# DESERET EVENING NEWS.

TRUTH AND LIBERTY.

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## THE DIVINE AUTHENTICITY OF THE BOOK OF MORMON.

BY ELDER W. H. H. SHARP.

(CONCLUDED.)

NO. XII.

The especial notice which has been given to the grand step which terminates the measurement of the grand gallery of the "Pyramid of Gizeh," has called forth the following admission from one of the prominent writers upon the symbolism of this step, the author of "A Miracle in Stone," Joseph A. Seiss, D. D., and Pastor of the Church of the Holy Communion, Philadelphia, Pa.:

"As a matter of historical fact the Christian dispensation followed immediately on the Jewish economy, of which it is the crown and completion * * * The Christian dispensation also has a fixed limit: It is to terminate with the coming again of the Lord Jesus to judge the quick and the dead. * * * And that coming of Christ to end this age is everywhere presented as impending — as a thing which might occur any day. All this is likewise symbolized in the Grand Gallery of the Great Pyramid. Its termination is as distinctly marked as its beginning, and even the impendingness of the end is not overlooked. Its south or further wall leans a full degree and overhangs its base as if it might fall at any moment * * * And here we have it most evidently symbolized next after the end of the Grand Gallery. Then the passage becomes low again, for the church, as such, has ended its career. Then the 'granite leaf'—a great, frowning double stone—hangs in its grooves, beneath which every one who passes in must bow low, exhibiting a most impressive picture of the 'great tribulation' of the judgment period. * * Accordingly, following the floor line of the Pyramid's Grand Gallery, towards its upper end we come to a grand step, three feet high. * * Beyond this step there is no further ascent. The great stone which forms it is also the weakest and most fractured and dilapidated of all the stones in the whole passageway of the Grand Gallery. It shows a marvellous rise, but an equally marvellous absence of solidity and strength. It is the image of brokenness, feebleness, and the want of firm texture. It seems as if crumbling away under the feet of those who stand upon it. And this again most strikingly accords with the poor, rent, weak and wasting character of the Christianity of our times, though they be times of universal evangelization. * * It is a very infirm and shattered Christianity, with but little solid substance left, and incapable of enduring long. Thus, there is scarce a feature of our dispensation, from the birth of Christ till now, or that is anywhere foretold of its end, which is not symbolized in the Grand Gallery of the Pyramid of Gizeh."

This gentleman further says: "In the case of the Great Pyramid, is found no interpretation, because it was part of the intention that it should have none; and because, according to its purpose, it would have been out of time and place to have one till the period for which its great message was meant, had arrived. ("Miracle in Stone," page 132, 133, 134, 135, 136 and 268.)

This great message, I claim, was the setting up of the Church of God upon the earth, with the fullness of the gospel as is found contained in the pages of the Book of Mormon and the hidden light of the Pyramid of Egypt, like that of the slumbering, hidden, ancient cities of America, was indeed designedly kept from the knowledge of mankind, until the true gospel trump should sound, and a prophet sent to proclaim it. And again, one can surely see the purposes and wisdom of God in so ordaining things. Who believes in the mission of Joseph Smith? Who accepts the proclamation of the coming forth of the Book of Mormon as the forerunner of the personal reign of the Savior? But few. What excuse then will the world of enlightened and civilized mankind have, when the scientific men of the age enter into the investigation of the Pyramid of Gizeh, and their minds touched by the inspirational influences of the Supreme Being, who personally—by the power of the spirit of revelation—directed its entire construction, and caused to be written in a symbolism not then known, but now revealed, the ushering in of this last dispensation, bearing a prophetic history, with its hundreds and thousands of corroborative evidences—the Book of Mormon, and at whose head, as a prophet of God is the name of that man, the martyred Joseph Smith. A man chosen and named, three thousand four hundred and thirty odd years before he was born—for such is the fact, and is so recorded in the Book of Mormon by Nephi near 600 years B. C. who informs us that when his father Lehi examined the brass plates he found them to be the original five "Books of Moses," which contained a history of the creation and a genealogy of his fathers, as also the great prophecy of Joseph in Egypt who was the son of Jacob or "Israel," and before his death in blessing his (Joseph's) seed, he prophesied that in the "last days there should one arise, a descendant from his loins, and that his name should be called Joseph, which also would be the name of his father. Joseph of Egypt died close on to 1635 years B.C. Joseph Smith was named after his father, and was born in the year of our Lord 1801. And just so sure as he was so named centuries before he was born, which information has been imparted to us by revelation from God, through the divine Book of Mormon, so also, just as sure, does the history, which is the symbolism of the Pyramid of Gizeh, go to confirm his coming forth, and the commencing of the time that all the holy prophets and inspired men have spoken about, and looked forward to with joy—the dispensation of the fulness of times. The symbolism of the pyramid, upon this especial point, develops much more, but space at this time will not admit of the many remarkable quotations which I have accumulated during the last ten years, from authentic and scientific writers, who have so beautifully read the symbolism of the Great Pyramid of Gizeh, and who so unintentionally confirm the organization of the Church of God, its rise and progress these last (near) 50 years, and its final triumphant and most glorious reign.

