

proceeded to business, and it being a popular meeting, the voice of the majority was against the views of the clique that called it. The affair may be called a good joke of the people's, or a huge blunder on the part of the "Liberals." Guess it was both. If they didn't want the crowd they should not have invited them, and having brought them together, they should have expected that the biggest vote would run the meeting. Now, that is a solid foundation for their charge of disturbance, is it not? It is the one case of the kind to which they can refer, and it occurred in this one city. That is all there is of it.

We candidly consider that they have had too much liberty, for it has run to the full extreme of license. The people here, being unpopular in the country, have been unwilling to do anything that could be construed into an act of intolerance, and have therefore borne from some of the vilest scamps that ever drifted into a new country, dubbing themselves "Liberals," provocations that in any other portion of this western slope would have resulted in the disfigurement of a tree-bough or cross timber with their worthless cadavers.

Free thought has been expressed in free speech and free printing in Utah, far beyond the limits of law as well as of common decency. And now those who have indulged in slander and abuse to the full extent of their cultivated ability, without chastisement and generally without reply, have the impudence to inform the public that "in some parts of Utah they have acquired the right of free discussion." In an international competition for the "cheek" championship, the Utah "Liberal" club would take the medal from all creation.

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY, SEPT. 17.

Rain.—A gentle rain set in last evening, and has continued at intervals during the day. The clouds still hover as though promising more.

Immigrants.—By telegram from Wm. C. Staines, we learn that the company of Saints which left Liverpool per steamship *Nevada*, on the 4th inst., arrived at New York yesterday, and left for the West to-day. All well.

Earthquake Shock.—Some of our "oldest inhabitants" experienced a slight shock of earthquake last night, shortly after 10 o'clock. It shook houses and articles of furniture, turned some persons slightly ill, and the sensation produced is compared to an electric shock.

Gone South.—Mr. D. M. McAllister, representing the Z. C. M. I. Shoe Factory, left for Sanpete this morning. He will fill the engagements made by Mr. C. S. Burton previous to his accident. We commend "Mac" to the good people of the south. They will find him a pleasant gentleman.

A Bad Fall.—One day last week a little son of Judge W. N. Dusenberry, of Provo, met with a serious accident by falling headlong from a horse he was riding, and which stumbled and rolled over in the street. The boy was picked up in an apparently lifeless state where he had fallen, and it was found that his fall had caused a concussion of the brain. He was unconscious all night and part of the next day, but is now thought to be in a fair way toward convalescence. So says the *Enquirer*.

Sunday School Picnic.—From L. A. D., who writes from Hebron on the 3d inst., we learn of a pleasant picnic enjoyed that day by the united Sunday schools of Hebron and Clover Valley, on invitation of Bishop Thomas S. Terry, at the farm of Brother Edwin Hamblin, on the head waters of the Beaver Dams, about 20 miles from Hebron and half that distance from Clover Valley. At 1 p.m. the Hebron party arrived at their destination, where they found the other assembly awaiting their coming. A fine feast was set out in a willow grove, to which all did ample justice, and at 3 o'clock, meeting was called. The combined choirs rendered a hymn; prayer was offered, and the congregation was addressed by Bishop Terry, Superintendent Lyman L. Wood, of Clover Valley, and Superintendent C. W. Huntsman, of Hebron.

From 4 to 6, the interval between the close of the meeting and an eve-

ning dance, various amusements held sway. Music for the ball was furnished by Capt. Jefferson Hunt and Richard Roscoe, the dance closing at 11 p.m.

Woman's Exponent.—The *Exponent*, for September 15th, to-day, presents its smiling face for our inspection. One of the leading articles is the editorial, "Visit of President Hayes and Party," well worth reading, and another that is prolific of good instruction is "Babyhood," by Hannah T. King. Helen Mar Whitney continues her interesting "Life Incidents," and the serial entitled "Pen Sketch of an Illustrious Woman," is also prominent. A selection from the *Woman's Review* is called "Xantippe—A Fragment." Kate presents us with some graphic pictures on "Married Life," very realistic no doubt, Jenny Jingle furnishes a gem of an essay on "Shaking Hands," and Salaome gives us a valuable lot of good "Home-spun Talk." Other short prose pieces and the usual correspondence fill in very nicely. The only poetical contribution in the number is "A Mother's Address to Her Children," written by Emily H. Woodmansee, for Sister M. I. Horne, and addressed by the latter to upwards of 50 of her children and grandchildren, at a recent family reunion at the old homestead. It is happily written and very suitable to the occasion which called it forth.

