	and the second	
THOMSON, ALL	EN & STEELE,	THE DESERE
<b>Real Estat</b>	A ganey	
OFFICE: 232 I		PUBLISHED DESERET NEWS
NOTARY IN OFFICE. DEEDS, MOBTGAGES, LEA	SES, AGREEMENTS AND LEGAL PAPERS DRAWN.	EIGHT I
		SALT LAKE CH SATURDAY, DEC
BUILDING LOTS.	LANDS FOR SALE.	Management of the second state
LOT 10x12, East Bench, small House, goo view, Price, \$ 200.	\$40 PER ACRE-20 acres west of city	THE HOLY PR
A NOTHER LOF. 10x 0, East Bench, house with 8 rooms. Price, \$1400.	\$50 PER ACRE-40 acres with house and fenced, 3 miles from city. \$50 PER ACRE-21 acres, west 3 miles.	Its Power and Auth With Its Rig
\$1700 Lot 10x19, corner, 21st Ward, well set in fruit, with 2 small houses.	the second secon	Privile
\$2500 Lot 10x10. 7th Sonth and West, good house with 3 room and good fruit.	\$40 PER ACHE-In tracts from of 20 to 400 acres, good water right, 200 acres in Alfalfa an : Grain	PART F
\$1600 Five Acros in City Plat.	FARMS.	AND READ BEFOR
\$550 Lot 2% x10, on 5th E., between 4th and 5th South. shade trees, etc. Very Cheap.	\$2400 Thrty-two Acres, North City, lu- cern and water right.	· OF THE LOGAN T TION, SEPTEMBER
\$2250 Lot 434x12, Second West. 9	\$4000 Farms-20 acres, south of city, first class cultivation. Must be sold soon.	The following lectures by Elder Jos ph E.
\$1250 Lot 5x10 rcds, south front, on eventh South st., between West and First West sts.	\$25 Per Acre-120 acres, 2 miles from	before the students Temple Association,
\$50()U Corner lof, j0x7. close by D. & R. G. Depot, suitable for Hotel or Warehouse.	*2250 Ten acres, 7 roomed house,6 miles from city, well improved, on Mill Creek. \$850 Thirly-five acres fenced, part in lu-	1887: In contemplating Priesthood we are of
HOUSES AND LOTS.	Green.	beyond this mortal brought to the consi
\$3800 Nice view of city and country- rood house of 4 rooms, bath room,	\$55.00 Fifty-five acres, well improved. fruit, house, etc., near city limits.	power by which all
eta, shade and fruit irees; lot 5x10; corner of A and Third North, 18th Ward. Beauti- ful residence.	\$8000 A fine farm of St acres, all fenced, good orchard, fine shade trees, on Cottonwood; splendid brick house of 8 rooms, closets, hall, etc. As good a farm as	Priesthood in our p
\$1250 New brick house, 3 rooms and hall, good summer kitchen, weil finished. Very cheap, Close to depot.	1000 Fifty acres of No. 1 Land, in 25 Jordan Canal. Fine chance for investment.	Detecthood as noscus
\$1300 Lot 10x11, new modern bricks, 5 n Coalville.	A Good Farm of 160 acres, all fenced and panied; good house, flowing well,	EXERCISED BY T
\$2000 A good house of 6 rooms, good ward.	etc. Véry cheap, price only \$1500. \$2 000 A splendid farm on Mill Creek of 15 acres; cut last year 130 tons of	governed. It is sai Doc. and Cov., Sec
\$2600 House of 5 rooms, lot 45% feet by sure.	lucern hay, modern style house of 5 rooms, first class water right. The house is new. This is a bargain; should sell at once; part	He ascended upon hi
\$1000 House of three rooms, good summer kitchen and stables, etc. Lot 2%x20. 16th Ward.	down and part pay on time will do. WHL BE SOLD AT A BARGAIN, 160 acres of land, south of Brighton, a splendid fresh water lake on it with fresh	the light of truth-
\$1500 Good rock house of three large rooms, porch, good stable, in a spiendid location in 20th Ward. Call soon.	water running through; good place for fish culture and chicken ranch.	The light which is in
\$3500 A No. 1 Residence on Sixth Fast room, well finished, good lawn, stable, spien tid trees, etc. Lot 4x20 Very cheap	Currenter, good water right	sitteth noon his thro
\$100() Adobe house, 3 large rooms, large buttery and summer kitchen, cel-	right of \$115. A bargain.	of all things." This
lar, bedroom above stable for 4 horses good well of water, lot 5x10, Fifth South St.	nouse, 5 rooms, all lenced and	ality.
\$1500 A new brick house of 5 rooms and and Third West Streets, one block from car fine.	+; 1() Acres partly improved, land near	<ul> <li>What do we know of power by which it moon, or the stars, of which they were mere</li> </ul>
\$1500 House of 3 rooms and store on Sixin Enst at.	SENTS.	they are governed? man has grasped
\$850 A new adobe house of 3 rooms and summer kitchen, lot 3x10 rods.	52.59, ROCK DOBSE, 12th East, 2 rooms.	gravitation or the
		ain positions at ce

