A CONTRACTOR OF THE OWNER OWNE			and the second			
and the second	Access to the second seco	1 . No. 10	A second s	possibly I may have heard something,	AI don't know what I will d	
EVENING NEWS.	PECULIAR DOINGS.	ANo, sir. QYou understand that the leaders	believe it is the Divine law that a man	but I don't remember it at present.	hereafter.	T ITENDIATE A DRAMMER
numuno matio		of your Church claim to have received such a revelation from the Almighty?	may have more than one wife at the same time?	Q Then you are unable to say now- A Yes, sir.	Q.—Are you willing to take an oath I say, that you will not obey that Di	ELL A RELATION DAAMER VANDEDAVIMEND
	Mr. Dickson and the Court Leap	AYes, sir.	AYes, sir.	0-Being in fellowship with the	vine law?	IT AFINADAUDA' KKUIDMK
Monday, April 18, 1887.	Outside of the Law.	QDo you believe that any such revelation was received, or do you re-	Divine law, are you willing to take an	Church, and partsking of its Sacra- ment-you are innable to say whether	AThat I will not- QObey that Divine law?	F. AUERBACH & BROTHER.
		l lect lt?	oath that you will not hereafter obey	you believe that such a revelation was	Mr. Richards-Now, if your hono	IT
FRAGMENTS.	THE EXAMINATION OF JURORS IN RE-	AWell, I wouldn't reject it. QDo you accept it?	AWhat oath have you reference	lieve that it is a false doctrine which	the infor is required to take (read	8
THE United States Marshai's office	LATION TO THE TEST OATH.	AYes, sir. QYou believe, then, that it is a di-	O -An oath that you will not here-	tempting to impose upon her mem-	form of oath ) As I read and under stand the oath the juror is only re	1. N. O
s out of funds to pay witness' fees.	m h at a star data attandance	vine law?	after obey the law of God as you un-	Dersi	quired to swear that he will obey the	
THE Carleton Opera Co. appear at	To-day there was a fair attendance at the Third District Court to	AYes, sir. AAre you willing to take an oath	A —Is that referring to the Edmunds-	AJust repeat that question, please. Q -1 understand you to say that you	will not, either directly or indirectly	
he Theatre to night in "Erminie," a	witness the proceedings. The	that you will not hereafter obey that	Tucker oatb?	believe you are in fellowship with this church?	counsel or advise any other person to	0
ate New York attraction.	names of those present, in	AWell, not under the present cir-	QYes, sir. AIn the Edmunds-Tucker law?	AYes, sire	violate their provisions in regard to the particular crimes named. It cer	
MCBRIDE, on trial for murder for	obedience to the summons as petit	cumstances, I wouldn't take such an	QYes, sir. AI am willing to take it.	Q -You do know A That is, as I stated before. I	tainsy seems to me that the law does not reach to the extent to which	
everal days past at Provo, was found	Jurors, were: 64 D. W. Hunter, 66 D. M. McAllister,	(Challenged and excused.)	QJust answer my question. AYes, I am willing to take that.	wouldn't youch that I am is full fel- lowship.	this question goes. It is not nec- essary to sustain our objection that	
ullty in the second degree.	192 John P. Benson, 106 Geo. Hardman,	John Erickson was not a believer in plural marriage and was passed with-	Q Are you willing to take an oath	QYou believe you are?	the court should presume the	
FOUR hackmen charged with tres- ss at the Utah Central depot were	1.0 D W Dannes 174 From Stockey	out further examination.	that you will not at any time hereafter obey the Divine law which you speak	A.—That would only be a question. Q.—You know that the church claims	law will be repealed, but it may be repealed, and the juror should only be	e
rought before Judge Pyper this after-	115 J. W. Campbell, 98 E. Snelgrove,	R. W. BARNES.	AI am willing to take the oath-	that a revelation was received from the Almighty, by those in authority in the	required to swear to that which the	e
001.	182 David Cook. 10 E. J. Swaner,	QDo you believe it right, Mr. Barnes, according to the Divine law,	not an oath.	Caurch?	construction to be that statutes of this	
SHERIFF A. J. BURT brought Chas.	416 Chas. Crismon, 154 Thos. Williams, 68 Jos. A. Silver. 87 A. D. Woolley,	that a man should have more than one	Q -Are you willing to take the oath that I mention now?		sort must be strictly construed and they must not be held to extend fur-	
ilson in from Leamington, yester-	175 E. E. Phillips, 116 J. W. Andrew, 90 W. S. Brighton, 178 Robt, Ure,	living and undivorced wife at the same time?	A -1 ask you, have you reference to	really that much of it.	ther than what their language clearly	living Actor, will draw thousands of art-loving neo
y. He is charged with grand lar-	35 Alex. Hogers, 107 Emery Ward,	A Well, under certain circumstan- ces I believe it is right.	that oath in the Edmunds-Tucker bill? QThe Edmunds-Tucker bill, as	doa't know whether the Church claims	amination extends the requirements of	De to our begattent alter develop the state to the
ву,	181 P. H. Towey, 189 Lucien Symons, 127 Louis Strasburg.	QYou believe that such a revela-	you call it, requires a juror to take an oath that he will not hereafter	to have received such a revelation or not?	the law far beyond what its language imports-it does more than require au	
MIKE FLEMMING, found intoxicated,	Mr. Phillips handed a note to the Court, and was excused.	tion as that has been given to the Church of which you are a member?	A Take the oath	A I knew-I know there is such a	oath to obey the law, and not to coup-	give them an equal chance to secure Genuine
