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duced

THE GOVERNOR AND REVE-LATION.

Wednesday.

- . Oct. 6, 1884

"I pr whoever may, have revelations and follow them; for myself I shall against Mr. Cahalan. Mr. Ajnslie in the future as in the past abide by has labored intelligently, honorably the laws of my country 2 so said the and faithfully for the general inter-Governor of Utah, in his anti-"Mor- ests of Idaho, and the great majority mon" speech at the late "Liberal" nounced his earnest desire to "make Rome howl."

" Mormon. ty which the Governor therein gans, and to be divided by Radical inadvertently accorded to us is all that we ask. We do not wish to compel him or anyone else, either to receive revelations or to follow those that may be received had no grounds for doing so, and if by others. But we claim the right he had is altogether the wrong kind the name of Jesus Christ. under the Constitu ion of our coun- of a man to give his opponents any try to receive just as many divine such a chance to attack him. The communications as the Almighty whole statement is the very opposite rest upon us in obtaining the light of chooses to bestow, and to follow those revelations without molestation or hindrance. At the same time it is our intention to abide by the laws of our country. When we refer to the laws of the land we it to be understood that wish we make one exception, that is, the law framed and pushed through Congress for the express purpose of preventing us from following a revelation from God, which we had followed in faith and practice for many years. That faith and practice interfered with no constitutional right. It infringed upon no one's liberties. It coerced no person. It deprived no one of property. But persons who did not believe in following revelations, and were not

willing that others should follow them, devised a scheme as a barrier in the way of the "Mormons," to hinder them from carrying into effect the commandments received would be much happier.

from the Almighty. With the single exception we have erals" and their leaders, to be compared and adjudged in the light of Saints are and have been an excep- Christian minister. tionally law-abiding people. They who say to the contrary either know nothing of their history or are guilty of wilful misrepresentation. ernor is willing for others to enjoy to be guided by it himself. We hope that his acts will be in accord with his avowal. In that case we shall interfere with our religion, we shall deavor to keep the laws of our com- the seventh commandment." collision or difficulty. if Governors, and other officers appointed to attend to certain specified matters of religion, whether him? relating to territorial out as a slow dev gress Governors and their duties, and see if the laws of his country require him in any shape to meddle with official capacity, seeing that he does

The choir saug: affairs of Idaho. Mr. Hart prothe letter on which this And chant the solemn lay. merely in answer to a question pro-The choir sang: pounded to the Utah Delegate by Sweet is the work, my God my King, Mr. Hart in relation to Mr. Ainslie's course in Congress. The reading of the letter broke down the slander at

once, and no honorable person or paper would repeat it after the complete refutation which it met, as

Mr. Ainslie is the choice of the Delegate to Congress, and has been should lay ourselves out for the perfrom the beginning of the canvass.

And this is not saying anything in Israel, and to accomplish these of the adherents of his party consid-Convention, when he elegantly an- ered that they could not do better spiritual labors. We are far from than return him again. They have not be slackened on that account; at 7 o'clock p.m. madea wise choice and will withcut God requires much labor at our

Now the sentiment contained in doubt re-elect him, if they do not hands, and by the aid and assistance the above sentence is strictly allow themselves to be blinded by of his Holy Spirit, we should ever And the liber- the dust thrown by Republican or- be willing to continue to live before him in a way and manner that will be acceptable unto him. For there representations manufactured to is no blessing that we can possibly enjoy, either temporal or spiritual, mislead them. Mr. Hart never made any such but what comes from his bountiful

hand. That we may show our gratiremark as is attributed to him, he tude to him by our increased devotion to his cause, is my prayer in

God, and the obligations that of the facts hi the case, and will not the everlasting gospel to guide us accomplish the object for which it through the journey of life. There is no necessity for us to become was manufactured. Southern Idaho darkened in our minds, for we have is solld for Ainslie.

