DESERET EVENING NEWS.

Monday, July 18, 1898

From the Mission Field.

Elder Heber S. Sanders returned from the Southern States on Saturday last. For two years and two months Elder Sanders has labored as a missionary in the Southern States, the first part of the time being spent in the Mississippi conference, where he was superintendent of the Sunday schools of that conference, and the latter part of his stay being in the North Alabama conference, which there are more baptisms accredited now, says Elder Sanders, than in any other conference. The health of the Saints is reported as very good and observing and the progress of the work of the Lord is entirely satisfactory.

Elder Ernest Hicks of Duchesne, Utah, also returned from the North Alabama conference on Saturday last. He has labored in the conference for 20 months as a traveling elder, during his whole stay in the missionary field. Elder Hicks left Provo, Utah, for Rathburn on June 11, 1897. His health has been of the best and he has enjoyed his labors wonderfully well.

Welsh Day at Saltair.

The Welsh people will be out at Saltair Friday, August 19. Excursion trains will run from as far north as Brigham City and south to Spanish Fork. Professors Evans, Davies and Madam Mathews will have charge of the musical part of the program and a great time is looked for.

Temple Rates.

The Salt Lake Temple will close on Friday, July 1st, and re-open on Monday, August 15, 1898.
LORENZO SNOW, President.

The Logan Temple will close on Friday, July 29th, and reopen on Monday, Aug. 29, 1898. M. W. MERRILL, President.

The Manti Temple will close on Friday, the 22nd of July, and reopen on Wednesday, the 19th of October, 1898.
JOHN D. T. McALLISTER, President.

We pay 5 per cent per annum interest on Our Holder of Thrift. Zion's Savings Bank & Trust Company, 1, 3 & 5 Main street.
Wilford Woodruff, President.
George M. Cannon, Cashier.

SALTAIR.

Primary Association Day.

What a beautiful sight it will be to see hundreds of beautiful children singing, dancing, drilling, marching and telling their wonderful stories.

Mothers, Papas, Brothers, Sisters, Uncles, Cousins, Aunts and Friends will be with them at Saltair tomorrow, Tuesday.

At Saltair.

Go, see and hear the merry laugh of beautiful children at Saltair tomorrow, Tuesday, 19th.

The medicinal properties of Hall's Hair Renewer to invigorate the scalp, remove dandruff, restore the hair and its color, surpass anything of its kind.

At Saltair, 1903.

Beautiful Flag Drill and pretty fan dance by lovely children at Saltair. Interesting and entertaining. Go, don't fail.

Saltair.

Primary association day at Saltair tomorrow, Tuesday.

UTAH COAL.

Castle Gate and Winter Quarters. Lump, Nut and Slack.
D. J. SHARP, Agent.
77 So. Main St. Telephone 429.

CITIZENS COAL COMPANY.
51 west Second South. 'Tel. 46.
W. J. Wintemute. T. R. Ellerbeck.

CASTORIA
For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher.

Salt Lake & Los Angeles Railway Company.

TIME CARD IN EFFECT June 12, 1898.

Trains Leave, Salt Lake.	Trains Arrive, Salt Lake.
10:30 a. m.	1:00 p. m.
2:30 p. m.	4:45 p. m.
4:30 p. m.	8:45 p. m.
4:30 p. m.	*8:45 a. m.
8:15 p. m.	*8:45 p. m.
11:59 p. m.	10:45 a. m.

*Sundays last train leaves Saltair 8:15 p. m.

Garfield Beach Trains.

Effective Wednesday, June 22nd.

Will run trains as follows:

Leave Salt Lake.	Arrive Garfield.	Leave Garfield.	Arrive Salt Lake.
10:00 a.m.	11:00 a.m.	11:30 a.m.	12:30 p.m.
2:00 p.m.	3:00 p.m.	3:30 p.m.	4:30 p.m.
4:30 p.m.	5:30 p.m.	6:00 p.m.	7:00 p.m.
8:00 p.m.	9:00 p.m.	9:30 p.m.	10:30 p.m.

*Daily except Sunday.

Round trip only 75. Bathing, bath-house, dancing, shooting gallery. Depot, corner First South and Fourth West.

STOCKS AND INVESTMENTS.

Utah Bank and Commercial Stocks and other local securities handled on commission and bought and sold.

Loans on mines.

Investment-paying stocks bought and sold.

Correspondence solicited. Parties having mining stocks for sale or wishing financial assistance will receive the best of attention.

JOHN C. CUTLER, JR.
Tel. 37. 6 Main St.

KEEP MONEY AT HOME BY INSURING WITH THE

HOME FIRE OF UTAH

HEBER J. GRANT & CO., General Agents.

Take Your Wife one of those handsome Parlor or Piano Lamps. They are given free with each $5 or $10 cash purchase at Walker Bros.

SERVICES AT THE TABERNACLE.

Returned Elders Report Their Labors in the Mission Field.

Elder Brigham Young Speaks on the Gospel and the Blessings Following Those Who Remain Faithful and True.

Elder Anson M. Cannon presided at the Stake quarterly conference of the Tabernacle Sunday afternoon, July 17, 1898.

The choir sang the hymn:

Lord, thou art near me when I pray,
And now I feel thy power;
I love to come to Thine abode,
Whose glories I adore.

Prayer was offered by Elder F. A. Hammond.

The choir further sang:

How fleet is the transition,
They sound for redemption.