sentence suspended in Justice per's court to-day, during good be-	The jurors were called, and requested	AHow is that? QYou believe that such a revela-	Q.—Take an oath? A.—An oath?	thing, yes sir. Q-Don't you know your Church	sel or advise others to disobey it which is all that the statutory oath	Bargains, we have resolved to continue our
avior.	to be sworn on their voir dire. Mr. Stookey-I ain't prepared to take	tion as that has been given to the	Q -An oath that you will not	ciauns	provides. Mr. Dickson-The oath certainly re-	
An open venire was issued for petit	the oath.	Church of which you are a member? AWell, I have been taught that; as	OWait a moment.	Q Or those in authority claim to	quires the jurer to swear that he will	ADDAM DADOATH CAT
	The Court-Well, you can take that afterwards. What oath do you refer	for my helief I don't know that I could	The Court-Wait and hear the ques-	hate received such a revelation?	not commit polygamy or unlaw- ful cohabitation, aduitery, or	GREAT BARGAIN SALE
the regular venire furnished but ten	to-do you mean you want to affirm, or		Mr. Dickson-It requires the juror to	O- Now, are you unable to say	any of the offenses therein	ITTHAT DAILOAIN DALL
nder the action of the prosecuting at-	ANo, the eath.	QWell, do you reject that as a spurious and false doctrine?	time in the future take a plural wife or	whether or no you look upon that as a false and spurious doctrine which your	"I will hereafter obey all the laws of	
rney.	The Court-Well, you will have a chance to take that afterwards.	A Well, I can neither reject it nor	a polygamous wife—that he will not at any time in the future have more than	leaders are attempting to impose upon	the United States until it is repealed.' Mr. Richards-Would it be a crime if	
THE trial of James Blowers, John	(The jury were thereupon sworn to	beineve it; I don't know whether it is true or false.	one wife; now, I understand you to	AI don't look at it in that way.	there was no law on the subject?	and will and the fullowing
atrin and Ernest Williamson, for ealing government property in tak-	ency to act as petit jurors at the April	Q -Are you in fellowship with the Church?	say that you believe that the Divine law recognize plural marriage-	doctrine?	on the subject.	
ig a gun from penitentiary guard	loor ectury	AI believe so. QYou attend its services?	ACertainly. QAnd enjoins the practice of plural	A.~No, sir. Q.—Then you accept the revelation—	Mr. Richards-My objection goes to this extent-If the law should be re-	STAR ATTRACTIONS
urtha in an effort to escape, was set	DANIEL M. HUNTER,	AYes, sir.	marriage in some circumstances Be-	you believe such a revelation was	pealed there would be no such law.	STATE ALLIGAULIUNS
r this afternoon, in the Third District ourt.	Q - where do you live, mr. multer:	Q.—Partake of its sacraments? A.—Not always, no, sir.	lieving that to be the Divine law, are you willing now to take an oath that	AOh, I don't-f can't just tell-	Mr. Dickson-That is an unwarrant- ed assumption, that it will ever be re-	
	AFourth Ward, in this city. QHow long have you resided in	QOccasionally?	yon will not hereafter obey that law? AI am willing to take the oath	how can 1?	pealed.	To those having made their appearance in our
THERE are three newly developed ses of diphtheria-one at Mrs.Wood-	this county? AAbout twenty years, I think.	ASometimes. QWhen you have the inclination	prescribed-the osth.	of course?	Mr. Dickson-The question is,	Otomo de della de
ansee's, corner Filth and C. Streets,	QAre you a citizen of the United	to do so? A.—How is that?	The Court-Well, that is not the question. Answer the question.	then that doesn't help the other case.	Mr. Dickson-The question is, whether you are willing to take an oath that you will not hereafter, while	Store to delighted audiences during
STREE WE WELL THE MOUNT OF	AYes, sir.	Q When you feel inclined to do so?	Juror—Is there anothers oath that a person is required to take?	I U -JUST answer my ouestion: I am	a resident of any of the Territories of the United States, obey that Divise	
est Street, and still another at Mr. right's,corner Third North and Fifth	QNative born? AYes, sir.	AYes, sir. QYou are in good standing in the	The Court-Answer the question.	but your behef.	1 18 39 7	Connect Processia Advantations
est streets.	Q -You are a taxpayer within the	Church? AI suppose so; I don't know any-	Mr. Dickson-Are you willing to take an oath, believing that the Divine	AYes. Q -Do you believe that such a rev-	AHow am I to know what I will do hereafter?	100 White Jacquard Quilts at 90 cents each.
LEX. PERRY, of Willard, was ar-	AYes, sir.	thing to the contrary.	law-that polygamy, is right in the sight of God-	elation was given to the Church, or do you believe that it is a false doctrine?	Q -Are you willing to take an oath	50 Real Marseilles 12 x 4 Toilet Quilts, at \$2.25. Nothin,
ted yesterday afternoon; charge	Q And you read and write the Eng-	QYou know that the leaders of your Church claim that such a revela-	ACertainly.	A Well, I would say that I would	that you will not do it? A.—I decime to answer.	like it ever offered before.
lawful cohabitation. He was placed	AYes, sir.	tion was received by them from the Almighty, do you not?	QAre you willing to swear that you will not hereafter obey that Divine	believe that such a revelation was given to the Church, in preference to-	Mr. Dickson-I challenge him. The Court-Well, I suppose the oath	100 1
