



IN THE NETHERLAND MISSION

Report of an Enjoyable Conference at Groningen.

Elder Heber J. Webb writes from Groningen, Holland, April 15: The semi-annual conference of the Groningen branch of the Netherlands-Belgium mission, convened in the city of Groningen on March 27, 1904. Three meetings were held. Present were Elders Willard, president, and Herman J. Westbroek, secretary, and a number of the brethren from the Groningen conference and Elder Peter Assenberg of the Amsterdam conference and Elder Heber J. Webb, Henry E. King, Ira Elmer, Charles H. Westbroek, and Herman J. Westbroek of the Groningen conference; also a good representation of Saints. Elder Webb presided.

After the usual opening exercises he made a few opening remarks. He then spoke of the characteristics of the Church of Christ.

Elder Cannon spoke of the mission of the Latter-day Saints. Elder Elmer followed on the Apostasy.

At 3 p. m. the Saints and Elders met in their usual place of worship, Gedempte Kattedijk 7, to partake of the Sacrament, sustain the authorities and receive necessary instructions.

The evening meeting convened in "Het Huis de Bors" at 7 p. m. Elder Webb spoke of the redemption of mankind. Elder Assenberg explained the first principles of the Gospel.

Elder King spoke of the claims of the Catholic church and those of Protestantism.

Elder Cannon concluded on the condition of the people of the world.

All the meetings were well attended and a peaceful spirit prevailed during the day. The choir, under the able management of Elder King, did much to make the meetings successful.

The Elders met next day in Priesthood meeting and gave their reports. All were feeling well and expressed the desire of going forward and doing their best.

On Tuesday, March 29, Elder Cannon, Webb, King and Assenberg and Koldewijn held a special meeting at Delfzijl. The meeting was fairly attended. Delfzijl is in the extreme north of Holland, situated on an inlet of the North Sea.

On April 1 (the twelfth pasche) the choir took an excursion to Leenwarden, the capital of Friesland. They viewed the city in the afternoon, and at 7:30 met in a special meeting with the Elders. The large hall was well filled and the people listened very attentively.

The "News" and "Rea" are welcome visitors and do much to keep up good spirits.

A GATHERING AT GOTHENBURG

Elders and Saints Meet in Conference at That Place.

The following communication is dated Gothenburg, Sweden, April 14, and is signed by Elder George Adams:

A semi-annual conference was held at Gothenburg, Sweden, on April 9, 10 and 11 respectively. All the meetings were very well attended. The first meeting was held on Saturday at 3 p. m., with conference president, Elder C. G. Youngberg, presiding. The choir under the leadership of Elder James Fagergren, sang a song and opening prayer was offered by Elder C. J. Lundgren. Elder Youngberg welcomed all to the conference, also gave a short report of the work done.

On Sunday the Gothenburg branch was reported by James Fagergren, and Winkler, by Elder C. J. Lundgren, Sister Helena Anderson sang "The Holy City" accompanied by the choir. Elder Alfred Johnson of Malma conference bore testimony after which Elder Youngberg spoke on charity and the love we should have for our fellow man. Nathan Johnson made some remarks and after singing meeting was dismissed by George Adams.

At the evening meeting the time was taken up by our mission president, Elder S. A. J. He spoke of the wonderful work which had been revealed in those days. Elder Youngberg also spoke of the great latter-day work.

Conference session of Sunday school, Mutual and Relief societies were also held and showed improvement.

Three Priesthood meetings were held and the Elders were instructed by Elders Skanck and Youngberg. All branches were reported in good condition and the work is spreading.

The sessions ended by a concert on Wednesday evening where some good talent was brought forth.

INFORMATION WANTED.

The whereabouts of Carl Anderson, born in Elfsborg, Sweden, and supposed to be living in Utah or Toledo county. He was on a mission here about five years ago. His relatives, living in Borås, are anxious to hear from him. Notify J. D. Larson, Kyrkbo, Borås, Sweden.

