[Confi med from first page t them that believe in Jesus Christ, and are trying to Texamined the index of the principles are embraced in this great gospel disbegets in them different feelings; it causes them to begets in them different feelings; it causes them to beget in the down, and continue to bear upon them, knew it was true, as well as I knew that I capille see course.

What shall we say without going to the scriptures. iffer in principle, object, and pursuit; in their customs, religion, laws and domestic affairs, in all human to the bottom of the scriptures toms, religion, laws and domestic affairs, in all human to the bottom of the scriptures toms, religion, laws and domestic affairs, in all human to the bottom of the scriptures of the scusible of the demonstration of any sense. Had at all? Where do the spirits of this people go to, and life; and yet every one, of every nation there is and lead, to keep them down. This is what we see; not this been the case, I never would have embraced when they are the best people go to, and all creation may see it also, if they will open their it to this day; it, would have all been without form or to the presence of God, and are at the pleasure of the case it is to the season of God, and are at the pleasure of the case it is to the season of God, and are at the pleasure of the case it is to the season of God, and are at the pleasure of the season of G ple; that they are the most rightcous; have the most of conclines to me. I wished time sufficient to prove all things for myself.

I shall not undertuke to prove from the Bible overy thing the Lord Alling I say, yet it is all there.

The gospel of Jesus Clarist, must be preached to all goes to God who gave it, it does not stay there. We

whole heavens, like ourselves? Yes, exactly, I take ent day.

The prophet lays down his body, he lays down his bod

would laugh at him. Let a Scotchman or an Euglishman go to Ireland, and it would be just the same. This difference of feeling, sentiment, and custom, exists in those countries that are so near each other. If you go to France, you find that they walk over the customs and manners of England, as anyworthy of their notice. Should you thus go, from one people to another, throughout all nutions, you would find that cause of this variety of effects.

The rine situation can be presented to your designs to save all mankind, no matter what they does any will catch at the Calvanistic principles; they hold that the Calvanistic principles; they hold that the Lord has fore-ordained this, and the other, and vigorously contend that the valety there is, of religions, customs, laws, and governments; and if you will apply your hearts, you can understand the cause of this variety of effects.

They are in prison. Are they happy? No! They have person, when there will take the Calvanistic principles; they hold that the Lord has fore-ordained this, and the other, and vigorously contend that the valety there is, of religions, customs, laws, and governments; and if you will apply your hearts, you can understand the cause of this variety of effects.

These tribes of Iudians, differ from one another in their sontinents and feelings; they war with each other, and try to destroy each other; and try to destroy each other each other; and try to destroy each other; and try to the fall, salt in the each other in the salt of the salt in the salt of t

out having motives, and those which they will substantiate as being good and sufficient? Will one people a stantiate as being good and sufficient and the son. Journal of the tellow of the Holy Ghost, and magnify their cellius, and the Holy Ghost, a vould do so; they all calculate to do that which seem- so do I.1

receive the gospet of salvation, and then deny it, and proved the practice it that they might be judged according to men, in the spirit, and proved that they might be judged according to men, in the spirit, and proved that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that they might be judged according to men, in the subject that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that themselves that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that their spirit that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that their spirit that they might be judged according to men, in the spirit, altogether turn away from it, sacrificing to themselves that their spirit that the spirit that the spirit that the spirit that the spirit is that the spirit is that the spirit is that the spirit is that their spirit spirit is suffered in the spirit is altogether turn away from it, sacrificing to themselves that the spirit is that their spirit is that the spirit is altogether turn away from it, sacrificing to themselves the spirit is that the spirit i ran you see them among the nations of the earth, vithout seeing a hunted, driven, and persecuted people? The laws of nations have been framed for the express purpose of killing and destroying them from the earth. Yes, in the midst of nations that process to udhore to the doctrines of Christianity—that legislate, and must be made and not there, and see if anybody would be it does to prepare a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and the it does to prepare a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and the interspin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that prison, and present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to that present as good a man to go into the celestial king-pel to those who have died without hearing i; and their spin's go to the same and to be pel to those who have died without hearing i; and their spin's go to the same and to be in the flesh, when ran you see them among the nations of the earth, without seeing a hunted, driven, and persecuted peotegislate, and make laws, and put them in force,—
and shave been made to exterminate them; then cry
out against them, and raise mobs to persecute and destroy, and clear the earth of the Jews. Notwithstanding all this, will they forsake their religion? No.—
They have suffered themselves to be stoned in the They have suffered themselves to be stoned in the treets of the cities, their houses to be burned over month after month, and yet nobody believes my testitheir heads; but will they forsake their religion? No! mouy, that I know of, and I don't see any signs of it. They will perish rather.

