

LOCAL AND OTHER MATTERS.

FROM FRIDAY'S DAILY, JUNE 11.

Hymeneal.—On Thursday, Mr. J. Willard Clawson, son of Gen. H. B. Clawson, led to the altar Miss Mamie Clark, daughter of John Clark, Esq., all of this city. The ceremony was performed at the Endowment House, by Counselor D. H. Wells. We wish the young and happy couple a long life of joy and prosperity.

Measles Prevalent.—Measles seems to be as prevalent as diphtheria, of late. Col. John R. Winder has eight children prostrate from the former ailment, some of them quite low. It is said that this disease, in the States is fast assuming a malignant type, and is even more dreaded by physicians than the small-pox. We trust it has not become so dangerous in its character in this place.

Home Again.—Apostle F. D. Richards is in town to-day, looking as well and hearty as ever. He has but recently returned from a month's visit to the States, accompanied by his wife, Mrs. Jane S. Richards, his son-in-law Elder Joseph A. West, and his two sons Messrs. Lorenzo and Charles C. Richards. The party traveled, in all about 6,000 miles, going to Massachusetts to see Brother Richards' relations and also to New York, to call on the relatives of his wife. During their absence they visited the hill Cumorah; the residence of Prophet Joseph, when he received his first revelations; Father Whitmer's house in which the Church was organized, and near which the plates, the Urim and Thummim, etc., were shown to Oliver, David and Martin; and other scenes associated with the early history of the Church. They had a quick, safe and exceedingly pleasant journey, and we bid them all a hearty welcome back to their home in the mountains of "our lovely Deseret."

Bishops' Meeting.—Last evening, the Bishops and Lesser Priesthood met in the Council House, at 7 p.m., Edward Hunter presiding.

After the opening exercises, Bishop Hunter addressed the meeting, Rocklaying on the Temple would commence in a few days, and as many hands would be employed thereon by the Church, it was important that tithing be forwarded promptly, such as sheep, wool, vegetables, etc., that the workmen might be comfortably supplied with the necessities of life.

Persons who were sending teams after coal could be well accommodated at F. A. Mitchell's mine. There were several thousand feet of lumber at Heber City, which could be hauled into the city by anyone desirous of settling some labor tithing. He then announced that Mr. Dodge, proprietor of the "Blacksmith's Dream" exhibition, had called on him and offered a free show of his mechanical apparatus to the poor children of the city. (The matter was left in the hands of the various Ward Relief Societies.)

Bro. Kent, recently from Australia, was invited to make a few remarks, and responded by recounting some of his experience while traveling as an Elder in Australia, and closed by bearing his testimony to the truth of the Gospel.

Counselor R. T. Burton next spoke. He stated that contracts had been let on the Utah Eastern from Coalville to Park City, to grade and tie the road, and that workmen were now strung along the line for most of the distance. The work was progressing finely and everything connected with the enterprise wore a very encouraging aspect. This was no private speculation, it had been commenced for the express purpose of benefiting and blessing the poor, and the speaker besought the Bishops to lend their aid and influence to the consummation of the work. If this was done, the railroad would be completed to the Park by the middle of August. Iron and rolling stock had been offered on favorable terms, as well as rates for freight carriage on the Central Pacific. He also stated that in a few days, coal would be hauled from Coalville to sheds near Wm. Kimball's, so that persons who sent their teams after coal could purchase it at the latter point on very easy terms, thereby saving 18 miles of travel each way.

Bishop Hunter again arose. He desired to explain one of the reasons why he felt to encourage the building of the Utah Eastern. The poor suffered severely, last win-

ter, on account of the high price of fuel, which they could only obtain in small quantities, if at all, and he often thought while sitting at his fire, of the poor children who were even then suffering from cold and privation. These things were upon his mind with so much force that he seized the first chance that afforded itself to relieve his mind, by doing his little toward the amelioration of the lot of the unfortunate victims of poverty. He knew the building of the road meant help for the poor, and he would not excuse himself if he did not do something to further such a commendable work. This was not the only test we would have to show which side we were on; others would come and every soul would yet exhibit its real color. The enemy of mankind had great power in these days, and it would not be through lack of effort if he failed to deceive even the very elect.

Meeting adjourned for two weeks.

FROM SATURDAY'S DAILY, JUNE 12.

