



CHURCH NEWS

FROM FAR AND NEAR

21, 1902, for the purpose of being instructed in the great and glorious cause of truth.

Public meetings were held at 2:30 and 7:30 p. m., in the Krentz hall, 1333 Main street, but due to the inclement weather we had the pleasure of instructing only a few. The principal speakers were Elders Ben E. Rich, Lester G. West, and F. L. Hickman.

Elder Ben E. Rich spoke of the condition of the religious world. God, he said, is the author of peace, and there fore the prevailing belief of confusion is of the evil one. The congregation sat spellbound listening to the words of oratory which fell from his lips.

Elder Lester G. West, being the next speaker, read Matt. 8, 23, and proved that if Christ had a perfect Church of body here upon this earth, it must be presided over by Apostles and Prophets.

Elder F. L. Hickman read 1 Kings 8: 26, for the purpose of showing that God's promises were invariably fulfilled, and when He promised through His Son, the Holy Spirit, or Comforter, (Luke 24: 49; Acts 1: 8) it came to magnify Him in diverse manners, "dividing to every man severally as He will."

Thus fulfilling this great promise.

While we were singing the closing anthem of the first session, we were all brought to a sudden stop, caused from the appearance of an infirmary of woman who laid hold on the pianist and forced her from the room. Seemingly it was against the lady's wishes for her daughter to attend our meetings; but due to much reading and serious thought, the young lady became convinced that we had the Gospel of Christ and therefore came unbeknownst to her mother. When the latter found out her daughter was there, she made haste to the hall, and compelled her to depart. The woman acting in such a manner, and asked the people to excuse her, for it was caused through the many false stories which had been circulated by false teachers.

After the close of our first session, Elder Rich called the Elders together and gave them some timely advice. Elder J. C. Coffin was honorably released to return home to Zion.

At a council meeting held by Elder F. L. Hickman, the morning of the 22nd, he selected his counselors, appointed Sunday school superintendents and assigned the Elders to their various fields of labor.

Elder Lester G. West was chosen as first counselor and S. A. Russell as second.

Elder M. C. Reeder was chosen as Sunday school superintendent, with George Post as traveling companion.

Elder J. T. Roberts and D. W. Hicken were assigned to labor in Colleton county; Lester G. West and H. H. Smith in Hampton county; S. A. Russell and W. E. Owen in Berkeley county.

Elder J. C. Coffin agreed to spend a few more weeks with us, so he and Elder A. H. Olpin are laboring in Lexington county.

Elder D. S. Edwards remained in the office with Elder Hickman.

The work is progressing nicely here in South Carolina, although the Elders are compelled to endure some very cruel experiences.

EASTERN STATES.

NEW YORK CONFERENCE.

A Brief Report of the Work in That Field.

Elders B. H. Bitner and R. S. Kent send the following report. It is dated Cohoes, N. Y., Feb. 25, 1902.

Since Nov. 19, 1901, our labors have been confined mostly to Albany. Our ranks have been strengthened by the arrival of four Elders from Zion, making ten in all, eight of whom are still laboring in Albany.

Since Jan. 28, Elders B. H. Bitner and R. S. Kent have been laboring in Cohoes, N. Y., where they have been successful in converting every Sabbath at conference headquarters, 756 Broadway, Albany, N. Y., for the purpose of holding Sacrament and testimony meetings.

On Sunday, Feb. 23, 1902, the Elders met at headquarters and partook not only of a spiritual feast but also a temporal feast, in honor of the 52nd birthday of Elder D. B. Brinton, who is an able worker in the cause, and to whom much praise is due for the able way in which he conducts the conference. We wish him many happy birthdays. We feel very much encouraged in our work and know we are laying much of the prevailing confusion against the Latter-day Saints.

We express deep regret in reporting the sad demise of our much loved friend, Mrs. Emma Bruce, who passed away at the home of her sister, Mrs. Howard, at 122 Ontario street, Cohoes, N. Y., at 1:15 a. m., Feb. 20, 1902, after a severe illness of many weeks. She was a very dear friend of the Elders of the New York conference. She has fed and sheltered them and has opened her doors for meetings whereby they were able to proclaim the Gospel unto many.

The "News" is always a welcome visitor and a great help in spreading the Gospel among the people.

SAMOA.

SANTA CLAUS IN SAMOA.

