THE EVENING NEWS. June 12, 1869 saturday.

REMARKS By President BRIGHAM YOUNG. delivered in the New Tabernacle, Salt Lake City, April Sth, 1869.

REPORTED BY DAVID W. EVANS.]

anderstand that many of the brethren their friends now here to assist emigrate; quite a number of letters have been sent, stating that those ciends covenanted before leaving that they would repay that means with the first money they earned after arriving here, and that they would also send more than they had borrowed, in order to assist those who had previously assisted them. A number our elders who have been from here on missions to England and other countries, have been in the habit of borrowing money, or of getting it in some way. Some of these dlers, when asked to refund what they had borrowed have said, "We did not borrow it, it was a gift to us." I wish to say to such elders, return the money with intorest. If it was a gift, return the gift that a may go back and help many instead of **HARP**

I do not wish to spend much time on this subject, I wish to give instruction, and to tell you my mind with regard to those ellers who have borrowed money from the wints in Europe. They may pretend to say that it was given to them to excuse themselves for not repaying it, but if they do not refund it, they are unworthy of the dowship of the Saints, and I ask their shops to cut every one of them from the hurch, without favor or affection. If the shops do this, they will be doing their uv. Disfellowship them, they are not merthy of a standing in the Church and hingdom of God.

, wish to ask my brethren, the elders of israel, to give liberally to help home our inethren and sisters who are now in bondin the old countries. We have not said anything to the people for a long time with regard to donations. A year ago last all we commenced a subscription to bring is one the Saints. By the following February the amount reached, I think, some nine thousand dollars. Our agent left here about the 27th of February, and about ten days before he started we gave notice that he was going, and between that time and the time he left, the nine thousand had swelled to about thirty thousand; and in the course of three months from then the amount had increased to seventy-six or seventy-seven thousand dollars. With this amount a great many were helped here who could only raise part means, some were brought all the way. The brethren and sisters coninued to give through the summer, and if I recollect rightly, we have now over thirty monsand dollars in money to help home the poor. Most of this has been sent to Liverpool, but we have some in this city. Now we wish the charity of the brethren and sisters to be extended to bring home the poor Saints, and perhaps it would be as well for me to commence the list. i will say to our clerk he may put down wo thousand dollars for Brother Brigham; also one thousand for Wm. H. Hooper, our tory can carry it home, and it will become generally known. here from abroad; but whether it would be off my mind on the subject of bringing home the Saints are somewhat strict. have thought it would be as well, before helping the poor to emigrate, to have them covenant that after arriving here they would be Saints in every sense of the word Now, to particularize, I will say that we gather a family here consisting of father,

ligion?" they would jump up, clap their hands together, shout "hallelujah," and hay "Yes, we will do anything you require there is no such thing in existence; there is if you will only gather us to Zion."

Do you not see that I am perfectly tied ever will be, and they are all in the proviup? and so are all the elders of Israel in dences and in the work of the Lord. It this respect. We might lay all these in junctions on the Saints and some would break them all. All these things are turned

over in my mind, and I look at every side to bear on the system He could make that of the question, sound every principle and system breathe again and live, but to conbehold the people as they are. Well, what and sisters in the old country lent money is to be done? I do not know any bette way, perhaps, than to gather the Saints and try to sanctify them after they are gathered virtually covenant to observe all these rules. When we see the course that the Saints, or those professing to be such, have taken in, feeding, clothing, and making our enemies will not be Saints indeed. I know as well as I know that I am a living being that there is not one professing to be a Latter- the application, that you and I have done day Saint, who has the spirit of his calling, just as we please. We have traded with who would not cease this course as quick as he would draw his hands out of the we can. We cannot all do just as we fire if he thoroughly knew and under- please, because a great many times we stood that it tends to the overthrow of the want to and cannot, and that is what pro-Kingdom of God; and the fact that he helped to sustain the enemies of the Kingdom of God must be attributed to his ig-

norance. The people have eyes, but they understand. I will ensure that there are this? Yes they are apparent to every inscores, and perhaps hundreds, looking at habitant of this Territory; they are apparme while I am speaking who think "Brother Brigham, you are a fool; we have as son and to the world; and the commercial good a right to trade with one man as another; and we will go to what store we please, and do what we please with our means, and we will trade with those who knew enough to take care of yourselves." will do the best by us." Yet there are hun-It tells also upon our enemies. Suppose dreds who, and in fact, the most of the peowe had not checked this trading with outple, understand the folly 'of this course, as the experience of the past six months has proved. During that period we have done wonders in guiding the minds and the