THE DECALOGUE AT THE CANNON'S MOUTH

and how to act through all the rela THE following "review" of Talmage's blood thirsty harangue against to temporal as well as spiritual duthe "Mormons" is from the New ties. He referred to the experience of Moses and the children of Israel, York Sun, which expresses the views showing the power and authority of of a large number of sensible people the holy priesthood, in guiding and on the harlequin of the pulpit, who directing the people in every duty draws congregations as an actor does, and is not generally recognized as a for the "Christian" minister. Talmage is nothing if not sensational: For this very purpose the Holy Priesthood has been bestowed in "Not long ago Talmage was impatient for the death of a dozen or more this our day, to guide and perfect the

politicians at the north and at the saints of God here and just in proporsouth. He was sure that if the men tion as we attain to intelligence in could only be got rid of, if their lives this world and to integrity and could forthwith be brought to an faithfulness in that, so will be the end, sectional animosity would cease exalted condition in which we shall He was not content to wait for cisely the same with which holy

their taking off by the. ordinary op. men of God in all ages have been endowed, to guide the people in all eration of disease, or for their drop alluded to, the people against whom ping away when the fullness of years matters pertaining to their safety, the Governor thas arrayed himself had come upon them. He wanted whether individualiy or nationally have observed and obeyed the laws them dead at once. The inference, and just in proportion as the people of course, was that the proper, wise, are willing to act in accordance with the counsels and instructions of fully as he or any of his associates waylay and kill these unhappy but these inspired to instruct them, they crowding, 2nd and 3rd Circle Tickcan boast of doing. And in the troublesome individuals. Providence will become perfected in those laws ets will only be sold at the East Box great day of reckoning we shall be seemed disposed to let them live that we have received, and be prepared to hereafter enjoy the fulness of the glory of God. Elder Snow perfectly willing for the record of longer than was desirable in Tal-mage's view, and therefore their asthe "Mormons" and their leaders on sassination was really necessary if dwelt upon the necessity of practical holiness, being imbued with the love of God to-day, and walking in this question and that of the "Lib- Talmage was right, Happily, however, none of his applauding hearers undertook this bloody job of remedythe light of the Lord in this world, ing the defects of God's government not leaving these things for the eternal justice. The Latter-day of the universe as pointed out by this world to come. PRESIDENT JOHN TAYLOB said we had met here in Conference, to Talmage now calls loudly on the President about to be elected to talk over and reflect upon those prinblow up a great community because ciples and doctrines that are inter-their ideas of marriage differ from esting not only to us as a peowilful misrepresentation. We are happy to see that the Gov-about the work of converting them the whole world. These meetings, 5th next to Stockholders of record on the 31st d257 2w & with to better ways, but would march an in which are congregated together of August, 1880, upon presentation of their army against them, and "with can- the leading men from all parts of divine revelation, although his lan-guage implies that he does not wish them the seventh commandment." the Territory, are convened for no private or covetous motives, but to correct whatever in doctrine or in The people he would treat in this bloodthirsty fashion are the Mor- practice is not in strict conformity with the mind and will of God, and mons of Utah. If they insist on that we may endeavor to instruct having more than one wife they get along charmingly. He will not should be blown to pieces, and he inand strengthen each other in every principle and practice of virtues and voked the spirit of Andrew Jackson integrity that will be approved benot find fault with his lack of it. We to descend on our next President, foro high heaven. They are pure and exalted principles that God has can seek to our God for light and "at such a day and hour each Morfollow its leading, and he can mon shall have not more than one intrusted to us, even those that per-tain to eternal life. We are responshut his eyes to the divine illumina- wife, or shall go to jail, or leave the sible to God for the dissemination of tion and take the consequences. But country." If they refuse to submit, he will not find fault with our he "would send on troops and let those principles throughout the nahe will not find fault with our them make the Mormon tabernacle tions of the earth. How necessary it is then that we should be under