Elders and Saints Have a Glorious Time at Pago Pago.

The following is a letter from Geo. H. Blood, dated Pago Pago, Samoa, Jan. 12.

On the 15th of Jan., 1902, Elders W. G. Sears and G. H. Blood took passage on the S. S. Kawaia for Tutuila, leaving Apia harbor at 8:30 in the afternoon. We were favored with a moderately smooth sea and break of day found us steaming up the south side of Tutuila. At 9 o'clock in the morning we landed in the famous Pago Pago bay, where we were heartily welcomed by both Elders and Saints. The object of the trip was to meet our new president, Jos. H. Merrill, and be present at the dedication of the Pago Pago meeting house; also to attend a concert given by the schools of Tutuila.

Thursday, Dec. 19, at an early hour we heard the whistle of the S. S. Sierra and at once made preparations to go aboard. Here we met Elders Merrill and Haskman. Both were looking well and reported a pleasant voyage. That night an Elders' meeting was held and a real spiritual feast enjoyed. The following three days were spent in visiting among the Saints of the neighboring villages.

On Monday, the 22nd, most of the Saints of the island gathered at Pago Pago to attend church and the concert; the latter to be given at the Pentia school of Palenui and the Valia of Pago Pago. Visiting Elders and Saints were made welcome by those residing in the village. Invitations to the concert had previously been sent out to the governor and most of the white residents of the island, so that when the bell sounded at 7:30 on Monday evening, we were not surprised to find our meeting house almost filled by white people, most of whom are Americans.

The new concrete meeting house had been nicely decorated by the Elders and children. The beautiful flowers, twining vines, and widespread palm leaves mingled with ferns of various kinds and colors, and all brilliantly lighted by wax candles and Chinese lanterns, went to make up a complete bower of beauty, in the center of which on elevated seats, were the children of the above named schools. The girls were dressed in pure white while the boys wore white suits and black ties.

At the appointed hour, and as the curtain rose, the children burst into song. Those who heard it pronounced it grand. As the music died away round after round of applause went up from the audience.

As the children were singing, "My country 'tis of thee," a nicely decorated Christmas tree was lowered to the stage; W. G. Sears played the role of Santa Claus and in a speech presented the governor with a cane made from the wood of the economic tree. In a few well chosen words the governor thanked all for the efforts put forth. Much credit is due Elder W. G. H. Blood who has labored so untiringly for the past two months in training the children for this event.

Tuesday, Dec. 24, the Pago Pago house was dedicated. Services were held at 11 a. m. Elder Blood gave an account of the work done on the building from its beginning to completion. Elder Sears then spoke to the Saints on the Book of Mormon. The Saints were much interested and pleased with the thought that in the near future they should read in their own language the history of their forefathers.

The Book of Mormon is now in manuscript form and as soon as means can be obtained, that book will be placed in the hands of the natives. Although Elder Merrill had been on the island for about seven years, he found no trouble in expressing himself in the native tongue. That same evening the concert was repeated for the benefit of the native Saints and visitors. Just as the concert closed on the second night, our steamer whistled, and shortly after midnight we steamed back towards Upolu. Our party consisted of Elders Sears, Merrill, Reid, Haskman and Blood. Our voyage was a pleasant one and at dark Christmas night we reached our Pago Pago home, where we were again heartily welcomed.

A rest of two days there gave us new life, so on Friday, 27, our party, now consisting of Elders Sears, Merrill, Reid, Haskman and Blood, started for the island of Savaii. It took 24 hours to make the trip owing to rough seas and bad weather. The morning trip was an open row boat with a native crew. In the evening of the 28th, sunburned and tired, we arrived at Tuasivi and were cordially received by Elders and Saints.

The Saints had gathered from the different villages to meet with and say farewell to the Elders returning to Zion, so on Sunday morning, Dec. 29, when meeting was called we had a large and cheering assembly. Merrill, Sanders and Blood were the speakers. The Sunday schools gave a review of the work done since the last conference. The program was very interesting, the children showing great aptitude in the theological line.

Monday, 30, Two Priesthood meetings were held, one for the native and one for the white Elders. The afternoon was given to sports for the children. The children did excellent work, showing that conductor J. J. Roberts had not been idle.