The whereabouts of Carl Ludvig Erling, born in Norrköping, Sweden. He left for Utah about the year 1867. He has a mother here anxious to hear from him. Communicate with Fredrick Nihut, 15 Broedich, Borås, Sweden. J. D. Larson, Kyrkbo 2 Borås, Sweden.

CONFERENCE AT LOS ANGELES

The Annual Gathering of Saints and Elders Well Attended.

Elder Orson Wilhelmsen writes from Los Angeles, Cal., April 27: The annual conference of the Los Angeles branch was held at the hotel, 425 West Tenth street, Sunday, April 24. Elder George E. Fowler, president of the conference, presiding.

After the usual opening exercises, Elder Joseph E. Robinson opened the meeting by greeting the Saints and reporting briefly the work of the last half-year.

Addresses were made by the Elders on the following subjects: Burton, the restoration; T. Harrison, faith and repentance; W. J. Munford, baptism and laying on of hands for the gift of the Holy Ghost. There being a few minutes left, Sister Artimes Snow, sister of Elder Robinson, bore her testimony and spoke of the work of the sisters in Zion.

Afternoon Session—T. W. Read, revelation; A. J. Nielson, authority; R. S. Olsen, Book of Mormon. At this meeting Elder Robinson presented the names of the presiding Priesthood, general and local, and they were all sustained unanimously.

Evening Session—This meeting was opened by Dr. Samuel Allen and Elder Robinson; the former dwelling particularly upon the great difference in morality between our people and the outside world; the latter in general instruction and exhortation. Sister John Silver of Salt Lake City, upon the request of the Elder, bore testimony and spoke of the freedom of Utah women and of their many and exceptional opportunities for development.

An interesting feature of the conference was the presence of Miss Emma Ramsey, called by the Los Angeles Times "The Songbird of Utah." Miss Ramsey sang at each session.

The morning meeting, Miss May Brown rendered a vocal solo in the afternoon, and William Parr sang in the evening.

Priesthood meeting was held Monday, last, at the Hotel. Reports were made by each Elder. Elders Thomas W. Read, R. Fred Harrison, E. M. Vadley, W. J. Munford, A. J. Nielson, were released.

THE SCANDINAVIAN MISSION.

Manifestations of the Power of God at a Series of Meetings.

Elder Joseph W. Paulson writes from Holstebro, Denmark, April 29: We were told that no Elders had been here for the past 30 years, and so Elder Adam L. Peterson was impressed to send Elder Christian Fomesbeck and myself to this place. We came here last fall and began tracing the city. The priests held meetings warning the people against us. We tried to hold a meeting, but were forbidden by the authorities, but upon learning that they had no power to stop us, we procured a hall, the largest and most elegant in the city. Elders Fomesbeck and Peterson were the speakers. Powerful testimonies to the divine truths of "Mormonism" were borne.

Since then we have made many friends though laboring against many difficulties.

On April 12 we commenced our meetings in the hall. About 500 people were in attendance.

The order throughout the meeting was good and the singing solo inspiring. Elders Fomesbeck and Peterson again made plain the Gospel truths. After the meeting a number of priests claimed for recognition, and several questions were asked and answered, much to the surprise and chagrin of the priests.

Wednesday, Thursday, Friday and Sunday evenings the meetings were continued. Powerful and convincing testimonies were borne. Our adversaries also hired the hall, and, armed with rage, clubs, staves, knives, whoremongers, etc., etc.

As one was ridiculing our doctrine and blaspheming God a sudden pallor came over his features which changed to a yellow hue, his eyes became rigid, his head slowly sank, he reeled and fell heavily and was carried from the room.

Could the veil have been lifted, a multitude of evil spirits could have been seen at the lower part of the hall. Now and again people in their rage would throw up their arms, make an awful disturbance, loose their senses, and be carried away from the hall.

