

I am pleased to be associated with | onference. I have evidence in my this conference. I have evidence in my heart that this is the work of the Lord, having had many testimonies to this effect and it is a grand thing that the Lord is so merciful as to manifest to individuals with regard to the plan of individuals with regard to the plan of life and salvation. It is not known to me whother all the Latter-day Saints by all the people, from the fittle child to the aged, may learn the Gospel. With these auxiliary organizations that are established in the Church, there are now more opportunities for people to understand the Gospel than we had in former years

We are gathered together at this general conference, not with the expec-tation that any new revelation will be tation that any new doctrine set forth, given or any new doctrine set forth, but to be reminded of the truth and to have our minds stirred up in remem-brance of those things which we have heard or read, and thus be renewed in heard or read, and thus be renewed in heard or read, and thus be renewed in our spirits and in the prosecution of our labors. There are, no doubt, many things among us that might be im-proved upon. President Smith, in his opening remarks, alluded to some of them. We all know that he spoke the truth, and there needs to be through-out the Church an effort made towards out the Church an effort made towards improvement in those things. He re-ferred to the fact that there was profaulty among the Latter-day Saints. Now, who among the Elders of Israel, with the light and understanding we and with the teachings that are given to us from time to time, would feel at liberty to indulge in pro-fanity? In other words, what Elder would dare profane the name of Delty? Yet it is done, and those who do it know that it is wrong. Is it not possible for us, organized as we are, to institute reforms in regard to this and other evils that exist? Cannot we call our councils together in the vari-ous localities and take to heart the words of President Smith, and see if we cannot devise some measure to leswe cannot devise some measure to les-sen these evils, and if possible to do away with them altogether. You brethren and sisters know, as I do, that this ought to be done. We ought to be a chaste and God-fearing people, and not allow ourselves to indulge in the vices and evils that bring sorrow to the heart and condemnation to the soul. I believe, when we return home, that we should assemble together in our or-sanizations and see it something cannot be done so that one of the Presi-dency of the Church will not be under he necessity of again referring to these We ought not to countenance hings. these evils in any degree. If we could only have the right kind of men in our city and town councils, to assist in this good work, a great deal might be done toward subduing these evils. As a people, we should be an example to the world, a light that is set upon a bill, which cannot be hid. Of course, there are many good things that we might talk of: we have, in many rean excellent name among our le friends; yet there is room for Improvement. Sometimes boys think it is manly to profane and to frequent It seems to me that galoons. leaching must have been sadly neglect-Mothers and fathers can do a great deal towards the uplifting of their children, though they may not be able to do it all. They need some help from the Teachers and the Priests. I think I am quite safe in saying that throughout the whole Church there is a great neglect on the part of the les-ser Priesthood in the performance of their duties as ministers of Christ and as the guardians of the people, whose duty it is to see that there is no iniquity in the Church. While there may be many who do their full duty, there are many who do not. I speak from an experience of over fifty years, and I know where-I speak in regard to these matters. acted for years in the capacity of a Teacher, under the direction of Jedediah M. Grant, our former President, and I know how strict his instructions were to the Teachers.

are comparise, but you will find that the older ones sometimes require attention. They need to have somebody to instruct them and to see if they are walking day by day in the line of duty. The Presidents of Stakes and counselors, the High Councilors, the Bishops and the eleters also supply to have this lathe gisters also, ought to have this lame whother all the Latter-day Saints have enjoyed manifestations from the Lord to the satisfying of their souls. Apostle Lund has just said to us that there are not so many people turning from the truth now as formerly. That, no doubt, is true, because in these imes there are means provided where-ig all the people, from the little child of the aged, may learn the Gospel. ing with our brethren; and we usually went to President Young. When I first came to this country, I did not know any better than to go to President Young, to ask his coursel and to re-ceive his blessing. From that day to ceive his blessing. From that day to this I have always felt that it is good for the people of the Church to seek coursel from their brethren. Let us work in harmony, whether it be to col-onize some new country or to build up our own homes

our own homes. I do not think it a proper thing for any of the Elders of the Church to go off somewhere on their own responoff somewhere on their own respon-sibility, without saying a word to any-body. It shows that they are following their own inclinations, and are not di-rected by the Spirit of the Lord. In the colonizing of this country you know the colonizing of this country you know the course President Young adopted, and we can see that it was attended with success all along the line. Suc-cess has always attended the obser-vance of the counsel of the President of the Church. And are we going to depart from it now? Are we going to go off on our own responsibility? We might as well break off and try to esmight as well break off and try to establish a church of our own. I want to tell you that we will learn by and by, if we have not already, that we will never, in this life or in the life to come, get from under the authority of the Priesthood. Hence it is not advis-able for Latter-day Saints to run to and fro in the land without counsel and without discipline. The Church of God is a Church of order. We who bear the Holy Priesthood and are called to responsible positions should seek the counsel of our brethren; we should counsel of our brethren; we should counsel together; for in the midst of counsel there is safety. Many people unfortunately have a restless disposi-tion and they want to be more than