That night at midnight, and just as the moon was coming up our little party started for the island of Manono. Elders Sanders and Roberts made the trip with us. At 8 o'clock in the morning we landed on (Patmos) Manono, where we met the Saints from Titiiti, Matafale and Manono; also Elders Merrill and Blood. Services were held at noon. The traveling Elders again did the speaking. At 4 p. m., we again set sail for home. Called in at Titiiti and had evening prayers with the Saints and then continued our journey. It rained and blew all night, so, when we slept, we did so standing up or else lying in the water. Wednesday morning, Jan. 1, water soaked and sleepless we reached Pago Pago.

Jan. 2, Elders Sears and Merrill accompanied by Elders Merrill and Iverson made a six days' trip to Mafaleia, where a conference and concert were held. Elders Spilsbury and Bramwell returned with the party. On the 10th, the Saints of Pelega gave a large feast in honor of the returning Elders. After the feast each Elder was presented with a set of curios. The next morning the entire party went to Paafali, where an Elders' meeting was held. Merrill, Reid, Spilsbury, Roberts and Blood returned to Zion per next boat.

The mission is at present in a flourishing condition.

The "News" is ever a welcome visitor.

ABSOLUTE SECURITY.

Genuine

Carter's Little Liver Pills.

Must Bear Signature of

See Fac-Simile Wrapper Below.

Very small and as easy to take as sugar.

CARTER'S LITTLE LIVER PILLS.

FOR HEADACHE. FOR DIZZINESS. FOR BILIOUSNESS. FOR TORPID LIVER. FOR CONSTIPATION. FOR SALLOW SKIN. FOR THE COMPLEXION.

Price 25 Cents. GENUINE MUST BEAR SIGNATURE.

CURE SICK HEADACHE.

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Our president is a very busy man, answering correspondence, and letters, and meeting all comers.

On Sunday morning Elders Cowley and Seymour B. Young arrived from Salt Lake. Conference was resumed at 10 a. m. Apostles and Elders occupied the whole time and the Saints enjoyed a spiritual feast. The Spirit of God was with us in great measure.

Elder Seymour B. Young occupied the afternoon and was listened to with attention.

Our new stake house was taxed to its full dimensions on both occasions and it looks as if Brother Bramwell would, in less than a year, have to call on the Saints in Union stake for more house room.

At 7 p. m. on Sunday a conference of the Young Men's Mutual was held. It was addressed by Bro. Cowley. All felt refreshed and greatly benefited by the visit of the brethren from Salt Lake.

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L. GARRICK.

Grantsville, Tooele Co., March 2.—The quarterly stake conference was held here yesterday and today in the Grand opera house, which was taxed to its utmost capacity. Elder Rulon S. Wells, of the First Council of Seventies, and the Stake presidency were present, and with a very few exceptions, all the wards in the Stake were represented.

At 10 a. m. President Gowans called the conference to order. The first day's sessions were principally devoted to reports from Bishops. Saturday evening the religious class conference was held in the meeting house, when quite a few of the members bore testimony to the work of God. Elder Rulon S. Wells occupied the rest of the evening speaking and addressing the congregations. He addressed the congregations gained by the organization of the religious class and called upon parents to encourage their children to attend the meetings.

Sunday morning the Sabbath school convened in the academy building, and after the opening exercises, the departments marched out to their respective rooms and held testimony meetings. Then they assembled in the large room and listened to the remarks of Bro. Wells, who spoke on the ten commandments.

In the afternoon two returned missionaries, Elders George Larkinson and W. A. Anderson, addressed the congregation. The Stake president then said he felt well in reporting the Tooele Stake in very good condition. The tithing paid last year was very satisfactory to the presiding bishop.

Elder Rulon S. Wells made the closing remarks. He congratulated the people of the ward in having such a beautiful building, not only for conference purposes, but also for the welfare of the people and spoke at some length on the marriage question.

Sunday evening a conf. meeting was held, the same speakers occupying the time. Bro. Wells admonished the young people to live their religion and to give their influence against profanity that prevailed among us. Elders, he said, will leave father, mother and home and make other sacrifices to preach the Gospel abroad, to redeem their fellowmen, and at the same time some of our young men at home are allowed to go astray and no particular effort on our part is made to redeem them. After singing by the choir, the conference adjourned.