der \$1,500 bonds by Commissioner ack. His wife Amanda Perry was	QDo you believe it right for a man to have more than one living and us-	AYes, sir; I think-I understand	law? AYes, sir.	Q Then if you believe that such a	requires the juror to swear that he will obey the law prohibiting polygamy and	
quired to give bonds in the sum of	divorced wife at the same time?	that. QDo you believe that they did re-	QIf you were required, counseled	course you believe it is of Divine	unlawful cohabitation: now, the anen-	100 0 11 11 11 11 11 11
Ogden Herald, April 16.	AYes, sir. Non call QDo you believe that that is the	ceive such a revelation, or do you be-	or commanded by those in authority in your Church to preach or teach polyg-	origin? AYes, sir.	tion is, if he is not prepared to say that he will not obey the law that	To cents each.
in the ball game Saturday, the NEWS	law of Goo? AYes, sir.		amy, would you obey such counsel or	QBelieving that is of Divine origin,	commands him to commit polygamy,	GALLA SIZE AL OUUS, CHUL
vs beat the Democrat nine by an im-	QAre you willing to take an oath that you will not obey that haw?	AWell, I haven't given the matter	command? AI would.	are you willing to swear that you will not at any time in the future obey it-	can he take the oath? Isn't the oath in effect requiring him to say that he	and a second without reold Clotho at routs, each.
ense majority, the score standing 88 8. The Democrat boys acted very	A I wouldn't like to take an oath	sufficient sludy; I can't say that I be- lieve it or reject it, as I said before I	Q You would obey it? AYes, sir.	the Divine law?	will not in the future violate that law, and that he will not in the future obey	50 Dress Patterns, Twelve Yards each, at 50 cents each.
ntlemanly subsequently, treating all	QYou Wouldn't like to take on oath	don't know.	Q -Are you then willing to take an	Q-Yes.	a law of God which commands him to	at of each.
nds to an elaborate supper and play-	that you wouldn't hereafter obey the	QHow old are you? A:-I was 21 last Wednesday.	oath that you will not, under any cir- cumstances, in the future, teach or	AOh, I don't think I would. (Challenged and excused.)	violate it? Of course, we are not con- fined to the mere bark here; we have	
g throughous with milliess and a	law! ANo, sir.	Q You have received some educa-	preach polygamy? AWell, that is another matter.	an ar ar a an ar an ar an ar	a right to penetrate the substance of this oath, and if the juror cannot say	5 Pieces Black Silk Velvet, at 95 cents per vard.
ck of acerbity.	Challenged and excused. [In the foregoing examination of Mr.	AYes, sir.	Q-Well, are you willing to take		that he will not obey a law that re-	200 Yards Summer Silks and Satins at 35 cents per vard
Wx regret to have to state that Geo.	Hunter the proceedings are given in full. In those that follow the ordinary	QYou have read the revelation? AYes, sir.	AI am not required to take	ing the divice law, that a man may have more wives than one at the same	quires him to practice polygamy lu violation of this law, then he cannot	300 " " " " at 45 cents per vard.
prestrated with severe illness, from	questions and answers are omitted,	$Q_{i}$ -You have listened a number of years to the teachings of the Church	such an oath, that I am aware of. QAre you willing to take such an	time?	take this oath, and the Court is not re-	500 " " Silks and Brocades at 75 cents per yard.
ich he has suffered excruciating	those bearing upon the test oath only being given.]	in regurd to that revelation?	Oath?	ces.	quired to be a party to perjury by al- lowing him to take lt.	500 " " " " at \$1 per yard.
n. We understand the trouble to	DUNCAN M. MCALLISTER	AWell, yes, not so very often. QYet have you never thought of	AYes, I am willing. QYou are willing to take such an	$Q_{\cdot}$ -You believe that that is a law? A1 do.	Juror-Well, I will not take it. Mr. Dickson-You will not take it?	150 Ten-yard Diagonal Double Width Door Batt
the formation of an abscess in one the lower intestines. The young	was next called and interrogated.	it?	oata? AYes, sir.	Q Of divine origin, emanating from	ANo, sir.	150 Ten-yard Diagonal Double Width Dress Patterns, a
the lower internation who will be	Q Do you believe it right for a man	AWell, not much. QHow?	OHow do you reconcile that an-	the Almighty? AYes, sir.	(Excused.)	\$1.65, in Latest Spring Shades.
	to nave more than one living and un- vorced wife?	ANe, not very often.	swer with your answer a few moments ago that if you were counseled by those	QAre you willing to swear that you	JOHN W. ANDREW.	5000 Yards Printed Etamine Curtain Cloth, at 90. per yard.
DEPUTY THOMPSON brought to Bea-	AYes, sir. QAre you willing to take an oath	or no you revard this alleged revela-	in authority in your Church to preach	will not hereafter, under any circum- stances, obey that law?	QDo you believe it right, accord- ing to the Divine law, that a man may	ADORN YOUR HOME.
r Ira Judd from Panguitch on	that you will not obey the law?	tion touching plural marriage as a	obey the counsel?	ANo, sir. (Challenged and excused.)	have more wives than one at the same time?	TTOTA TOOR HOWER
ednesday evening last, on a charge	AI am willing to take the oath.	ANo. sir.	AYes, certainly I would.	( Contraction and Chever ( Contraction ( )	A Vec cla	1500 Sills and Satin Coaching and I am minut a the