movements of the Latter-day Saints. Still there are some who seem to have no understanding. I will venture to say they are the foolish virgins. I was going to say they are like the foolish virgins; but they are the foolish virgins, and by and by they will find they have no oil in their vessels, and nothing to prepare them to go and meet vote for a man out of the church for mayor the bridegroom, and they will be found of the city, and for men who do not belong wanting. But so it is, and we must culti- to the church for aldermen and councillors? vate the wheat with the tares; the sheep and No, there is not one amongst them but the goats have to run together. Here I am what would do this. And what would they thinking of exacting a covenant from men not do? They would not do right and

not know. If we were to say to them, be- or on the earth only to the ignorant. To a as other people, and if we can enlist their fore leaving their homes, "Now if we ga- man who understands the philosophy of sympathics and judgements, tastes and ther you home, will you live your re- all the phenomena that transpire there is abilities with regard to trading, fashion, etc., the battle is won. The sisters have already done much good.

and I wish them to continue and go ahead. Have a Female Relief Society in every a cause for every result that ever was or

ward in the mountains; and have a Co operative store in every ward and let the would be no particular miracle for the Lord people do their own trading. There are to resuscitate a person, whose breath had some of the brethren around who have left the body. By bringing the elements asked me whether they shall trade at the Parent Store or whether they shall send East for their goods. They cannot see and understand things; after a while they will. trol this people can only be done by persuasion. We have the privilege of choos-You take the Lehi Co-operative Store, for ing, refusing, acting, rising up, sitting instance: Bishop Evans started it there down, doing this or not doing; we are just last summer. Suppose he had sent East together, for when they are haptized they as independent in our sphere as the Gods for his goods in July; if he had had the are in theirs, and our agency is our own, same luck that others have had, they would and we can do as we please. We can govern have been landed about this time, and some and control ourselves, and when we do this of them by and by, and when they had been by the law of truth it produces life within operating three months what would they rich here in our midst, it makes me feel us and leads to eternal life; but when we have made? Nothing. But they came that it is time to cease gathering those who take the opposite course and yield to prin- down here and bought their goods, and took ciples that tend downward the result is them home,-only a thirty miles' drive,-and death and destruction. Now I will make put them on the shelves, and they were soon bought up. They sent to Salt Lake

City about once a week to replenish their whom we pleased. We shall do so as far as store, and when five months had passed away they struck a balance sheet and every man that had put in twenty-five dollars -the amount of a share-had, in addi duces misery, which is called hell. We tion to that amount, a little over twentyhave done as we please with regard to tradeight dollars to his credit. Have any of ing. We requested the people last Conferour city merchants who have traded ence in this room to cease trading with from here to New York, made money like see not; they have hearts, but they do not their enemies. Do you see the effects of this? Not one, and yet the people here have paid one-third more for their goods than the people had to pay in the Co-operaent to the passer-by, to the transient per-

tive Stores. I understand the brethren in Cache Valley are going to send East for have ever seen in the character of you Lat- will get a little knowledge; but you will ter-day Saints, that manifested that you buy it; however bought wit is pretty good, if you do not pay too dear for it.

Recollect that in trading there is greatadvantage in turning over your capital siders, and had not turned the stream into often. Suppose the Co-operative Stores were to send to New York for their goods. perhaps, one hundred merchants in this they might turn over their capital once a city now more than last year. They would year; then instead of making anything have brought their clerks and friends and they would run under.

a great number who would have operated I want to impress one thing on the minds against us. Not but what there are many of the people, which will be for their adhere now, and have been, who have been vantage if they will hear it. When you very gentlemanly and kind; but where is start your Co-operative Store in a ward their friendship? Is there a man who does you will find the men of capital stepping not belong to this church who would not forward, and one says "I will put in ten thousand dollars;" another says "I will put in five thousand." But I say to you, bishops, do not let these men take five thousand, or one thousand, but call on the brethren and sisters who are poor and tell them to put in their five dollars or their twenty-five, and let those who have capital stand back and give the poor the advantage of this quick trading. This is what I am after and have been all the time. I have capital, and have offered some to every ward in the country when I have had a chance. I would take shares in such institutions, I am not at all afraid; but no- OR NAMENTAL PAINTING body would let me take any except in Provo and in the Wholesale Store here. I will say to Bishop Woolley, in the 13th ward, do not let these men with capital take all the shares, but let the poor have them. I say the same to the 14th Ward and to every ward in the city; and you back, he cannot have it. If your capital is doubled every three months, it would make him rich too fast, and he cannot have the privilege; we want the poor brethren and sisters to have the advantage of it. Do you understand this, bishops and people?