RETURNED MISSIONARIES

Elder John William Anderson, of Grantsville, Tooele county, was set apart on the 30th day of October, 1899, for the Southwestern States mission, where he has been laboring in the East Kansas conference. He reports that he had an enjoyable mission, and that the conference is prospering. He returned to this city on the 28th of this month.

Elder George S. Parkinson, of Grantsville, Tooele county, returned on the 28th of Feb. last, from the Southwestern States mission, for which he was set apart on the 9th day of October, 1899. He has been laboring in East Kansas conference, where, he says, he was well treated and met with good success.

Elder Alfred C. Jensen, of Bear River City, Boxelder county, returned on the 1st of March from a mission to the Southern States. He has been laboring in the Chattanooga conference, where he was set apart on the 12th of June, 1900. He labored first in the Chattanooga conference and was then transferred to the North Alabama conference. He has been working principally in the cities of Alabama, where he has been treated well, and that a good work is being done.

Elder D. F. Parker, of Hooper, Weber county, returned home on the 15th day of Feb. from the Southern States mission. He was set apart for that field on the 19th day of October, 1899, and he labored in the Florida conference for 17 months, after which he was transferred to the Kentucky conference, where he remained until released.

Elder Fred S. Seaman, of Ranch, Kane county, returned on the 1st of this month from the Eastern States mission, where he has been laboring in the Maryland and West Pennsylvania conferences. He was set apart on the 27th day of Sept., 1899, and he says he made many friends in the places he visited.

Elder Albert William Hamer Jr., of Springville, Utah county, returned home on the 3rd of this month from the Northern States mission. His field of labor has been the Southern Indiana conference, where he has fulfilled the duties of a canvassing Elder, and traveled as counselor to President E. A. Nye. He was set apart on the 5th day of Jan., 1900, and he says he has had a pleasant and successful mission.

Elder George J. Walker, in a letter dated Colonia, Tlaxcala, Mexico, Feb. 25, last, reports his return from a mission to the Southwestern States. He was set apart on the 9th of April, 1900. On arriving at the mission office he was assigned to labor in the Missouri conference, where he has been treated as a canvassing Elder until May 10, 1901. Then he was transferred to the Lone Star conference in Texas, where he continued to labor as a canvassing Elder until September 22, from which time his labors were confined to traveling and visiting among the Saints until Feb. 14, 1902, when he was released. My labors, he says, have been one continual round of joy and happiness and the work of the Lord is progressing. When he left the conference was in an excellent condition, and the Elders were doing a good work.

A Printer is greatly surprised.

"I never was so much surprised in my life, as I was with the results of using Chamberlain's Pain Balm," says Henry T. Crook, pressman of the Asheville (N. C.) Gazette. "I contracted a severe case of rheumatism early last winter by getting my feet wet. I tried several things for it without benefit. One day while looking over the Gazette, I noticed that Pain Balm was positively guaranteed to cure rheumatism, so I bought a bottle of it and before using two-thirds of it my rheumatism had taken its flight and I have not had a rheumatic pain since." Sold by all druggists.

Are you sick? If so, investigate the merits of HERBINE. It is a concentrated medicine, the dose is small, yet it quickly produces the most gratifying results. It improves the liver, the lungs and checks loss of their power, the eye becomes bright and the step elastic. Price 50 cents. Z. C. M. I. Drug Dept.

Soap-Slaves

You're wasting time and strength in your old-fashioned way of getting rid of dirt. Doing needless, hard work and wearing things out with rubbing. You're doing this because you've always done it. Adopt something better—PEARLINE. It saves work, time, rubbing clothes. It's absolutely harmless, and

Many Millions Use It

BIGELOW CARPETS.

Bigelow Axminsters are superior to any high pile Carpetings manufactured, and are produced in designs and colorings adapted to all requirements and styles in decoration.

The name "Bigelow" is woven in the back of the goods at the repeat of each figure, for the protection of the customer.

Bigelow Axminsters are sold by all first-class dealers throughout the country.

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HEALING IN EVERY DROP

SWANSON'S "5-DROPS"

NATURE'S CURE FOR RHEUMATISM

AND ALL DISEASES OF THE BLOOD AND NERVES

RHEUMATISM Those who are suffering the horrible tortures and agony caused by rheumatism will find quick relief by the use of "5-DROPS." Apply "5-DROPS" externally. Rub thoroughly on the afflicted aching parts and it will stop the pain in a very short time. It is the greatest pain killer in the world. Take "5-DROPS" internally. This will cleanse the blood of uric acid and all other poisonous matter and put the system in a perfectly healthy condition. When this has been done you will be free from all rheumatic pains.