Wednesday evening last, on a charge of the prevailing epidemic. Mr. Judd was taken before Commissioner W. P. | God? Smith and placed under \$1,000 bonds to await action of the grand jury. John Houston and A. T. Maycock became sureties. Two witnesses were also held in \$200 bonds, Maycock and Houston becoming sureties for one and Thomas Houston for the other .- Uton-The Third Rail.-The work of

widening the gauge of the U. & N. from | wite, although you believe it to be the Pocatello to Silver Bow is being pushed | law of God-a divine law? forward as rapidly as possible. Superintendent Blickensderfer has nine work trains engaged in hauling material, widening the road bed and other preparatory work connected with the changing of the gauges .- New North-

Changed Their Pleas-In the cases of the United States vs. Alexander intention? Richard Collett " and I mean. Edward. Woods, all indicted James for unlawful cohabitation, called for or selieve that you would be at liberty trial in the Third District Court to-day, intention to take another wife-that the defendants came forward and you would be at liberty next week, or changed their former pleas of not next month, or next year, if you guilty to gullw. Sentence in all three stife in obstimute, to take another cases was fixed for Saturday, April 30th.

Cases Continued .- In the Third District Court to-day, Mr. F. S. Richards moved for a continuance, uatil the September term, of the cases of the United States vs. Wm. Blood, J. and next week, or next month, or next R. Barnes, James C. Watson, Hyrum year, if you changed your mind, you H. Evans, Edwin Rushton and Charles Burgess, all indicted for uniawful co- the Divine law? habitation. Mr. Dickson made no objection, and the motion was granted.

The Triple Whistle. - The third whistle is becoming popular in locomo- quires you to say, that you will no tives. Such whistles have been used on steamboats and large factories in the shape of three or more bells in the same supply pipe; but it has been discovered that by disking or cutting out the chime of a single bell, in three consecutive segments but at different dep'hs, all the features of the triple whistle can be produced. Some of the Union Pacific's new engines have this whistle and the D. & R. G. W. has one.

Going to England .- Brother Jos. Bull, Jr., purposes leaving on the 8th of May for a visit to England, on which oath. he will be absent till next autumn. While in the old country, he will busy himself collecting genealogical data. If there are any who wish him to do anything in that line for them he will be at their service. Those who desire to secure his good offices in that regard should make arrangements with him before May 7th. His address is 237 N. First West St., Salt Lake City.

Mr

law?

Funeral Services .-- The funeral service of the late Sister Charlotte Savage Hawkins was largely attended in the First Ward Assembly Rooms yesterday. Consolatory remarks were made by President Angus M. Cannon, Bishop Joseph Warbarton and Counselor Joseph Booth. The numerous posterity of the deceased were counseled to emulate the example set them by the faitbful Saint, mother, grandmother and greatgrandmother. The hope of a glorious resurrection and happy reunion of all the redeemed of President Caunon, his remarks being a