Elder John H. Taylor, who had labored as a missionary in Great Britain, was the first speaker. His report was that the work there was progressing splendidly. Many were being added to the fold and a faith in the Gospel and its ordinances being established. In the early days of the people, Elder Taylor explained the method in vogue there in ascertaining the principles of the Gospel. Men would go to some and the holding of meetings would be arranged for, and the people would assemble and a talk to the point was delivered. Questions were then invited. Unclear questions and misconceptions were also solicited, and when the time in this way, a score of people, the evidence that could not be answered, would be after the meeting. Then after the ministers and could readily. The speakers had labored in the Southern States conference, Elder Taylor said, and performed much joy and satisfaction in his travels in the ministry.

Elder John D. Hoover, also a returned missionary from Great Britain, was the next speaker. In relating his experiences in the ministry, Elder Hoover referred to his home in Hull and Scarboro. Dagmett, the surroundings of the people and the influences of those particular sections. He also referred to found many good people in his travels. He had been at one time in attendance of the world and had formerly been connected with the ministry. Years of the record and the power of Inspiration enjoyed by those who travel for it. It has had considerable opposition to meet with, and had learned that the Lord was with His Elders when they stood with Him in humility and in the spirit of His mission. The young men referring to England, and the speaker was also doing a good deal of work in Ireland. He had at times had to travel on foot and had permanent in reputation to the Gospel. The people were kind and hospitable and fill to them that they had had performed in reverse to His mission.

Elder Anson B. Hulet, also a returned missionary from Great Britain, was the next speaker. In relating his experiences in the ministry, Elder Hulet referred to the friendliness of the people, which he found to be a very pleasant feature. He also referred to the kindness of the Saints in the conference over which he had presided, and to the good feeling existing among the branch people, which he found to be a delightful experience. Some of whom were the best and filling and preparing themselves for the provision of the Gospel. Elder Hoagmann first experience was at Malmo, Sweden, which, two years ago, was practically dead so far as the Gospel of Jesus Christ was concerned. Through labors on the part of the Elders and Saints had brought about a changed condition of affairs, and there was a feeling that was much encouraged and felt that the Lord was with them in their travels among the people. Elder Hoagmann felt to speak forward in the name of truth and hoped that the Saints at home would remain true and faithful unto the end.

Elder Brigham Young, of the Council of the Apostles, then addressed the congregation. He referred to the time when he had given a report of his labors in the ministry, and now he had returned to report to the Lord and to the conference over which he had presided. He felt to thank the Lord for the privilege of laboring in the ministry. The conference was much the same then as now, and the principles of the Gospel, and the duties which they involved, were explained by the Elders in earlier days as they are now by the Elders of the present day. The Lord was calling and gathering Israel to the truth. He was also calling upon the world to repent and turn to the truth, and would receive true and faithful ones into the fold.

The speaker referred to the leaders of Israel by the world as worldly men and forget the Gospel. This, said he, was a dangerous condition of things and should be guarded against if the desire would prevail. The Lord was with His people and unto His leadership. There should be a unity between the Gospel and that which is to serve the Lord through the Gospel and through evil report. Should they be the subject, and to Saints it was a time of trial, and to the world it was a time of trial. Such a condition could be found in their credit and have them to the path of righteousness and obedience.

The speaker called attention to those in the primary district, Miss Evans, Miss Eudy and Miss Lillie Young, who had been set apart to labor in the Sunday schools of the Lord. He also referred to the duties of the Saints in relation to the work of the Lord, and that it was their duty to assist in every way possible to accomplish the work of the Lord. He referred to the duties of Saints in relation to the Word of Wisdom, and that it was their duty to observe it. He referred to the duties of the Saints in relation to the payment of tithing, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of fast offerings, and that it was their duty to pay them. He referred to the duties of Saints in relation to the payment of Peter's Pence, and that it was their duty to pay them. He referred to the duties of Saints in relation to the payment of the Perpetual Emigrating Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Temple Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Tabernacle Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Assembly Hall Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Logan Temple Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Manti Temple Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Salt Lake Temple Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Logan Temple Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Manti Temple Fund, and that it was their duty to pay it. He referred to the duties of Saints in relation to the payment of the Salt Lake Temple Fund, and that it was their duty to pay it.

President Angus M. Cannon announced Manti Memorial services for Sunday next and called the Saints to assemble in force to contribute to such a worthy cause.

The choir sang the following:

Hallelujah.

Benediction was pronounced by Patriarch John Smith.

A CHILD KNOWS

The pleasant flavor, gentle action and soothing effect of Dr. Bull's Cough Syrup commend it to children and it is the favorite of mothers of children of all ages. It is the best family cough remedy known and is sold by druggists everywhere. Manufactured by the California Fig Syrup Co.

Notice.

Go and see Utah's best crop of grass tomorrow, 19th.

CLASSIFIED WANT COLUMNS.

Ads. received after 2:30 P. M. will be found on page 2.

ROOMS TO LOAN.

JAMES TATE, ET AL., vs. JOHN DOE[illegible]

WANTED.

WANTED—A GOOD MAN TO RUN A SMALL [illegible]

WANTED—TWO BUSINESS MEN TO RENT [illegible]

WANTED—A GOOD MAN TO RUN A SMALL [illegible]

WANTED—A GOOD MAN TO RUN A SMALL [illegible]

WANTED—A GOOD MAN TO RUN A SMALL