Elder S. W. Rose reported the religious classes. Spoke of the patriotism of the people to their land and said we should be more patriotic to our Church. Patriarch John Smith said: "I have always been on hand to do whatever is asked of us, that we should learn what our duties are and strive with all our might to fulfill them."

Elder Louis C. Kelch said in part that the only desire of the leaders of the Church is to build the people up both temporally and spiritually, and that we should love them for their endeavors. Apostle Rudger Clawson related a conversation he had with an under-mission, a faithful Latter-day Saint, the blessings and manifestations he had received and been shown of God, and how he had been helped in his missionary field by the Spirit of God.

At the afternoon meeting Brother O. L. Martin was released as an aid in the Y. M. I. A. of the stake.

Brother Philon Kelly was released from his labors in the Sunday schools of the stake.

Brother Chas. G. Patterson was released as stake clerk and clerk of the High Council and Brother Eli J. Clayson was stake clerk and clerk of the High Council.

The general officers of the Church and stake officers were sustained. Patriarch Moyle of the Alpine stake and his wife were sustained as missionaries on the kingdom in his weak way, and prayed that we would all help to roll on this mighty work.

Sister Mary Whitby reported the Primary association. Sister Clark Eli J. Clayson spoke of the blessings he had received.

Apostle Rudger Clawson spoke of the necessity of the Saints gathering together in conference capacity. He spoke of the faithful brethren and sisters in the Church who work with love and heartiness for the benefit of ourselves and our children, of home influence and how we must teach our children to guard the principle of virtue.

Patriarch John Smith gave a history of the succession in the Church, of the Patriarch and said he had given 17,000 blessings in his labors.

Elder Chapman, in closing the conference, thanked all those who had taken part.

"MUTUAL" CONFERENCE. M. I. A. conference was held Sunday evening, May 1. Supt. G. N. Child reported the Y. M. I. A. of the stake. Sister Edith Chapman reported the Y. I. A.

Elder Louis C. Kelch spoke to the

young people upon the personality of God, and the Godhead.

Apostle Rudger Clawson spoke on etiquette among the young people and how careful we should be in introducing strangers in our midst, and other important subjects.

Supt. Child thanked those who had taken part and thanked the city for the use of the pavilion.

JOHN E. STANDING.

RETURNED MISSIONARIES

Elder C. H. Norton of Weston, Idaho, passed through this city April 18 on his return from the Southern States mission, for which he was set apart May 8, 1902. He labored for six months in the East Tennessee conference, and in the East Tennessee at the conference, and the balance of the time in Kentucky. He had an enjoyable mission. He reports that a great work is being done in the south, prejudice is breaking down and the Gentiles and investigators are being made, while some few are accepting the truth. The Elders, as a rule, are received with hospitality, very little mob violence is experienced. The rising generation look upon the Elders with a far different view to what their fathers and forefathers have done, owing to the fact that they meet with the Elders much more frequently.

Elder Harrie P. Barrows, of Orden, Weber county, reached home April 21, after a successful mission in the Northern States and Canada mission. He was set apart April 2, 1902, and labored for 18 months in the Wisconsin and Northern Illinois conferences, when, on account of poor health, he was transferred to Colorado. As all the Elders report, he says he greatly enjoyed his mission and returns in excellent health and spirits.

Elder Charles Henry Hartley of Rockland, Idaho, returned April 27, from the Southern States mission, where he has been laboring in the Middle Tennessee conference since Feb. 13, 1902. He reports that in this old missionary field quite indifferent to the teachings of the Elders. Most of his time was spent in the country districts except the last six months, which he spent in the conference headquarters in Nashville.

Elder Ralph B. Boyack of Spanish Fork, who was set apart Nov. 26, 1901, to labor in the Central States mission, returned April 28. He labored with gratifying success one year in South Texas and the balance in North Texas. He taught school the two winters and his all-around education in the North Texas conference. The North Texas conference in the L. D. S. colonies. The work of the Lord is progressing nicely. The Saints have a thriving colony at Kelsey in Upshure county.