ous to see you that we follow you up. Bu the reason why we are so anxious to have you sisters on our side in regard to the trading matters, is because we know, if 70 will only say whom you will trade w and with whom you will not trade, that we shall follow you.

What I have been saying with regard (p these Ward co-operative stores doubling their capital once in three months is for th's encouragement of the poor, and to induce them to invest their little means and do something for themselves. Here is the 10th and the 5th and 6th Wards, which are lool ed upon as the poorest wards in the cit though I believe the Bishop of the 3rd war feels that his ward is the poorest in the city but I will venture to say that if these war will each establish a store and concentral their influence they will double their capit tal every three months. I know that th 10th ward, which started with 700 dollar three weeks afterwards had a thousa dollars worth of goods paid for and conside able money in the drawer. Think of that in that poor little ward, though I will give it the praise of being one of the best ward in the city. It has one of the finest bands of music in the city, and they make one of the best turn-outs when they exhibit them-

selves.

I have talked long enough. I will turn again to my starting point. Let us have your money to bring home the poor Saints. I feel also to urge upon my brethren and CORN. sisters to observe every word that the Lord speaks. Observe the counsel that leads to life, peace, glory and happiness, but do not observe that which leads to contention. ruin and destruction. Amen.



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while I have such feelings the question stares me in the face, How do you know whether they will be or not? You see man and women their homes, many of them would do. We here who have been in the Church thirty years, and the most triffing, frivolous, foolish little circumstance imsginable will the loss of all things several times. I have throw them off the track, and they will go to the devil. It is astonishing, it is marvellous! When I think of these things it ing of my goods just as patiently as I recalls a saying that I have sometimes made, that I do my swearing in the pulpit, for they make me think that we have those in our midst who profess to be Latter-day Saints, but who are damned fools. You may say that is swearing; but they are again; but if they will not, they will, per-the old Apostles. Men and women would take through the evil deeds of those who prolelegate in Congress, who told me before a very different course if they could see he went away that he would give another and understand things as they are. But I the honest and the good will have to suffer thousand. Now we are ready to receive will take back the expression "if they your thousands or your hundreds, and we could see and understand." I say they will not refuse a five-dollar bill. We got a can see and understand if they have a great many of them from the sisters last mind to cast out of their hearts the love of fall, more than the people would imagine; the world, the love of riches and the little if the list were read of the sisters who put in frivelous traits of character they so often tive dollars, ten dollars, and some twenty- manifest. The love of fashion, for instance, tive, it would astonish you. This is a short which darkens, beclouds and casts a shade sarmon on this subject. The brethren here over the spirits of our sisters. They can from the settlements throughout the Terri- not have this, and they do not like that and the next thing, anger creeps into their

hearts and they feel revengeful, and "I I have thought of proposing certain con- wish I could do somebody an injury; I wish ditions in relation to those who are helped I could come up with my husband; I wish I could do something or other to mar his prudent and consistent to do so, I leave the peace, inasmuch as mine is marred, be-Latter-day Saints to judge. The cogitations | cause I cannot follow somebody else's fashion." Such little, trifling, contemptible, frivolous things cast a dark shade over their feelings, and the first thing they know they give way to a revengeful, vindictive, blacksmith, the carpenter and even the wicked spirit, which leads them to destruction.

