DESERET EVENING NEWS: SATURDAY JUNE 18, 1904.



Addresses Delivered at the Seventy-Fourth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, Sunday Morning, April 8, 1904, by

PRESIDENTS ANTHON H. LUND AND JOHN R. WINDER.

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FRESIDENT ANTHON H. LUND. I greet this congregation in the name of the Lord, and I ask that I may have a share of your faith and prayers while I shall stand before you. I have enjoyed the remarks of our President this morning, and I believe his words have found an echo in every heart. He has pertrayed unto us our mission and our duties here upon the earth-that which we are striving for, namely, to serve the Lord, to carry out His purposes, and to be instruments in His hands to bring about the reign of peace, the reign of Christ, here upon the earth. This

bing about the reign of peace, the reign of Christ, here upon the earth. This work in which we are engaged, we have been told, and we have an assurance thereof, is the work which is to prepare met for the second coming of Christ. We believe that the time is near at hand when the prophecies concerning His coming will be fulfilled. We know that before His coming there must be a peole prepared to receive Him. We have tried to prepare, ourselves, and have tried to prepare, ourselves, and these amongst whom we labor, for this great event, and we cannot do this in any other way than the one which our President has pointed out to us. I am reminded that this is Easter. We celebrate today the glorious event, of the resurrection of our Savior. About 1370 years ago this great event, which profilms our hope of eternal life, took place. Our Redeemer was taid in a new grave, and remained there until the third day after His crucifixion. He arose and took upon Himself His body—the same body which had suffered upon the ross, and which had been buried; and is this tody he was seen again amongst His followers. What a great event is the resurrection of Christ! He con-quered death; He demonstrated unto us that death should not forever reign; that though He, Himself and all the seed of Adam should be subject to us that death should not to very the set that though He, Himself and all the seed of Adam should be subject to death, yet death should not continue to have power over them. He overcame death. He broke its chains, He took wheth. He broke its chains, He took up flis body sigals, and fulfilled the great mission for which He came here upon the earth. What a glorious hope is given unto us through this event! I suppose the date of this anniversary is marks correct. It was about this time suppose the date of this anniversary is nearly correct. It was about this time of the year when the resurrection took place. With Christmas it is different. We have nothing to go by to show us that the birth of Christ took place in December, but we have sug-gestions made that it was early in the year, and that it must have been at a way the it was warm enough for the time when it was warm enough for the herders to be out in the fields taking nee of their flocks. This event, however, which is celebrated today throughout the Christian world we know, accord ing to the gospels, took place at the ine of the Jewish passover. In order abave it recur annually on a Sunday a Christian chronologers have made tfall on the Sunday after the first full must that comes next after the 21st of

nees that comes next after the 21st of March. It gives us pleasure, therefore, is know that we are near the right time when celebrating this event. Many doubt the statements of the erangelists and say that the resurrec-tion could not take place. Unbelievers have used arguments against belief in the resurrection of Christ. With us, howwer, there is no doubt concerning it. We believe the Bible to be the word of Ged as far as it is translated correctly, and in that book we find the testimonics several writers to the fact that Jean

which we possess here upon the earth, and that the union of spirit and body shall never be dissolved. The bodies we shall receive will be immortal, and the spirit and body reunited will con-stitute a living soul. While upon this subject I will read a few passages from the eighty-eighth section of the book of Doctrine and Covenants:

"And there shall be silence in heaven

And there shall be shence in heaven for the space of half an hour, and im-mediately after shall the curtain of heaven be unfolded, as a scroll is un-folded after it is rolled up, and the face of the Lord shall be unvelled;

of the Lord shall be unvelled; "And the Saints that are upon the earth, who are alive, shall be quickened, and be caught up to meet him. "And they who have slept in their graves shall come forth; for their graves shall be opened, and they also shall be caught up to meet him in the midst of the pillar of heaven: "They are Christ's the first fruits: they who shall descend with Him first.

they who shall descend with Him first, and they who are on the earth and in their graves, who are first caught up to meet Him: and all this by the voice of the sounding of the trump of the angel of God

"And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at His coming; who who are Christ's at His coming; who have received their part in that prison which is prepared for them, that they might receive the Gospel, and be judged according to men in the flesh. "And again, another trump shall sound, which is the third trump; and then cometh the spirits of men who are to be judged, and are found under con-demnation:

demnation:

"And these are the rest of the dead, and they live not again until the thous-and years are ended, neither again, un-til the end of the earth.

