GEORGE Q. CANNON, EDITOR AND PUBLISHER.

THE EVENING NEWS.

Wednesday, . . November 24, 1869.

THE BIBLE IN THE SCHOOLS.

FOR many years, the prominent topic of discussion, agitated alike in political and religous circles', was the slavery question. Its opponents viewed it as "the sum of all villainies," a gigantic evil which it was their bounden duty to uproot. On the other hand, its adand it no longer occupies the attention of philanthropists or politicians. In its place a new subject has loomed up, which the New York Tibune thinks is "destined to rock our fabric of popular government to its foundations."

This new bone of contention is the reading of the Bible in the public schools. Religious antipathy and Sectarian bitterness threaten to make this strife more envenomed and implacable country were subsidized, and a howl asthan even the slavery question. It seems cended from every quarter against Utah to be the determination of those who and the crimes of her people, and their seek to exclude the Bible from schools, extermination was loudly called for. not to be satisfied with its removal; they insist on breaking up the Common School system into Sectarian fragments. Not content to have their children schooled in their texts in the churches and Sunday schools, they seek to have this element of disturbance introduced tion and wisdom which God gave to his into the Day schools. They will not servant, Brigham Young, saved the people allow secular and religious education to from the destruction with which they were warning voice as far as I have opportube imparted separately; they refuse to threatened, and defeated the schemes of nity, that they may be left without unite in upholding the holiness and villains and traitors. The nation and the excuse in the great day of the Lord. sanctity of Sunday, and do not wish to enemies of the people of Utah learned a leshave religious instruction given by those son then that they would do well never to not of their own faith, while, at the same time, they declare education without religious instruction to be godless. and if their views were to prevail, that an schools would take their place.

The Tribune likes the idea of having

army," under Col. Albert Sidney Johnson, was marching to Utah, and rejoicing in the prospect of soon having it in its power to hang the "Mormon" leaders, and for what? For murdering unoffending citizens? For abusing Federal officers? For hanging, or even threatening to hang, the Governor of the Territory?

No; for none of these crimes; but a miserably low scoundrel, who had been sent out here as Judge, and who has since been an inmate of a Penitentiary, circulated lies to the effect that the Territorial Court Rec-

ords and the Library had been destroyed by the "Mormons," and they were in a condition of rebellion. And because it suited the traitors in the Cabinet and Conthe Government, to apparently attach credence to these falsehoods, in order that at- started in company with Bro. O. Pratt vocates clung to it wity great tenacity, tention might be diverted from their own and defended the institution vigorously. schemes, the army was sent out here, under Slavery, however, has ceased to exist, the leadership of one whom they could trust, and who, afterwards, died fighting against the flag, respect for which he came out here ostensibly to enforce. What cared they for the wrongs of "bleeding Kansas?" Too many eyes were on Kansas, and the army and its movements would have been

watched. But it was convenient to raise an outcry against Utah, to create a public opinion that would justify extreme measures against her people. So the politicians, the press and the telegraph wires of the

Buchanan, Floyd, et al, would have Buchanan, Floyd, et al, would have shed no tears if the lives of thousands of innocent victims had been sacrificed in this hellish crusade; but they were signally foiled. The truth of the French proverb | the Lord of bringing a few into the fold that "man proposes, but God disposes," was illustrated in this case. The inspiraforget,

CAPTAIN Davidson, who is in command of Of course their wishes cannot be gratifi- the oyster police for the State of Maryland, of course their wishes cannot be gratifi-ed under the Common School system, has recently made a report upon the oys-often think if the saints in Zion could ter trade. From this report we learn that only see the suffering among the saints system would be abolished and Sectari- the oyster is hermaphroditic. It spawns here, as I have seen it, they would not in the months of April, May, June, July and August, and is wonderfully prolific,

each matured mollusk producing annually the Bible used as a text book in schools, about one million of young. Its marvelous for it cannot realize that its use ever fecundity is checked by its innumerable

ALASKA.

Gold Discovered. Delegate to Congress

Alaska advices say that gold has been discovered in Bar's streams, running into Cook's Inlet. General Isrie has been elected dele-

gate to Congress.

Correspondence.

61 GREAT FREEMAN STREET,

Nottingham, Nov. 2nd, 1869. Editor Deseret News .- Dear Brother. I write to inform you of the progress that I have thus far made in my labors mission to England in April last, and I and four others on the 20th of April. office, where we met the kind reception of President Carrington and the brethren in the office. I was immediately appointed to labor in the Notting-ham Conference, which I have since been called to preside over. And here allow me to say that I take great pleasure in my labors. I feel assured that the Lord does sustain me and I am often astonished at the power of God that attends me. I am assisted by Bro's Geo. W. Groo and Wm Pidcock. Though Bro Groo is young in the work, he is doing exceedingly well. Bro Pidcock has of Christ, and I am trying to do all. I can to open the eyes of fallen humanity. It is however, like the gleaning of grapes after the vintage is over; but I am determined that all shall hear my There is never a day passes but I feel to thank God and my brethren for send-ing me to this school, for it truly is the greatest school that I could attend.

There are nearly 600 saints in this Conference and many of them are very zealous; they are a good people and with all need so much persuasion to help to gather them as they do.

From your brother in the covenant of peace. GEO. LAKE.



time. It is unequalled for making biscuits, rolis

cakes, pastry, &c .- at once healthy and nutri-

HARK! dinna ye ken mon? 'tis the slogan o'

tious. Grocers everywhere keep it.