-I am willing to take the oath. A.-No, sir. Q .- Are you willing to take an oath-Q .- And yet you maintain your feldo you believe that to be the law of lowship with the Church? A.-I believe so, yes. Q.-It may be for aught you know or A .- Yes, sir. Q.-Do you hold any office in the Church-Mormon Church? believe, teaching a false doctrine? A .- Yes, sir, for aught I know. A .- I am an Elder in the Church. Q .- Or for aught you believe? -An Elder in the Church-have A .- Well, yes. been for a long time, I suppose? Q.-Are, you willing to take the oath that you will not hereafter obey that law of the Church, or that doctrine of A.-I have. Q .- And you believe that plural marriage is according to the law of God? he Church? A.--I do. A.-Yes, sir. Q.-And yet you are willing to swear that you will not obey the law of God (Accepted.) as you understand it-that you will not ENOS STOOKEY. hereafter, at any time, take a plura Q .- Was it this oath that you reerred to, Mr. Stookey, that you vouldn't be willing to take? A .-- I am willing to take an oath to the effect that I have no intention----A .- Yes. sir. (Challenged and excused. Q .- No present intention, you mean? -No intention. JOHN F. OBLAD: Q .- What do you mean by that, no Q.-Do you believe it right, accord-ing to the Divine law, that man may have more than one wife at the same intention at this time when you take the oatb? A .- No intention to take another time? A .- Yes, sir. Q .- Do you mean by that no present Q .- Are you willing to take an oath that you will not hereafter obey that A .- Well, yes, of course, that is what aw? Q -Do you recognize or understand A.-Ne (Challenged and excused.) SAMUEL BRINGHURST, JR .: Q.-Do you believe it right, accord-ing to the Divine law, that a man may have more than one wife at the same wife in obedience to the Divine law? time? A .- Yes, sir. -Well, I believe-Q.-Are you willing to take an oath that you will not hereafter obey that Q .- Just answer that question. -When I take the oath--Just answer that question. -Yes, law of the Church? A .- I am willing to take an oath to obcy the laws of my country. Q.-I understand you to say that you -1s it your understanding that in asmuch as you have no present intenbelieve that plural marriage is a Dition of taking another wife, that you might conscientiously take the oath, vine law? A.-Yes, sir Q .- Are you willing to take an oath would be at liberty to and be justified in taking another wife in obedience to that you will not hereafter, at any time, obey the Divine law in that respect? A .- A I understand your question A .- Yes, sir. Q .- If you were commanded by anynow, you are soligating me to say something ip reward to what I may do one in authority in your Church to take in the future? another wife, would you refuse to do Q .- That is just what the "oath re-A.-I have no right to suppose or believe that any man will coansel or A.-So far as-Q.-Wait a moment. advise me to break the laws of my O.-Just answer my question, if you -So far as I can comprehend the meaning of the oath when I take it, I please. Suppose so unreasonable a thing, or improbable a thing, should am under obligations to observe what I state, that I will not take another happen, that you should be counselled Q .- You understand that the joath by those in authority in your Church - you are not required to hereafter to take another wife, would SAV swear that it is not your present intenyou obey that counsel? tion to take another .wife, but the law requires, if you take the oath, that you A .- I don't think I have any right to suppose or believe that any man will shall swear that you will not hereafter | counsel me to do wrong, or break the - that means at any time hereafter laws of my country. - take another wife: are you willing Mr. Dickson-liask that the juror be - take another wife; are you willing to take that oath? instructed to answer the question. The Court-Just answer the ques-A .-- Yes, sir, I am willing to take that ion; pay attention to the question that is put JOUN BENSON. Juror-1 will obey the laws of my ountry. Mr. Dickson-Suppose you should be Q -Do you believe it right for a man to have more than one living and un hereafter counselled by those in audivorced wife at the same time? thority in your Church to take a plural A .- Yes, sir. wife, would you obey the counsel and Q .- Are you willing to take an oat follow the Divine law as you believe it, that you will not obey that law? or would you disobey counsel and re--No. sir. ject the Divine law as you believe it to-Q .- You decline to take the oath? A.-I would disobey counsel as ilong as there was a law of the land prehib--Yes. sir. Dickson-Mr. Benson is dis qualified ting it The Court-You are excused. Q.-And you would disobey also what you believe to be the law of God, would GROEGE HARDMAN. vou? Q .- Do you believe it right, accord-ing to the law of God, that a man may A .- Yes, I am compelled to disobey t under the circumstances. have more than one living and undi-Q .- Suppose you were commanded vorced wife at the same time? hereafter by those in authority in the Church to teach the doctrine of polyg-amy or plural marriage as revealed to A.-Yes, sir. Q.-Are you willing to liake an oath that you will not hereafter obey that the Church, and were threatened with excommunication if you refused to -I wouldn't like to. A.-I wouldn't like to. Mr. Dickson-We excuse Mr. Hardcomply with the directions of your Church, what would be your course? A .- I would use my own judgment. The Court-You are excused. Q.-Would you obey counsel in that respect, or would you suffer excom-HENRY HARKER: munication rather than obey the coun-Q .- Mr. Harker, I will ask you if you sel of your Church? the Lord was vividly portrayed by believe it right, according to the law of A.-I will state that there has never God, that a man should have and may been an instance in the Church of men