PUBLISHED BY THE ESERET NEWS COMPANY.	that they inhabited these several lands either by the express permission, or by the direct command of God. And His visits to them were easily made after flis resurrection; He could also
EIGHT PAGES.	accomplish in His resurrected state all that was then necessary; but His visits were very short ones, as is prov- en by the record; (though He might have tarried longer had there been a
SALT LAKE CITY, UTAH, SATURDAY, DEC. 24, 1887.	place-a Temple-where to lay His head.) RESURRECTED BEINGS
THE HOLY PRIESTHOOD.	as well as some that have been trans-
s Power and Authority, Together With Its Rights and Privileges.	lated have appeared at different times to accomplish a special work, but have tarri d no longer than was really necessary. It is recorded of Moses and E ijah that they have appeared twice; once to Jesus and once to Joseph Smith; the pormer to bestow the keys of the appeared the latter as the special
PART FIRST.	of the gathering, the latter as the great restorer of the sealing power. John
RITTEN BY ELDER JOSEPH E. TAYLOR, AND READ BEFORE THE STUDENTS OF THE LOGAN TEMPLE ASSOCIA- TION, SEPTEMBER 3, 1857.	the Baptist is said to have made just one visit since his death, to confer the Aaronic Priesthood; and Peter, James and John just once to confer the Mel- chisedec Priesthood. Joseph, having received these kays under the hands of these holy men, has bestowed them
The following lecture was prepared	by ordination upon his brethren, and they upon others, until we have a mul-
Elder Jos ph E. Taylor and read fore the students of the Logan emple Association, September 3rd,	titude who have received the authority of the Holy Priesthood; thus obviat- ing the necessity of any further ap- pearance of the ancient servants of
87: In contemplating the subject of	God for this purpose at least. Paul saw a glorious vision and he
riesthood we are of necessity taken	heard the voice of the Holy One, but the Priesthood that the Apostles held
yond this mortal sphere and are ought to the consideration of the	was recognized as all sufficient for nim, and he was referred to that
ower by which all things are gov- ned and controlled; for the exercise	Priesthood to be further taught his duty and to receive from them the or-
the powers and functions of the	dinances of the Gospel; it being con trary to the order of heaven for even a
riesthood in our present condition thibits but a very small minimum of he power belonging thereto. This	resurrected being to supplant a recog- nized authority upon earth. Order is said to be
riesthood as possessed and	HEAVEN'S FIRST LAW,
EXERCISED BY THE GODHEAD	and it certainly has been admirably maintained by neaven in the conferring
ves the laws by which-all things are overned. It is said of Jesus (See loc. and Cov., Sec 88, ver. 6), "That	as well as in the exercise of the au- tiority of the Priesthood from the days of Adam until the present time.
le ascended upon high, as also he de- cended below all things, that He	The errors that have been committed in this regard by men holding the Priestheod upon the earth (except in a
hight be in all and through all things he light of truth-which light pro-	few instances) have been due to ignor- ance rather than a wiiful departure
edeth forth from the presence of od to fill the immensity of space.	from the order of heaven. I have al- ways felt that Paul made a grave mis-
"he light which is in all things which	take when he boasted of having with- stood Peter to his face. For Peter
the law by which all things are gov- rned, even the power of God wh.	was the first Apostle, as well as the President of the Courch, and, as I
itteth upon his throne, who is in the	view it, it was presumptuous in Paul to claim that ne' was not benind the very
osom of cternity, who is in the midst f all things." This certainly reveals	chief of the Apostles." True, his mission was a peculiar one, he being
n inflaitude of power which cansot	made a special minister to the G-a- tiles, who, up to this time, had re-
e comprehended by man in mor- ality.	ceived no dispensa ion of the Gospel. And although he had been favored with
What do we know of the sun, or the ower by which it was made; or the	an open vision, yet Peter was still his president, and we must admit that his
noop, or the stars, or the power by which they were made, or by which	authori was paramount. Further, the quo um of the Twelve was full at
hey are governed? All that mor at nan has grasped in relation thereto	this time, consequently Paul could not have been one of that body and we
is been little more to an the exactness if their movements—the theory of	all know that there is no higher au- thority than the Apostleship Presi-
ravitation or the reasons the scien-	dent Heber C. Kimoall intimated in a discourse which he delivered many
ain positions at certain times not- yith-tanding-for the true law per-	years ago that Paul was ordained to the office of Seventy and was one of
	the Seventy Apostles only.

