RELIGIOUS TRAINING OF CHILDREN

Discourse delivered at the Sanpete Stake Conference, Ephraim, Utah, Sunday, March 4th, 1900, by

ELDER ANTHON H. LUND.

True Religion - Opportunities in the Sunday School for Missionaries - Important Field of Labor-Once a Missionary Always a Missionary, a Motto for Every Elder — Religion without he sees good examples and is taught right. The spiritual growth of the child must be nurtured and looked Always a Missionary, a Motto for Every Elder - Religion Training.

nessed a few minutes ago, in our Sunday school session, when so many lovely children were assembled. I felt that they were indeed "the hope of Israel," and I believe they will grow up to be a generation of whom the Latter-day Saints will be proud. We want the parents to do all they can to get the children to so to Sunday school. What a great power for good in the land are our Sunday schools! There you will find good and efficient teachers, ready to meet our children and teach them correct principles. Every parent should encourage his or her children to attend the Sunday school, that they may learn the principles of the Gospel.
hiddeed is the time to learn. At that
ariy age the impressions made upon early sge the impressions made upon the mind are lasting. Later on, a per-son may enjoy what he hears and jearns, but he does not remember so well. Things, to be remembered by old-er persons, have to be repeated over nd over again; but with the little ones impressions made upon their minds are enduring. Hence we want to see to it that those who teach the beautiful children God has given us shall teach them right principles. We do not want the pure white tablets of their minds scribbled over with errors, and false teachings. We desire correct principles inscribed there. And let them be engraven so deeply that the child will never forget the lessons learned in Sunday school. They will be exposed to erroneous doctrines seon enough. We ons made upon their minds are day school. They concern the control of the control of the control of our children and turn their hearts from the way which we know leads to eternal life. Be jealous on this matter. Do not for a moment think that you can leave your children under wrong influences, and that by and by you can take them in hand and efface the wrong impressions which may have been made. You may be able to correct them, but the white sheet will be more or less soiled. Now the children are innocent; their hearts are open, and they believe what their parents and teachers tell them. Let us, therefore, while we have the opportu-nity, use our influence for good over our Do not feel like the man who aid, "I will let my child grow up till he comes of age, and then let him choose himself. I want him to use his own e agency." We all want our children to use their free agency; but we do not want to see them use it in the wrong want to see them use it in the wrong way. God has created us free beings, and He does not want to force us into heaven; but He desires us to use our agency in such a way that we may obagency in such a way that the rain it. As parents, we should not let the opportunity be lost of directing our children aright; lest when they get to years of accountability they may not a great power for good you will have! know how to use their free agency

TRUE RELIGION.

We should not be afraid of giving our children too much religion. No one can be too religious. We may profess too much, in order to make people believe we are religious; but we cannot have too much truth, and the religion of Christ is truth, and its tendency is to make us better men and women. Those who merely make a pretense of religion are hypocrites, we do not want our are hypocrites, we do not want our children to imitate them, and I do not call such religious. I call a man re-ligious who studies the ways of the Lord and tries to walk in them. There are those who pretend to be religious, who draw long faces and repeat long prayers, but such are only counterfeiting. We want our children taught true religion,—that they are eternal beings, that upon them will rest great responsibilities by and by, and that they must keep the commandments of the Lord. We believe that this small people (numerically speaking) compose the kingdom referred to by Daniel—the little stone cut out of the mountains without hands, that should roll on till it filled the whole certify and that upon it filled the whole earth; and that upon r children will come the responsibility by and by to take the most impornt positions that men ever held upon the earth, in connection with the king-dom of God. And we want to prepare

BIG FIELD FOR MISSIONARY WORK.

Now, is there anything in the Gospe! which God has given to us, and which we teach to our children, that will be detrimental to them? Why, no. Even those who are not of us will acknowl-edge that our teachings to our children are moral and good, and, certainly, that is all we want to teach them. We de-sire to guard them against the perniclous influences that will surround them when they leave the paternal roof. We want to put up fingerposts on their road, warning them against the many roan, warning them against the many pitfails of sin, and showing them the way wherein they should walk. The Sunday schools are a great help in this direction, and I hope that all who have children will try to get them to attend. ONCE A MISSIONARY ALWAYS A MISSIONARY.