(Challenged and excused.) -Yes, certainly I would. Q .- And yet you are willing still to THOMAS WILLIAMS. take an oath that you will not do it? Q .- Do you believe it right, accord A .- I am willing to take the oath ing to the divine law, that a man may prescribed. Have you reference to any have more than one wile at the same ther oath? Q -Just answer my question, please A .- Yes, sir. Are you willing-Q .- Are you willing to take an oath that you will not hereafter, under any A .- Will you mave the kindness to answer mine as well? circumstances, obey that law? The Court-Well, you answer the A .- I have taken the oath required, questions he puts to you? believe, as I-A.-I have answered them. Mr. Dickson-Are you willing to take an eath that you will not hereaf-Q.-Just abswer my question. A .- Well, I wish to just state-The Court-Well, answer the ques ter, under and circumstances, preach or teach polygamy or plural marrlage? A.-No, I am not willing to do that (Challenged and excuse.) J. F. Bradley passed. JACOB HEUSSER Q .- Do you believe it right, according to the Divine law, that a man may have more wives than one? A .-- Yes, sir. Q.-Are you willing to take an oath that you will not at any time in the future obey that law? A.-No, sir. (Challenged and excused.) . DAVID COOK. Q.-Do you believe it right, acording to the Divine law, that a man may have more wives than one? A.-Yes, sir. Q .- Are you willing to take an oath that you will not hereafter, under any circumstances, obey that law? A .- No. sir. (Chailenged and excused.) E. J. SWANER. Q -Do you believe it right, accord-ing to the Divine law that a man may have more wives than one? again -That he may have? Q.-Yes. A.-Well, as far as the belief, I think that. a man ought to have all the wives Wants Q.-Well, I say do you believe it is right, according to the law of God, that a man may have more than one wife at the same time? A .- Not that I -- that is-I don't know -that-- thought enough of it to really think one way or the other. Q — Are you a member of the Church of Jesus Christ of Latter-day Sainte? Yes, sir. In good standing in the Church? A.-I presume so; I don't know, really, what it requires to be in good standing -And partake of its sacraments? When I go to church I do. -Well, that means that when you go to church you go to church; I ash you if you attend its services? A .- That is, I have done such thing; yes. Q .- How long since? A .- Well, I haven't got the date, Q.-About how long? other wife. -I presume it would be years. -Have you not been to church for Q.-Have y a few years? law will be repealed. A .- No, that is, partook of the Sacrament. Q .- I am speaking now of attending services: how long since you have attended the services of the church? A.-I don't know; it might be a couple of months. Q.-How long since you have par-taken of the Sacrament? A .- I don't know: It may have been two or three years. Q.-Do you mean to say that you don't know whether you are in fellowship with the. Church or not? A.—How is that? Q.—Do you mean to say that you don't know whether you are in fellow-ship with the church or not? A .- I mean to say, that I don't know, V68 817. -You don't know? -Yes, sir. Q -De you accept or reject any of the teachings of that church? A.-Well, I accept a great many of them? Q:-Do you reject any of them? A.-Ico. Q.-Do you reject the doctrine of pinral marriage as taught by the Church?

A .- Yes, sir. Put the question to him again Mr. Dickson-Are you willing to take an oath that you will not here-United States, obey that law? after, under any circumstances, obey A.-No, sir. the law? Mr. Sheeks-I submit to the Court, in behalf of the jurors, if the Court (Challenged and excused.) will permit me, that the law don't re quire them to take any such oath; requires him to take an oath to open the law here; if he shall leave the country, or the law should be repealed, time? he might obey the Divine law. The stances. law here don't require him to swea that he never will cbey that Divine law, but that he will obey the laws of the United States. laws of the United States. Mr. Dickson-There is no limitation in the language-that he will not do a certain thing. The Court-Yes, I suppose we are hardly authorized to presume that the law will be repealed. Mr. Sheeks-I don't think the Court understood me; I don't think that the Divine law, if he believes it to be i divine law. The oath is that he shal obey the law of the United States. Mr. Dickson-No, that is not it. The Court-Well, state the question present intentions. Juror-I will take the oath to obe that; I have taken the oath to obe an oath The Court-State the question again. Mr. Dickson-lie is required to that my swear that be will not heresiter enter yours is. into polygamy. , Mr. Richards-That is all right; but it is a very different thing for him to swear that he will not violate the pro s too far off. visions of those acts from saying that he will not obey the Divine law. now that you will not hereafter-Mr. Dickson-It don't say that he shall swear that he will not violate the honestly; as far as I know now. law until it is repealed. Your honor can see, and it is a matter of some public notoriety—it has been suggested public notoriety—it has been suggested public by that a man is justified in taking this oath who didn't at the very moment he took the oath intend to get another wife, and one of the inverse here are obey that law? wife; and one of the jurors here answered that be hadn't any present in tention, and it would be trifling with the law, and a plain evasion of it, permit such a man to take an oath. tappeared that he stood upon that Church echoical ground, that he was willing to take it because he hadn't any presoath? ent intention, at the very moment the oath was administered, of taking an-The Court-I don't think the Court could be justified in assuming that the Mr. Dickson-I will put the question to you again. Are you willing to take an oath that you will not hereafditions: it is too far off to me. ter, under any circumstances, while you reside in the Territory of Utah (1 accept that amendment) that you will not, while you reside in any of the Territories of the United States, obey what you understand to be the Divine Mr. Richards-If your honor please, I make an objection to the question in that form. This law might hereafter be repealed; then the juror woulds' be violating the law if he obeyed the was excused. Divine law. The law of the land doesn't say that a person must swear he never will obey the laws of God in this regard, but it requires him to swear that he will not violate the pro-visions of certain acts of Concess islops of certain acts of Congress. Now, if those laws should be repealed to-morrow he would not thereafter be iolating their provisions. Q.—Belleving that plural marriage is of Divine origin, a law revealed by the Almighty, are you willing to take an oath now that you will not at any time bereafter, while living in any of the territories of the United States, obey (Excused.) ten jurors who would subscribe to the

aw?

time?

A.-No, sir

Challenged and excused.