Waterproof Cape Coats, Tal. mas, Cloaks, &c. Over Coats, all sizes, styles and quality. Gent's Fine Suits in Cloths, Cassimeres. &c. Youths' and Children's Suits, plain and fancy. Hats of the latest Eastern style Boots, Shoes, Rubbers and Arctics. Under Clothing in great variety Trunks, Traveling Blankets For the payment of Territorial, County and City Taxes, due and unpaid, the louowing de-scribed property, viz: Valises, d.c.

DOMESTICS

FOR THE SEASON!

resulted in any harm. It cites the case enemies; but notwithstanding all its eneschools than give up schools altogether, and yet it sees no hope for the schools, even in giving up the Bible.

It says:

"If we give up the Bible, we only weaken the Common School system by offending if not alienating many of its oldest and firmest supporters, while we fail to conciliate its enemies, but only incite them to new and inadmissible exactions."

Rather a bad fix to be in! Being united as the Latter-day Saints are may be has its conveniences. We can dispose culty. People, for the want of diverse sects in this country, may not see a number of rival and opposing places of worship; but, though the "freedom" and "liberty," which the devil would like to see men practice, do not find very ample room for exercise under such circumstances, the people of Utah are exceedingly well suited. When they know that they have God's truth day of their lives. The people of Utah may be benighted, in the opinion of many, because they adopt and pursue this course; but the experience of years has convinced them of its correctness, and they are content with it.

IN TREATMENT.

"The death of the Hon. Robert J. Walker recalls an incident of the Border Ruffian war in Kansas. While Walker was Gov-By Telegraph. ernor of the State, he made a tour through its southern counties, and was not very heartily greeted by the Free State men, At one of the towns where he stopped for the night, the pro-slavery men held a meeting in his honor, and wound up the affair with a huge bonfire. While the emhers were yet smoking, a party of Free State men determined upon treatment of a different sort. Armed with rifles and revolvers, they procured a siout rope, and started for the hotel where Governer Walker was staying, but before they called him out they concluded to consult Mr. Al-bert D. Richardson, who was then the Kansas correspondent of the Boston Jour-SAN FRANCISCO. nal, and a prominent advocate of the Free State cause. They showed him the rope, and stid: "We have made up our minds to hang rim, and let the administration know Ogden-Gales and Shipwreeks. hang with, and let the administration know that its Governors are not safe here.' Rich-ardson counselled moderation, told them they would only make matters worse by killing Walker, and finally persuaded them to give up their intentions and go quietly to their homes. Governor Walker left town the next merning, little dreaming how nearly he had missed being executed." SAN FRANCISCO, 23.—A Japanese Prince and suite arrived by the steamer China yesterday, as a special commis-sioner sent by the Emperor to inquire into the condition of the Japanese labor-ers on the sugar plantations on the Sandwich Islands. The General Superintendent of the C. SAN FRANCISCO, 23 .- A JI The General Superintendent of the C P. R. R. has gone to Ogden to take possession of the road between Ogden THE above incident is related by the New York Sun, and vividly recalls to mind the City and the Promontory for the Cen outrageous excesses in which the "Border" men indulged in those bloody days. De-nouncing and abusing Federal officers, and robbing and murdering citizens, were so common at that time that had the mob outrageous excesses in which the "Border" hung Governor Robert J. Walker, as its members proposed to do, the occurrence would not have startled the public partic-ularly. But while those events were transpiring in Kansas "our gallant little wrecks.

of the Scotch, as well as the experience mies and the bad practice of dredging, of New England, to show what the which destroys more oysters than all its Bible will do for people when taught natural foes do, an aggregate of ten millions in schools. It would, however, rather of bushels is the annual product of the give up the reading of the Bible in Maryland beds; and it is confidently believed, by those who have made this subject a study, that under regulations such as are now so successful in France, this product might be increased ten fold, and the

fisheries would afford employment to twenty thousand persons. Alluding in his report, to the profits on

oyster culture, Captain Davidson writes as follows:

objectionable to many who would like to see us split up into fragments; but it protected from the storms, is a mine of wealth, if the efforts of our people can ever of all such questions as the reading of not engaged in the trade are sware how the Bible in the schools without diffi- rapidly oysters will increase in size and condition when taken from their native beds, in clustered h aps, and then culled, and planted singly, and permitted to rest undisturbed for a season. I know of an instance where fifteen thousand were thus taken and thus treated, costing not exceed-ing fifty cents per bushel, from first to last, and every bushel of which is now worth in the market \$1.50."

This is a subject that possesses some interest to our people. It is true, we have not the sea board of Maryland; but it has been said by those familiar with oyster and will made known to them, they are culture, that we have facilities for the forcontent to accept them, and do not im- mation of large and profitable oyster beds, in agine they would have a wider scope the mouths of our creeks, which empty FORMOSA, for their agency, or more liberty of into the Salt Lake. There are creeks in thought and action, if they were to de- Tooele valley, formed by salt and fresh bate and contend upon the subject every water springs, where water of the required degree of saltness can readily be obtained. In Davis county also there are places at the mouths of the creeks where oyster beds might be formed, if the other necessary conditions for their successful culture are present.

If these conditions can be obtained in this country, the business would doubtless KANSAS AND UTAH DIFFERENCE prove profitable, and should be entered upon,







C. W. CARTER,

PHOTOGRAPHIC ARTIST.