"And another trump shall sound, which is the fourth trump, saying. There are found among those who are to remain until that great and last day, even the end, who shall remain flithy

even the end, who shall remain hithy still." Here we have, through a revelation given in 1822, a prophecy concerning the manner of the resurrection. It was giv-en by revelation unto the Prophet Jo-seph Smith, and it gives us a good idea concerning that great event which will take place hereafter. When Christ shall come the Saints that are upon the earth will be quickened, and caught up unto Him. They will not have to be laid in the grave and undergo death in the or-dinary way, but all the change pertain-ing unto death will come unto them, even if it be as the apostle said. "In the twinkling of an eye." The Lord's pow-er will be made manifest—for He holds the keys of the resurrection. He knows the keys of the resurrection. He knows all concerning our physical organiza-tion, and He is able to accomplish this tion, and He is able to accomplish this great wonder of the resurrection. So when the time comes the faithful of the Saints will be quickened and caught up to meet Him and the many thousands that are coming with Him. "They who have slept in their graves shall come forth: for their graves shall be opened, and they also shall be caught up to meet him in the midst of the pillar of heaven." Now, these are the first fruits of that resurrection, and

first fruits of that resurrection, and they shall descend with Christ. They They they shall descend with Christ. They also who are on the earth shall be caught up to meet Him. And all this by the voice of the trump of the angel of God.

This, brethren and sisters, is some-thing worth working for. We de-sire to live so that when this event shall event shall come, whether we be on the earth or in the grave, that this sound may be heard by us-that we may come forth and join that hap-py throng. The revelation goes on to describe those who shall hear the trump, but who are of a different class to that to which I have referred. There will be some that did not heart the will be some that did not hear the gos-pel upon the earth, but who received their portion in the prison. We have generally thought that the doctrine of salvation for the dead was not taught until 1843, when the Prophet Joseph received revelations concerning work for the dead; but from the very begin-ning the Lord revealed unto him that there was a possibility of salvation be-ing obtained by those who had passed

on Earth, and Good Will to Men." Some of you, my brethren, who are present today, are laboring in the nations of tha

today, are laboring in the nations of tha earth, endeavoring to enlighten the minds of those who are in darkness and bring them to a knowledge of the truth. I have no doubt the feeling in your heart all the time is, "Peace on earth, good will to men." While we claim the right to serve the Lord with full purpose of heart is one mer we claim the right to serve the Lord with full purpose of heart, in our own way, we have no wish to deprive others from doing the same. We hope and expect to always have the privilege of serving the Lord as we feel is best, and while we value this privilege ourselves, we extend the same right to everybody on the face of the earth. I rejoice this morning, my brethren and sisters, in the progress of the work, and the good reports we receive from the utmost

Mission and Duty of the Saints to

Prepare for Reign of Christ-Sal-

vation for the Dead-Missionary

Work at Home and Abroad.

the progress of the work, and the good reports we receive from the utmost bounds where our brethren are laboring. There is a grafifying growth and in-crease everywhere, so far as we can learn. It is remarkable the inquiries that are now being made in relation to the Gospel; and while I rejoice in what the missionaries are doing abroad, i sometimes think what a difference in experience there is right here on this Temple block. Here we have estab-lished a bureau of information, and a number of brethren and sisters are called to act as missionaries on this block. Instead of their having to wan-der up and down the earth seeking for the privilege to distribute tracts or im-part information in relation to the Gos-pel, hundreds and thousands come to them to obtain information; and tens of them to obtain information; and tens of thousands of books and pamphlets in

relation to the Gospel have been dis-tributed by the brethren and sisters who are laboring here. What a change has come over us! I believe that some of you, while traveling abroad, will find the fruits of the labor on this block. Many visitors, if they do not obey the Gospel as a result of the work of the missionaries here, at least become more friendly to the Latter-day Saints than they were before they visited us.