The Christians say they are wrong; and the "Holy there? you may inquire. You must continue to me, who are the sons and daughters, legitimately so, Roman Catholic Church" would have killed every one preach there, until those who sent you shall tell you of our Father in heaven, they all sprung from him; it to leave that field of labor; and if the people don't manhate the leart of man to conceive by his holy prophets, that they should remain and ifest by their works, that they believe, as long as they what he has prepared for them.

analtiply; they have been distributed, dispersed, scat-

anxiously expecting, and looking for the Messiah.

Conscience is nothing elso but the result of the education and traditions of the inhabitants of the earth; these are interwoven with their feelings, and are like a they are prepared to become heirs to a celestial king became angels to the devil. look that perfectly envelops them, in the capacity of dom, or angels to the devil.

of right—more so than any other people upon the face acquainted with all the principles and laws, nethe best wisdom of the world be summoned to their the uttermost parts of the earth, even the principles and laws, nedid, and they cannot know the things of God. Let a hand lead me, and thy right hand shall hold me."—

confusion into their States, and destroying thousands of their people,—extending their sway of empire over India. And why all this? "To subdue you and I close by saying, you that believe this which I have not over to our more oulightened and I close by saying, you do not, you and believe their sway of empire over India. And why all this? "To subdue you and I close by saying, you that believe this which I have told you, slall be saved; and if you do not, you are to our more oulightened also.

The Lord has organized mankind for the express purpose of increasing in that intelligence and truth, which I have told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you, slall be saved; and if you do not, you are told you are told you are told you. ustoms and religion."

Shall be damned. I leave the subject there.

Does one nation rise up to war with another, withsayu one, "don't the Binle say so?" You out out having motives, and those which they will sub- explain yourself. "I only said what the Savior taught

What shall I do in this case, if I am sout to preach of his hands; for these people who are seated before that, and many more of the sayings of their prophets:
Indeed they are as tenactous, this day, with regard to their religion, as in the days of Moses, and are as a parionally expecting, and looking for the Messiah.

Interval abyosinous to the gosper.

Why? Because I must be patient with them, as the thuselah received it; and Noah received it from Methalum their religion, as in the days of Moses, and are as a parionally expecting, and looking for the Messiah.

Said, I will give it to my son Adam, from Wethalum thuselah received it; and Noah received it form Methalum their religion, as in the days of Moses, and are as merciful to one, consequently I must continue, in long All those who became acquainted with list principles, and looking for the Messiah. road among the nations of the earth, to fulfil until they bend their dispositions to the gospel.-

cocicies, neighborhoods, people, or individuals; they trame that kind of government and religion, and pursue that kind of government and religion, and pursue that course collectively or individually, that seems bid I believe, on the first intimation of it? The man our children that it is an untruth, teach the same to sue that course collectively or individually, that seemwith good to themselves.

When we look at the whole creation, and that, too,
from the days of Adam, down to this timo, what do
we see? According to the reading of the Bible, the
cayings of Jesus Christ, of all the ancient prophets,
aposites, you must be baptized for the remission of
the same things; says
our children that it is an untruth, teach the same to
our neighbors, and that it is an untruth, teach the same to
our neighbors, and that it is an untruth, teach the same to
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our neighbors, and that it is an untruth, teach the same that that through it is an untruth, teach the same that that throu

the Father and the Son; become acquainted with is the doctrine of the book, and of the revelations the spirit of the beest that gooth downward." All have

Suppose a query arising in the minds of the difference of the Latter drawn out, which have existed among them from the Day Saints think they are the best people under the days of the apostney from the true order, to the presence of the Lord, whole heavens, like ourselves? Yes, exactly; I take

dies of their education.

