

DESERET EVENING NEWS
Organ of the Church of Jesus Christ of Latter-day Saints.
PUBLISHED EVERY EVENING.
(Sundays excepted.)
Corner of South Temple and East Temple Streets, Salt Lake City, Utah.
Charles W. Penrose - Editor.
Morace O. Whitney - Business Manager.
SUBSCRIPTION PRICES.
(In Advance)
One Year \$5.00
Six Months \$3.00
Three Months \$1.50
One Month \$0.50
Saturday Edition, Per Year \$5.00
Semi-Weekly, Per Year \$2.00

NEW YORK OFFICE.
In charge of B. F. Cummings, Manager.
Foreign Advertising from our Home Office, 117 Park Row Building, New York.
SAN FRANCISCO OFFICE.
In charge of E. J. Cooper, 78 Geary St.
Correspondence and other reading matter for publication should be addressed to the EDITOR.
Address all business communications and all remittances to:
THE DESERET NEWS,
Salt Lake City, Utah.
Entered at the Postoffice of Salt Lake City as second class matter according to the Act of Congress, March 3, 1879.
SALT LAKE CITY, - JULY 22, 1905.

PIONEERS' DAY 1905.

The preparations for celebrating the entrance of the Pioneers into the Salt Lake valley on July 24, 1847, are complete and of a most interesting character. In many respects they embrace a program that is unique, but everything in it will be found appropriate to the occasion. All citizens of every faith, race, party and condition are invited to gather on Monday at Liberty Park, and witness the ceremonies and take part in the festivities. It is an occasion for general rejoicing.

When that stalwart company led by President Brigham Young came upon this spot, it was not only for the purpose of finding a place for a home for their fellow pioneers, but to lay the foundations of a commonwealth that should expand into a great State of the American Union, and proclaim the principle of civil and religious liberty for the benefit of all mankind. Here was exalted the flag of our country, although this was then a part of the domain of Mexico, a nation with which this country was at war.

The work of the Pioneers was not in vain, in any particular. Utah has become an integral part of the United States on an equal footing with the other sovereign States and her people march with them to the music of freedom and human rights.

Let us all unite in celebrating the day when the silence of centuries was broken, and the sterile wastes of ages were invaded by the voice and the industry of civilization, and the way was prepared for the coming of the hundreds of thousands of American citizens to build up a glorious State, under the banner of liberty and the institutions of the grandest government on the face of the globe. Let Pioneers' day in 1905 be the best that was ever commemorated in these valleys of the mountains!

ALL GOOD IS OF GOD.

In proclaiming the great but simple truth that there is but one way to eternal life, which is the strait and narrow way marked out by the world's Redeemer when He was on earth as the Nazarene, and as restored in this last dispensation, the Latter-day Saints who have found that way of life have no desire to detract from the good accomplished by individuals who live according to the light they have received but do not choose to travel with them in the path marked out.

It is a part of our creed to recognize truth from whatever source it may come, and to admire the good among all people of whatever race or religion or party. That which is good and true leads in the direction of faith and virtue is of God. There is no form of religion extant that is devoid of truth. It is by the truth that is in them that all religions which have survived the test of experience and opposition are able to endure. The errors among them will perish, but that which is true will remain.

The devotion, self-sacrifice, endurance and love for others exhibited in the lives of Catholics and Protestants, of heathens and pagans, differing widely in their theological tenets and ceremonies and observances, are to be admired and recognized as divine, and will assuredly bring their reward, if not in time, then certainly in eternity. The faith and good works exhibited by great souls among the nations who know not the Christian God, and are not believers in Jesus Christ, are no less heavenly in their origin than the same manifestations in the lives of people belonging to the different Christian sects, and whether the latter believe it or not, they will come into remembrance before the Lord and will have their due weight in the balance of Eternal Justice, when every man will be brought up before the judgment seat and be rewarded or condemned "according to his works."

The more fact that a man was born a heathen will not deprive him from the enjoyment of heavenly bliss, any more than the mere fact that a man was born in a Christian country will entitle him to celestial glory. The awful notion, entertained by many professing teachers of the Christian religion, that the countless millions of human beings who were never taught the doctrine of faith in Jesus Christ as the Savior of the world are therefore doomed to everlasting perdition, is a dogma of perverted Christianity that is as absurd as it is horrible, and emanated from the regions of darkness instead of the realms of light.