will say to the Seventies and to those who have returned from missions, the Sunday school is a splendid place for you to labor in. You have been willing to go out into the world to preach the Gospel, and, in order to do It was hard to leave home; hard some-limes to gather up the necessary means; hard to meet the sneers of a scorning world; but still you have done all this gladly, for the love you bore mankind; and you have stayed away for years in order to accomplish a good and an honorable mission. Now that you have returned to your homes, do not "lay off the harness;" do not feel that, because you have performed your duty as a missionary abroad, you should cease your labors in the ministry at home. We want every missionary to realize that once a missionary always a cease your labors in the ministry at home. We want every missionary to realize that once a missionary always a missionary, once a laborer in the vine-yard of the Lord always a laborer there. In going upon a mission you have learned what the Gospel is, and you have tasted the fruits of the Spirit. How you rejoiced when you found men who would sit down and listen to your testimony! Such occasions were the sweetest moments of your life. There was a testimony right there that you were teaching the truth, for while you were declaring the plan of salvation God showed His approval by filing you with His Holy Spirit. And when you were able to bring those who listened to you into the Church, what ineffable joy came to your soul! Now, after you have come home, the field is just as large and there is just as much for you to do. How many are there not amongst the Latter-day Saints who need to be labored with? How many of your acquaintanees can you not talk to and encourage? Let

It was a beautiful sight that we wit- | become indifferent and careless. Time goes on, and they begin to think that the fuililment of the promises of the Lord is a long way off. Now, while we do not know how soon, or how long it will be before these great events which have been predicted, will take place, we do know that they will take place. They have been spoken by the mouths of the servants of God, and He has proved in the past that He honors the words of His servants. They are indeed His own words, and they will not fall. As Jesus said: "Heaven and earth shall tass away, but my words shall shall pass away, but my words shall not pass away," and the words spoken by the Prophets of God, inspired by Him, will just as surely come to pass. So, my brethren, who have returned from missions, make up your minds that you will not cease your labors of love in the ministry. Seek for work at home as you did abroad. Take up a labor amongst your friends. If you can save a man at home, and kindle the fire of the Holy Ghost in his heart, you are indeed doing a great work. I think a man converted at home is just as good as one converted abroad, and porhaps a little better, for we do not run the risk of bringing him here to apostatize. Hence some of the brethren yesterday alluded to the joy they had in cases where men, who had been cold and indifferent in the work, been cold and indifferent in the work, had turned around and renewed their covenants with our Father in heaven. We all rejoice over such. Jesus speaks in the parable of how the shepherd sought the lost sheep, and how glad he was when he found it; that he rejoiced more over that one than over the nine-ty and nine that had not gone astray—not that he considered them less important, but he felt that they were safe and would stay in the fold. We all rejoice over the return of the erring ones in a repentant condition. Brethren, you can find plenty of work of this kind right in Zion. Then, on Sunday mornyou can find plenty of work of this kind right in Zion. Then, on Sunday mornings, go to Sunday school. If you are not needed as a teacher, sit down in the theological class, and follow the lesson there. It will refresh your memories, and keep you alive in the studies you pursued abroad. But there is plenty of room for good teachers everywhere, and brethren who are able to teach should not stay at home. To be a teacher in the Sunday school requires not only that you know the lesson you not only that you know the lesson you are expected to teach, but that you are expected to teach, but that you should also be exemplary in your life, so that the little ones will be able to say: "I know my teacher is a good man. I watch him during the week, and I see that he does right. I love to have him come Sunday after Sunday to teach me." Such a one will have influence with the young children. Children are good observers. Let them hear you teach something that they see you do not practice yourself, and you will find

not practice yourself, and you will find

how inefficient such teaching will be but if you show a good example, what

There is another matter I want to re-

fer to here, and that is in re-gard to our Religion Class work. This is a movement that was started

some years ago, and it has been found uphill work to get these classes started.