The Situation at Beaver.—Mr. S. A. Kenner, of Ogden, returned last evening from his three weeks' trip to Beaver. He says there is a good opening for legal practice in that county, and he will probably take advantage of it and settle there. He confirms the report of Boreman's contemplated resignation of his position as Judge of the Second District Court. His honor announced from the bench last Tuesday that the present term was his last in the district. This is a move that will be hailed with delight by the great majority of the people. No lawyer, who is not a radical "Mormon" eater, has the least show with Boreman on the bench. The Coombs contempt case will go over to the next term. It is believed that Boreman has already sent in his resignation, but it is yet uncertain who is to be his successor in office. As stated last evening, the retiring Judge will come to this city to assume the legal business of Tilford and Hagan, whose clients, it is needless to add, are henceforth worthy subjects for commiseration. Respecting the resolution of the "Liberals" to refuse to pay taxes on account of being defeated in the recent election, Mr. Kenner says there is a break all along the line. One of the principal mining companies of the south, the Horn Silver, has just paid \$1,500, their entire tax, which was promptly sent by return mail of that which carried the notification. The "Liberals" have found that the county officers mean business, and have wisely decided that it is more economical to pay their taxes now than stand the additional expense of a lawsuit, which would inevitably result in their defeat and the yielding up of the tax money eventually. The Horn Silver Company and others who are following its example, are to be congratulated for their good sense in submitting to the just requirements of the law.

FROM SATURDAY DAILY, SEPT. 18.

Still It Comes.—The rainy season is fairly inaugurated. Sprinkles, drizzles, showers and clouds since Thursday evening.

For Richfield.—Sisters E. R. Snow, M. I. Horne and B. W. Smith will leave for Richfield on Wednesday morning next, for the purpose of attending the Ladies' Stake Conference, which convenes at that place on the 27th inst.

Sugar Making.—Arthur Stayner, Esq., of Farmington, is erecting furnaces and putting up machinery with the design of experimenting in sugar making this fall. That's right. There is a standing premium of \$2,000 for the best 7,000 lbs. of home-made sugar manufactured in Utah, offered by the Territorial Legislature.

A Novel Idea.—Sister Sarah M. Kimball, secretary of the Relief Society Territorial organization, is the author of the following interesting idea: It is to collate from her friends a variety of literary mementoes and specimens of home art and deposit them in a strong box, which is to be opened 50 years from now. Th-

articles are to be addressed each to the oldest member among the family descendants of the one who places it in her keeping, and the box is to be opened by Sister Kimball's successor in office.

Tooele Items.—The county convention of Tooele County, at which delegates are to be elected to attend the Territorial Convention on the 7th prox., will be held on the 27th of this month in Tooele City.

The Relief Society of Batesville was organized on the 13th inst. by the presiding authority of that ward, assisted by Sister E. R. Snow. The president is Sister Charlotte Hilstead.

Dry farming has been very successful in Tooele. On the farm of Brother John Tate, near the outskirts of the city, some very fine wheat and corn have been raised this season entirely without irrigation.

The "Contributor" Bound.—The first volume of the *Contributor*, nicely bound in cloth and leather, is now from the bindery and ready for sale. It makes a handsome book of 288 pages of choice reading matter, elevated in tone and rich in variety. Its contents are indicated by a neatly arranged table, in which the various articles follow alphabetically, and are well known to all subscribers who have taken the numbers through the past year. To those who have not read the *Contributor*, we can recommend the bound volume as something worth perusing and possessing. To those who have perused it, it recommends itself. The book sells for \$2.50. A few copies remain undisposed of and may be had at the office of the editor and publisher, Main Street.

Foreign Items.—An interesting letter from Elder Francis Cope, in Liverpool, to Elder Joseph Bull, sen., of this city, has been kindly handed in by the latter for our perusal. We glean from it a number of good items:

The elders in the missionary field were very energetic, and a good work was being done in outdoor preaching. Baptisms were quite frequent. Elder Cope had recently baptized his brother, with the latter's wife and daughter, on the anniversary of the departure of himself from Birmingham for Utah, years ago, and through these conversions another brother and his family had been induced to attend the Saints' meetings, and would perhaps ere long, also join the Church.