Everything that leads up to God as the Creator of the universe and the Father of the spirits of men, to nobility of character, to purity of life, to loving kindness and tender mercy, to justice, honor, temperance and charity, is of God, wherever and among

whomsoever it may be found. Error, however, does not proceed from God. It is of human or diabolical origin. It will at some period in the great eternity that lies before us all be dispelled, and only that which is right and true and elevating will remain. This little span of existence that we call life, is but as a moment when eternity is viewed in the spirit thereof. In the ages that are to come and the experiences through which immortal spirits will pass, while there will be punishment for sin, retribution as justice shall determine, sorrow and anguish, tribulation and pain for the willfully wicked, truth, righteousness, mercy, salvation will triumph eventually, and evil will be conquered by good.

Just now mankind are in a state of probation, that is, of proving and testing. The good and the evil, the light and the darkness, the error and the truth are before us all. We make our own choice, we take our own course, we will receive our own deserts. According to the Gospel of Christ, our behavior died to make atonement for the sins of the world; that as death came by Adam, so life may come through the Redeemer by the resurrection from the dead. And also that those who believe in and obey Him may enter into His glory and dwell with Him and the Father.

These of Adam's race who do not learn of Him in this life will certainly be taught the truth in the life to come. The good they do will be recognized in spite of their errors of faith, and will stand to their credit. The evil men do will stand to their debit, no matter how much truth they may learn in theory nor how much they may pose in pretended piety. The notion that before the world was framed God determined that a few of His creatures should be saved in everlasting bliss, without regard to their deeds, but simply by the exercise of His sovereign mercy, and that the rest should perish from His presence, and suffer endless agonies in eternal torment, proceeded from the infernal regions and was begotten in the souls of men by the Arch Enemy of truth himself.

The Latter-day Saints earnestly wish God-speed to every man and woman who sincerely endeavor to uplift humanity, to reform the sinner, to persuade men and women to do right to God and one another, to promote harmony, to quell strife, to preach charity, to enkindle love and to bless and not curse. And they recognize in all that is good and true and pure and beautiful and illuminating, the power and energy that proceeds from the All-Father, and welcome it wherever it comes from.

But that which breeds strife, which defames and maligns the good, that breathes enmity and malice, that distorts the motives and blackens the acts of men and women, that sets individuals and nations at war, that glows to human passions and spreads war upon earth, no matter under what guise or pretext, comes from hell and leads down to death and infamy, is to be condemned of man and will be condemned of God and will receive its full and perfect punishment.

Let us be willing to receive light and truth from every source, make it our own and help to spread it abroad, until evil shall be overcome and Christ shall reign and God be all in all!

THE LAND REGISTRATION.

We have received many inquiries concerning the manner of acquiring rights to enter the lands brought into market through the opening of the Utah reservation. We have given such particulars as have been issued from the United States land department, and hope they will be fully understood by persons interested in this matter. We warn our friends who intend to take part in the drawing, to avoid grafters and land sharks, who, under pretense of having knowledge and authority to give them advantages over others, or for imparting information which can be obtained without cost, charge a stiff fee for their alleged services, which will be found money thrown away by those who are taken in and done for by such pretenders.

An effort is being made to obtain the opening of an office in this city for registration by citizens living in this neighborhood and in northern Utah, so as to save trouble and expense of going as far south as Provo, where an office has been established. A petition has been circulated to effect this purpose, and we can see no good reason why the request should not be granted. Indeed, it would seem as though there was no particular need for the registration to be conducted at any other place than in Salt Lake City, which is a common center in this State and a more suitable place than others for the accommodation of large numbers of people who wish to take advantage of the opportunity afforded to obtain lands and make homes, and where better facilities are to be had than at other points.

However, the matter is in the hands of government officials, and they have doubtless selected the places for registration with what they considered a due regard for the people in those neighborhoods who would wish to take advantage of the law and the opening. Every citizen should have the same opportunities as all other citizens to obtain the privileges extended by the government, for it is understood that in these matters Uncle Sam is "no respecter of persons," and equal rights before the law is a principle that all good citizens will recognize and support. Every facility that is possible should be afforded to the old soldiers who wish to take a hand in this land distribution, as well as to other citizens of this country.