Re-occupation of Bridger.—A recent number of the Cheyenne Leader published the military order for the re-occupation of Fort Bridger. Companies "E," "H," "K" and "I" of the Fourteenth Infantry are to be stationed there.

Assault With a Knife.—A man named Joseph Arnold, was arrested, yesterday afternoon, for assaulting another named Ed. Pitts, with a pocket knife. The two were engaged as workmen, excavating a cellar just below the Wasatch Building, when an altercation took place over some money which Arnold claims the other owed to him. It resulted in the assault mentioned, Arnold being the aggressor. Pitts alleges that Arnold was drunk at the time, but the officers who made the arrest state differently. The examination is going on this afternoon. No blood was spilt, we believe.

"Watchman Notes."—From the Beaver Watchman of the 9th inst:

The town of Milford has three lumber yards, two supplied from Beaver and one by the railroad. Price of lumber \$35 to \$50 per M.

The Pluto mine in Mt. Baldy district has the finest ore ever discovered in Utah, consisting of a streak of horn silver and gold about a foot in thickness. It is beautiful to gaze upon.

The County Court was in session yesterday and appointed a commission to examine the Beaver River at Milford with a view of putting in a bridge at that point; also to report on the feasibility of building a road through the Pass.

The Sisters' Stake Meetings.—The quarterly conference of the relief societies, young ladies' and primary associations of this Stake, will be held in the Assembly Hall, on Friday and Saturday next, the meetings, as usual, to begin at 10 a. m. and 2 p. m. of each day. This will be the first convention of the ladies in that beautiful and commodious building, which should be well filled on the occasion. The Secretaries of the various branch societies, who have not done so already, will please send in their reports, at once, to the office of the Woman's Exponent, to allow sufficient time for the papers to be arranged in the form of a general report for presentation at the conference. The bishops and other brethren are cordially invited to attend the meetings.

Box-Elder Ladies Conference.—The quarterly conference of the relief societies, young ladies and primary associations of Box Elder Stake, was held in Bingham City on Tuesday and Wednesday. The meetings both days were well attended, and the proceedings of a very interesting character. The first day was principally devoted to Relief Society business, which being dispatched, the assembly was addressed by Apostle Lorenzo Snow, President Joseph Young, sen., Sisters E. R. Snow, E. B. Wells and others. Sister Harriet Snow presided over this meeting. In the evening, an enjoyable entertainment was given by the Y. L. M. I. A., to raise funds for a library. The next day the young ladies held their quarterly meeting which was ably presided over by Sister Minnie Snow, and the excellent spirit that prevailed and the intelligent way in which the young ladies advanced their thoughts and discoursed upon various principles, was as surprising to our Salt Lake friends who were present as visitors, as it was delightful to contemplate. In the afternoon of Wednesday, at 5

o'clock, a very interesting meeting of the Primary Associations was held, which closed the labors of the conference.

FROM MONDAY'S DAILY, JUNE 14.

Purchase of Patent Right.—Mr. Elias Morris, of the firm of Morris & Evans, has purchased of the Asbestine Sub-irrigation Company, of Los Angeles, the patent right for Utah Territory, for the manufacture of asbestine pipes for sub-irrigation purposes.

A Daughter.—Our best wishes are extended to Mr. Frank J. Cannon, editor of the Logan Leader, and his estimable wife, in the recent acquisition to their household circle of a fine daughter. The little lady was born in Logan on Tuesday the 8th inst. Long life to the baby, and its worthy parents also.

A Son.—This morning, at 9.40 o'clock, the worthy wife of Mr. Oscar H. Hardy presented her husband with a bouncing boy. The mother and child are doing well, and the father—well, he may possibly recover from his delight, but there are no symptoms of such an occurrence just at present. Our best wishes to all.

Killed by the Cars.—A fatal accident occurred last Friday evening, on the Utah Southern Extension, at the mouth of the Sevier Cañon. A little seven year-old son of section boss Graham was playing on the track, as the tie train, which had just been loaded, was backing up to the water tank, previous to leaving for a point further south. The locomotive, No. 125, passed over the child's breast, from left to right, almost dividing the body. It was packed in ice, by order of Superintendent Sharp, and brought to this city Saturday night, where it was placed in a coffin, and on Sunday morning conveyed to Kaysville, the former home of the parents, who accompanied the corpse, where it was buried after appropriate ceremonies.