Many of our Bishops are not converted to the necessity of it. I am glad to say, however, the movement is making progress. The Presidency and the Apostles feel impressed with the necessity of the work, and gradually the presidents and Bishops in the different Stakes are becoming converted to it. Stakes are becoming converted to it. Now, we do not want to lay extra buron the Bishops, nor upon the peo-But we have given much thought to this, and we have come to the conenough religious instruction from the Sunday schools alone. Only a few can avail themselves of the privileges of the Church schools, and other means must be provided for the mass of the children, so that they can be instructed in the principles of the Gospel, and in learning to pray, to bear testimony, etc. In some places our religion classes are actually competing with the Mutual Improvement associations, and the complaint has come from some places that greater interest is being taken in the religion class work than in the Mutual Improvement work. Of course, we do not want one institution to supplant another; but I was glad indeed when I heard that in certain Stakes they have awakened to the great importance of having our children taught our religion. In Canada the government allows every religious denomination to take a certain time in the district schools, to teach the children the principles of their faith; but this cannot be done here. We do not want to force our religion upon the children of our friends who are not of us. We want freedom for all. There-fore, we do not introduce religion into the district schools, nor attempt to force the district schools, nor attempt to force our religious tenets upon the children of non-"Mormons. But in guarding against this, we do not want to go so far as to neglect our children and not have them taught in our faith. We do not want to give our friends any chance to find fault with us in our educational methods, but we do not want our children neglected. If objections are raised to our children remaining after the district school is closed, to be taught in the religion class, we have meeting houses where they can repair to; but I do not see that there can be any objection to our children remaining after the school is children remaining after the school is dismissed, if the trustees are willing. And if our friends of other denomina tions want the same privilege, so that they may teach the children of their faith, we certainly should feel to ac-commodate them. We do not ask for privileges that we are not willing to accord unto others.

RELIGIOUS TRAINING IMPORTANT Brethren and sisters, let us keep our religion classes alive. It is not too much, if the children go to Sunday school on Sunday and to religion class in the middle of the week. Take the other branches of learning that we are teaching our children, such as spelling, reading, arithmetic, geography, etc., and suppose they only had one hour a week at each, would they make great progress? Why, they study five days a week, six hours a day—thirty hours each week they are given secular education, and yet we are satisfied to let them have only one or two hours. Brethren and sisters, let us keep our to let them have only one or two hours on the Sabbath day in which to be taught religion. This is not enough. Do not be afraid that your children will be too religious, or too conscientious. I know this is a world in which the conscientious man at times may not stand the same chance as the unwhat ineffable joy came to your soul!
Now, after you have come home, the field is just as large and there is just as much for you to do. How many are there not amongst the Latter-day Saints who need to be labored with? How many of your acquaintances can you not talk to and encourage? Let them know what you have learned. Stir them up, that they may love the Gospel as they once did, for many have scrupulous one does; nevertheless,

will have upon the children. Every are important. The Lord has given them parent wants his child to grow up good. To give them a good education is a splendid thing, and I hope we will all has entrusted to our care. We do not have constructed to our care. be able to give our children a much better education than we have had, for they are; we have done nothing with them; they have been left to themselves that for a manufacture of it. But do not think for a moment that a secular education alone is going to make your chilcation alone is going to make your children more moral and religious. It gives them tools whereby it is easier for them to carve their way in life, and hence they ought to have it; but if you want them to be good men, you must teach them moral principles; if you want to give them a hope of eternal life, you must teach them concerning God and His will in regard to them. This must not be neglected. A child will not grow up to become a good and honorable man without he sees good examples and is after, just as much as anything you plant in the soil. Let an apple free grow up from the seed uncared for, and

how full of thorns and prickles it will be, and how it will branch out in every direction, without any beauty; but if you train that tree, graft it, improve the fruit, see that the stem grows up cold or bad case of lung trouble. I altered by the cold or bad case of lung trouble. I altered by the cold or bad case of lung trouble. I altered by the cold or bad case of lung trouble. I altered by the cold or bad case of lung trouble. I altered by the cold or bad case of lung trouble. the fruit, see that the stem grows up straight, nip off all the new branches that start where you do not want them. and what a beautiful tree it becomes! So with our children. If you leave them alone and do not train them, what kind of a growth will they make? But if you teach them that there is a God, and warn them not to listen to those who would destroy faith in God; if you encourage them to pray, and impress upon them the wise words of Solomon, 'My son, if sinners entice thee, sent thou not," and show them that the way of the transgressor is hard, then you will enjoy the beauty of their growth, and you will rejoice with them. No parent ever rejoices to see his child take a wrong course. Even the drunkard does not want his child to be a drunkard. A fallen woman dreads the thought of her child ever knowing that when it such a woman she wants to she is such a woman; she wants to shield her offspring from the degradation into which she has fallen. It is seldom that men and women are so hardened in sin that they want to see their children sink into the depths of sin and misery, too: they would rather see them take a right course. How much more then the Latter-day Saints! Do

women in the kingdom of God?