The close relations which the symbolism of the Grand Gallery have to the age of the world on both the eastern and western hemispheres, are most remarkable, especially so in that age beginning with the Christian era, and closing with the year 420, which relates to the historical scenes that the ancient Nephites, or inhabitants of the continents of North and South America (the western hemisphere) passed through.

One of the most important and conclusive evidences of the divine origin of the Book of Mormon consists in the perfect order of its coming forth. Having so far but slightly touched upon the order of its coming forth, I will call the attention of the reader to the following important and admitted testimony of some of the most learned and popular writers and theologians that have reached over the period from the fourth century of the Christian era to the year 1830, and more particularly during the last two or three centuries.

In many respects their admission is singularly conflicting with the claim which Christianity puts forth, as coming direct from Christ and his Apostles. This admission is summed up in the following words: "That the world has been without a prophetic voice; that the gifts and blessings that were once in the church were lost; no priesthood with 'thus saith the Lord;' administration of angels unknown; and not one with authority from God to administer in the ordinances of the Gospel."

This admission comes from the prominent divines in the Church Church of Rome, or Catholic hierarchy, down to John Wesley, the founder of the Methodist denomination, and from from divines of more modern dates. This brings the subject of the divine authenticity of the Book of Mormon to the following questions: By what order of Priesthood is it arranged, and by what order of Priesthood was it introduced? Under whose hands was Joseph Smith ordained, and by whose authority did he claim to have power to again introduce the gospel of the Son of God, with its former gifts and blessings? The Book of Mormon, in its historical arrangement, begins with the Prophet Lehi, who prophecied at Jerusalem in the first year of the reign of Zedekiah, 600 years B.C., and who was commanded by the Lord to leave that land and was brought to the land of South America, when the first thing the Prophet did (and those who were with him) was to build an altar, and offer sacrifice under the law of Moses, which was strictly kept until the personal visitation of the Lord Jesus Christ, which took place 635 years after Lehi left Jerusalem. This law of Moses was arranged under the Levitical or Aaronical Priesthood, and was done away when Christ personally appeared, in the land of Bountiful, to the Nephites, when he choose 12 Apostles, conferred upon them the High Priesthood, called the Melchisedek Priesthood, which Melchisedek priesthood continued with the people by a succession of Apostleship, until 385 years after the Christian era. Thirty-five years after their great overthrow at Cumorah, their last prophet Moroni, closed the history of their times, and deposited the same in the Hill Cumorah, and it was this same Moroni who delivered them to Joseph Smith and during the translation of these plates, the Book of Mormon, the Lesser Priesthood (the Aaronic) was conferred upon Joseph Smith and Oliver Cowdery (who was with him at the time) by a literal descendant of Aaron, and who held last, the keys and authority of that priesthood. This personage was John the Baptist the forerunner of Christ. In conferring this priesthood, this personage laid his hands upon Joseph Smith and Oliver Cowdery and ordained them, in the following language:

"Upon you, my fellow servants, in the name of Messiah, I confer the Priesthood of Aaron, which holds the keys of the ministering of angels, and of repentance, and of baptism by immersion for the remission of sins, and this shall never be taken again from the earth until the sons of Levi do offer again an offering unto the Lord in righteousness." And thus in the commencement of this great Latter-day work, is the same order of arrangement and ordination as was in the former dispensation of the gospel, under Christ and his apostles. Some time in the following month of June the Melchisedek priesthood was conferred upon these men by those who last held it, Peter, James and John, and under whose direction the Aaronic priesthood was conferred by John the Baptist. The Melchisedek priesthood holds the keys of laying on of hands for the gift of the Holy Ghost and again do we see the perfection of the arrangement and order of the coming forth of the Book of Mormon, the restoration of the the fulness of the gospel and the true descent of priesthood.