All this I admit; and I admit it upon the resources of my own knowledge that I have pertaining to the remaindant to the presence of the council point what wall their voices each, one to another? I will tell yet, consequently they are in prison. When will they you what would be the feeling of every heart; salva- be crowned, and brought into the presence of the

toms, it would differ so far from thom, that they work of the redemption of both body and s would laugh at him. Let a Scotchman or un Eug.

Now wi at slal! we do with the inhabitants of the their own wisdom, and taught the world that the Lord completed. What is the condition of the wich

who honor the Father and the Son; those who receive Suppose we quote a little scripture

not one of them.

The very heathen we were talking about; if they have a law, no matter who made it, and do the best yond your imagination, by any description I might give; you cannot conceive of the least portion of the glory of God prepared for his beings, the workmanship

The Lord sent forth his gospel to the people; he and thereby were made acquainted with, and tasted the power of sulvation, and turned away therefrom,

om, or angels to the devil.

When the Book of Mormon was first printed, it was the Book of Mormon was first printed, it ceived the truth, and tasted of the good word of God.

governs and controls all things,—but by the prejudice of education—the preposessed feeling that is begotten to them, and converse with them—they will all be down—they will all be down to them; spirits, I should suppose, by them and 1814, you are entiand after I had done this, I considered it to be my
and after I had done this, I considered it to be my
and after I had done this, I considered it to be my
and after I had done they
and 1814, you are entiand after I had done they
and the Lord base in the tever and the Lord with
and after I had done they

ple; that they are the most righteous; have too most open.

I shall not undertake to prove from the Bible every all things for mysen.

I shall not undertake to prove from the Bible every thing the Lord Almight requires of them. There is no nation upon this earth that does not entertain these sentiments.

With regard to the peculiar and varied formations of the religious of the day, I will say, we can see in the day has come, the set time for the Lord, does not make it that does not entertain these sentiments.

Zion, and gather Israel, preparatory to the coming of follow that He is in our presence of the Lord, and gather Israel, preparatory to the presence of the Lord, and gather Israel, preparatory to the presence of the Lord, and gather Israel, preparatory to the presence of the Lord, and gather Israel, preparatory to the presence of the Lord, and gather Israel, preparatory to the presence of the Lord, and gather Israel, preparatory to the presence of the Lord, and gather Israel to the presence o

that they have more wisdon, and knowledges, and are the splitt of intelligence, you may understand that it is the an enter right of any people upon the fine of the carth.

Suppose you wait Chian, and mingle among the 'co-lestial' beings there; you will find a people who hold in scorn and ridicale every other people, and especially those of christendom. They consider themselves, but more righteous, more apright more louncest, by those of christendom. They consider themselves but reducted, better in every response, in all their details and religious rites, than any other national makes he can be added the control of the mother of an advantable of the carth.

Suppose you wait Chian, and mingle among the 'co-lestial' beings there; you will find a people who hold in scorn and ridicale every other people, and especially the search of the make the chance of the searth. They more righteous, more apright more louncest, that any other national the bears, the date of the carth, for the search of the carth, the control of the mother of all the Christian denominations upon the face of the goldon. I suppose you that Chian, and mingle among the 'control of the carth, for the carth.

Suppose you next visit Spoin; there you will find a people who hold in some and their ceil and religious rites, than any other national makes and the properties are all the properties and the properties and the properties are all the properties and the properties are all the properties and the properties are all the properties and the properties and the properties are all the properties are all the properties and the properties are all the properties are all the properties and the properties are all th

of the earth.

Then visit the first Protratant church that was organized, and they consider themselves never right than their mother, or any of their sisters. You may but follow it down to the last reformed upon the vorth; and then step back to those we call head they shall be suited to the significant of the stream of the of my own knowledge that I have pertaining to the inhabitants of the earth; this, also, every person knows, who is acquainted with the different customs and religions of different customs and religions of different countries.