tion, and they want to be moving all the time. You can see them going north at almost any time of the year, and I suppose it is the same south. Now, it is a good thing to colonize under the di-rection of the proper authority; but when we go off by ourselves we lose the spirit of this work; and when we lose that we are in a miserable condi-tion. Let us be in harmony with the work and with the Spirit of God, and

consistent in our movings to and fro. The Lord designs to make us a power The Lord designs to make us a power in the land, and if we will be good Lat-ter-day Saints we will be good citizens of the country in which we live, and we can be depended upon as being hon-est and upright. Many of our outside friends trust us now, and they say we are a good people. A few days ago f met some of the officers of the Burling-ton railroad, and they gave us an excellent character for enterprise and sterl-ing worth in developing and building up the country. I repeat, if we will be true Latter-day Saints and observe the counsels of the 1 ord, we will be good in the eyes of all honorable men. But we have got to educate ourselves and our families in this direction. We must teach our children, as one of old said, to "remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say. I have no pleasure in them." Our brethren are appointed in them." Our brethren are appointed to be watchmen on the walls of Zion, to be fathers to the people, and to counsel with them for their best interest. When the president of your Stake does not know what to say to you, he will find out in a very short time. It is not necessary for every man to run to the President of the Church for advice; you can get it right at home. We must be in harmony with the counsels of the Priesthood. The Bible, the Book of Mormon, and the Book of Doctrine and Covenants are excellent books; but

It is not only the young people that | take away the counsels of the Priest are culpable, but you will find that the | hood and how long would these good hood and how long would these good books lead us in the path of life? We must have the living oracles. Their counsels will harmonize with these precious books, and with both together we will go on from grace to grace, from knowledge to knowledge, until we come to a perfect understanding of the truth. We do not know it all yet; in fact, I sometimes think we know but very lit-tle; but we are learning, and if I can only persuade my brethren and sisters to seek the counsel of the Lord I may get the credit of doing some good in my time.

my time. My brethren and sisters in all the My brethren and sisters in all the Stakes of Zion, let us see to it that we will lend our energies to make righte-ousness prevail among the people and to do away with wickedness. Saloons ought to be done away with. I do not know whether this city, with its mixed population, could do without them or not; but in a great many of our towns and citizes we have no more use for and cities we have no more use for them than a wagon has for a fifth wheel. Yet there are Elders and Sev-enties, and in some instances High Councilors, who are not willing to as-sist the presidents of Stakes and Bishops of wards to abolish saloons. Pres-ident Young once said that an Elder of Israel who would put the deadly cup to his brother's Hp would go to hell, if he did not repent. It is a pretty broad saying, but, in my opinion, it is a true one. Now, we have good men everywhere to assist us in this improvement that is neces-sary, but we want to infuse into them energy and zeal for the salvation of souls. We want to save our chil-dren. Oh, how we would grieve if we thought our sons would be lost to us! We are anxious to save them. There-fore, let us labor to the end that the Spirit of the Lord may be in all the home circles of the Saints. I was pleased to hear one of the brethren re-lating about a Provident of a Stake pleased to hear one of the brethren re-lating about a President of a Stake having devotional exercises in his fam-ily. The brother that myself and brethren stayed with in the north a while ago did the same thing. He called his family together, one of the girls played the organ, they sang, they read a chapter, and they prayed. How heautiful was the spirit that prevailed in that family circle 1. sow, there is no law prohibiting us all from engaging in morning and evening exercises before the Lord. What a grand thing it would be if we could only educate ourselvese to take the time to do this! Gather to take the time to do this! Gather around us the family circle, and encourage the family circle, and car mandments of the Lord during the day! What a grand spectacle it would be to see this carried out in all the families of the Saints! There is another subject that I would

