improving. This was his first mission, but felt that those two years were the best of his life; there was a joy and satisfaction in performing its duties that no other position could give, and he exhorted every young man to seek to the Lord that they might be qualified for the work of the ministry.

Elder George R. Emery, left Salt Lake two years ago and was assigned to labor in the Welsh Conference. Traveled at first in North Wales, where there were very few Saints; had to hold meetings in the open air. Afterwards went to South Wales, and from thence to the Man-

chester Conference where he labored three months, and then was sent to the Sheffield Conference, where he remained until his return. He had previously no experience in public speaking. He thanked God he had been called on a mission and that he had faith to fill it, also that he had been spared to return home among the Saints. He bore testimony to the gospel. Prospects were good for an extensive work in Great Britain. If we endeavored to do the will of God we should be blest and go on to perfection.

Elder Henry Walsh felt very thankful that he had been permitted to perform a mission to England, his native land. Found that in order to succeed he had to live the principles he went to teach. Arrived in Liverpool on May 27th, 1878. Labored in the Manchester Conference at first among his relatives, afterwards in the Nottingham Conference. Nottingham was a very liberal, infidel town, where Mr. Bradlaugh had a society. Many of its members acknowledged that if there was any truth in the Bible, the Latter-day Saints had it. He opened the work in Normanton, Derbyshire, preached in the market place, and in a short time had a branch of thirty members there. In the small town of Eastwood eight miles from Nottingham, a young girl had the leprosy on her head, face and neck; her sister had died of the same disease. By the administration of the elders in three days she was well. All the signs promised in the gospel were enjoyed by the saints. After laboring 13 months in the Nottingham Conference, was sent to the Norwich Conference, a farming district where the saints were poor and scattered and the parsons still told the foolish stories about the "Mormons" that had been exploded in other places. He had enjoyed his mission and would not sell his experience for any amount of money. While he was in the Mansfield District over 60 persons were baptized, and over 30 while he was in the Norwich Conference. A great work would be done in the British Mission. He desired to continue in the work, and as a Seventy, always to be a minute man.

Elder Orson Pratt referred to the testimony of the elders just returned from their Missions, and called the attention of the congregation to promises made by the Lord 47 years ago, through Joseph Smith, to the Elder sent on Missions. Quoted a revelation given 22d September, 1832, in which the Lord promised to be with the Elders, who were to go without purse or scrip, and He would provide for them. These Elders he was assured would testify that these promises had been fulfilled to them. And the many thousands of Elders who had been sent forth would, almost universally bear the same testimony, although sent out among a people who hated and despised us. The promise was also given that every soul which would obey the testimony of the Elders should receive the gift of the Holy Ghost. This had been fulfilled to the very letter, in all parts of the earth. It was also promised that certain signs should follow those who received the gospel. These signs and gifts had been bestowed according to the promise. And it was in consequence of this that the Saints had come from their native lands to dwell in Zion in these mountains. These promises of God would continue to be fulfilled and this work go on until the earth was prepared for the advent of our Lord.

From the Banks of the Hudson.

NEWBURG, N. Y., Oct. 20, 1879.

H. H. WARNER & Co., Rochester, N. Y.—Gentlemen:—A lady of over seventy years of age, in failing health for over a year, has been using Warner's Safe Bitters on my recommendation. She feels very grateful for the benefit she has derived therefrom, and says that until she used it her stomach could bear no vegetable food for over three years. I believe it to be a certain specific for dyspepsia.

DR. J. T. JOSLIN.

THE PHONOGRAPH.

Telephone, Telegraph, and kindred electrical messengers will all be utilized by the orders for SOZODONT, which will be flashed and sounded over the wires. It is as well known abroad as at home, as a cleansing agent for the teeth.