It is a glorious work, brethren and sisters, that we are engaged in: may we never thre of it, but always be wil-ling and faithful in the discharge of every duty that is required of us. I feel every duty that is required of us. I feel thankful that the Lord has preserved my life, and permitted me to meet with you here on the seventy-fourth anni-versary of the organization of the Church of Jesus Christ of Latter-day Saints. If anybody on earth has cause to be thankful I think I have. The Lord has permitted me to live to see almost my eighty-third year, and I am deeply thankful to Him for His goodness. While life shall last I propose to work more energetically and faithfully than I have done hithereto, if the Lord will help me to do it. God bless you all, my brethren and sisters, is my prayer in the name of Jesus, Amen.

RETURNED MISSIONARIES

Elder John A. Hendrickson of Logan, Cache county, returned May 1 from a very successful mission in Scandinavia, where he has been laboring as president of the Christiania, Norway, con-ference since Sept. 10, 1903. In the spring of 1903 he took his family for a trip to Europe, and after making the tour he was set apart while at Liver-pool, by Prest, Francis M. Lyman, and sent to Christiania, while his family returned home. The work of the Lord is prospering in Norway, particularly in Christiania, where there are 30 El-

ders from Zion, with a \$25,000 church building owned by the Latter-day Saints. It has a seating capacity of 600, and is well filled every Sunday, and often more come than can be ac-commodated. The branch has a fine choir of 60 members—the fourth largest and best in the Church, and the larg-est and best church choir in Chris-tiania, with its 250,000 inhabitants. Among other places which he visited in Europe was St. Petersburg in Russia, where there is a family of nine Lat-ter-day Saints. While on the Baltic sea on the way to Russia he and his family were shipwrecked and were miracu-lously saved. They visited all the Euro opean countries where the "Mormon" choir of 60 members-the fourth largest opean countries where the "Mormon" people have a foothold.

Elder James W. Johnson of Hunting-ton, Emery county, who was assigned Feb. 4, 1902, to the Central States mis-sion, arrived home last week from a pleasant and successful mission. He spent his whole time in the St. John conference. He found the people of Kansas liberal and hospitable, but very indifferent to religion. The work is progressing fairly well, however.

Elder Albert Nyman of Greenville, Cache county, who, since March 25, 1902, has been doing missionary work in the state of Michigan, in the North-

in the state of Michigan, in the North-ern States mission, was released June 1 to return home, after a successful mission. Following is a synopsis of his 26 months' labor: Families visited, 5,365; families revisited (non-members), 1,021; number Gospel conversations, 4,921; hours spent in Gospel conversa-tion, 2,278; hours spent in tracting, 1,924; number tracts distributed, 4,111;

1.924: number tracts distributed, 4.11; leaffets distributed, 1.560; books dis-posed of, 285; hall meetings, 20; cottage meetings, 25; open air meetings, 44; baptisms, 1; children blessed, 1.

Elder John A. Archibald of Wells-ville, Cache county, who left on July 9, 1902, for a mission to Great Britain, ar-

rived home June 8. His field of work was in the Scottish conference, where

he made many friends and accomp-lished a good mission.

Elder C. M. Bond of Mesa City, Mari-copa county, Ariz., returned June 9 from the Central States, where he filled a successful mission, for which he was assigned some 28 months ago. The St.