Now, I will go back again to my text,whether we should exact the injunctions I mother, four, eight or twelve children, as have named of the Saints before gathering, fashion only to gain the feelings of the peothe case may be. They are Latter-day or whether we should not? I leave it to Saints; they wish to gather to Zion and to the people, for I do not care much about it, enjoy all the blessings of Zion; they are for the simple reason that I do not know anxiously waiting for every gift and bless- enough to decide, and yet I know as much ing God has in store for the faithful, and to as anybody else. I might pick up this man he numbered with the Church of the First- and that woman, and this family and that horn; but when they reach here, if we go family, and leave others because I might know nothing, he would as soon wear a into their houses, we shall very often find, not think them worthy, when those who if they have the means to do it, that they are left behind would probably stick to the will perfectly soak their systems with ten faith, while those who are gathered might

knowledge and the power I would never day before; but I have not really said what can enlist their feelings and interests in gather another member of the Church who I wish, and whether I shall be able to ans-would apostatize; but I have not this know- wer my own feelings with regard to our mothers and daughters in Israel have betwear my home made a great deal, but I have not got it on to-day; if I could only Ploughs, # # ledge. I cannot say to a man, you stop success in our co-operative system of mer- ter judgement, and they do know more Wheelbarrows, " HOME MANUFACTURE and let your family come to Zion. I can- chandising I do not know. I want to say than females in the world. They do under-not say to a woman, you stop where you to the Latter-day Saints we have wrought stand the true principles of comfort, and get my wives to say, "Brother Brigham, Shovels, " GREAT COMPETITION your home-made is very nice, and we should Crowbars " are, you are in the faith now, but if you ga- wonders. It was observed here by one of how to adorn their persons so that they ther you will apostatize; but your husband the brethren that to guide the minds of the may present an attractive appearance like to see you wear it," I should certainly wear it. HAVING a complete stock of material on hand, I am prepared to make to order every quality of BOOTS and SHOES at prices which will defy Eastern Competition. I am determined to sell CHEAP as the CHEAPEST for Cash or Produce. A sure fit and periest sat-isfaction warranted to all who may favor me with their patronage at my Custom Made Boot and Shoe Shop, at the sign of the Ukah Boot and Picks, wear it. ULL Blankets. may present an attractive appearance Pails. and family can gather, they will stick to the people and to govern and control them is a 2. 7 11 to their husbands, families, friends and neighbors; and if we can make them be-When the first merchants came here I faith. I cannot say this, I have not the greater miracle than to raise the dead. foresaw all that we have passed through. I power, and hence we see many after they That is very true. The Lord Almighty lieve this, I reckon that, by and by, they knew the foundation was laid for the desarrive here, turn away from the holy com- could resuscitate a corpse lying before us a will begin and make fashions to suit themtruction of this people if they were fostered Cups, mandments. I do not know but what it thousand times easier than He could conhoe Shop, on Second Bonth Street, op selves, and will not be under the necessity here, and I know so to-day. We have turn of sending to Paris or to the East to find ed the current, and we are controlling i here, and I know so to-day. We have turnwould be perfectly reasonable to make ev- trol the congregation in this house. He AUGUSTUS JOHNSON. has the material on hand, and He knows ery man and woman, before leaving their out the fashions or to find out whether they and the sisters are helping us. Now, sis- June 3, 1869. shall make their Grecian bends one-half, ters if you will continue to help us, and native lands, covenant before God to ob- every process, and He could give life to a serve the Word of Wisdom, let liquor alone, lifeless being, with ease, by the elements use no language unbecoming a Saint, and, He would operate upon and with. This is Stoves Saunders, Stoc two-thirds or one-third as large as in New will trade with none but Latter-day Saints, York; or whether they shall cut a frock so just hold up your hands. [The vote was in a word, live their religion after arriving a great miracle in our estimation; but it here. Whether it would be reasonable and consistent to lay such injunctions on the causeHe knows precisely how to do it. There think that, after a while, they will consider that if we did not go to see the women they are the women they the own DETWEEN the Warm S gs and this City ng a number of small of ALLEY CLER ner can have the above by people before assisting them to gather I do is no miracle to any being in the heavens that they know a little of something as well would come and see us; but we are so anxi- this Office. d159-tf alt.d

and women before they are gathered, that righteously that is what they would not do. they will be Saints indeed afterwards; but But anything on the face of this earth to remove power and influence from the Latter-day Saints, and to remove them from have been able to check this, and it is for our advantage. Many of us have suffered been broken up five times and left a handsome property, and have taken the spoilcould. I do not want to see these things enacted again. I know how to avert them-If the people will harken to the counsel which God gives through His servants, they will never experience any such thing again; but if they will not, they will, per-sand or two thousand to put in, to stand fess to be righteous and are not; the simple, with the hypocrite and the wicked. I am thankful to God that the ears of the Latterday Saints have been open to hear and their hearts open to receive and act upon good counsel as far as they have been.