BEYOND MORTAL KEN.

fractional part of Israel who dwelt in the land of Palestine, but to the entire nation. Hence His visits

to the several lands they occupied were necessary: for it must be remembered easily made | were re easily made He could also rected state all ssary; but His ones, as is prov-ugh He might d there been a the type hear testimony to the truth of the base of yourselves, so that the three latter are of the three latter ar re to lay His you can bear testimony to the truth of equal validity for the revelation says the life of a counselor is the Book of Mormon and that you have (Doc. and Cov., Sec 107, ver 36) "The seen God. That is more than the tes standing High Councils at the stakes

BRINGS aye been trans-

different times

Holy One, but claim that there is no such being as ing over the whole Church. Apostles held God. But they are powerles to prove does their unbelief in the least degree Mo., in the beginning of the month of present, purpose on this p int. weaken his testimony. Thus it can July, 1884, he said: "I gave the Coun In very few periods of the w man possesses who can bear the testi- calling as would enable them to promony, "I have seen God." ceed to minister in their office, sgree

Joseph Smith, when speaking at a ble to the pattern heretolore given; conference of the Twelve, June 27, read the revelat on on the subject, and 1839, asks: "Now, what is this other told them that if I should now be tak nands of Adam when but twenty five For this is the time of times, the Comforter?" and answers: "It is no en away, I had accomplished the great more nor no less than the Lord Jesus work the Lord had laid before me, and Christ Himsel; and this is the sum that which I had desired of the Lord; and substance of the whole matter. and that I had done my duty in organpear unto him from time to time, "au