We hope the registration and the drawing will be conducted without any unseemly conduct or disturbance and without any successful attempts at fraud and discrimination. Persons who are particularly interested in this land distribution should pay special attention to the regulations that have been made and the instructions that have been issued, and if they need further

information, obtain it from the land office officials, and other reliable sources, so as not to become a prey to designing and speculative individuals.

THE GOSPEL IN GREEK.

We have received a pamphlet, published at Athens, by M. Regas Pophantes. Its title is, "Aktines Zontas Photos,"—Ray of Living Light—and is a translation into modern Greek of the first of the well known series of leaflets published under that title, and written by Elder Charles W. Penrose. The translation, we learn, is made by a gentleman belonging to a little group of truth-seekers in Greece, who have separated themselves from all churches, and worship together, much as dissenters of other countries have done in the past. We hope their search for truth may lead them to the Fountain itself, and that they and their fellow countrymen may derive much benefit from the study of these leaflets, offered in all humility to truth-seekers, as an aid in their efforts to obtain light, and life eternal. The Church of God, and all the world, is indebted to the Greeks as the standard bearers of civilization in their age of almost unapproachable greatness, and the preservers of the Word of God, which was left to the custody of their wonderful language. If the Greeks will again accept the truth, as it is in Christ Jesus, there is no reason why they should not, for the second time, rise in national greatness and importance. Truth is the agency that makes free, and freedom leads to greatness.

INJURIOUS JOURNALISM.

William E. Curtis, the well known correspondent of the Chicago Record-Herald, in a recent communication to that paper, points out that the city of Denver has been greatly injured in its reputation by unwise newspapers. He shows that the impression created in the East, that Denver is headquarters for sensations, political conspiracies, corruption, dramatic marriages, and divorces, is entirely wrong, but that it is due to yellow journals printed in the city itself.

Those journals, he says, magnify everything. If somebody falls into an ordinary ditch he is represented as plunging headlong into a bottomless chasm; if some servant girl receives a legacy of a few thousand dollars from an uncle up in the mountains she is described as the heiress of millions. Everything that happens, no matter how trivial or commonplace, is magnified into a sensation. It has come to this that the people no longer rely on their papers. One young woman, according to Mr. Curtis, said recently: "One paper's just about as bad as the other. You can't rely on any of them; they are half full of lies and half full of exaggerations, and everybody knows it, so nobody's fooled."

That Denver and Colorado to a large extent suffer, in their business interests, on account of this misrepresentation of facts, is absolutely certain. It would therefore seem a wise policy on the part of business men to compel the newspapers in their respective communities—and this concerns our own business men, too,—to discard sensationalism, by patronizing only the papers that show an honest desire to present facts and record events. The publications that live on fiction and never offer anything but distorted facts, injure the business interests, in the long run. The crowds that feed upon such miserable mental pabulum are not the patrons of solid business places. Conservative business men should be alert to their own interests which are not different from the interests of the communities in which they live.

FOR A GENERAL EXODUS.

The Springfield Republican prints a note stating that the Hebrews have planned to remove every man, woman and child of their race from Russia, and that for a beginning they will migrate 600,000 to the Holy Land of their far ancestors and bring 400,000 to this country. This appears to be a general movement, the expense of which, it is said, will be borne by Jewish societies the world over, and whose aim is, as aforesaid, to depopulate Russia of its Jews.

If such a scheme is on foot, it deserves more than a passing notice. It would be an exodus on a more gigantic scale than that which liberated the people from the Egyptian oppression. It would embrace millions of souls. Can it be accomplished?

The Hebrews of the United States are about to celebrate the 250th anniversary of the arrival of the immigrants of that race in this country. A committee has been formed to arrange for the details. It would be remarkably appropriate, if this anniversary should be observed at the same time extensive preparations are going on for a general liberation of the scattered people. We hope the notice referred to is true, although we do not see how 600,000 immigrants could be taken to Palestine, without a special permit from the government, which a few years ago prohibited Hebrew immigration. Money, however, can perform wonders in the Turkish domain.

A well spring of happiness—an oil well.

None but the Bannock braves deserve the fair.

New York has changed the subject from Town Topics to town topics.

Having the inside track, the Roosevelt should certainly take the pole.

The people of Chicago are still riding on a corporation-owned street railway.