another channel, you would have seen

The sisters in our Female relief Socie ties have done great good. Can you tell the amount of good that the mothers and daughters in Israel are capable of doing? No, it is impossible. And the good they do will follow them to all eternity. If we get the sisters on our side with regard to trading in stores, with regard to donations, or with regard to improvement we have gained all that we can ask. What do men care about fashion? You will not find one man in a thousand that cares anything about it. Men have their business before them, and their care and attention is occupied with that. You will find that the farmer, the merchant, where it not that he is compelled to appear decently in society-care nothing about fashion. They want the dollars and the dimes. The lawyer cares nothing about ple and have influence over them that he can bring them one against another so that he may get their dimes; that is all he cares about fashion. The doctor cares nothing about fashion. If he can make the people believe that he knows it all, and that they hat with a brim six inches wide, and the crown, an inch and a half high, as he would wear one with the crown six inches high

Master, is a question. I think if I had the I spoke a little here yesterday and the this and that lady is dressed. But if we

The capitalists may say "What are we to do with our means?" Go and build factories and have one, two or three thousand spindles going. Send for fifty, a hundred, or a thousand sheep and raise wool. Some of you go to raising flax and build a factory to manufacture it, and do not take every advantage and pocket every dollar that is to be made. You are rich and I want to turn the stream so as to do good to the whole community.

I am delighted every time I hear a company say "we do not want your capital, we THE firm of N.S. Ransohoff & Co. has this day have plenty." I know what to do with persons having claims by note, or otherwise, mine. I have been the means in the hands against the firm are hereby notified to present of God, of starting every woollen and cotthe same within thirty (30) days from date to ton factory there is in the Territory, and Conrad Prag & A. Gans, at Salt Lake City, Utab almost every carding machine. We are Ter., who are alone anthorized to settle the same and to collect all debts and claims du going to build a large factory at Provo. the firm. Some say we have not wool to carry on the Ali persons indebted to said firm are requested to call at Prag & Gans' and settle their accounts business, Yes, we have, and we have plenty of capital. Suppose we send to the immediately. States and buy a hundred thousand or five hundred thousand pounds of wool; we are as well able to do it as others; or suppose Salt Lake City, May 8, 1869. we send to California or Oregon and buy fifty thousand pounds of wool, and ship it on the railroad and work it up. Will the people wear it? Yes, just as quick as we get the women to tell their husbands to wear home-made instead of broadcloth. they will do it. I would not even wear out the cloth that has been given to me were it not that my wives and daughters want me.

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WO CONTINENTS, America and Europe and AMERICA with the UNITED STATES portion on an IMMENSE SCALE. Farmers, Mechanics and Freighters Colored-in 4,000 Counties. and coffee, and are perhaps chewing tobacco apostatize. I do not know how to do any If they were to say "Brother Brigham, and the brim an inch and a half wide. He and doing a little tippling, a little swearing better than we are doing, unless the Lord wear your home-made, we like to see you cares no more for fashion than that, if he ali Railroads to date, and the latest sitera in it," I would give away my broadcloth, and so on. This is the way with some who reveals it. I will say to the brethren and all Railroads to date, and a States. These in the various European States. These can only get the purses of the people, that were gathered last year. Now, whether it sisters we are ready to receive your dona-UTAH but to please the dear creatures I wear alis all he cares for. I speak now in general is better to leave such people to die in the tions. Open your hearts and your purse thith in their native lands, or to bring them strings. I leave this matter now for your most anything. Only let us get the sisters means of the Barr terms, for there are exceptions in every into this mind, and home-made clothing will soon become the fashion throughout eye. County Rights and large discount gives CAN FIND ALMOST EVERY ARTICLE THEY WANT class. It is the ladies who care for fashion. here to apostatize and deny their Lord and action. the Territory. I had a present sent me the other day of some home-made linen for a coat, and I calculate to wear it this summer, I They are looking continually to see how Second-Hand Stoves, very cheap, Boor Trimmings, Nalls, Glass, Sash. Deors, 四時 百世市 Mulves & Forks, Plates, / / AL And almost every article needed for House-keeping, Farming or Freighting. MERCHANTS And Peddlers can secure Bargains by calling at O. C. SMITH, Agent, ECHO CITY, BATU DESCRIPTION UTAB