

gued that it was right to marry, and multiply, and fill up the earth; that a tribe might not be blotted out, it was allowable in Israel to take a spoil of the maidens that danced upon the mountains, and make wives of them. Though the Romans might have cried "FOOLED!" nobody but Satan was fooled,—for none but Satan and his adherents disregard the sacred rights of matrimony, and corrupt their way on the earth. It is not fooling to marry, but honoring the commandments of the Lord our God. Truly did Brother Phelps say,—It is the SPIRIT IN THEM, that causes them to imitate a good example; and it will ever be the SPIRIT IN US that will cause us to do good, and act good, and honor God, whether it be in singing, praying, or praising Him in the dance.

After his remarks were concluded, the animating music and the social dance, modified by a gentle spirit through the room, seemed to whisper:—Behold! how good and how pleasant it is for brethren, or young Saints, to DANCE together in unity.

A sweet incense of joy, and a pleasing sensation of peace pervaded the party through every performance of the day,—whether singing, dancing, or devotion; yea, it passed off as sweetly as the harmony of the heavenly hosts. It was an anniversary, that, in righteousness, may be a pattern for other ages. Not a drop of tea, coffee, beer, wine, or strong drink, was drank; not a word of profane, wanton, or uncivil language was heard from any one, and all left at an early hour, well satisfied with the first University dance of Deseret.

VALLEY JOURNAL.

Friday, May 2. Clear, pleasant day.

Saturday, 3. Seventies met in conference organizing their quorums. The high council in session.

Sunday, 4. Warm, pleasant day; meeting at the Bowery; some brethren arrived from Little Salt Lake, bringing letters.

Monday, 5. Warm, wind strong from the south, driving the dust in clouds before it.

Tuesday, 6. Clear and pleasant in the forenoon, but blew a hurricane in the afternoon; a house blown down, also some barns &c. unroofed.

Wednesday, 7. Clear and pleasant; five wagons arrived from Ft. Laramie, laden with bacon, &c.

Thursday, 8. Cloudy, and heavy wind threatening for a storm; commenced raining in the evening.

Friday, 9. Continued raining last night and to day.

Saturday, 10. Wet day. Leaking thro' the houses not shingled, and some that are.

Sunday, 11. Wet day. No meeting.

Monday, 12. Clear in the morning; wind strong from the west; rained in afternoon.

Tuesday, 13. Rained all night. Cloudy and raining at intervals through the day; wind strong and cold; cleared up with a cloudless sky at 9 p. m.

Wednesday, 14. Pleasant day, cool wind.

Thursday, 15. Clear day; strong south

wind until noon; pleasant afternoon.

The March mail, due April 1st, and April mail, due May 1st have not been heard from. Thursday, 15th, 7 p. m.

Jeremiah Woodbury of the 7th ward has a cherry tree in his garden, which sprang from the stone last season, and the tree is now in full bloom, May 5. Mr. Woodbury also sowed half a pint of wheat, and after the mice and fowls had destroyed a considerable portion, he threshed 135 pounds of wheat from the produce of the half pint.

POTTERY.—We understand that moulding has commenced, and that a kiln of crockery will be burned in a few days.

SCRAPS.—Barnum's planing machine is spoken of very highly.

Tea is growing in Brazil, which proves to be of a middling quality.

Another immense cavern has been discovered, extending from the Indiana cave.

From 10th Oct. to 7th Nov. 1000 deaths from cholera are reported at Kingston, Jamaica, and at latest date, 100 per day.

The Hon. Richard M. Johnson, of Kentucky, died Nov. 19.

A chicken was lately hatched at North Alerton, Eng., with two heads, three eyes, and one wing.

NOTICE TO BISHOPS.

The following are the days set apart for the several wards to work their labor tithing, commencing Monday, May 19, 1851.