In regard to appeals, I will refer to even He will manifest the Father unto Doc. and Cov., Sec. 102, verses 24 33 ichiusive, and will q lote from the last

and the visions of the heavens will be Church will have power to determine TAKE UP THEIR ABODE WITH WIM, opened unto him, and the Lord will whether any such cases as may be apas well as the teach him face to face, and he may pealed is justly entitled to a re-hearing urch, and, as I nave a more perfect knowledge of the stores in Paul to mysteries of the kingdom of God. This evidence and statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-investigation of the kingdom of God. This is the statements accompany-tion of the statement er to the Gen-s time, had re-the three heavens, and all the Saints cision of the Bisnop or judges, it shall who held communion with the general en favored with assembly and church of the First-

er was still his born." How many have attained to HANDED OVER AND CARRIED UP t admit that his this power? And yet such is only a

unto the Council of the Church before ount. Further, part of the privileges of this High Priesthood. But leaving the consideration of the Presidency of the High Priest hood. And the Presidency of the Coun-cli of the High Priestand shall have the sick healed, do the deat hear, the power to call other High Privats, even twelve, to assist as counselors, and thus the Presidency of the High Priestblind see, the lame walk, to the exten intimated in a that they should? If they do not, th-n hood and its counselors shall have a High Priest, holding the right delivered many are we living short of our privileges, power to decide upon testimony ac was ordained to and the failure to receive these bless and was one of ing, is due either to our lack of faith or cording to the laws of the Church

eges here, no true Latter-day Saint came not only to the corner stone of he might have been ever so faithful a would prove that be still retained stine, but to stine, but to ence His visits y occupied were be remembered to see the faces and hear the voices of permission, or of God. And were called in this dispensation the subject only to the corner stone of the building but to the top stone also. A few words upon the subject of the the building but to the top stone also. A few words upon the subject of the the building but to the top stone also. A few words upon the subject of the the building but to the top stone also. A few words upon the subject of the the building but to the top stone also. A few words upon the subject of the the faster and the Son. Oliver Cow-dary, who had been greatly favored of the faster to the first Twelve that of God. Mad called in this dispensation standing organizations: The Bishops' previous to His departure. After Pres- Moses to speak with God face to face

The last per-on holding the authority of th Melchisedec Priesthood until it was restored and conterred

timony of an angel. When you bear of Zion form a quorum equal in au-testimony that of Zion form a quorum equal in au-thority in the affairs of the Church counselor to President Young, and this continent, which was four hunhave been trans-at different times al work, but have sereally ded of Moses and appeared twice; once to Joseph bestow the keys interas the great Joseph, having under the Baadd so bestowet as the steatmony that the station of the the affairs of the Church appeared twice; once to Joseph having power. John bestow the keys interas the great the following language to a series the set of the following language to a series the set of the following language to a series the set of the following language to a series the following language to a series the set of the following language to a series the following language to a series the set of the following language to a series the set of the following language to a series the set of do a set of the foll in all their decisions to the quorum of who was one of the fir t Apostles dred and twenty years after the sign in the least affect Joseph Smith, for our keeping, to be used for the salva-That Joseph attached great impor-tance to the High Councils is evident; selor in his stead. Tais is only one indeed, we except that of translation, il sufficient for eferred to that her taught his testifies that he has seen God; neither

NOT IN HIMSELF ALONE.«

Invery lew periods of the world's Whatthere was left What't ere was left undone in any aven for even a easily be seen the almighty strengta a cil such instruction in relation to their history have the people of the earth dispensation to make that work combeen favored with the fulness of the plete must be accomplished in this, Priestnoed. Father Adam and his im- and that, too,

> years old, was so highly favored of the Lord that it is written of him that he all dispensations, and as a grand finale, it has been revealed toat Father

WALKED WITH GOD CONTINUALLY Adam, the Ancient of Days, who That when any man obtains this last light the High Council, through which for the space of three hundred and is Michael our Prince, and the Gould is Michael our Prince, and the Gould is Michael our Prince, and the Gould is Michael of this early such is such that he was not only translated of the provent, shown on all important occasions, such that he was not only translated of approval upon Prophets Apostles. is Michael our Prince, and the God such that he was not only translated of approval upon Prophets, Apostles, himself, but the people of the city and those righteous men who have where he dwelt, and the earth also magnified their Priesthood in their

