

DESERET EVENING NEWS

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SALT LAKE CITY, MARCH 30, 1907.

CONFERENCE NOTICE.

The Seventy-eighth annual general conference of the Church of Jesus Christ of Latter-day Saints will assemble in the Tabernacle, Salt Lake City, on Friday, April 5, 1897, at 10 o'clock a. m.

The general Priesthood meeting will be held in the Tabernacle on Saturday, April 6, at 7 o'clock p. m.

JOSEPH F. SMITH, JOHN R. WINDER, ANTHONY H. LUND.

The annual conference of the Sunday School Union will be held in the Tabernacle on Sunday, April 7, at 7 o'clock p. m.

JOSEPH F. SMITH, General Superintendent.

RESURRECTION.

This is the time of the year when Christians all over the world are wont to consider and meditate upon the central events of the history of the human race—the death and resurrection of the Savior.

One of the memorable appearances of our Lord after His resurrection was that which occurred in the afternoon of the resurrection day, when two of His faithful followers went from Jerusalem to Emmaus, a little village situated seven or eight miles from the capital.

There is a great lesson in this gospel narrative, appropriate for all ages. It is this, that the plans and purposes of the Almighty never fail.

And while on the subject of the Agricultural College we desire to say a word in appreciation of the conspicuous public service of President W. S. McCormick of the board of trustees, who for seventeen years has watched over the financial and material welfare of the institution.

Following in his footsteps now comes a younger man, Mr. Lorenzo Stahl, but one who is not without ability, nor yet without experience in matters of

so those who belong to Him, shall be. The bodies of those that are His shall be raised in that form, and be invested with the same nature, properties, and powers as the resurrected body of our divine Master.

The great lesson of the resurrection of Christ is this: that man does not lose his identity in death. Thomas Chalmers well says that the character wherewith we sink into the grave at death is the very character wherewith we shall reappear on the day of resurrection.

The blessed in the new covenant shall rise up quickened, each one from his grave.

PULL FOR PEACE.

Now for peace and agriculture! There is every reason that these two potential forces should be yoked together as team mates in the days immediately ahead of the splendid institution of learning at Logan, from which Prof. Kerr has just resigned with the confidence and respect of so many people, and to which Prof. Widtsoe succeeds with the faith and good will of countless others.

This paper has never encouraged or credited the claims as extravagantly and recklessly made during the recent anti-union campaign for and against consolidation, to the effect that the spirit and genius of the institution had been wholly transferred.

There is no reason to believe, Ocular demonstrations rise up innumerable about the college to disprove that contention. If with the wisdom and experience of the President, shall find that the "university idea," as it has been called, has been carried to excess in the policy of making the college a seat of wider and higher learning, then its duty is plain.

There is no doubt that the late Russian official was devoted to religion. He was an admirer of Thomas A. Kempis and translated the "Imitation of Christ" into Russian. It is strange that a man can devote his thoughts and mind to the contemplation of Christ, and yet perform the most cruel acts of bigotry.

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finance or in dealing with public affairs. The new board president, has during his membership among the trustees, made a careful study of the college. He knows its weak points and its strong ones as well. That he will render a faithful accounting of his stewardship at the end of his tenure of office and responsibility, be the term long or short, those who know him best are fully convinced.

CAPTAIN BROWN, PIONEER.

It may be action long deferred, but it is welcome news nevertheless to learn that definite steps have been taken to commemorate the life and deeds of Captain James Brown, father and founder of Ogden City, Frontiersman, argonaut, soldier and citizen, his service to the public, and particularly to the community whose existence he made possible, by the purchase, with his own money, of the Goodyear Fort, or old Spanish Mission, should not be forgotten or go unrewarded.

As to what the newspapers received in return for this outlay of money and the enormous amount of space devoted to the subject in their columns, he says the only tangible evidence is in the circulation figures. In New York City there is printed an average of 2,500,000 newspapers daily, with an almost even normal division of circulation between the afternoon and morning papers.

POBEDONOSTSEFF GONE.

A few days ago the dispatches brought word of the death of Pobedonostseff, ex-procurator general of the so-called Holy Synod of the Russian church.

That Pobedonostseff was a fanatic of the medieval type, is certain. Even at his advanced age, during the great fast of the year, it is said, he retired to the Sergioff Monastery, where he mortified his flesh in the same manner as did the anchorites of old, remaining for days on his knees, fasting and beating his forehead against the stone floor.

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GOOD RESULTS OF REGULATION.

It may interest those members of the late Legislature who feared to trust the people with a voice in the matter of regulating the liquor traffic, that regulation as applied in Norway has proved a decided success.

The aims of the Samlag are: The elimination of private profit and securing the monopoly value for the public; the insuring of a high quality of liquor; the reduction of the number of licensees; the easy enforcement of the law; the destruction of the power of the liquor interest; and the furtherance of all progressive reforms.

COST OF THE THAW TRIAL.

An eastern newspaperman with a bent for mathematics has been calculating upon the cost of the Thaw trial, from the purely newspaper standpoint. He admits the impossibility of an absolutely accurate estimate, either as to detail or total, but says that the following, which represents a single day's proceedings, will be found very close to the actual expense:

- Pay of regular correspondents, reporters, artists and photographers \$2,000
Telephone tolls on American special \$1,000
Cable tolls on 10,000 words to Europe 1,000
Stenographic report 300
Pay of special artists and writers 500
Miscellaneous expenses 200
Total for one day \$5,000

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AN ARDENT LOVER USUALLY CARRIES A GIRL'S HEART BY BRAIN STORM.