Let me step over into England, and carry with me my Yankee notions and manners, and I should be a burlesque to them. Let are Englishman pass over into Scotland, and speak and act according to English customs, it would differ so far from thom, that they would differ so far from thom, that they would have do with the inhabitants of the feeling of every heart; salve to promote the feeling of every heart; salve to go with the feeling of every heart; salve to go with the field of row that two day when the feeling of every heart; salve to go with the feeling of every heart; salve to go with the field of or the feeling of every heart; salve to go with the field of or the feeling of every heart; salve to go with the field of or the feeling of every heart; salve to go with the field of the feeling of every heart; salve to go with the field of or the feeling of every heart; salve to go with the field of and the field of and the field of and the field of and the field of the field of and the field of and the field of the his feer of the field of the field of the field of the field of the his feer of the fiel

of the summer the conscience of much had because of this variety of effects and in college on the control of the summer the conscience of much had because of this variety of effects of sail during the control of the summer the conscience of much had because of this variety of effects of sail during the control of the summer the conscience of much had because of this variety of effects of sail during the control of the college of the control of the college of the control of the college of the coll

is with God, until he is capable of creating worlds on of Adam, except those who have denied the Holy worlds, and becoming Gods, even the sons of God.

How many will become thus privileged? Those with the rest of them, with prophers, pries and sain s. I wish to explain it a little more, according to the Who are his angels? No man nor woman, unless they to preach? The people who lived in the an ediluviar There are the Jews—and recollect that they are a pluin, simple, English language. The sum of this practice the gospel of salvation, and then deny it, and world. He preached the gospel to them, in the spirit to preach? The people who lived in the an ediluvian

Will any of the rest of mankind? No!- shall no have time, this morning, to .rea. upon i; suffice is to say, that saviors are coming up, in the last days, upou mount Zion.

This I say of every son and daughter of Adam, prophels, priesse, and those that slew the prophels, all go to prison; the elders of this church go there, and my15 14tf MATTHEW GAUNT. there con inue their labors; and by and by, you will see Zion redcemed, and saviors will come up upon mount Zion. The fai hful elde s will come, and go forward in the ordinances of God, that our ances horns. tors, and all who have died previous to the res'ora.ion

of the gospel in these last days, may be redecined.

Now ye elders of Israel, when you say that John
Wesley went to hell, say that Joseph Smi h went
there too. When you tell about Jndas Iscariot going to hell, say that Jesus went there too. The world cannot see the whole of the gospel sermon at one planee; they can only pick up a here. ming to the end, know that it is as straight as a line gold mines. be drawn. You cannot find a compass on the gives to overy portion of the human family, as cir- choice Liquors. umstances require.

from i. and of the apostles, —very son and daughter of Adam and Eve, that have lived from the earth of the transgression to this time, and that will live from this time henceforth, so long as any of the crity of Adam and Eve shall continue upon the earth, and his Father, and —unless they know Jesus Christ, and his Father, and receive the Holy Chost, and be propered to dwell with a proper of the remission of the remission of the remission of the remission of we are faithful, and the people will not believe our reward, the same as though they did believe it.

Suppose the inhabitants of the earth were before only touched a little of the great gospel sermon, and owns may know for themselves, if they are doing shortest and most red conditions the first of the great gospel sermon, and of the apostles, —very son and daughter of Adam and Eve, that have lived from the day of the transgression to this time, and that will live in the remission of we are faithful, and the people will not believe our reward, the same as though they did believe it.

Suppose the inhabitants of the earth were before only touched a little of the great gospel sermon, and of the serious of the station, in the interior of the station, and work in their line of the station, and work in their line of the great gospel sermon, and work in their line of the station, and work in their line of the station, and work in the st and woman may know for themselves, if they are doing shortest and most reasonable terms. only touched a little of the great gospel sermon, and on fair terms, by J. & E. Reese, next door south

OLD SOLDIERS.

S. M. BLAIR.

LOOK TO PUBLIC GOOD! II. PECK, Blacksmith, 17th Ward, hereby M. equests all persons indebted to him for Blacksmaning, &c., to call and settle forthwith; which may be done through the Tithing Office, orders on the Church Store, Lumber, or Country Produce.

All kinds of Blacksmithing, Horse shoeing, &c., done as usual on reasonable terms, for pay as above. Cash not refused.

the top, an oblong wart forward of the hip bone, nigh side Whosever will return said ox to New-

When will they gratefully received by wresence of the MRS. SAMUEL W. RICHARDS, ap17-12tf 14th Ward. BARBER SHOP & EATING HOUSE.

