DESERET EVENING NEWS.

DESERET NEWS PUBLISHING COMPANY, LESSEES.

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The Deseret Evening News [illegible] Salt Lake City, Utah, as Second Class Matter.

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Daily (3 Months)	1.50
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Weekly (6 Months)	1.00
Weekly (3 Months)	50
Weekly (1 Month)	20
Semi-Weekly (1 Year)	4.00
Semi-Weekly (6 Months)	2.00
Semi-Weekly (3 Months)	1.00
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Postage to foreign countries [illegible]

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Remittances should be made [illegible]

The News does not [illegible]

[illegible]

For the benefit of East [illegible] and friends and to make the advantages of Salt Lake City, the News will send, with its daily or weekly issue, a sample copy of the paper issued in Salt Lake City.

Communications for the News should be addressed to Editor Deseret News, Salt Lake City.

Business letters should be addressed to Deseret News Publishing Co., Salt Lake City.

THE OLD FOLKS.

The custom of giving the more aged in our midst an outing annual during the heat of terrible one to which they are subjected is to engender and as little inconvenience as possible—apologized to this city several years ago. While the benefactors are and from the first have been representatives of all classes, creeds, religion and politics within our midst, so long as they were old enough and saw fit to avail themselves of the opportunity presented, the plan originated with and for some time was carried out exclusively by ladies and gentlemen prominent in the Mormon Church; their invitations from the beginning have been general, the only discrimination made being, as suggested, against unofficial years.

Tomorrow is the day assigned for this year's excursion; the Union Pacific will convey the Old Folks to and from Ogden, the place selected for their entertainment; and that they will be exempted from payment for anything necessary to their comfort and enjoyment from the time they leave home in the morning till they return in the evening, must be a smaller part of what anyone can say when the spirit with which it will all be extended is taken into consideration.

It is to the lasting honor of any community that those who have declined into the vale of years are neither forgotten nor overlooked; that though some of the latest facilities may be less active and the energies of youth may be partially or altogether spent, there is those who realize that the willingness to turn from the wearisome routine of everyday life and the capacity to enjoy pleasurable diversions by our veterans is still alive, and so realizing promote to act. The good that the few infirm souls can produce from other causes where it only needed an awakening, not altogether burgeons results in a multitude—a great measure to those who participate, a greater measure to those who confer it, and a feeling of satisfaction prevails all around.

We who are younger do not, we fear, in every case realize the full extent of the debt we owe to those who made our lives and our positions in life a reality. Sometimes we reward them as best we may with the things of earth, but we can always and under any circumstances make them feel that we are not ungrateful. We do this when we take pains, even to the extent of "putting ourselves out" one way or another in order that they may have a manual for themselves, are in which they feel that they are not an nuisance in our mind, who all and that there is much, very much in life that is pleasurable and happything when the shadows have lengthened out to the east till they will sigh reach the valley of the beyond.

All hail to the Old Folks! May they have enough enjoyment to their hearts content when not one unpleasant circumstance appearing from the rising of the sun till the going down thereof, and the allowable be a heart pleasant memories enduring at least until the day shall come again! The News calls its hat to they you and wishes them every needed blessing now and hereafter.

THE PARK CITY SITUATION.

The miners and mine workers in the District of Park City are today [illegible] working. Probably only [illegible] are idle, a proportion is [illegible] [illegible] the Union Pacific [illegible] [illegible] [illegible]