NEURALGIA To stop those terrible shooting pains caused by Neuralgia, use "5-DROPS." It removes all the pains with almost lightning rapidity and Neuralgia becomes only a memory of the past. For all badly aching and pains "5-DROPS" is the best thing you can use. It acts like magic in all cases of sprains, aches or bruises, removing the inflammation and soreness in a wonderfully short time.

INDIGESTION, Indigestion or Bloating of the Stomach is DYSPEPSIA. Indigestion is a very pleasant thing. Many a good meal has been untouched because of a poor digestion. All this can easily be avoided by taking "5-DROPS" occasionally. It overcomes and permanently cures Dyspepsia, Indigestion and Bloating and helps the stomach and bowels in performing their duties properly. It is a better medicine for the weak, aged and infirm than anything else, as it tones up the entire system, strengthening the nerves and muscles.

LIVER TROUBLES, For all Liver Troubles and Kidney Diseases use "5-DROPS." A small dose of this remedy is more effective and has more curative power than a barrel of other medicines where these diseases are concerned. It is the most successful medicine ever discovered for the Kidneys, Liver and Blood.

COUGHS, Colds, LA GRIPPE. For Coughs and Colds, use "5-DROPS." By taking it at bedtime and in the morning before breakfast it will relieve and cure the most severe cough. It will break up a cold quicker than any other medicine, thereby preventing Bronchitis, Pneumonia, etc. It cures La Grippe by destroying the germs which cause the disease. No other remedy acts so effectively or gives such instant relief to the sufferer.

CATARH, Catarrh and Asthma, these most distressing diseases, can be cured if you use "5-DROPS." Unlike almost any other remedy it is used internally and also inhaled, thus giving a thorough systemic treatment which affords early relief and effectually cures.

SWANSON'S "5-DROPS" cures Sleeplessness, quiets and strengthens the nerves, purifies the blood, gives vigor and vitality to the nervous and over-worked. "5-DROPS" builds up a weak stomach and restores the entire system to a healthy, normal condition. It will stop that backache and make your kidney trouble disappear. It is the best remedy ever discovered for Heart Weakness and Nervous Prostration. You will have no Sciatica if you take "5-DROPS." It cures all blood diseases. Eczema and Scrofula vanish as if by magic when "5-DROPS" is used. "5-DROPS" taken occasionally will prevent sickness by killing at once the germs which are the cause of disease. THERE IS HEALTH IN EVERY DROP.

REMEMBER, "5-DROPS" is perfectly harmless and can be taken by a child as well as an adult. It contains no opiates in any form. No alcohol. No salicylates. If "5-DROPS" is not obtainable in your locality order direct from us, and we will send it prepaid on receipt of price, \$1.00 per bottle.

FREE TO ALL. A trial bottle will be mailed free of charge to any reader of this paper. Cut out the coupon and send to us with your name and address.

Large Size Bottle (300 Doses) \$1.00. For Sale at Your Druggists. Ask your Druggist for the "SWANSON PILL," a Sure Cure for Constipation, Price, 25 Cents.

SWANSON RHEUMATIC CURE CO., 160 Lake Street, CHICAGO.

Mrs. Elizabeth M. LaPell,

Council Deputy, Electric City Council No. 25, American Fraternal Insurance Union.

THE opportunity for women to achieve success in business or professional life today is very much greater than ever before. Only a few years ago women's activities were confined almost entirely to their home and social life. They seldom attempted to go into the business world to vie with men in the fight for their daily bread and to make a name. But during the past twenty years women have gained great success in business and have become famous in the practice of law and medicine and in other professions. No newspaper is complete without women reporters and every large office has women clerks and bookkeepers.

A noticeably successful life is that of Mrs. Elizabeth M. LaPell, of Buffalo, N. Y., who is the presiding officer of one of the largest branches of the American Fraternal Insurance Union, an organization which pays out every year thousands of dollars in benefits to its members. Mrs. LaPell is a far-seeing woman. She must be, to direct the affairs of her council in a successful manner. But she, like thousands of her sisters, failed to look after her health. She did not realize that a fall from a misstep could result in much serious trouble years afterwards. Women in business life are too apt to forget the little personal attentions they actually owe themselves. The menstrual period is looked upon by them as an unnecessary handicap—a troublesome mis-



fortune of their sex. Instead of a health-giving relief it is regarded as an unwelcome ordeal.

