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Sti, Brooklyn: "Seven members of my fittily have Catarrh, and all are receiving great benefit from the Cure." Hew. W. H. Summer, Frederick, Md.: "It is worth ten times its cost." Rev. C. J. Jones, New Brighton, Staten Island: "When I commenced its use I was too deaf to hear the church bells ring; I can now hear quite well." Chas. S. State heepe. I John St. Newport, R. L.; "It relieved me of a great Polypos." W. H. Truesdell, M. D. Eigin, Il.: Se. Se., Sc. Dr. Wei De Meyer's Translike" is mailed free. His "Cure" is delivered in the United States or Canada, by D. R. Dewey, also, 48 Dey St., N. Y., at 61.50 complete.

ST CLASS GUUDES AND C

EVENING NEWS.

Correspondence.

mary Labors-Three Bay's BAIRD'S MILES, Feb. 14, 1881.

Editor Deseret News: When last writing you, I was in Iowa, near Eldora. In company with Elder H. Jensen, continued to preach as opportunity afforded. We held some thirty meetings in that neighborhood, which were very well attended, the people manifesting considerable interest. In the latter part of November I was taken sick, and remained so for some time. and remained so for some time. While in this condition I wrote to While in this condition I wrote to President John Taylor, and my field of laber was changed to the Southern States. On the 16th December I received a letter from Elder John Morgan directing me to go to Middle Tennessee to labor with Elder Jos. Ford. Leaving Elder Jensen (he having been released to return home), I started on the 27th of December for Manchester Tennessee cember for Manchester, Tennessee. Owing to blockades on the railroads, ARD

country of the little and for several days holding a number of meetings.

Owing to blockades on the railroads, and ice floating in the Mississippi river, which hindered the cars from being ferried across the river, was a long time making the end of the journey. Arrived in Manchester, however, on the 1st of January. Five or six miles from Manchester I found Elders Carver and Ford. We visited among the Saints here for several days holding a number of meetings.

or six miles from Manchester I found count the whole book. He also claimed that the "Mormon Bible" contradicted the Bible in the time that darkness was upon the earth at the sale of wood or coal, by selling for and myself bid adieu to Brother G. H. Carver (who had been released to return home), and started for ninth hour, but the Book of Mormon says that darkness covered to return home), and started for Wilson County, fifty miles north of Manchester. Our course lay through a thickly timbered country for more PROFESSOR MERMAN'S than half the way, and rather thinly settled.

in this way.

The people gave us an agreeable reception, manifesting a great desire mon, from the more voluminous histo hear us preach the gospel. As tories that had been written. Hence the school-houses are very open and the weather cold, we appointed meetings in private houses in different parts of the neighborhood, and for three weeks held meetings nearly every night. We obtained the Luke's darkness is said to have been Court House in Lebanon, the capital of this county, in which to hold meetings. In this city there are between 4,000 and 5,000 inhabitants, and it is noted principally for its law college, said to be the finest in the State. the State.

the State.

The evening of the 22nd of January found us in the judge's chair, a good congregation in attendance. The Spirit of God rested upon us, and we were enabled to bear a faithful testimony to them of the work that God has decreed should be accomplished in these last days. We gave out some 50 tracts, and appointed a meeting for the next night.

After holding this meeting we had After holding this meeting we had expected to leave the city, but just before we commenced, a written invitation was handed to us to speak witation was handed to us to speak upon the subject of polygamy; asking us to give out the appointment for the next evening. This request was in the form of a retition and signed by many citizens; we therefore told them that if we obtained the liberty of the Spirit we would speak on this subject. The next evening a greater number than ever assembled, and we spoke on the subject announced, also took the liberty of the avis that of character he was ject announced, also took the liberty of the avis that the foregoing is a full, true and cornect copy of an Ordinance entitled "An Ordinance Establishing Washing-Botton Market, and for other purposes," passed by the City Council of said city, the 8th day of February, A. D. 1881, as appears of record in my office.

In testimony whereof, I have hereunto set my hand and affixed the liberty of the avis that the foregoing is a full, true and correct copy of an Ordinance entitled "An Ordinance Establishing Washing-Botton Market, and for other purposes," passed by the City Council of said city, the 8th day of February, A. D. 1881, as appears of record in my office.