Let the city that is without graft cast the first stone at San Francisco.

Consider the Easter lilies, how they cost. None but the rich can afford them.

Our sister republics in Central America manifest no brotherly love for each other.

When a Rocky Mountain man in New York feels rocky he can go to the Rock Mountain club and get rid of the feeling.

A Rome dispatch says that Maxim Gorke has consumption. When he was in the United States people thought he suffered from the exaggerated ego.

Better far for conductors and trainmen and railroad managers to make the concessions before a strike than they will almost certainly make after one.

"If I am insane who is sane?" asks Thaw. That isn't the question at all. In a few days the lunacy commission will inform him as to his mental condition.

Professor R. P. Angier of Yale declares that it is absurd to talk of weighing the soul. Why is it? Do not some men (very few) weigh their words?

Sailors belonging to the battleship Connecticut, while en route to Fortress Monroe on the passenger steamer Ocean View, took forcible possession of the boat, routed the crew and smashed things generally.

In the Hawaiian schools, says Governor Carter, there has been a marked falling off in the attendance of Hawaiian and American children and a correspondingly marked increase in the attendance of Japanese children.

The race question plays no part in this peculiar situation. The facts in the case are a tribute to the ambition and energy of the Japanese and a rather sad comment on the Hawaiians and Americans.

It was, in large measure, the public schools that made the United States great. Are the Americans in Hawaii forgetting that fact while the Japanese remember it?

Gathered On 'The Battlefield of Thought.'

What is the soul? Can breath be termed spirit? Is there spirit life between death and the resurrection? These queries are understood and were prompted in this instance by individuals who maintain that the scriptural word "spirit" means breath, and "soul" means blood.

The situation delicate. To refuse a homeless alien, to cast off the fatherless and oppressed, seemed impossible. So the lad was made welcome, and has since been literally one of the family, even adopting its name. He has received the same education that Mr. Bryan's own son has had, and will return to Japan, not only equipped with all that our civilization can give, but bearing, also, the story of the broad human sympathies of an eminent American household.

A word to the Do not be unduly dismayed about the dawning of a day almost sure to come in your experience with your girls. If they have strong characters, give, but are able to stand on their own feet, they will reach a station where the truth they take may lead them away from you. Girls have said to me, with a shade of sadness, that they regretted that they must sometimes make decisions of which their mothers did not approve.

Measuring The Heat of the Sun. The instrument in the observatory on Mount Whitney, by which the variations of the sun's heat are measured, might be called an electrical thermometer.

Adopted Son. The Bryan household of late years—since the elder daughter, Ruth, was married—has consisted of Mr. and Mrs. Bryan, the son, William J., Jr., a daughter, and an adopted son from the flowerery emporium of the Mikado.

He wrote chosen you to be my father." It is in effect to the "Sarasaskan," and will sail at once for the United States.

The message aroused some natural trepidation in the household at Lincoln in effect to the "Sarasaskan," and will sail at once for the United States.

select an American politician for a father does not seem to come within the purview of the statute which prohibits laborers similar contract from entering our country. So one morning Mr. Bryan answering in person a ring at the door—as is the simple custom of the family—was confronted by a trim Japanese boy, who remarked with simple directness: "I have come."

The statement was incontrovertible; the situation delicate. To refuse a homeless alien, to cast off the fatherless and oppressed, seemed impossible. So the lad was made welcome, and has since been literally one of the family, even adopting its name. He has received the same education that Mr. Bryan's own son has had, and will return to Japan, not only equipped with all that our civilization can give, but bearing, also, the story of the broad human sympathies of an eminent American household.

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sun's ray thrown upon it is determined. So accurate, in fact, is the determination that a variation of one hundredth of a degree Fahrenheit can be distinguished.—Rene Bache, in The Reader.

The State an Interesting condition arising from a suit between South Dakota and North Carolina shows that the law and the supreme courts of states within their proper sphere. South Dakota came properly into possession of some North Carolina repudiated bonds. An action to recover against the debtor state in the supreme court. The decision was in favor of South Dakota, but the court could not find a way to enforce the judgment.

Honesty Always Dishonesty of any kind is the best divider and ruins manhood. The employer or employee add to his bank account and influence, but he divides and, therefore, ruins manhood. Integrity enriches all other values. George Peabody is an illustration in point and has ever did more for Maryland. "When the credit of America was for the time paralyzed," as Edward Everett said, "the integrity of Peabody was the one power that could be wielded in England to save the credit of the Western World."

Will rise in majesty to meet them. —Rev. E. B. Patterson in Worcester Gazette.

FUTURE LIFE FOR ANIMALS? George T. Angell. We answer: John Wesley, the founder of Methodism, thought there was. So did those eminent Christian divines, Jeremy Taylor and Bishop Butler. Coleridge advocated it in England. Lamar-tine in France and Agassiz in America. Agassiz, the great scientist and a man of profound religious convictions, was a firm believer in some future life for the lower animals.

Advertisement for Z.C.M.I. Corsets. Features include: 'CORSET SPECIAL For SATURDAY Only!', 'Attractive Corset Reduct'n Today.', 'Store Open This Evening Until 9 p. m.', and a list of prices for various corset styles.