ROBERT URE

JUROR MCALLISTEE

500 Silk and Satin Coaching and Lace Trimmed Parasols and A.-Yes, sir. Q.-Are you willing to take an oath that you will not hereafter, while a Sun Umbrellas, the very best styles of the season, at resident of the territories, obey that Prices to astonish everybody. 100 Embroidered Wash-Dress Patterns, newest styles, from \$1.50 to \$11 each. WILLIAM 8. BRIGHTON. Q .- Do you believe it right, according to the Divine law, that a man may It Will PAY YOU to COME, RAIN or SHINE have more wives than one at the same Q .- Are you willing to take an oath now that you will not hereafter, while a resident of any of the Territories of the F. AUERBACH & BRO. Q .- Do you believe it right, according to the Divine law, that a man may have more wives than one at the same SHALL Z.R.L. A .- Yes, sir, under certain circum WINTER! SPRING: dent of any of the Territories of the United States, obey that Divine law? A.-It is my intention, sir, at the present, as much as it is yours, but to take an oath that I will not do wrong TEASDEL'S n the future is more than I can do. Mr. Dickson-I challenge him. The Court-I understand you then. you say you will not take an oath such as mentioned? ALL WOOLEN GOODS, A .- Well, my objection is, your honor. my future life has sever been told me, and I know not what may come in the SCARFS, HOODS, WOOL JACKETS future, I can tell my past life, and my Q .- The question is whether you are AND SIMILAR GOODS. willing to say that you will take such **NEARLY HALF PRICE, TO CLOSE!** A .- I can take it under the condition that my intention is as pure to-day as Mr. Dickson-That is not the ques Juror-And I can take it; and those grounds don't go to my future life-it LADIES' CLOTH JACKETS, NEWMARKETS AND COATS, Q .- Ars you willing to take an oath ONE FOURTH LESS! A .- As far as I know now, sir, 1 will, Q .- Wait until I finish my question Are you willing to take an oath now that you will not hereafter, under any MEN'S OVERCOATS, SCARFS, CLOTH CAPS, circumstances, while a resident of any of the territories of the United States - AND --My intention at present, but look how you bind me. The Court-Ahswer the question. Juror-You ask me to take an oath ALL CLASSES OF WINTER WEAR, that I will never leave the Mormon Reduction of One Fourth in Price! Mr. Dickson-Will you take such an A .-- I can take the oath on the grounds that my intention at the pres-The Court-That is not the ques-S. P. TEASDEL Juror-I couldn't take it, Your Honor; I couldn't take it under those con-A.-You can't take an oath, then, binding you in the future? A.-Not my future life --- not to hind my future life. The Court-Well, you are excused. Juror-All right, sir. Alexander Rogers was accepted, as were also Emery Ward, Lucine P. W. MADSEN & CO. Symons and Louis Strasburg. P. H. Towey was not a citizen and "Early Breakfast" Asked-Mr. Dickson, may I be allowed to withdraw I confess to a misunder-standing of your meaning in the questions you asked me, in listening to what you have asked the others. I desire to ask to withdraw my state-Mr. Dickson-You don't desire to take the eath? A .- I don't desire to take the oath under such circumstances. This closed the examination and but