like to touch upon before sitting down, and that is with regard to temple work. A great deal of temple work has been done, but a great deal more remains to be done. There are many people in the Church who have not yet given atten-tion to their ordinance work in the house of the Lord. They have not thought of their dead kindred. So many temples, and I heard a brother prophesy once that some day there would be temples all over the land of North and South America, with people administer-ing in them for their kindred dead. Just think of the hundreds of millions of people who have passed away without a knowledge of the Gospel; and while we have been privileged to commence the great vicarious work of redemption Rheumatism in any form. Kidney, Liver and Bladder Troubles, Stomach Disorders, Con-stipation, all Female Complaints, etc. how little we have done up to date! We have four temples in operation, and work has been performed to a limited Dr. Bennett's Electric Belt Dr. Define IIS CleCIFIC Dell Must not be confused with the many so-called electric belts now being offered the public. Mine have soft, silken, chamois-covered sponge electrodes which do not burn and bilster as do the bare metal electrodescosed on all other makes of belts. My Belt can be renewed when burned out for only 75c; when others burn out they are worthless. Do not drug yourself to death in a futtle attempt to relieve these Aliments of a Ner-vous Character. Electricity is Natura's Remedy. Write at once and secure my free books on "Nervo-Vital Aliments and Their Cure By Electricity." Consultation, avide and diagosis without cost. My appliances extent; but not so much has been done as ought to have been. It seems to me that our minds ought to be stirred up in regard to this work. There are many In regard to this work. There are many people who are getting along in life, who have been faithful all the day long, and it looks to me as if they ought to be thinking of their kindred who have passed behind the vell; for just as sure as we are here we will meet these friends by and by, and they may ask us what we have done for them in the us what we have done for them in life, while we were within convenient reach of the temple. I am afraid many will have to say they have not done anything, and they will have not done any-thing, and they will have remorse of conscience because of it. Brethren and sisters, let us think a little of these as well as other things. Our kindred behind the vell are looking for us to do a vicarious work for them in the temple of the Lord. Let us see if In the temple of the Lord. Let us see if we cannot prosecute this labor a little more vigorously than we have done thus far. May the blessings of the Lord be upon the people. I feel that many of you are doing the best you can; you are paying your tithes and offerings and sustaining the work of the Lord to the best of your ability; but some are lack-ing in these things. The Latter day best of your ability, but some are inter-ing in these things. The Latter-day Saints as a whole are not yet up to the standard with regard to tithes and of-ferings; but if we will labor diligently throughout the various Stakes, the time may come when it can be said that the Latter-day Saints do pay their tithes and their offerings in full; and when we do so, God will bless us, and sanctify the land, and it will bring forth in its strength in the times and seasons allotted. God bless you. Amen. A ROMAN NIGHT SCHOOL. Eash school has a staff consisting of a Eash school has a staff consisting of a director and four masters, and there are four classes. One hundred papils are allowed for each school, but the number could be doubled if means and accommodation were obtainable. We were fortunate enough to pay our visit when an exhibition of artistic work done by the pupils was being arranged. These axhibitions take place yearly at the various schools, and well merit a visit. Pleasure and encouragement are afforded to both masters and pupils BEND FOR "WHEATINE DAINTIES" DEPT. 4 EMPIRE MILLING CO., BAN FRANCIS afforded to both masters and pupils when visitors take an interest in the PAIN STOMACH work. As it was not yet the hour of opening the classes only a few boys were scattered here and there, arrange-ing their work or putting some finishing Rumbling of gas, touches to it. The rooms were splendid-ly lighted and in three of them, on central tables, shelves, easels, and around the walls, a really fine collection sour liquids arising in the mouth, distress after eating-be honest, you have had to diet, live on bland of artistic work of every description was arranged, the result of a year's lafoods, and have tried many bor executed only in the evenings in the few spare hours snatched after a physicians' treatments and medicines, which only relieve hard day. It would have done infinite credit to an advanced art school, but and still you are troubled. as the efforts of these poor young work as the efforts of these poor young work-men previously untrained in art the work was nothing short of marvelous. The designs were for panels, friezes, dados, entablatures, and pilasters, in high and bas-relief and modelling, ex-NAU'S DYSPEPSIA CURE Will cure you absolutely. Entirely NEW treatment. 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and suffered untoid misery. I tried a great many doctors and several reme-dies with the result that I found tem-porary relief but I was not cured and began to fear that I never would be. "Then Policeman Reilly, who is a maighbar of our recommended that I neighbor of ours, recommended that try Dr. Williams' Pink Pills for Pal People and I did so. I thought that the first box gave me soms relief, and my husband insisted that I keep on taking them. I did and I can truly say the these pills are the only medicine that ever permanently benefited me.

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to recommend them Many who are now tortured with neuralgla will read with interest the above statement which is beyond doubt as it was given over the signature of Mrs. William Cotter, whose husband has been Democratic register of elec-tions in Hartford, Conn., for over ten years, and who is well known through-

out the state. Mrs. Cotter who lives at No. 42 Wind-sor street, Hartford, is the mother of a happy family, and is now enjoying excellent health

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tents are cloudy, milky, stringy, ropy, pale or discolored, or a soum on the surface, your kidneys are manifestly out of order: they are unable to purify the blood, and the whole system is being saturated with im-

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