(Hot Meals at all Hours.) HE subscriber takes this method to inform his customers and friends, that he has opened, n connection with his Barber Shop, an Eating House, where he will endeavor to accommodate hi patrons in the best possible manner, with every variety of refreshments the Valley can afford. an24-6tf WM. HENNEFER

NOTICE. 1 TH QUORUM of Seventies—The members of the Eleventh Quorum of Seventies are hereby notified, that they are requested to report

slit in the right ear, branded with a brand resembfigure 8 on the left hip, about six inches long nd 2 inches wide.

The owner is requested to eall, prove property pay charges, and take her away. ie12-16tf Pound keeper

HURRAH! OR Wool Carding!-The subscriber respectfully wishes to inform the inhabitants of Great Salt Lake Valley and surrounding settlements, that he is prepared to card wool at the Woollen Factory on Jordan river, 10 miles south of the city, or shares or otherwise.

Wanted, 40,000 lbs. of Wool to manufacture into Flannels, Blankets, Jeans, &c., on shares or otherwise; the cotton warp to be provided for the jeans by the owners of the wool.

Also, 15 or 20 spinning wheel spinners are wan-ted immediately to spin rolls on shares or other

TERMS-White wool 10 cents per lb, mixed wool 15 cents.

N. B .- Clean washed wool is the best, with about my15 14tf

STRAYED from the subscriber in Emigration Kanyon, a large brown Stag, with Buffalo Any person bringing him to the Public yard will

be liberally rewarded. aug 21-21tf JOS. RELTING. QUEEN CITY HOTEL.

THE above establishment is now open for all who may favor us with a call. It is situated in the most business part of the city, and immediately the control of the city, and immediately the control of the city. They that do unders and it from the hegin- ately on the street most traveled by emigrants to the The proprietor pledges himself that his table shall

earth, that points, so directly, as the gospel plan of salvarion. It has a place for everything, and puts everything in its place. It divides, and sub-divides, and afforded, and that may be had at his bar all kinds of Attached to the above is a good Wagon Yard and

It is for us to get rid of that tradition, in which we are incased, and bring up our children in the way they should go, that when they get old, they will not depart. Also a Store where may be found all kinds make, from i. It is your privilege and mine, to onjoy the provisions, &c. Adjoining the carall is a black-visions of the spirit of the Lord, every one in his own smith shop, harness shop, &c., where all kinds of order, just as the Lord has ordamed it, that every man work in their line of business can be done on the

Good Cattle or Horses to exchange for poor one:

JAMES A. WADE, Proprietor.

TURNING,

least been disabled in the service or by the service ware made to order. The patronage of the public of the United States. will be thankfully received.

JAMES BIRD.

NOTICE.

WE WISH to inform the citizens of Utah generally, that we are going into the business f manufacturing nails, and wish to purchase all the old wrought and cast iron we can, for which we will pay a liberal price, either in sails, or apply the Tithing. BURR FROST & CO. feb7-7tf

ARM FOR SALE 9 miles south of G. S. L. City, between the two Cottonwoods, containing 90 acres of good land, 75 of which is broke, having a good story and a half hewn log house, stable, S SURVEYED and ready for the laborer; and double log barn, coral, and other improvements; unless completed soon, much land must go with every facility for watering, and situated on the coun-

For further particulars, apply to the subscriber on NATH. TANNER, the premises. aug 21-21tf

FOR SALE. CARRIAGE-Enquire of A jy24-19tf S. M. BLAIR.

IN OGDEN City, Utah Territory, one red ox about 8 years old, some white on his belly and between his fore legs a small white spot on the in-

side of his hock joints, a crop and split in each car; middling size; no brands visible. The owner is requested to call and prove prop-

erty, pay charges, and take him away.
G. W. HILL. je12-16tf Pound Keepers

STRAYS. AME into the subscriber's enclosure, last fall, one Red Stag, five or six years old, small or crampled horns, with some white in his face, white

ound his nose, and white stripe under his belly. Also, one Red Stag, four or five years old, with some white under his belly, so BRANDS. The owner is requested to prove property, pay charges, and) take them away. GEO. ALLEN, take them away.