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Sometiment of the city of the spirit was the kind of character he was possed by the City Council of said city, the 8th day of February and city, the stable of the city of the spirit was the kind of character of any man.

Th of reminding them of the evils that he would certainly have been conexisted in their midst, and warned victed on some one of these numer

Returning to this neighborhood we learned that the people had sent a patition to their ministers, asking them to come and investigate our will blacken their faces and perpe loctrine with us and test it with the trate such a hellish crime as to murscriptures. We also received a writ- der an innocent man as Joseph ten request to meet their preachers on the 5th of February. These notices were published in the county papers. The 5th of February found us at the place appointed by the citizens for discussion, and one of the ministers that the people had called on made his appearance. Four had on made his appearance. Four had fore the source from whence this been summoned, all of different good comes must be pure.

persuasions. We were introduced After this the discussion turned persuasions. We were introduced to the one present, a Mr. Alsup of the Campbellite or Christian faith, and quite a noted preacher in this locality. In compliance with the request of the people, he proposed debating with us. The usual arrangements were made: Selecting the question, choosing moderators, dividing the time, etc. It was

the question, choosing moderators, dividing the time, etc. It was agreed that we should speak 30 minutes each at first, but as the debate prozeeded the time was changed to 40, and afterwards to 60 minutes each. Three moderators were chosen, one each by the contending parties, and they two the third. The subject for discussion was stated: "The doctrine of the 'Mormons' contradicts the teachings of King James' translation of the Bible."

Preliminaries being over and the

Preliminaries being over and the congregation called to order by Mr. Alsup's chairman, who also offered prayer, the discussion commenced. (It was agreed by Bro. Ford and myself that I should speak on our baptism; we shall attend to this afternoon; others are very fapart). Our opponent's first attack was upon the Book of Mormon, claiming that if he could prove it to be false or in conflict with the teachings of the Bible, he would have established his point. He then stated that the Book of Mormon claimed to have been been stated that the Book of Mormon claimed to have been been stated that the Book of Mormon claimed to have been stated that the Book of Mormon claimed to have been stated that the Book of Mormon claimed to have been stated that the Book of Mormon claimed to have stablished to have been stated that the Book of Mormon claimed to have stablished to have been stated that the Book of Mormon claimed to have been stated that the Book of Mormon claimed to have been stated to be the st stated that the Book of Mormon claimed to be the history of the descendents of Joseph who was sold into Egypt. According to this record said descendants kept the law of Moses, and yet he found an account of one Nephi taking two of his brethren and making them priests, while the Bible said that this priesthood was given to the tribe of Levi. Hence here was a contradiction of the Bible making the Book of Mormon as worthless as an almanac.

while on our first mission.

Praying that Zion will continue to prosper,

I remain, your brother in the Gospel of Christ,

AN ORDINANCE

ESTABLISHING WASHINGTON MARKET, AND FOR OTHER PURPOSES.

Reply. We admitted if the gentleman can prove the Book of Mormon false, that our whole system was false, and was willing that it should stand or fall upon that rest. The Bible didgive us the account of the Lord taking the tribe of Levi for priests instead of the first born which were at first chosen, but it was nowhere said that the Levites and the Levites alone should minister before the Lord. In fact, the Bible itself gave an account of others than Levites being called to minister before the Lord. The case of Samuel was cited, i Sam. 1st and 2d chapter, also 16:1-6. Therefore there was no contradiction between the Bible and Book of Mormon. If our opponent still claimed there was he must also admit that the Bible con-Reply. We admitted if the gen

wis no contradiction between the Bible and Book of Mormon. If our persons a sill distinguished was be must also admit that the Bible can be ad

spoken of in the second of Daniel was set up in the days of King Benjamin; neither was it set up on the day of Pentecest, as claimed by our opponent. The things apoken of in the second chapter of Acts occurred during the existence of the Roman empire, which is represented by the legs of iron in Nebuchadnezzar's image. Now we must wait until that empire crumbles to decay, and out of its ruins are raised up the kingdoms of Europe and America, represented by the feet and toes of the image; and then, in the days of THESE KINGS shall the God of heaven set up a kingdom that shall never be thrown down," etc.

Our opponent having failed to showing the gross and net weights

en set upa kingdom that shall never be thrown down," etc.