upon which that city stood. several dispensations; and the earth Noah possessed the fainess of the be joined with the city of Enoch, and Priestnood, and, Joseph says, was every other detiched portion be re-second to Adam in authority. He was stored to its former pristine loveliness succeeded by his oldest son, Snem; -become like a sea of glass-a Urim out ferah, the father of Abram and and Thummini-and take its place the eighth from Siem, it would seem smong the myriads of earths that have from the Acading of the history, had forieited is light thereto. How many of his ancestors beside himself had thority of the Holy Meil hisefied been redeemed like unto 1 self. All thority of the Holy Mei, hisedec Priestnood, which is after the order of there is not satisfaction upon the de- page 2"): "My fathers"-using the the keys of eternal lives, which is the

piural-"naving turned from their greatest gift of God. righteousness, and from the holy com-In a lecture of this character our mandments which the Lord their God good sisters might feel themselves alhad given unto them, unto the wortogether ignored did we not say some salping of the gods of the heathen, tains in regard to the off-repeated question, "What Priestuood" does utt-rly refused to hearken unto my voice." And se further says: "For I sought for the blessings of the fathwoman hold?"

Now that holy Temples are built ers and the right whereuato I should and ordinances are beidg administered be ordained to administer the sametherein, . for I became a rightful heir

THERE WILL BE REVEALED.

belonging to the fatuers - even as we proceed, the true order of heavyears ago that raul was ordaned to the office of Seventy and was one of the Seventy Apostles only. The marked absence of any very se rious contentions upon tais subject among so large a body of Priesthood nedigte ancestors, yet Melchisedeck his important ques lop. Man re the King of Shilosm (Salem), seemed ceives ord nation to the Holy Priestto recognize him as being worthy to be ood in his own individual person and rdained dereto, for it is thus recordindependent of any other being upon d. "Abram says to Melchisedeck, I the face of the earth-either man or elieve all that thou hast taught me woman-and he can ex reise the pow oncerning the Priesthood and the ers thereof independently or in con-junction with others holding the same oming of the Son of Man. So autoority as himself. MELCHISEDECK ORDAINED ABRAM The line of succession in the Priesthood, as we have shown in the case and sent him away. Abram rejoiced, of Auraham and others, is consaying, Now, I have a Priestoood. tinned through the males only; Whethe this occurred (as some claim) the son inheriting from Lue at the time Melchisedeck blessed Abfather The father of a family is the patriarch; he bolds in his hands the keys of biessing for every member of his family, and is their head. His wives, be they lew orimany, are given tonim (and here it is that the man is from no less authority than Meichise not without the woman), that through deck, and Abraham (for his same was them he may not only perpetuate his name and continue his generation, but that through them the



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PAPERS

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tals, a special quickening power must as we have today, in view of its being rest upon the individuals thus favored so new to us, would seem to indicate that we either intuitively comprehend to enable them at all to rightly comorehend this higher law. It required Jesus to descend below all things, as the

ORDER OF THE PRIESTHOOD. also to ascend above all things, and or that we have been very diligent

which govern all things. students of the subject. Our Savior The view that Enoch had of the inspeaks very condemnatory of the anumerable creations of God, as recient Apostles, because of the many co. ded in the Pearl of Great Price, is contentions there were among them no proof that he comprehended the But it must be remembered that they law by which they were created or governed, for we find that he had to inquire of the Lord why the heavons main of the house of Judah, a race wept when they gazed upon the residue of the people of the earth who were Gospel and the the Priesthood of God Wicked: for he did not then under-stand that "these should suffer" and they were well versed, although not should be cut off because of their faithful adherents to its laws. In fact, wickedness; and when it was ex- they had seemingly lost sight entirely plained to him, he wept also Agai, atthough the vision of the fall and the redemption passed before him like sion centuries previous to their time; cenes in a pasorama, yet the many while we claim to be largely of th questions that he asked relative house of Joseph and our very natural thereto and the explanations that he element, according to the blessings received are an evidence of his lim-ired comprehension at that time order of Priesthood. of the purposes of God as pertain-Joseph was and is a natural Seer. fing to the earth upon which we dwell; Revelator and Prophet, hence a natural and yet this planet is but a fractional Savior. It was very hard for Judah, part of God's creations. For Enoch Linselt says, "Millions of earths like this would not be a beginning to the dumier of Thy creations, and Tay Linselt says, "Millions of earths like this would not be a beginning to the number of Thy creations, and Tuy curtains are stretched out still." Yet the power to originate as well as to govern these vast creations is no more requires only a simple testimony deor no less than the power of the livered under the inspiration of the Priesthood, or, Holy Spirit; while Judah could seid 2m