Sacred history, ancient or modern, fails to produce any authentic testimony that the quorum of the apostles in the eastern hemisphere was kept entire from century to century or that Peter, James and John upon whom Jesus especially conferred the keys of the kingdom, even ordained or conferred those keys upon a successor. But history has on the other hand confirmed the great apostasy and overthrow of the church, and death of the apostles. Peter was crucified with his head downward, at Rome; Andrew, his brother, was tied by cords to the cross, and, after lingering two days, died, being crucified in the city of Petris in Achais; James, surnamed the "Great," fell an early martyr, being beheaded by Herod, at Jerusalem; Philip, after being scourged, was hanged up against a pillar, at Hicrapolis, a city of Phrygia; Bartholomew suffered death at Albanople, in Great Armenia, by being flayed alive; Matthew suffered martyrdom at a city of Ethiopia, called Nadabar, by being slain with a halbert or sword; Thomas was killed while at prayer near the city of Maliapous, the metropolis of the kingdom of Coromandale, near the mouth of the River Ganges, East India; James the "Less," son of Alpheus, was thrown from one of the pinacles or wings of the Temple, but not being immediately killed, was stoned and finally beaten to death with a fuller's club; Simon, called Getotes, was crucified in Persia; Mark was dragged through the streets of Alexandria, in Egypt, until he expired; Luke was hanged upon an olive tree, in Greece; John, the beloved Apostle, was last seen at Ephesus, during the reign of Trajan, and as he was then near 100 years old, was supposed to have died there, but which supposition, however, is not correct, for he was still alive in the year 1829, and conferred the keys of the priesthood of the holy apostleship upon Joseph Smith, and on divers occasions communed with him. This apostle is the same whom Jesus loved.

The Book of Mormon therefore is confirmed by evidence, from every source, from that which comes from the heavens, and from that which comes from the ancient ruins of Egypt, and America and the islands of the seas. The Toltec and Mexican, the Peruvian and Chilian histories produce hundreds of historical revelations confirmatory of its divine origin, and the legends connected with those histories point to the restoration of their *lost or buried record or book.* The prophetic pages of that "book," the Book of Mormon will be fulfilled, and the light and knowledge which has been locked up in the dark night of the past unprophetic age, will illuminate the scroll now being filled up, which is a history of the nineteenth century of the Christian era.

No other book can claim such divinity, handed down through a prophetic lineage—buried in the earth by command of God, kept untarnished from the corroding wastings of time, a silent sleeper for 1,407 years, and by the providence of God resurrected unto newness of life! No other history is so shrouded in divine raiment, whose purity has continued unsullied from its beginning to its end. Let all the earth rejoice and give the praise unto God, that this the 19th century has been presented with such a historical work, that this age of literature and intelligence has been so blest, and that America has been the mother of such a son, whose name will shine in all future ages as the one whom God honored to bring forth the Book of Mormon, establish his church and kingdom and prepare the way for the personal advent of Christ, and who sealed his mission with his blood—the martyred Joseph Smith.


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H. O. STEARNS,

dtf MAIN STREET


MUNICIPAL ELECTION!

Territory of Utah, } ss.
Salt Lake City. }

I, John T. Caine, Recorder of Salt Lake Lake City, do hereby give notice to the Registered Voters of said city, that the Biennial Municipal Election of Salt Lake City will be held in the several municipal wards thereof, on

MONDAY, the 9th day of FEB., A.D., 1880

For the election of the following officers for said city, viz:

One Mayor, One Recorder,
Five Aldermen, One Treasurer,
Nine Councilors, One Marshal,
And One Assessor and Collector.

To serve for two years and until their successors are elected and qualified to office.

PLACES OF VOTING.