Our opponent having failed to show any contradiction to the Bible, next said it conflicted with SCIENCE in speaking of the mariner's compass, etc. Reference was made, of course, to the "director" found by Lehi.

In answering, we told the learned minister that we had always understood that a mariner's compass always pointed to the north, regardless

ooal shall deliver to the purcheser a certificate from the weights thereof, showing the gross and net weights of his load. Any vendor of hay, at a wor coal within the meaning of the article sold, or refusing to domply with the requirements of this section, shall, on conviction, be fined in any sum not excreding twenty-five dollars.

Sec. 6. Any person owning or op-

ways pointed to the north, regardless of the faith of any one; but this instrument pointed the way the company of Lehi should go, and that it "worked according to their faith and the diligrance they did give unto it." There also appeared written instructions upon this "ball" from time to time; a common compass did not operate in this way. bonds in the same amount and in Next came the old "Spaulding" story. We had testimony to rebut this falsehood.

Next position was that this work must have been the work of one man, because there was a sameness through ed for in section five of this ordi-

two thousand pounds of coal, shall be liable to a fine in any sum not exceeding twenty-five dollars for each

the land for three days.

Answer: The Book of Mormon is the work of one man with the excep-tion of the few last chapters. It is an abridgement made by one, Mor-SEC. 8. Any vendor of coal selling and delivering coal by his own weights, shall, when requested by the purchaser, weigh every load or part of a load of coal at any of the public scales, at the expense of the purchaser, and if there be any defidiency in weight, the party aggrieved may report the same to the City Marshal, giving the name of the seller and the amount deficient, and the Marshal shall cause legal proceedings to be taken against the offender. fender. Any vendor or deliverer of coal refusing or neglecting to com-ply with the provisions of this sec-section shall, on conviction, be fined event that, it occurred at different in any sum not exceeding ten dollars for each offense. Passed February 8th, 1881. FERAMORZ LITTLE.

Attest; JOHN T. CAINE, Recorder. TERRITORY OF UTAH, Salt Lake City. } 85.

hand and affixed the Corporate Seal of Salt Lake City, this 19th day of February, A.D. 1881. JOHN T. CAINE, d3t Recorder.



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NOTICE

In the Probate Court of the County of Davis, Territory of Utah. GEORGE W. LINCOLN DECRASER.

Or sale of Real Estate should not be made. Geo. A. Lincoln and John Mose the Administrators of the Estate of George W. Lincoln deceased, laying filed their petition berein, fully vertiled praying for an order of sale of a portion of the real estate, of sale decedent, for the purposes therein set forth.

It is therefore ordered by the Probate Judge of sale court, that all persons interested in the estate of of said deceased, appear, person the estate of of said deceased, appear, person the estate of of said deceased, appear, person the estate of of said deceased, appear person the estate of of said deceased, appear before the estate of of said deceased, appear before the said Probate Court at the Court House is the forence of said day, at the Court House is Farmington, County of Davis to show cause why an order should not be granted to the said Administrators to sail so much of the red estate of the said decease. I so shall be necessary.

WM. R. SMITH,

cer a la reportance

ORGANISHD STARTS OF and the spirit of investigation is

COURTE STATE OF STATE . many acknowledge that Body Links County, Idaho.

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Pred. G. Wilfifams, Incline. WEBER STAKE.

A. H. PEERY..... C. F. MIDDLETON. COU Weber County. BISHOPS.

B. C. Critchelow, Ist ward, Ogden Cay Robert McQuarrie, 2d ward, " Winslow Farr, 3d ward, " N. C. Flygare, 4th ward, " Amos Maysock', North Ogden F. A. Hammond, Huntsville. D. F. Thomas, Lynn.
John L. Hart, West Weber.
G.Bert Belmap, Hooper.
Santard Ringham, Riverdal ale "ataty"

LITTLE COLORADO STAKE. LOT SMITH......Preside

RISHOPS.
Levi M. Savage, Surset.
George Like, Switchaus
Joseph H. Richards, St. Joseph.
C. W. Mervill., P. P., Millville.
M. P. Mortensun, Moencoppy.

EASTERN ARTEONA STAKE. JESSE N. SMITH......President Apacho Co., Artness al le sons Distions. John Hunt, Snowfishe.
David K. Udall, St. John.
L. H. Hatch, P. P., Woodruff, and my leaking of the leaking of