they not want to see their children grow up and become good, strong men and

and have not increased in that which is good and useful." We would then be filled with grief and sorrow. We must do all we can for them, studying the will of the Lord in regard to them, and will of the Lord in regard to them, and trying to carry it out. Then when we are called to account we will rejoice, in saying, "We have them all with us." Even after we have done all we can, we may not be able to speak these glad words; but the pang of regret at having neglected our opportunities will not be there; we will feel that we have done the best we could. God bless you done the best we could. God bless you

Banker Routs a Robber,

J. R. Garrison, Cashier of the bank of Thornville, Ohlo, had been robbed of ways keep a bottle on hand." Don't suffer with Coughs, Colds, or any Throat, Chest or Lung trouble when you can be cured so easily. Only 50c and \$1.00. Trial bottles free. Z. C. M. I. Drug Dep!

What a Utab Woman Did.

Union, Utah, March 1, 1900,-Mrs. B. S. Griffin, of this place, states that she was weak and nervous, and seeing advertisements of Hood's Sarsaparilla and Hood's Pills she began taking them. They acted like marie and she says she will always praise and recommend them. The enthusiasm with which people speak of this medicine certainly indicates that it possesses great merit.

For all pulmonary troubles BAL-LARD'S HOREHOUND SYRUP, taken in the early stages, proves a certain and sure cure specific. It is equally effective in croup and whooping cough, and if used in season prevents the further development of consumption. Price 50 cents. Z. C. M. I. Drug Dept.

Are you sick? If so, investigate the merits of HERBINE. It is a concentrated medicine, the dose is small, yet it quickly produces the most gratifying results, digestion improves, the lips and cheeks lose their pallor, the eye becomes Brethren and sisters, take these few bright and the step elastic, hints in regard to the children; they cents. Z. C. M. I. Drug Dept.

A Flendish Attack

An attack was lately made on C. I Collier of Cherokee, Iowa, that nearly proved fatal. It came through his kidneys. His back got so lame he could not stoop without great pain, nor sit in a chair except propped by cushions. No remedy helped him until he tried Electric Bitters which affected such wonderful change that he writes he feels like a new man. This marvelous medicine cures backache and kidney trouble, purifies the blood and builds up your health. Only 50c at Z. C. M. I

Couldn't help getting a cold never cures it; but carrying home a bottle of BALLARD'S HOREHOUND SYRUP, and using it as directed, will cure the worst kind of cough or cold. Price, 50 cents. Z. C. M. I. Drug Dept.

Flatulence is cured by Beecham's Pills.

When children have earache, saturate a piece of cotton with BALLARD'S SNOW LINIMENT, and place it in the ear. It will stop the pain quickly. Price 50 cents. Z. C. M. I. Drug Dept.

CRATIFYING RESULTS.

To The Deseret News:

Dear Sirs;—You perhaps will be pleased to know that during these past three months we have sold clothing and other merchandise in nearly evercounty and town in Utah and in the States and Territories of Wyoming, Idaho, Nevada, Arizona, New Mexico, Colorado, Texas, Michigan, Illinois, Kentucky, Georgia and Florida,

The above mentioned orders have been soid from the direct results of our "ads" in the Semi-Weekly News. Our advertisements in other papers and magazines bring fair results; but nothing like the volume of business is obtained from them as from the Deseret Semi-Weekly News.

WEST'S MAIL ORDER HOUSE,
Per Jos. A. West, Manager, Rooms
205-6, 54 west First South, Salt Lake SUNDAY SCHOOL SUPERINTENDENT

Are your advanced classes provided with Dr. Talmage's new Church text book, The Articles of Faith? If not, call at the "News" office and obtain the

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"HE CURED ME."