Kansas City is complaining of a butter combine. Too much oleomargarine, perhaps.

An attempt has been made to assassinate the Sultan of Turkey. This is a new style of ultimatum.

M. Witte does not propose to bring

Russia peace unless it is peace with honor.

When the cold chilly winds of December blow, no one will envy Lieutenant Peary, whatever they may do now.

If Chairman Shonts carries out his isthmian amusement scheme, clubs instead of spades will be trumps on the isthmus.

The voting machine is as great an improvement over the Australian ballot system as that system was over the old style of voting.

Opening bids for laborers for the Panama canal recalls ante-bellum days in New Orleans when slave auctions were the vogue.

The anti-American boycott is on in China. But it will take a number of years for China to catch up and balance the account.

Judge Parker declares that "business and politics must be divorced." And a vinculo matrimonii and not merely a mensa et thoro.

Secretary Metcalf has felt called upon to express his views on the question of Chinese immigration. They are thoroughly orthodox, being simply "his too."

Can't some one pave the way for a reconciliation between the chairman of the Board of Public Works and the city engineer? It would facilitate other paving.

The explosion of the Benington is one of the worst disasters that ever occurred in the American navy. More shocking. It recalls the disaster in the harbor of Apia when the Trenton went down.

"Our flag patriots" will be glad to hear that Croker "flies a big American flag over his house every day." The bigger the thief, the bigger the flag he wants to hide behind." is the comment of the New York Evening Post of July 17.

No railroad in the United States, not even the United States itself, can afford to pay its president such a salary as the insurance companies pay their presidents. Does any one believe that the ability to run an insurance company is greater or rarer than the ability to run a great railroad or a great government?

ON RELIGIOUS TOPICS.

The Standard, Chicago.
Methods of money-making, of which so much is being said at the present time, are only symptomatic. When unchristian and unjust, they are the outward expression of inward spiritual disease. It is significant that Jesus had nothing to say about the matter of method. He did preach concerning righteousness and helpfulness and unselfishness, but there is nowhere in his recorded words definite denunciation of the methods which he rebuked by which he has made his money. He went deeper and dealt with the fundamental issues of life. It requires no unusual duplicity to see that when a man gets money-making before God and righteousness, he is not likely to allow the will of God to interfere with the ends which he has in view. So it comes to pass that in modern business Christian men ask "Is this legal?" or "Is this according to the rules of the game?" instead of asking, "Is this an act that God will approve?"

Presbyterian Banner.

It is God's business, to know how He can govern us without taking from us the liberty we need in order that we may be held accountable for our actions. It is our business to recognize facts and accept truth. The construction of theories is an intellectual pastime, which ordinary mortals are not required to pursue. But the way the Westminster divines met the problem seems to us about the most satisfactory solution that is possible. It is by distinguishing between planning and executing. God has provided in His plan for everything that has actually taken place or that will hereafter take place, but He has provided in such way as to give to every man all the freedom he actually possesses.

Northwestern Christian Advocate.

There is perhaps no commandment that is more ignored than the third, which forbids profanity—the taking of God's name in vain, irreverence. The habit of profane swearing is, it is true, on the decline, largely because it is no longer, as it once was, the mark of a so-called "everyday" though it never was the mark of the true gentleman. But irreverence, the profaning of God's name by act and word, is hardly on the decrease. It is probably increasing. The sin is worldwide, but it is particularly virulent in our own country. We seem to think that because we have a certain amount of freedom therefore we are free to do anything we choose; that, in fact, there is a certain virtue in appearing to ignore all conventionalities; that we are free to act at a funeral as at a wedding feast; that we are free to behave in the house of God as in a concert hall. It was with a deep sense of the widespread guilt touching the third commandment that Frederick Denison Maurice said: "I hold no commandment to be more permanent or more necessary for my nation and for me than this one."

RECENT PUBLICATIONS.

The August number of The Red Book comes with an unusual amount of good reading, in the form of short stories. The art features are numerous and very attractive. Among them will be noted a series of photographs of Edwin May. The cover design is pasted by G. C. Widney.—164 State street, Chicago.

TEA

It is a companion in pleasure or misery, one or the other; and some of us don't know one from the other.

"Peacock"

That means the best Coal in the market. A trial will convince. Always on hand.