Wards 1 & 8,	Monday,	May 19.
" 2 & 7,	Tuesday,	" 20.
" 3 & 4 & 6,	Wednesday,	" 21.
" 9 & 17,	Thursday,	" 22.
" 10 & 11,	Friday,	" 23.
" 12,	Saturday,	" 24.
" 13,	Monday,	" 26.
" 14,	Tuesday,	" 27.
" 15 & 19,	Wednesday,	" 28.
" 16 & 18,	Thursday,	" 29.
" 1 & 8,	Friday,	" 30.
" 2 & 7,	Saturday,	" 31.

Team work much needed. Laborers to bring tools to work with.

EDWARD HUNTER,
E. D. WOOLLEY.

May 17, 1851.

A WIFE IN TROUBLE.—'Pray tell me, my dear, what is the cause of those tears?'

'O, such a disgrace!'

'What—what is it, my dear? Do not keep me in suspense.'

'Why I have opened one of your letters, supposing it addressed to myself. Certainly it looked more like Mrs. than Mr.'

'Is that all? What harm can there be in a wife's opening her husband's letter?'

'No harm in the thing itself, but the contents! Such a disgrace!'

'What! has any one dared to write me a letter unfit to be read by my wife?'

'O no. It is couched in the most chaste and gentlemanly language. But the contents! The contents!'

Here the wife buried her face in her handkerchief and commenced sobbing aloud, while the husband eagerly caught up the letter, and commenced reading the epistle that

had been the means of nearly breaking the wife's heart. IT WAS A BILL FROM THE PRINTER FOR NINE YEARS' SUBSCRIPTION!!

PROTECTION FOR SHEEP, CALLED STELLS.

It consists of two concentric circles of wall, enclosing a plantation of fir, or other evergreens, having a circular space in the centre for sheep. This centre may be of any size desired; if it is from 30 to 60 feet in diameter, it will accommodate from twenty-five to one hundred and fifty sheep. A sufficient number should be erected to accommodate the whole flock. This belt of trees completely secures the sheep in the enclosure from the force of the wind, affording a quiet and safe shelter at all times. The walls of the passage are made winding, which prevents the wind from blowing into the central space.—[Cul.]

BLIND BRIDLES.—Yes, use your thinking powers, friends. They were given to you to use and not abuse. Blind bridles! Truly named, surely. Art never invented a more fatal thing to the eyes of horses, than when she devised this plan of depriving the horse of what Nature intended he should enjoy. But, says one, how are blinders injurious to the horse? Because they gather dirt and heat around the eye. Dirt irritates the eye, and heat produces inflammation: these bridles so entammel the eyes of the horse, that he is compelled to be constantly straining them to see his way. The over exertion of the nerve brings on disease. Eyes were not made in vain. Had they been needless, the Creator would not have located them in the head. They were placed on the corners of the head, that he might have the advantage of looking in different directions: men, in the abundance of their wisdom, concluded that the horse had too much sight, and they wished to curtail it; hence the origin of blind bridles, and diseased eyes are inseparably connected. Custom hoodwinks the senses of men, as much as blind bridles do the vision of horses.—[Ex.]

The members of the House of Representatives of the United States in 1810, refused Robert Fulton the use of their hall, to deliver a lecture on steam navigation, upon the ground that it was a visionary scheme.

Gold is the God of this world. Only whisper the word, and its worshippers fall down on their knees. Breathe it in the valley, and it is heard at the mountain top: tell where it can be found, and the millions rush to the spot faster than they would go to heaven.

A post office has been established at Delaware, Nebraska Territory, and James Findlay, Esq., formerly of this county, appointed postmaster. Delaware is situated at the crossing of Kansas River, on the route from this city to Ft. Leavenworth.—[Occidental (Independence, Mo.) Messenger.]

The Frost saw a pretty Flower, and sought to marry. 'Wilt thou?' said the Frost, and the Flower WILTED.

A wagon can run without greasing, and business can be done without advertising; but it's slow work.