be satisfied short of the most conclusive evidence. This is the difference THE POWER OF GOD b-tween the two races, though spring Our condition in this life may be said ing from the same parent stem. In to be a condition of uncertainty, and short, Judah (viewing the race in its that too because of our limited knowlentirety) is essentially a legislator, a

lawgiver, and to him belongs

EARTHLY DOMINION AND RULE;

edge; or, as Paul puts it. "A seeing through a glass darkly." For, says he, "Now we see in part, we know in part, but when that which is perfect is while Joseph is a Prophet and God's High Priest. Holy temples and sacred come, then that which is in part shall be done away." We have had given to us in our mortal state a holy Priest-nood, and for what purpose? We an-swer. To lead us back to God. We places where angels visit and commune with man, are also his natural element and where he delights to dwell. Taknave been taught that the planet upon ing this view of the subject, it is no which we dwell has descended to a wonder that the Holy Priestaood after very low plane. This is not the result the order of the Son of God in the hands of Joseph should be treated purposes of the Almighty; for it is with such reverence and its powers tion as it descended or fell. And if it so dittle friction and contusion; alnas descended below all things it must thouga all knowledge of the Priest

nec ssarily rise or ascend above all hood has been lost to him for many ages past. Ephraim, who, according to the prothings. It certainly will, bye and bye, occupy its own individual niche among

ph-ts, inherited the greater blessing; the rest of the redeemed eternities of of Joseph, is compared to a silly dove. our Father. Seeing then that we have fallen so a cake half baked and many other low, in order to rise, we need as-sistance; and the heavens have not as foolish in the extreme; but, true been slow infamishing the necessary to his lineage, when brought into the aid. The fall being an established presence of God's Priesthood, he bows fact, there is necessarily involved a down and is submissive as a child. It is said, and truly too, "The rebellious are not of the blood of Ephraim." Unredemption. Who, short of God him self is at all acquatuted with the law questionably it is those who are of the pertaining to that redemption? The death of the body is one of the results of the fail, and who short of a God can restore that body to life? And as ternal life is based upon obedience to the Gospel, who out a God can reveal that Gospei? Hence, we discover our complete and entire dependence upon Also, the greater number of those who have embraced the Gospel in this dis-pensation so far, are of the same line-age. It is these that God has caused the author of our being for our restor-ation from the effects of the fall and

WE ARE POWERLESS to be gathered from among the nation even to dictate the methods by which this is to be accomplished. We wish to lay down t e following their hands would insure the success this is to be accomplished. We wish to lay down t e following hypothesis or rule: That like must

in these last days. In the Melchisedec Priestheod is

and it is certainly due to heaven and the Holy Priesthood which we hold that these causes should be removed. Many of us have seen these things ac

him, and they will

omplished in the lands of the Geniles in the days of our infancy in the Gospel, and why the power should not dency of the Church and the whole be exhibited in Zion to a greater ex- Courch; hence appeals from Bishop's tent than it is, would certainly be an enigma were it not that the causes are too apparent to be at all mistaken. Another question. Are the offices in the lesser Priesthood held in the es-

teem, or do they have the value at-tached to them which they ought to ave? THE RECEIVING OF ORDINANCES ertaining to Priesthood in Holy Temples seems to have failed as yet to im-

which belong thereto, for it must be remembered that this lesser Priestof angels. When an Elder, Seventy or High Priest officiates in any of the of-fices of the lesser Priesthood which tney have a right to do when apnoor (and thousands of these are thus engaged in the Stakes of Zioa today).