An inquest was held in Leamington Precinct, Millard County, over the body previous to its leaving there, and a verdict rendered in accordance with the above facts.

Burglars.—House-breakers are becoming fearfully prevalent in this city just at present. Yesterday afternoon the residence of Mr. Fred. Meyers, 11th Ward, was entered during the absence of the family, and several articles stolen, and an attempt was made to rob the house of Mr. William Grimsdell, in the 10th Ward, about the same time. The family were away on a visit, and a man was discovered by two young men crawling through a back window. Hearing them approach, the robber fled precipitately across lots and succeeded in escaping. People should be careful, nowadays, about leaving their homes unguarded. Our city is fast becoming "civilized," and life and property, as a consequence, are rendered more insecure than ever.

As a special word of caution, we warn people to leave guards in their houses on the night of the 5th of July, when the display of fireworks will no doubt attract many from home to witness the exhibition at the head of Main Street. Burglars know this, and will take advantage of it, rest assured.

Sabbath Services.—Yesterday afternoon, the Tabernacle was well filled, the congregation including quite a number of stranger visitors.

The first speaker was Elder Charles C. Rich, who discoursed mainly upon the duties of the Latter-day Saints. If we pretend to be the people of God, we must prove the truth of our calling by keeping his commandments. None could truthfully say they loved God, who did not keep his commandments, for that was the criterion by which our faith was tested. Fifty years ago it was predicted that this was the generation in which the Lord would come to reign upon the earth, and this people had been raised up to prepare for his coming. Since that time, some things then spoken had been fulfilled, and we knew that all would eventually be fulfilled. The world did not accept this as true, but the Lord would act quite independent of what the world believed or said in relation to these matters. The speaker then gave historical instances of where the people of God had had works of preparation to perform. The City of Enoch prepared itself and became so righteous that it was taken up from the earth. Abraham did the work allotted to him, as did Moses and others, and they had been re-

warded for their fidelity and works of righteousness. They did what was required of them and we must do what is required of us. Ours was a work of great preparation, for we were, or ought to be, preparing for the coming of Christ. In order that we might do our duties faithfully before God, it was first necessary to know what those duties were, and this we could not know unless it was revealed from heaven. There was a necessity for immediate and continuous revelation from God. Why were the Saints building, and why had they ever built temples? Because God had commanded it. If he had not done so, the Saints would have known no more about such things and the purposes of their being built, than the outside world know to-day. Who, besides the Saints, were building temples at this time, and who besides them knew anything of the object for which these temples were erected? We must have new revelation. Those of 1,000 years ago would not serve our purpose, wholly. We must know for ourselves, not merely suppose, concerning the things of God. It was no small work to prepare for eternity, and we had need of all the knowledge we could possibly acquire, to assist us in preparing for that which was to come. The speaker felt thankful for a personal knowledge that the Gospel had been revealed anew in our day, for the redemption of humanity. The kingdom predicted had been set up, and it would grow and increase until the kingdoms of this world became the kingdoms of our God and his Christ.

The next speaker was Elder Orson Pratt. The study of the gospel, to those who possessed the spirit of God as an interpreter, was calculated to greatly benefit and enlighten the understanding. This spirit was the spirit of revelation, and always had been, and whenever it was taken from the earth it was a great misfortune for the children of men. None, divested of that spirit, could be saved in the celestial kingdom of God. This, no doubt seemed a broad statement, in view of the fact that so many had died who did not believe in a present spirit of revelation. The speaker did not mean that all such had gone to an endless hell to suffer for ever and ever, but that all who had been without that spirit of revelation on the earth had not been saved in the celestial kingdom. This did not imply that they were not saved. But there were diversities of glories and though they might have attained to some degree thereof, they had not attained the highest. The Savior said the obedient children of God should shine forth like the sun in the kingdom of heaven. Paul said there were degrees of glory, corresponding with the typical glories of the sun, moon and stars, and also that as each star differed from other stars in glory so should it be in the resurrection. The dead were not all to come forth to receive the same glory, but every soul would receive that to which it was justly entitled, no more and no less. The Father and the Son inhabited the celestial glory, the highest station in eternity, where was enjoyed a fulness of happiness, power, intelligence, light and truth, and they ruled over all inferior glories. Their glory was typical of the sun, and the gospel was the plan by which the children of God might return to the presence of their Father. The Savior, while on earth, said, "In my Father's house are many mansions. I go to prepare a place for you." The exact locality of this glorious region was not revealed. It may have been anciently, but had not been in our day. Because it was said the Almighty inhabited the celestial kingdom, it must not be supposed that he was confined to that particular locality. He had power we knew not of, to waft himself to any of the worlds of the universe. The velocity with which he did this must be something wonderful. Light traveled 185,000 miles in a second of time. We all thought this to be a marvellous speed, and yet at this rate it would take 3½ years to go to the nearest fixed star, and to some of the planets visible through the telescope it would require 600,000 years. We could not suppose, therefore, that the Almighty would be limited to any such velocity as that of light. Nor must we suppose, as many do, that he required no time to travel from one point to another. No person could possibly be in two places at once, not even the person of our Father and Creator, and no intelligent being, who exercised his reason could believe otherwise. It was often said that when a good man