Central Coal & Coke Co.,

"At the sign of the Peacock." Phone 500. 26 So. Main St.

Lace Curtains SACRIFICED!

One Hundred Pairs at a Saving of a Third to a Half—An Opportunity of Rare Occurrence.



AFTER one of the most successful seasons in Lace Curtain selling we have ever had—thousands of pairs being disposed of—we are left with the ends, so to speak, of 40 to 50 of the best numbers in one-pair, two-pair and three-pair of a kind lots, which of course must be cleared away immediately to make room for another great season. To effect a speedy clearance we will offer them at exceptionally low prices.

They are Z. C. M. I. Curtains. That tells the story as to correctness of style, and makes description unnecessary—only the right kind find their way to our stocks.

All the one-pair lots will be offered a reduction of **50%** All the 2 and 3-pair lots will be offered at a reduction of **33 1/3%**
SPLENDID VALUES. THEY'LL GO QUICKLY.

Sale
Opens
Tuesday
Morning

Z.C.M.I.

In
The
Carpet
Department

GRAND THEATRE

WED. and SAT. 10c & 20c
Denver Theatre Co., Props. and Mgrs.

THE BITTNER CO.

TONIGHT LAST TIME.
An American Comedy Drama.

FOR HIS BROTHER'S HONOR.

PRICES—Night, 10c, 20c, 30c, Matinee—10c, 20c.

Next Week, "Woman Against Woman" and "Jack O'Diamonds."

Walker's Field

Main and 9th South.

PAIN'S

Last Days of

POMPEII

And Gorgeous \$1000.00 Nightly Display of Pain's Manhattan Beach.

FIREWORKS

5 ACRES OF SCENERY.

300 PERFORMERS.

Thrilling Awe-Inspiring and Vividly Realistic the Destruction of Pompeii by Earthquakes and Volcano.

Amphitheatre Seating 15,000 People.

EVERY NIGHT! EVERY NIGHT!

Admission, 10 Cents.

We have calls every day for
**CHOICE
RESIDENCE
PROPERTY
AND
VACANT LOTS
AT
REASONABLE
PRICES.**

List your property with us if you want it sold.

Don't Forget the Number
153 S. MAIN ST.

Clayton & Co

JOHN C. CUTLER JR.,

INVESTMENT BANKER

(Established 1885.)

STOCKS AND BONDS

BANK AND SUGAR STOCKS.

High Grade Investment Securities Bought and Sold.

127-R. 26 Main Street.

Mother's Friend Waists at Cost.

For one week we will offer our entire line of Mothers' Friend Boys Shirt Waists at cost in plain and assorted colors, laundered and unlaundered.

Boys' unlaundered fine strong shirt waists, worth 60c. **35c**

at New Week, "Woman Against Woman" and "Jack O'Diamonds."

Boys' laundered fine, strong shirt waists, worth 75c. **45c**

at Summer underwear, hosiery and men's furnishings at low prices.

Cutler Bros. Co., 36 Main Street.

Dog Days.

Suggest the advisability of sending your family to the canyons. The business or professional man can only spare the time for extended visit, and if the distance is great, valuable time is lost on the road. The way out of the difficulty is to buy a

Rambler The Hill Climber.

You get there quick, and come back. The best all-purpose touring car made. They go everywhere. We have tonneaus, delivery wagons and two passenger cars. Our prices are right. Demonstrations made for purchasers. See our stock, 150 State Street or write for catalogue.

Consolidated Wagon & Machine Co.,

Leading Implement Dealers.

Utah and Idaho. George T. Odell, Gen. Manager.

Prescriptions Our Specialty!

We prepare them just as the Doctor writes, and with pure, fresh Drugs. Our prices are most reasonable.

WILLES-HORNE DRUG CO.,

No. 8 Main Street,

Deseret News Building,

"By the Monument,"

Both Phones 374.

Pure Cold Soda Water.



For Hot Weather!

Men's Fine Two-Piece Suits, 1-3 off.

Boys' Knee Pants' Suits, Regular \$3.50, for \$2.50.

Men's Fine Soft Shirts, Tan and Slate, \$1.25.

Summer Underwear, Regular \$1.25 suit for \$1.00.

Men's Fine Straw Hats, Regular \$1.00 for 60c.

J. Burrows & Co.

23 Main Street,

OPP. Z. C. M. I.