Elder Joseph A. Wilding of Hunter, Salt Lake county, was set apart Jan. 7, 1902, and returned April 28 from the Southwestern or Central States mission, where he has been laboring in the North Texas conference. He reports a good work being done in Texas, many are investigating and the Elders are making many friends.

Elder William H. Knighon of South Bountiful, Davis county, was set apart Jan. 14, 1902, and returned April 28, from the Southwestern States, now Central States mission. He reports that the conference was his field of labor where he reports the work is progressing nicely. His labors were mostly among people who had never seen an Elder before, and he found some very good hospitable people.

Elder Edward F. Wadley of Manila, Utah county, who was set apart April 16, 1902, returned May 2 from the California mission. He labored for 18 months in the San Francisco conference when he was given leave of absence to come home. He returned to California last November, taking his family with him. He spent the remaining time of his mission in Los Angeles. The Church members in the Golden state are active and energetic, but the work of proselytizing is hampered by the general indifference of the people to everything that savors of religion.

Elder Parley P. Blackburn of Loa, Wasatch county, was set apart April 9, 1902, for the Southern States mission, returned May 2. The first seven months he labored in Florida, but on account of sickness was transferred to Georgia where he reports the Gospel work progressing very nicely.

Elder Geo. A. Langston of Salt Lake City, who was set apart June 11, 1902, returned May 2 from the Southern States mission, returned May 2. Virginia, Tennessee and Georgia were his fields of labor, where the Elders are making many friends. There is, he says, need for more missionaries on out points in the south. Prospects for future good work are bright. Elder Langston presided over the East Tennessee conference during 10 months of his absence from home, and labored among relatives in the vicinity of Augusta, Ga., for the last five months of his mission and was generally well treated.

Elder R. Fred Harrison of Pinto, Washington county, returned May 4 from the California mission. He has been laboring in the San Francisco and Los Angeles conferences since April 22, 1902. The Elders are making some friends but few converts owing to religious indifference. Elder Harrison was miraculously healed of typhoid fever through the administration of the Elders whose life was despaired of by doctor and nurse.

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Time Table

In Effect Nov. 22 1903.

ARRIVE.

From Ogden, Portland, Butte, San Francisco, Chicago, St. Louis, Omaha and Denver..... 8:30 a.m.
From Ogden and intermediate points 9:10 a.m.
From Ogden, Cache Valley, and intermediate points 11:55 a.m.

From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco 4:05 p.m.
From Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago 5:45 p.m.

For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis 7:00 a.m.
For Ogden, Omaha, Chicago, St. Louis and San Francisco 1:10 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco, and intermediate points 1:45 p.m.
T. M. SCHUMACHER, Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
City Ticket Office, 201 Main Street.
Telephone 250.

THE DENVER & RIO GRANDE AND THE RIO GRANDE WESTERN

Current Time Table. In effect Nov. 22nd, 1903.

LEAVE SALT LAKE CITY.

No. 1—For Brigham, Heber, Provo and Marysville 8:00 a.m.
No. 2—For Provo and Marysville 8:30 a.m.
No. 3—For Ogden and East 9:00 a.m.
No. 4—For Ogden and East 9:30 a.m.
No. 5—For Provo and East 10:00 a.m.
No. 6—For Ogden and East 10:30 a.m.
No. 7—For Ogden and East 11:00 a.m.
No. 8—For Ogden and East 11:30 a.m.

ARRIVE SALT LAKE CITY:

No. 9—From Ogden and the West 8:10 a.m.
No. 10—From Ogden and the West 8:40 a.m.
No. 11—From Ogden and the West 9:10 a.m.
No. 12—From Ogden and the West 9:40 a.m.
No. 13—From Ogden and the West 10:10 a.m.
No. 14—From Ogden and the West 10:40 a.m.
No. 15—From Ogden and the West 11:10 a.m.
No. 16—From Ogden and the West 11:40 a.m.

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No. 15—From Ogden and the West 11:10 a.m.
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