First Municipal Ward, at the Ninth District Schoolhouse;
Second Municipal Ward, at the County Court House;
Third Municipal Ward, at Sixteenth District Schoolhouse;
Fourth Municipal Ward, at the Twentieth District Schoolhouse.
Fifth Municipal Ward, at the City Hall.

The Polls will open at one hour after Sunrise and continue open until Sunset.

Said election to be held, conducted and returns thereof made in accordance with the provisions of an Ordinance of said City, entitled, "An Ordinance Regulating Elections and providing for the Registration of Voters," passed November 18, 1879.

SEAL. In testimony whereof I have hereunto set my hand and affixed the Corporate Seal of Salt Lake City, this 24th day of Jan., A.D. 1880.

JOHN T. CAINE, Recorder.


NEW BOOKS!!

VOL. 2

OF

E. R. Snow's Poems

JUST PUBLISHED,

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Woman's Exponent Office,

Utah Commission Store,

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and the Lion House.

Price $1.20. $1.25. and $1.50

From the Factory to the Wearer.

Shirts of Superior Muslin, Extra Fine Linen Shield Bosom, French Yoke, and completely finished for

$7.50 A DOZEN!

Having completed arrangements with one of the largest Cotton Factories in the United States for an unlimited supply of Shirting Muslin, at extremely low prices, and having largely increased our facilities for the manufacture of Gents' and Boys' Shirts, in all styles, we have decided to make the following important departure from the course usually adopted by similar establishments, and replace our sales directly to consumers with the wearer, thus avoiding the enormous profits required by middlemen and the retail trade, and enabling us to make the following unprecedented offer:

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| 1 Dozen Shirts, Fine Linen Finished French Yoke Shirts, as above, | | $7.50 |
| 1 | " | " | 1.00 |
| 1 | " | " | 0.75 |
| 1 | " | " | 0.62½ |

An elegant set of solid gold plated Studs and Collar Buttons presented to each purchaser of Shirts.

We warrant these Shirts to fit as well as those in every respect, to be unbreakably and neatly finished, and equal in appearance to any $1.50 Shirt in the market.

In ordering two or three dozen of a size, we can furnish a variety of sizes and length of arm from one size to suit different persons, and in ordering by mail, send us a paper pattern of size and length of arm from which to cut, and we will guarantee a perfect fit. Remember that with open front Shirts you get the bosom cut square and full, and not pointed as with open front Shirts, and you get the same quality that is bought for elsewhere, and will be sold for one-half the money.

Linen Cuffs 25 cts. per pair, $2.50 per doz. Linen Collars, standing or turn down, 15 cts. each, $1.50 per doz. Colored Cuffs 40 cts. per pair. Colored Collars, standing, 30 cts. each, were 50 cts. Linen Bosom Shirts, Fine Linen Finished French Yoke Shirts, 50 cts. each, were 75 cts. Full Unbleached regular made extra heavy Shirt Linen 30 cts. per yard, $3.00 per doz. Linen Shirting, fine quality, 25 cts. per yard, $2.50 per doz. Wright's Patent Relief Web Suspenders 50 cts. per pair. Best Quality Unbleached Muslin 10 cts. per yard. Solid gold Scarf Pins 50 cts. each. Rolled gold plate, 1 inch Pearl or Diamond Shirt Studs, per set (3) $1.25. Rolled gold plate Onyx Sleeve Buttons $1.00 per pair. Rolled gold plate Gents' Vest Chains, $2.00 each. Ladies' Rolled gold plate Vest Chains, $2.00 each. Ladies' Rolled gold plate Bracelets, $2.00 each. Ladies' Rolled gold plate Lockets, $2.00 each. Ladies' Rolled gold plate Ear Drops, $1.00 per pair. Ladies' Rolled gold plate Finger Rings, 50 cts. each. Rolled gold plate Scarf Pins 50 cts. each. Rolled gold plate Sleeve Buttons, $1.00 per pair. Rolled gold plate Onyx Sleeve Buttons $1.00 per pair. Rolled gold plate Gents' Vest Chains, $2.00 each. Ladies' Rolled gold plate Bracelets, $2.00 each. Ladies' Rolled gold plate Lockets, $2.00 each. Ladies' Rolled gold plate Ear Drops, $1.00 per pair. Rolled gold plate Finger Rings, 50 cts. each.

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