they will certainly fail in magnifying that office; although they may be Seventy, High Priest, or Elder; as well as Priest, Teacher or Deacon. A Teacher is essentially an arbitra tor, a reconciler, a peace maker. For want of efficient Teachers slight diffi culties have often grown into mountains, upon removing which many individuals have been cist away with the accumulated debris. This in volves a serious question-to what extent shall we be held re sponsible for our neglect? To the les-ser Priesthood also belongs the management of the temporal affairs of the

kingdom, and it requires the strictest honesty and the most sterling business their consecration to God and

SHOULD BE HELD SACRED

s such, for the work of the ministry,

107, verse 15. The higher or Melchisedeck Priest-hood is a Priesthood of Presidency, (Doctrine and Covenants, Sec. 107 verse 8.) and its greatest powers can only be exhibited when administering in spiritual things. For it "holds the ceys of all the spiritual blessings of the to commune with the general assembly and

designed by Him to be brought to pass

cision upon all controversies in spi itual matters.'

It would seem that a similar relationship exists between the Presidency of Stakes and the local Priesthood and people, as exists between the l'r-sicourts are very properly made to the Presidency of Stakes and High Coun-

cils, where such Bishops hold their courts. The Twelve High Councilors in a Stake, answe ing to the Twelv High Priests to be selected by the First Presidency to try the most difficult cases; for as we have already quoted, ram when he was returning from the these 'High Councils at the Stakes of the shaughter of the Kings Zion from a quorum equal in author- is immaterial to our present Zion from a quorum equal in authority in the affairs of the Church in all purpose. Suffice it to say Abraham their decisions to the quorum of the did receive the Priesthood and that too press upon our minds to any great ex-tent the privileges, gifts and blessings Council." But the First Presidency hold the keys and possess the right to now changed) conferred it upon Isaac, review the acts of every council in the and Isaac upon Jacob, and Jacob upon nood holds the keys of the ministering Church, and direct the course to be his sons, one of whom was Joseph, of pursued when an appeal is made to them, or try the case themselves in whose lineage we are. - It is claimed by some that Shem was

connection with twelve High Priests, Melchisedeck, for he lived one hundred as "already quoted; for they are the and fifty years after Abram was born presiding antipority and council of the (see Book of Doctrine and Covenants, Priesthood; and, as the revelation Lecture second, verse 52); and about says, "there is not any person belongseventy years after Abram received his they should certainly seek for the spirit which belongs to this Priesthood in order that they may act efficiently therein. For while the Priesthood is one Priesthood, yet the callings are different, and the spirit pertaining thereto should be possessed by those who officiate in any office therein, or they will certainly fail in magnifung. dessing, and consequently beld the prior right to bestow the Priesthood apon him. But I tail to find any proof of this, or any satisfactory evidence as to what branch of the chosen seed be belonged; but that he possessed the fulness of the Priesthood is evident, for Joseph said "that he held the pow-

A FULLY ORGANIZED QUORUM

flably suppose that so mighty a man as of Priests, Teachers and Descons And I have thought that the completehe was-for he was counted worthy to ness of a Stake of Zion was still wanting when they did not have a Temple within the Stake where the higher or named after him-had the privelege to perpetuate the Priesthood through his own loins, although his posterity is not yet revealed to us, but may be among us for aucht we know. Apostle finances could be administered; thus giving full scope for the exercise of the powers of the local Priesthood, In reference to the right of Presi-Parley P. Pratt said, "He belonged to dency over the whole Church, which an older branch of the chosen seed ' The revelation says, (Doctrine and Covseems to be a separate and distinct office, we may say that there can be no enants, Sec. 74, verse 14), hat "he obtained his Priesthood through the lin-eage of his father even until Noah." question in regard to an Apostle being eligible to that position; a every pre-cedent from the time the Prophet But that