	President Cannon, his remarks being a	God, that a man should have and may	been an instance in the Church of men	pinral marriage as taught by the	that divine law?	ten incore who would subscribe to the	A DESCRIPTION OF THE PARTY OF
		have more than one wife at the same	· being distellowshiped or excommuni-	[ Church?	A -No size I would be willing I		
	source of great comfort to all present.	time?	cated for not preaching or promulgat-	AI do, that is at the present time.	have taken the oath required by the	test onthe were secured. An open ventre	
		AWell, that is something that 1	I ING SNV GOCTTING OF THE Phyrop	I II - I ATD BOL SNESKING NOW WILL	Demande land that the thirty of	1 1PRG 16SILEG TOP OTRETS	
	Expensive Neglect The citizens	QAre you a member of the se-	QSuppose that you were com-	reference to the law of the land; do you reject it as a Divine revelation, or	would be willing to do; that I was-		
		called Mormon Church?	or Smith, to preach or teach polygamy	do you believe that it is spurious and		11 - TANK - TANK - A.	
	pended a considerable sum in creating	AYes sir.	or plural marriage as revealed to the	false?	oath as I	Provo Points Our Provo.corres-	
	a dam in the Beaver River for the pur-	QIn fellowship?	Church, would you obey the counsel or	AOh, I don't know; I never have	A Not as you give it	pondent, under date of to-day says the	1 - 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2 · 2
	s them in the beaver kiver for the pur-	A. 100 CH.	command of those in authority in your	taken any consideration in that part	(Challenged and excused.)	deputies have been searching the town	
	pose of making a reservoir, and J. H.	Q You partake of its Sacrament?	Church?	of it.	A. D. WOOLLEY.		
	Dupaix "gobbled" it. We learn from		A According to my belief and un-	QHow old are you?		for the last few days in quest of their	
	the Utonian that the people had neg-	Q Do you hold any office in the		AI am a little over 31 years of age,	QDo you believe it right, accord-	usual prey. Some of their attempts	
	lected taking proper steps to secure	A _Well as a trustee_trustee_an	monism," I don't think any man has a	Q -A native born citizen?		have been futile, but they canght three	
	the right of possession, and Dupaix,	office of trustee is all 1 hold; not in	perfect right to preach that doctrine without he has embraced it.	AYes, sir.	have more wives than one at the same	or four. The following have come to	
	wishing a good mill-site, located there.		THE OWNER AND CHARGE IS,	1 0 W	ANo, sir.	the knowledge of our correspondent:	
	If rumor proves true, Dupaix now	bold.	QYou answer my question, sir, one way or the other; would you obey such a command as that, if you were required	AYes, sir.	QHave you ever believed it right?	Thomas Harding, Joshua Davis, and	
		QNot an Elder or a Teacher?	a command as that if you were required	Q You are a man who does read, I	A No, sir, not since I came to man-	George Gee, who were taken before the	
	holds the key to Minersville, so far	ANo, sir.	by those at the head of your Church to		hood.	Commissioner and bound over.	
	at least as water is concerned.	QBut you are in fellowship and partake of the Sacraments of the		A A HELIEL JUD.	(Accepted.)		
	It is thought the people should have	Church? the Sacraments of the	AI wouldn't obey it.	Q You have read the alleged reve-	JOS. A. SILVER.	The jury in the McBride case re-	
	been more awake to their own inter-	AYes, sir.	Q You wouldn't obey it?	AI think I have; it is a good many	Q Do you believe it right, accord-	turned a verdict of murder in the	
	ests. Later intelligence informs us	O You understand, of course that	ANo, sir.	years ago.	QDo you believe it right, accord- ing to the Divine law, that a man may	second degree on Saturday night at	
	that the altirong of Mineremile have	it is one of the tenets of the faith	Accepteu.	Q -You have heard it discussed?	have more wives than one at the same	9:30.	
	once more purchased the ground, or	that plural marriage has been revealed as a divine ordinance?	a juror.	AI never took-that is a part-a	time?	The case of the people vs. Joe	CINOTING T THATCHE
	that is whatever rights Mr. Dupaix	as a divine ordinance?	All Designed and the second	great part in discussing any question	AIt depends on who he is -	Young hegins to-day. The charge is	S'LIVE'S and PANEE'S
		AYes, sir. QAnd have you no opinion as to	ZDWARD SNELGROVE.	of religion, of any kind.	whether he is worthy of them. QYou believe, if he is good	The case of the people vs. Joe Young begins to-day. The charge is murder in the first degree.	STOVES and RANGES
	held. It seems a rather peculiar pro-	whether it is a genuine or a spurious	QDo you believe it right, accord-	Q You have heard it discussed, I	enough, it is right?	muluci m ene mae degree.	A Asian all the second and the second s
2	adeatag of our filences in case praceland	revelation?	ing to the Divine law, that a man may	AI don't know that I have.	AIf he can look after them and	Contraction of the local division of the loc	FAULTLESS HEATERS.
	Jooks as though they were paying		have more than one wife at the same	Q-Never heard it discussed by any	take care of them, that is his own bas-	and the second	A PARTY AND ADDRESS OF A DECK AND ADDRESS AND ADDRESS ADDRESS ADDRESS ADDRESS A ADDRESS ADDRESS ADD
	double for their whistle. Dupaix is a		time?	one in your Church?	iness,	Mail Juli BIRTHS.	M ALL SOLD, FULLY GUARANTEED.
	sarseeing Israelite, and taking advan-	QHave you read the revelation?	AYes, sir.	A I presume there may have been something of the kind said at different	QAnd that is recognized by you as	ExtourTo the wife of R. J. Knight, at	HERE DESCRIPTION AND A CONTRACTOR OF A DESCRIPTION OF A DESCRIPANTE A DESCRIPANTE A DESCRIPANTE A DESCRIPTIO
5	tage of the negligence of the Miners-	Q You have heard it preached and	that you will not hereafter at any time	something of the kind said at different	a Divine law, emanating from the Al-	1:00 a.m. to-day (April 18th), a daughter.	The Country have been a first the barry to the state of the
	villians, jumped into possession of the	taught?	obey that law?	times, but I don't remember it; that is, at any one time.	AYes, sir.	Mother and child doing well.	Tin, Granite Iron Ware & Stove Trimmings in Endless Varies
	Jocstion (of their dam. Had proper	A Yes, sir.	AObey that law?	Q Never heard it alluded to in the			
	means been taken hy the neonle this	Q By this Church. Do you regard	QYes. sir.	sermons or teachings of the priests?	Q Are you willing to take an oath that you will not, hereafter, under any	SHRPPERD In the Mineteenth Ward of	89 to 41 E. FIRST SOUTH ST.
	might all have been avoided. We five	it as a spurious and false doctrine?	A I am willing to take the oath	A.=I don't know that I have partic- ularly; I cau't remember of any dis-	circumstances, while a resident of any	this city, April 17, to Margaret, wife of Wm.	
1.5		ABo, Idon't, Q.>How?	prescribed in the Edmunds-Tucker	ularly; I can't remember of any dia-	of the territories of the United States.	Shepperd, a danghter, Mother and child	SALT LAKE CITY.
- s -	je learn,	A-HOMI	bill-with reference to that oath?	tinct time which I have-years ago	obey that Divine law?	are doing well.	Will Mail Orders Receive Premot Attention. NOP P. O. Hen 7000
		- I I I I	and the second		and the second		