died his spirit had gone into the presence of God. This was true, but it did not mean that that spirit had gone to the celestial kingdom of God. It meant that the spirit had simply gone behind the veil, which if lifted would disclose the spirit world and the face of God, and it would therefore be in his presence. In fact all creation was in the presence of God, and he could see all his works without visiting them in person. His spirit and power were everywhere, but his person was not, and could not be in more than one place at one time. The speaker then showed how men were sometimes favored with glimpses of the hereafter, how the mind could be so enlightened by the Spirit of God as to comprehend in a moment more than all the learning of the world, and dwell eloquently upon the future to which mankind were hastening. We were the sons of God, and our Father intended we should be made one with him, if we were faithful. We would not always be bound down to the slow processes of acquiring knowledge that were now used. Our minds would be enlarged and enlightened, our faculties developed to their fullest extent and we would go into the celestial kingdom as creators, even as our Father, and assist him in the formation of worlds throughout the endless ages of futurity. This destiny was for the faithful, for the Saints, and for all who would listen to the sound of the Gospel and live pure and upright lives while in this sphere of probation.

The choir sang the beautiful anthem, "Hearken unto me."

Mining Patents.

The following has been received at the Land Office in this city:

DEPARTMENT OF THE INTERIOR,

General Land Office,

Washington, D.C.,

June 3rd, 1880.

F. Salomon, Esq., U. S. Surveyor General, Salt Lake City, Utah:

SIR—You are hereby notified that patents have issued for mineral claims during the month of May as follows:

No. of Patent.	Name of Applicant.	Name of Mine.	No. of Lots.
3849	Feremortz Little et al.	Maxfield Lode	98
3850	W. H. Hooper et al.	Third Term	37
3851	Albert Wakefield	Red Rover	183
3858	Ed B. Kelsey et al.	Miners'	
		Home	151
3868	Henry W. Lawrence	Cave	37
3882	Chicago Silver Mfg & Sg Co.	Chicago S.	
		Mfg. & S. Co.	
4001	Charles W. Bennett	No. 1 Lode	124
4002	"	No. 2	125
4003	"	No. 3	126

Very respectfully,

J. A. WILLIAMSON,
Commissioner.

MONEY SPENT IN PRINTER'S INK.

The Union, Upper Sandusky, Ohio, tells its readers: "While on the subject of large payments, we here add that H. H. Warner & Co., of Rochester, N. Y., have appropriated for expenditure for the present year, \$500,000 in advertising their Warner Safe Kidney and Liver Cure and other of Warner's Safe Remedies."

A STRANGE PEOPLE.

You know that there are strange people in our community—we say strange, because they seem to prefer to suffer and pass their days miserably made so with Dyspepsia and Liver Complaint, Indigestion, Constipation, and General Debility, when SHILOH'S VITALIZER is guaranteed to cure them. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City, Utah. 1 dsw

FARMERS

Should not forget that D. M. Osborne & Co., Manufacturers of the Celebrated "Wheeler" Mowers and Reapers and "Osborne" Self Binders, have an extensive branch house at 101 and 103 Main Street, Salt Lake City, where they keep a large assortment of these popular machines on exhibition and for sale. Give this firm a call.

We have a speedy and positive cure for Catarrh, Diphtheria, Canker Mouth and Headach, in SHILOH'S CATARRH REMEDY. A nasal injector free with each bottle. Use it if you desire health, and sweet breath. Price 50 cts. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City, Utah. 1 dsw