WM. BROADBENT, D. D. S., PROPRIETOR,

Such is the testimony of many hundreds of men and women who have been successfully treated and permanently cured by the eminent specialist, DR. COOK, at the head of the great

CROWN AND BRIDGE WORK SPECIALTIES

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and these cures include every form of Chronic, Nervous and Private Diseases. So obstinate and so difficult to cure by ordinary

BLOOD POISON Completely and permanently eradicated from the system in from 20 to 40 days by a treatment that contains no injurious medicines, but leaves the pa-tient in as healthy a condition as before contract-

MEN suffering from mental worry or overwork, private diseases, Indammation of the Bladder and Kidneys, highly colored urine, loss of ambition and many other indications of premature decay, are among the diseases that Dr. Cook guarantees to cure, to stay cured, or to re-

Stricture, Varicocele, Hydrocele Permanently Cured. My guaranty is backed by \$100,000 incorporated capital, and more than 25

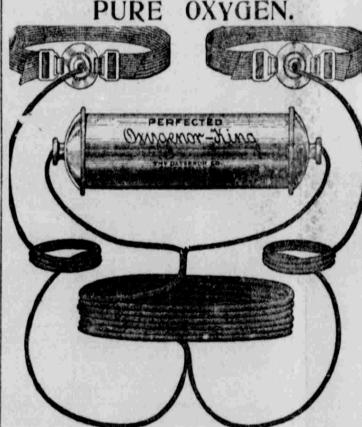
years of successful experience My charges are within the reach of all; both rich and poor alike are invited to have a confidential talk regarding their troubles. No honest man need go without the treatment that will effect his complete and permanent cure.

WRITE-Home treatment is satisfactory and strictly confidential. Address COOK MEDICAL COMPANY, 1623 CurtisISt., Denver

"OXYGENOR IS KING"

As is Shown by the Many People Who Visit Our Office Daily in Search of This Wonderful

This instrument, used only at night while the patient sleeps, possesses greater curative powers than all the drugs on earth. It utilizes only nature's greatest life-giving and curative agent.



Perfected "Oxygenor King."

HOLD ON! LOOK AND LIVE!

The advent of this instrument will be hailed with joy by all as fast as they become acquainted with its remarkable power to cure disease of whatever nature or in whatever stage of progression.

Pain and suffering will be relieved as never before and those who avail themselves of the opportunity to have one constantly in the house ready for any emergency, will experience a feeling of relief for the ever dreaded inroads of sickness and the possibilities of premature death.

Those who are posted will not be without one in the house for any consideration.

It is ever ready at a moment's notice to relieve and cure, ofttimes accomplishing a cure in less time than it would take to summon a physician.

Its peculiar value lies in the fact that it is not necessary for one to know the nature of the ailment. It matters not whether it be an attack of Diphtheria, Croup, La Grippe, or a Headache, Heart trouble or Asthma or any other ailment to which humankind is subject. Neither does it matter whether the disease is chronic or acute. The simple application of the Oxygenor as soon as the least discomfort or illness is experienced is sufficient. You attach the instrument and it will do the

OXYGENOR CO.

329 D. F. WALKER BLDC., SALT LAKE CITY. West Second South St. Opposite Cullen Hotel.

Office Hours 9 a.m. to 9 p.m.

THERE ARE MILLIONS OF PEOPLE Living today who have at some time been sentenced to death by their doctors. Thousands of these owe their lives to the marvelous curative powers of The Oxygenor King.

HOW THE OXYGENOR WORKS. A great many people say they can't see how the OXY-GENOR can put OXYGEN into the body. It don't, and we don't claim that it does. The work of the OXYGENOR is to simply prepare the body for the OXYGEN. As soon as the OXYGENOR is applied, that intangible force which it produces, first starts the blood which has been stagnated so long that it is black as tar, to coursing through the entire body, and that circulation, together with the force of the OXYGENOR, forces out through the pores and tissues to the surface all poisonous and effete matter. This being done, you see the pores are all open, so the OXYGEN of the AIR flows in of its own accord, as nature intended it should, burning up the disease and purifying the blood.

Oxygen is all activity; its mission in the world is to change; it tears down only to rebuild. Oxygen is the only builder in the human body; it is man's greatest friend; it destroys the bad part of the living tissue and rebuilds the good.

The blood in the body carries carbon for the purpose of exciting the oxygen. The air cells of the lungs supply some oxygen, and as the supply of oxygen is increased it acts in the body exactly as a pair of bellows blowing air upon the fire. The greater the supply of oxygen the more intensely do we exist.

There is always more carbon in the body than oxygen, and this is the fruitful cause of disease; the carbon ferments and causes humors, simply because not enough oxygen is present to burn the carbon, and THIS BURNING IS LIFE. We burn when we exercise; and this burning is life-there is absolutely no other way of existing. We cannot live without burning, and WE CANNOT BURN WITHOUT OXYGEN.