Reports from the various conferences throughout Great Britain were very encouraging. President Budge had been absent on an extended visit to the continent, but was expected back soon.

Since the Saints were shut out of Wavertree Park, they had held meetings in what was known as "Shiel Park," where they had good, attentive congregations, until the Sunday previous to writing, when a set of religious fanatics, and their adherents, broke up the meeting. The elders were not dismayed, though, but intended going again and again until the people drove them away.

The *Star*, under the practical and successful editorship of Elder John Nicholson, was much appreciated by the saints and a number of strangers who subscribed for it.

Of late there had been some heavy floods and other disasters, which were awakening the people to a sense of their situation; testimonies more powerful than the humble pleadings of the elders, to convince the masses of the controversy which God has with the nations.

FROM MONDAY'S DAILY, SEPT. 20.

Postmaster Appointed.—Nelson Merkely has been appointed postmaster at Cedar Valley, Utah County.

Dalton the Murderer.—Dalton, the murderer, has been brought back from Beaver to await his trial, which will take place in due time in the Second District. He is in the Penitentiary.

The Sisters' Conference.—The Sisters' Quarterly Conference of this Stake will be held in the Salt Lake Assembly Hall, Friday and Saturday, the 24th and 25th inst., the meetings to commence at 10 a. m. and 2 p. m. of each day. A general attendance of the ladies is requested, and the brethren are also cordially invited to be present.

The Spanish Fork Outrage.—Saturday's Provo *Enquirer* gives particulars of the trial of Isaac L. Shepherd, aged 19, charged with violat-

ing the person of Matilda Holm, aged 15, on the 25th ult., while on their way to a party, two or three miles from Spanish Fork. The trial took place before Justice John Moore, last Tuesday. The details are unfit for publication. The testimony of the complainant was very strong against the defendant, but was unsupported by other testimony, and after the alleged outrage she went to the party with the defendant and danced once with him, fearing, as she said, she would lose her way home, if she went alone. She exhibited her dress torn in the struggle with Shepherd. The defendant stoutly maintained that what took place was by her consent and in fulfillment of a promise she had previously made, which, however, there complainant vehemently denied. Joseph Tibbitts testified to the defendant's admitting to him that he had seduced the girl. Justice Moore considered that there was not sufficient proof to sustain the accusation and so discharged the defendant from custody. It is a shameful case whatever the real facts may have been.

A Good Man Gone.—The following telegram was received in this city Saturday evening:

PARIS, Idaho, Sept. 18, 1880.

President John Taylor, Salt Lake:

Bishop Jonathan Pugmire died suddenly to-day about 4 o'clock p.m. He ate his dinner and seemed well; he died in a few minutes after.

C. C. RICH.

The sudden blow will cause sorrow to the hearts of many, for the deceased was widely known and highly respected. He was a member of the Church when a very young man, was in Nauvoo at the time of the martyrdom and performed faithful service in the defense of that city from the mob. He was full of integrity and eminently trustworthy. He was one of the Mormon Battalion, and came to Utah at an early day. He was for many years foreman at the Church Blacksmith shop, and also the Bishop of the 7th Ward, previous to his moving north. For several years, and at the time of his death, he was Bishop Edward Hunter's agent in Bear Lake Stake. We withhold further items of his career, awaiting the arrival of particulars of his death from his family and friends in Idaho.

A Double Birthday.—Yesterday, about four o'clock, there was a happy gathering of a portion of the family and a few friends of Apostle Orson Pratt, at the residence of his wife Juliett in the 17th Ward, to commemorate his sixty-ninth birthday and also the fiftieth year of his baptism into the Church of Jesus Christ of Latter-day Saints.

Among the guests were President John Taylor and Apostle Joseph F. Smith.

A very nice supper was prepared and partaken of at about 5 p. m.

During the early part of the evening, the following remarks were delivered by Brother Pratt's son, Laron:

Dear and Honored Father:

To-day you have attained to the goodly age of 69 years, lacking one year of three score and ten, which in these modern times is generally considered the common full term of our mortal life.