Joseph was called to occupy this place down to today fally proves. Although GOD CHOSE ABRAHAM integrity; for the tithings of the peo- several counselors to the President of through whom to perpetuate His same ple and their free will offerings are the Church have not been ordained to and the authority of the Holy Priest-

the Apostleship, yet have these always held the office of High Priest. But as the life of every counselor is in his President and not in himself alone, says), "through the fathers," whose

the building of Temples, the support of the poor or any thing else that the kingdom requires. The Presidency of this Priesthood is the Bishopric. (See Book of Doctrine and Covenants, Sec. the ordination of men to the Apostle-to the President of the Church would not then seem to be a necessity, seeing they hold the office of High Priest; dence of this fact. And further; it is

sithough, as the counselors of the in Abraham that we and all the nations President, they exercise control in connection with him over over the pertaining to Priesthood and to eter-**Fwelve** Apostles. nal life.

The Prophet Joseph made this very I wish to make a slight digression plain in a council of the Twelve held here to speak upon the subject of heiranuary 16th, 1866, when he said, "The ship, which, as we all know, belongs I welve are not subject to any other to the fi st-born. For in the case of Joseph there seems to have been slight depa ture from this law, but the reasons therefor are not fully set forta. True, Reupen lost his birthright by

## WHERE I AM NOT

traasgression, and the Priesthood seems to have been divided between enjoy the communion and presence of God the Father and Jesus the Media-tor of the New Covenant." There are four distinct offices named in the reve-lations as belonging to this Priesthood, where is no First Presidency over the fwelve." Plainly showing that no less authority than that which he held could preside over that body, and others of the children of Lean and Richael, one of whom was Joseph But the reason why Ephraim, the younger son of Joseph, should superations as belonging to this Priesthood, (viz) Elder, Seventy, High Priest and Apostle. The cilling of a Seventy difsede his brother Manassah is not given, and the choice of the younger son in fers from that of an Elder in this one particular. The duty of a Seventy is "to travel and pr ach the Gospel and to be a special witness unto the Gen-tiles and in all the world." While the Elder remains at home unless maces this lineage was of very frequent oc-currence. Nephi was certainly a younger son of Lehi, as also Jacob and many others that are mentioned in the Book of Mormon, and

TRIESTHOOD MAY BE CONTINUED.

also; for sorrowful indeed is the condition of that family which is without a mau holding the Priesthood to stand before the Lord in their behalf As we have said, while the man holds the keys independently, what power his wives have is in him and not in themselves alone Let us illustrate. The Revelator John talks of our becoming Kings and Priests. When this time arrives a man then becomes a King and a Priest to God; but a woman becomes a Queen and Priestess to her husband. And though er of an endless life." We can justia man may have a thousand yet each woman holds this right independent. have the Priestheod of the Son of God of any other woman, when the blessing is conferred upon her; but no woman can receive this blessing unless she is allied to a man who has attained to this power. We repeat. the man can receive this blessing also independently; whereas the woman receives it because of and through her husband.

Her glory, her exaltation, and all the lessings

PERTAINING TO ETERNAL LIVES

will also come through this channel But as woman, through the power of the Gospel, can rise above that part of the curse pertatulos to her failen state which says, "Thy desire shall be to thy husband," so will she gradually merge into that more pleasing condition which will bring to her a fulness of juy for evermore; possessing, as she will all that power, authority, and rule that belongs to her in connection with, and not separate from her husband.



## Church" Its privelege is "to receive the mysteri's of the ki gdom of heaven-to have the heavens opened-liams, who are now my counselors; and Church of the First-born, and to