THE APPLICATION OF THIS INSTRUMENT IS SO SIMPLE THAT A CHILD CAN APPLY IT.

We add here a few statements from some of the best people of Salt Lake, and by calling at our office we will refer you to hundreds of others who will testify to its merits.

Statement of Deputy County Clerk.

I commenced using the Oxygenor last July for Rheumatism, and it has entirely relieved me. My family has also used it with splendid results. I would not be without one. It is truly a wonderful thing. Very respectfully, GEO. E. BLAIR, Deputy County Clerk, Salt Lake City.

What a Well Known Railroad Man Says.

February 27, 1900. The Oxygenor has given perfect satisfaction to me and my family. We have used it in different cases, and it never falls to bring relief. I heartly recommend it to suffering humanity. I would not be without one,

C. J. McNITT, Chief Clerk Accounts, O. S. L. R. R., Salt Lake City.

Almost Entirely Well.

I have been using the Oxygenor since last December. I was helpless with Rheumatism and a complication of diseases. I am now able to work and will soon be entirely well. I would not be without the Oxygenor at any price.

C. D. HEIKES. 224 W. First South, Salt Lake City.

Salt Lake City, Utah, Dec. 5, 1899.

The Oxygenor Co.:-Gentlemen-In regard to the Oxygen treatment, three and one-half years ago in Tacoma, Wash., I purchased one of Dr. Sanche's Oxydonor Victory No. 2. My wife had been sick for a number of years, and had dectored with a number of the best physicians there, without getting any better. The Oxydonor Victory No. 2 did her very little good. The most of the time she could not use it for the bad effects it had, but with the rest of the family it worked all right. It cured Catarrh, Pleuresy. and several other diseases, but it worked very slow. Previous to purchasing the Perfected Oxygenor King, my wife was sick in bed the most of the time for six weeks, using the Oxydonor Victory No. 2. I called in a physician. He said it was gall stones. Then I called in to see what the Oxygenor people would say. They guaranteed that the Perfected Oxygenor King would cure her, no difference what the trouble was, purchased one. After using it five days she was out of bed and around the house. She has used it now six weeks and her health is better than it had been before in ten years. We use it for anything that may be the trouble with any of the famtly. It will break a cold in one night. It works much quicker and surer than the Oxydonor Victory No. 2, or drugs. If every family had a Perfected Oxygenor King, medicine would soon be a thing of the past. It is a wonderful invention. Any one

that is sick, it will pay them to investigate the Perfected Oxy-

Teletain. Yours respectfully, E. D. STILLMAN.

475 East Fourth South. Salt Lake City, Utah.

LATER:

Jan. 9, 1900.

Rocky Mountain Oxygenor Co.:-Gentlemen-Since I gave you my statement I have had great success with the Oxygenor. My little boy, seven years old, was taken very sick with bronchial pneumonia. We applied the Oxygenor at once and cured him in a few days. He was a very sick child.

Yours respectfully, E. D. STILLMAN.

Author of the Popular "Nadine."

Gentlemen: Replying to your request for a few lines regarding the Oxygenor, I take pleasure in stating my own ex-

One dislikes to be humbugged by some one of the numerous fake vendors into buying his worthless drugs and wares, therefore when first introduced to an Oxygenor one eyes it very dubiously and gives its curative agency the benefit of a large

Candidly, at first I regarded the cost of it of vastly more value than an Oxygenor, but when life had become to be a burden on account of continued sickness, when nothing gave relief, then I began to consider this unique product of medical science. It was brought to me and explained as nothing more nor less than an instrument to flood the human system with pure oxygen. Being a little conversant with nature's laws, I am aware that oxygen is an antidote for the poison engendered by the different disease germs. I decided to test its efficiency. Having a complicated case of lung trouble and heart trouble, with nervous prostration, I did not expect immediate relief, but can affirm without any exaggeration that it simply gave relief at once, like a miracle. A few weeks' treatment has seemingly effected a permanent cure. I now reverse the estimate of value of the price and the Oxygenor.

To the suffering world the Oxygenor can be but of inestima-

ble value. I am, very respectfully, NINA E. ELLISON. Salt Lake City.

TO INTENDING BUYERS

Who have not all the ready money to spare, or those who are skeptical, we will take \$12.50 for two months' rental, at the end of which time the customer may pay \$12.50 additional and own it, or return the instrument.

GOOD AGENTS WANTED IN OUTSIDE TOWNS.