Johns conference, Kansas, was his field

Elder Henry Denkers of Ogden, who was set apart Nov. 9, 1903, for the Netherlands mission, returned June 8. He was honorably released from his la-bors on account of bodily disability. About six years ago he was operated upon for appendicitis, and was then on crutches for three months. When he seent to Holland big log got so bad with

swent to Holland his leg got so bad with swollen veins that he became too iame to perform his mission, and was honor-ably released. He reports the work of the Lord prospering in Holland.

Elder Marion E. Frazier of Oakley, Summit county, who was set apart June 8, 1900, for the Samoan mission, returned June 11. The Tutulia confer-ence was his field of labor. He reports the work there progressing nicely; much good being doile among the young, in the schools. The Elders re-ceive very cordial treatment from gov-ernment officials, and the work in general is in a very favorable condition.

Sister Ida Hougaard of Manti City.

Sanpete county, who has been laboring in the Denver conference of the Colo-rado mission since July 8, 1903, returned June 8. The most of Sister Hougaard's time was devoted to laboring in the

of labor.

city of Denver, where she has been doing regular missionary work, tract-ing and holding meetings. She assisted in holding over 100 street meetings, and raised her voice on the streets of Den-ver, Omaha and Kansas City in the defense of the cause of truth and bearing testimony to the truthfulness of the same. The work is progressing very nicesy. A streat many triends and some few converts are being made.

Elder Earl S. Greenwood of American Filder Earl S. Greenwood of American Fork, Utah county, who has been la-boring in the Southern States mission, in the North Carolina and Virginia conferences, since June II, 1902, passed through this city on his return June II. He found the south a very fruitful field. The first 17 months he labored as a canvassing Elder in Virginia, after which he was called to preside over the North Carolina conference until he was North Carolina conference until he was

Elder James C. Bolander, Jr., of Or-derville, Kane county, who was called Dec. 28, 1900, to perform a mission in Samoa, passed through Salt Lake on his way homeward June 11. Upolu was his field of labor. The work in that faraway land is progressing steadily, especially on the United States colony. He presided over the Upola conference, and was secretary of the mission for about 12 months. about 12 months.

Elder Clarence Child of Ogden was set apart July 16, 1901, and returned June 11 from the German mission, where he has been laboring in the Frankfort he has been laboring in the Frankfort conference with gratifying success. The work there, he says, is progressing nice-ly and many friends are being made. A number of the Elders have been ban-ished, but the good work continues to go on. While abroad, Elder Child had the pleasure of visiting Italy, Switzer-land, France and Germany.

Elder R. J. Williams of Kanarra Iron county, passed through this city on his return from the Eastern States mission, where he has been laboring in the South West Virginia conference since Feb. 4, 1902. The work in the since field, he says, is progressing nicely. Much prejudice is being allayed and the honest in heart are being found. The Elders are sometimes invited to come and preach for people not of our faith

Elder Alva C. Mcrkley of Otto, Big Horn county, Wyo., was assigned on July 7, 1900, to the Samoan mission, where he labored in Savaii two years and the remainder of the time in Upolu. He reached this city June 11 on his re-turn and reports a very enjoyable and successful mission.

Elder Edmund R. Berrett of North Ogden, Weber Co., was set apart April , 1902, to do missionary work in Great Britain, and returned June 13, 1904. The Shefield conference was his field of la-sor. The prospects there, he says, are much more encouraging than they have been for some time, a great number are investigating and some becoming memers of the Church.

Elder James E. Williamson of Wells-ville, Cache county, who was sent, Jan. 24, 1902, to the British mission, passed through this city June 13, cu his return. He labored 47 months in the London conference, and 11 months in the Scot-tish. He enjoyed his labors very much in the mission field. The London con-ference is a very prosperous one, and making good progress. Edinburgh is the most prosperous field in the mis-sion, and prospects are very good in Scotland. Elder James E. Williamson of Wells-

Elder Norman E. Dahle of Logan, Cache county, passed through this city June 13, on his return from the Brit-ish mission, whence he was sent Feb. 28, 1902. He was assigned to labor in the Scottish conference, in which the work of the Lord is progressing better than it has for years. His princi-pal fields of labor were Perth, Aberdeen and Glasgow. There are about 350 Saints, and 20 Elders from Zion in the Scottish conference.

