

THE EVENING NEWS.

Wednesday.

Correspondence.

MONA, Oct. 29, 1869.

Editor Deseret News.—The President and company reached Lehi about two p.m. on Wednesday. After dinner we repaired to the Female Relief Society's meeting, which was addressed by Presidents Young and Smith and Joseph Young, son. Elders O. Pratt, Jos. F. Smith and A. M. Musser. Much valuable instruction was given and some ideas and facts quite new, were presented by President Young. Sister E. A. Snow and Zina Huntington, from the city, were present, and I understand, in the forenoon gave, the ladies of Lehi, much good counsel.

After meeting Elders Pratt and myself came forward to Pleasant Grove, where, in the evening, we had a very good meeting and a large audience. The remarks were very practical and seemed to be well appreciated. Elders Woodruff and Eldridge held a meeting at American Fork, while Presidents Young and Smith and Joseph Young, son, Elders Jos. F. Smith and George Dunford remained at, and held meeting in, Lehi.

On Thursday we all met again at Provo, where the two Brothers Young and Brothers Smith and Dunford remained for meeting at six p.m., while Brothers Woodruff and Eldridge came to Springville and Brothers Pratt and Musser to Spanish Fork, in which places good meetings were held. At six p.m. to-day meetings will be held at this place by Elders Pratt and myself, at Santaquin by Elders Woodruff and Eldridge, while the remainder of the party with President Young stop at Payson for meeting.

Judging from the terribly dusty roads there has been no rain in Utah or Juab Counties for a good while back.

The people are ever ready to welcome the President and his brethren, and do all in their power to make their visit in every respect pleasurable, while they listen with breathless attention to what is said. I feel that a great amount of good is done in these "visits." How pleasant it would be, and how much faster the work of reformation would go forward if the visits of the Presidents and Apostles could be more frequent than they are. I can see the good effect of these teachings in my semi-annual visits to the different settlements.

The folks of every settlement are busy in making molasses, threshing grain, husking corn and getting up their winter's supply of wood, for the prosecution of which the late weather is very propitious. I am given to understand that the yield of wheat is even greater than was anticipated, while the potatoes are turning out remarkably fine. Bishop Wilkin, of Spanish Fork, was telling us yesterday that these tubers in his place were never better and that in his patch they were "as large" said he, "as my foot." On examination we found, according to the St. Crispin gauge, his foot to be No. 8, so that many if not most of his potatoes were No. 8's.

Adieu for the present. Your brother in the gospel,

A. MILTON MUSSER.

ANECDOTE OF THE BLIND.—John Stanley, the musician, lost his sight when only two years of age. He had so correct an ear that he never forgot the voice of a person he once heard speak. An instance is given in which he recognized the voice of a person he had not heard for twenty years, who then accosted him in an assumed voice. If twenty persons were seated at a table together, he would address them all in their regular order, without being previously known to him. Riding on horseback was one of his favorite exercises, though it would seem a very dangerous one for the blind; and toward the close of his life, when he lived in Epping Forest, and wished to give his friends an airing, he would take them the pleasantest road and point out the most agreeable prospects. He played at whist with great readiness and judgment. Each card was marked at the corner with the point of a needle, but these marks were so delicately fine as scarcely to be discerned by any person not previously apprised of them. His hand was generally the first arranged, and it was not uncommon for him to complain of the party that they were tedious in sorting the cards. He knew the number of persons in a room when he entered it; would direct his voice to each person in particular—even to strangers, after they had once spoken; and would miss any one who was absent, and could tell who that one was.

THE LAW OF ADVERTISING.—In New York the other day the law of advertising was well elucidated. The publisher of a daily paper sued the Standard Life Insurance Company in the Supreme Court, before Judge Pithian, for a bill of \$173 on account of advertising. The company resisted payment on the ground that they had authorized but one insertion. There was no proof, however, of this. There was no order to that effect on the bill, and the company did not attempt to deny that they saw the advertisement contained in the paper and failed to countermand it. When an advertisement is received in a publication office without the number of insertions marked upon it, or the cost of insertion paid for at the time, the publisher can know nothing of the wish of the advertiser respecting the number of insertions desired, and as he can do nothing until advised by him whose business it is to attend to the minister, he can charge for every insertion given the advertisement until ordered out.—*Forney's Press.*

SHAW GASTHORN.—A woman was lately arrested in London who had been 300 times in custody for various offences, and convicted 100 times. On her last appearance she was sentenced for a month for being drunk and disorderly and wanting to fight anybody and everybody, which drew from her the threat, as she was leaving for the prison yard, that the next time she was convicted it would be for something. She probably fancies getting drunk to be one of the minor virtues, and was disgusted at the judge's lack of appreciation.

CHICAGO

AND
NORTH WESTERN
RAILWAY.

Shortest Line Between Omaha and Chicago.

The Old Established Line.

Trains and Stage Connections.

WILLIAM PALMER SHIPPING CARS

BETWEEN OMAHA & CHICAGO.

And makes sure connections of Chicago.

Two Daily Trains.

In connection with Trains on

UNION PACIFIC RAILROAD,

and makes sure connections of Chicago.

EASTERN AND SOUTHERN ROADS.

Through Tickets and all information in

the office of the General Agent, Mr. W. E. STRONG,

Ticket Agent, Council Bluffs & Omaha.

H. F. STANWOOD, Gen'l Ass't Agent, Omaha.

and others.

By obtaining the CHURCH MODELS, and learning to use them, which can be done in a very short time, any lady will be enabled to cut out all kinds of garments worn by males or females, adults or children. There may be other models in the Territory by which ladies' dresses can be cut, but the Church Models are positively the best ones that will do so satisfactorily, and abundance of unquestionable testimony can be given that they will do just that. The Female Relief Societies will find these Models of great service, enabling all, however ignorant of the art of cutting out previously, to insure success in every style of garment required. Mrs. Mrs. Bell, of the 16th Ward, St. Louis, is sole agent for the Territory.

The model book has been sent to all agents to obtain orders.

Dealers in

CASH.

ROCKET CUTLERY,

STATIONERY,

PERFUMES,

MISCELLANEOUS GOODS,

LACES,

EMBROIDERIES,

WHITE GOODS,

LINEN HANDKERCHIEFS,

HOSIERY,

GENTS FURNISHING GOODS,

ETC. ETC.

2000 to 3000 articles.

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