Mrs. LaPell's story can best be told by her letter.

"Two years ago a fall from a misstep caused falling of the womb. I paid little attention to it, taking no treatment until after four months, when the pain became so severe I had to do something to get relief. McElice's Wine of Cardui I had noticed advertised for my trouble and decided to try it and bought a bottle. After using it but a week I could feel the pain diminishing, and after five weeks' faithful use I was perfectly well once more.

"My general health was also much improved, in fact I have never felt better than this last year."

If Mrs. LaPell had used the same forethought in regard to health as she did in her business she would not have been in that serious state in which she was when she took Wine of Cardui for relief. Her fall injured the delicate ligaments which hold the womb in place and brought on those terrible bearing down pains so many women have suffered. As the days went by the trouble got worse and finally the pain was so great she could not bear it and she was compelled to seek relief. She made up her mind to act—to do something—and her good judgment guided her to the right course. This decision—the promptness and wisdom of it saved her life. She saw Wine of Cardui advertised. She saw that the relief was simple. She took Wine of Cardui and she is a cured woman today, giving her work the best of her strength and talents instead of giving up and going down to an invalid's grave after terrible torture and suffering. Thousands of women have had Wine of Cardui brought to their attention just as Mrs. LaPell had it brought to hers. Some have taken the Wine and are enjoying health the same as she, while others neglected the warning and have gone down—many to premature graves. Choose for yourself. You may have health as Mrs. LaPell has it.

For advice and literature address, giving symptoms, The Ladies' Advisory Department, The Chattanooga Medicine Company, Chattanooga, Tenn.

All druggists sell Wine of Cardui.

WINE OF CARDUI RELIEVES ALL "FEMALE ILLS."

BRITISH.

Changes in the Field.

[Millennial Star, Feb. 13.]

Arrivals.—The following named Elders from Zion were in Liverpool per steamship Dominion on Friday, Feb. 14, 1902: For the British Mission—Daniel Williams, Spanish Fork; Alma A. Smith, American Fork; Charles M. Stayner, Farmington; Joseph Newbold, Jr., Louisa; Amos Penley Merrill and Davis L. Reese, Brigham City; Albert D. Ford, Centerville; James N. Williamson, Wellsville. For the Scandinavian Mission—Joseph E. Jepsen, Manzanita; Morton K. Peterson and Olla Sonne, Logan; Julius Christensen, Moroni; Alfred Johnson, Fountain Green; Charles P. Swendsen, Blackfoot, Idaho; Niels Larsen, Vineyard; Hyrum Bennion, Jensen, Utah; Soren G. Thompson, Hyrum; Arthur H. Seemberg, Salt Lake City. For the German Mission—Winnifred F. Smith and Joseph R. Tuddenham, Salt Lake City. For the Netherlands Mission—John Klein, Cornelius Van de Graaf, Bernadine A. Denkers, and Gerrit J. Kruitbosch, Ogden.

Appointment.—Elder Hyrum Bennion, Jr., has been appointed to preside over the Nottingham conference.

Release.—President Stephen W. Walker of the Nottingham conference has been honorably released to return home. He will sail on the steamship Dominion, which leaves Liverpool on Thursday, the 28th inst.

Departure.—Elder William Checketts sailed for home on Wednesday, the 12th inst., per steamship Teutonic of the White Star line.

STAKE CONFERENCES.

Union Stake.

La Grande, Ore., March 3.—Yesterday and Saturday our regular quarterly stake conference here, and the Saints in this young stake enjoyed a splendid time.

The conference opened at 10 a. m. on Saturday, March 1, Elder F. S. Bramwell presiding. Excellent discourses were delivered by Elder Bramwell and his counselors, Bros. Nebly and Jordan. There were also present many brethren from Utah and Idaho, several of whom were called to address the Saints, and all expressed surprise and delight at what they had seen of the country and the unprecedented growth of this young stake. It is only nine months old, but it can boast of six fully organized wards and three branches; nine Sunday schools in full working order, and a meeting house here put up

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