As I am the oldest one present of all your children in the Church—I was baptized therein just 25 years ago this fall—I thought it would be appropriate for me to give expression to a few sentiments.

Fifty years ago, you (then a youth of 19 years) joined the Church of Jesus Christ of Latter-day Saints, in which the greater part of your life has been spent, and in which you have labored with sterling integrity and a zeal that would make you worthy to be ranked among the prophets and patriarchs of old, and in which you have endeavored to disseminate and advance the principles of the gospel as it existed in ancient times. It must be a matter of gratification and proud satisfaction to you to remember the long vista of years that have elapsed (half a century) since you became a member of the Church, in which the mercy of God has spared you to accomplish all that you have done, not only to thousands of the living human race, but thousands of the dead. And your posterity will arise and call you blessed. What a joy and a blessing it must be to you in your declining years to look back upon the purity of a well spent life, and the inestimable good you have been able to do your fellow-creatures, and to reflect that you have not done all this for your own sake or aggrandisement, but for the glory of God.

You have a large and rapidly increasing posterity now living. You have 16 sons and 16 daughters; of these, seven sons and eight daughters are married, and about 40 grandchildren, all living.

No doubt I shall echo the heartfelt wish of my brothers and sisters when I say, GOD BLESS YOU, father. May you be spared to us to see many happy returns of the day; and may we all try to emulate the virtues and be as firm and staunch to the principles of life in which our worthy father has set the example.

The occasion was enlivened by violin music from W. Weihe, a son-in-law of Elder Pratt, and with piano pieces by two of his little daughters, as well as songs by others present. Brother Milando Pratt, another son, in behalf of himself and brothers and sisters, presented to his father a large family record of 600 folios, adapted for the recording of the names and historical sketches of the living and dead. Apostle Pratt then made some interesting remarks, of which the following is a brief synopsis:

He felt to thank his children for the interest they had taken in a family record wherein the names of his ancestors and descendants, and events that transpired among them, could be recorded and handed down to his posterity. He would take great pleasure in recording them. About 3,000 of his dead kindred had already been officiated for. He had often prayed that he might live to see the winding-up scene and to do good on the earth and preach the gospel to many, but when he had to encounter the vicissitudes and infirmities of age his faith wavered and he sometimes thought that he would not realize his desire to the fullest extent. But if he should pass away he wanted his children to continue on and fill up the record. He prayed that the blessings of the Lord might rest upon his posterity, and more especially upon his male descendants, that the Priesthood might continue with them with all its keys and blessings, throughout time, and eternity. He felt grateful to his Heavenly Father for his numerous family in the patriarchal order. He knew not, until the present moment, that the record was to be presented to him by his children. It made him feel doubly happy, in its presentation, to see them take so great an interest in that which he had contemplated for so many years.

President John Taylor then made a motion that all the proceedings be published in the Record, and handed down to future generations as an account of an interesting event that happened in this generation.

During the evening President Taylor sang the beautiful hymn, composed by himself, entitled: "Joseph the Seer," which added much to the happiness of the occasion.

Altogether it was a rare and pleasant gathering, much enjoyed by all present. With hosts of other friends, we extend our earnest congratulations to brother Pratt, coupled with a heartfelt wish that his future may be as happy and peaceful as his past life has been useful and honorable, and that he may live to realize the righteous desires of his heart in this probation, and eventually be sanctified and exalted as he richly deserves, in the eternal life that is to come.

A STRANGE PEOPLE.

You know that there are strange people in our community—we say strange, because they seem to prefer to suffer and pass their days miserably made so with Dyspepsia and Liver Complaint, Indigestion, Constipation, and General Debility, when SHILOH'S VITALIZER is guaranteed to cure them. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City, Utah. 1 ds

Five Hundred Thousand Strong.

In the past few months there have been more than 500,000 bottles of SHILOH'S CURE sold. Out of the vast number of people who have used it, more than 2,000 cases of consumption have been cured. All coughs, croup, asthma and bronchitis yield at once, hence it is that everybody speaks in its praise. To those who have not used it, let us say, if you have a cough, or your child the croup, and you value life, don't fail to try it. For Lame Back, Side or Chest, use Shiloh's Porous Plaster. Sold by Z. C. M. I. Drug Department, Wholesale and Retail, Salt Lake City, Utah. 1 ds