Near head of East Temple st.

A. NEIBAUR, SURGEON DENTIST, grateful to his patronso and friends for the last eleven years' favors, solicits a continuance of their kindness, and the patronage of the citizens of the valleys of Ephraims n general. His charges are strictly moderate, and satisfaction is warranted to be given in all operations performed by him.

MAN acquainted with the manufacture of Combs, who has necessary tools for operation For further particulars enquire of
Z. PULSIPHER,
feb7-7tf
16th Ward, G. S. L. City.

PARENT SCHOOL.

THE THIRD TERM of the Parent School of Deseret University commenced on Monday, Oct. 27, in the 13th Ward School House, where an opportunity now offers for persons to qualify them-selves for teachers in common schools, or, for in-

provement in the educational branches which render the duties of life pleasing. The terms are, for the common branches, \$500, one half in advance. Professor Pratt having been engaged to assist in the services of the School, Astronomy, Mathemat-ics, Algebra, &c., will be taught. As the house is not calculated for more than 75 or 100 scholars, early attention will secure a privilege for those who

may wish to improve in knowledge.

ORSON SPENCER, Chancellor.
G. S. L. City, Nov15tf W. W. Phelps, Reg.

BY ORDER F THE Surveyor General, H. G. Sherwood, I have connected all of the surveys in Utah Val

ained, or bring them to me, in the 15th ward, will be liberally rewarded. oug7-2mf THOS FORSVTH

FOR SALE. TIHE North west corner lot of the 9th Ward, I immediately on Emigration street. On the lot are two good houses; one house contains three rooms 16 feet square; the other, two rooms 15 feet quare each; a good well at the door. The lot has board fence on it; it is the best location in the city

for a public house. Terms reasonable.

Enquire of John Woodley, on the premises, or to jy24-19tf E. D. WOOLLEY. jy24-19tf S. HOTCHKISS, M. D.,

DENTIST, Residence west side of 14th ward, opposite sheriff Ferguson's. nov15-1tf CALVES WANTED. THE subscriber will pay cash or store pay for I one dozen Heifer Culves.

JOSEPH CAIN.

LAT. 40° 45' 44" LON. 111° 26' 34" DESERET NEWS,
Published every other Suturday, at five dollar
per annum, payable INVARIABLY in advance.

Single copy, 25 cents.

Papers delivered at the post office, which will be pen each Sabbath, from 12, to 1 o'clock, p. in. TERMS OF ADVERTISING

For a square of 10 lines or less, 1st insertion,\$ 1.50 Each subsequent insertion, FOUND AND LOST. Found and lost articles from I to 3 lines, inserted AGENTS.

City Bishops for their respective wards, North Weber-LEWIS HARDY. Ogden City & Brownsville-ISAAC CLARE, Ogden's Hole-LEMURL MALORY.
Kay's Ward-Wm. Kay. North Cottonwood -- LYMAN HINMAN. Cherry Settlement-A. B. CHERRY. Sessions' Settlement-John Stoken, Tooele Valley-John Rowberry, South Cottonwood-J. C WRIGHT. Big Cottonwood—EZERIEL LEE.
Little Cottonwood—Silas Richards. Mill Creck-REUBEN MILLER. West Jordan-Joseph HARKER. Evansville, Utah Valley-Bishop Evans. American Fork-Bishop L. E. HARRINGTON. Battle Creek and Pleasant Grove-G. S. CLARI Provo City-ISAAC HIGBER. Springville and Spanish Fork-AARON JOHNSON Payson-JAMES PACE. Summitcreek-B. F. Johnson, Salt Creck-T. B. FOOTE.
Manti City, San Pete Co.-Nelson Higging.

Parowan City, Iron Co.-JAMES LEWIS. Coal Creek-HENRY LUNT. Santa Clara and Rio Virgin JOHN D. LEG Settlements, San Barnidian, California—R. R. Hoekiva St. Louis, Mo., and the States } H. S. ELDREDS

Fillmore City, Millard Co .- Anson Call.

New Orleans—Mar. J. Brown Texas, and southern States—Preston Thomas. All remtttandes in the States may be made to Gen

Eldredge, St. Lonis, Mo.