Elder Albert D. Ford of Centerville. Davis county, returned June 14 from the European mission, where he was sent Jan. 24, 1902. The Birmingham conference was his field of labor, where the reports the work of the Lord pro-gressing rapidly, and much encourage-ment is felt by the energetic mission-aries. Elder Ford enjoyed his labors meatly encoding name all the time as greatly, spending nearly a time as



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associate which to the fact that Jesus was resurrected, and that He was seen after He had risen, by the Apostles, by requaintances, and at one time by us many as five hundred at once. This was the testimony borne by His disciwas the testimony borne by His disci-ples when they went out into the world after the ascension of Christ, and they were willing to suffer all things for that testimony. They did not bear this testimony with any view of obtaining worldy honors in compensation for their labor; on the contrary, they knew hat the bearing of this testimony con-tering Christ would lead to their for-towing Him even unto death; but this did not deter them, they did not hold back or feel afraid of what the world would do, but persisted in bearing tes-timony that Christ was risen and that day had seen Him. they had seen Him

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ing obtained by those who had passed away without a knowledge of the Gos-pel. And so we are told here of the next class that shall be resurrected: "And after this another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming; who have received their part in that prison which is prepared for them, that they might receive the Gospel, and be judged according to men in the flesh. "And again, another trump; and then cometh the spirits of men who are to be judged, and are found under condemnation.

condemnation.

"And these are the rest of the dead, and they live not again until the thou-sand years are ended, neither again, until the end of the earth.

And another trump shall sound, which is the fourth trump, saying, There are found among those who are to remain until that great and last day, even the end, who shall remain filthy still."

even the end, who shall remain filthy still." Perhaps the sons of perdition are the last class, All will be resurrected. Jesus died for us all. He became the Redeemer. He bought us for a price, and His death brought the privilege of resurrection unto every soul, whether he be a sinner or net. All will receive a share in the resurrection—not in the first resurrection, but they will be res-urrected, and will be brought before the bar of our Heavenly Father. Brethren and sisters, let us so live that there will be no danger of our be-ing in the latter classes, but that we may be among the first fruits of Christ. Sunday after Sunday we promise that we will take upon us His name. Let us not only take upon us His name, but show in very deed that we are His. Let us follow the good counsel given us this morning, live our holy religion, carry out the commandments of God, and not fear what man may say con-cerning us. We know what we have for the salvation and betterment of men, then let us carry out its prin-ciples. This is my advice to you. God bless you all. Amen. PRESIDENT JOHN R. WINDER.

PRESIDENT JOHN R. WINDER.

PRESIDENT JOHN R. WINDER. I have no doubt, my brethren and sisters, but that you, with myself, have greatly rejoiced in what we have heard from Presidents Smith and Lund. With those brethren, I join in extending to you a hearty greeting to this confer-ence. When I think that many of you have traveled hundreds, and some of you thousands, of miles to visit this Conference, I feel in my heart to hope you will be amply repaid for your jour-ney. I trust we will keep in mind the good instructions we have already re-ceived, and that we will be more dill-gent and determined to serve the Lord with all our might, mind and strength. Our motto, as I understand it, is "Peace

president branch. Wolverhampton of the

Elder Anson V. Call and his wife, Arte-mecla Call, whose home is in Afton, Uintah county, Wyo., passed through this city June 14, from the Eastern States mission. They have both been laboring in the East Pennsylvania con-ference. Elder Call was assigned to that field on April 7, 1902, and his wife on Dec. 20, 1903. They report a very enjoyable mission, and accomplished much good. Elder Call had the pleasure of baptizing 10 persons, and presided for the last five months over the confer-ence. Elder Anson V. Call and his wife, Arte-