obedience, and we will not berate their headquarters and with cannon him for his dissent. We will all en- of the biggest bore thunder into them the direction of the Almighty in all of our ways and that we practise in our lives the truths which we try, and not beast too much about it, because that is our simple duty. Inasmuch as the biggest cannon about a ton, and must be discharged Inasmuch as the biggest cannon are commanded to impart to others. At this point, President Taylor feeling somewhat indisposed, took And if laws should be passed that with several hundred pounds of poware unconstitutional unjust and framed, specially against "an establishment of religion," we der, both the noise and exertion would be terrible if we sent out even a few dozen of them to Salt Lake City. According to Talmage we his seat ELDER GEO. Q. CANNON said we profess to have revelations from God and should be guided always by his holy spirit to enable us to perform will all de our best to have it repeal- must have the cannon anyhow. those duties that are placed upon us, ed, that law and religon may each "Arbitration by all means," says occupy its legitimate sphere without Talmage, "if that will do; a procla-collision or difficulty. so that our labors may be acceptable before God. He spoke of the delightful experience of those who had sure that bullets and cannon would ielded obedience to the ordinances And would it not be just as well be necessary at the back of it all." and requirements of the gospel, and He can't give up the shooting. lived continually under the influ-The seventh commandment must be ence of that divine spirit, which fired into the Mormons. Bu; what duties, would attend to the business good can even the Decalogue do a they received at confirmation, which THE constantly pointed out to them the of their callings without attempt- polygamist when he has to be blown way they should go and which was ing in any way to regulate to pieces in order to have it fired into pleasing to their heavenly father. Thus the humble seekers and follow-The gospel was first preached public occasion, to attack the faith of the people whom they are paid to serve? We think so, and would respectfully respectively respectfully respectively respec claiming to be the fruit of present among polygamists? Did its founder ers of the Lord Jesus Christ, after revelation or of ancient scripture, in- direct that men should give up all being perplexed by the conflicting serve? We think so, and would Mormons with the biggest guns, was respectfully request Eli H. Murray, uttered amid the thunders of Sinai Governor of Utab, to search through to a polygamous people, and from that day to this the world has gone of the earth, He was glad tory and the laws of Con- and higher ideas of marriage coming that so many had TIMES together this morning to receive the word of God, and those instrucment and affeeting only a part of the great races on the globe. Morever, if we accept Talmage's tions that are calculated to benefit Morever, if we accept Talmage's bloody and violent method in lieu of the benign method of persuasion and and unite the Saints. He said in no place that he had matters of revelation, or to attempt to reform the morals or religion of the citizens. If not, let him obey the laws of his country, and in his FRIDAY EVENING, OCT. 8, to be are and Mormon Tabersome principles, as those who dwelt in these valleys. He knew this to official expacity, seeing that he does not wish to be guided by divine power, have religion and revelation severely alone, and mind his own business. Commencing with the thrilling Nautical Musical and Sonsational Melo-Drama,

have grown grey in the service of others will come up in their places, Mortals awake, with angels join, and everything predicted concernin the latter-day glory will be accom-plished to the very letter. Prayer by Counselor D. H. Wells.

PRESIDENT JOHN TAYLOB said, a To praise thy name, give thanks and singthe Conference would be likely to continue till next Sunday, the Con-Elder CHARLES C. RICH expressference would be adjourned till toed thankfulness for the opportunity afforded us of meeting together at morrow morning at 10 a.m., and this conference. It afforded an opportunity of reflecting on the great tunity for the brethren to attend to and glorious principles of eternal their business matters. He desired Mr. Cabalan and his friends had the manhood to admit. Mr. Ainslin is the choice of the by being absorbed with the vain and and the members of High Councils, Democrats of Southern Idaho for trifling things of this world. We and the north for bishops and their Delegate to Congress, and has been should lay ourselves out for the per- counselers. President Taylor said that he had been attending closely formance of those duties and responsibilities that rest upon us as Elders to business and had exerted himsel considerably and as a consequence things we must enjoy the spirit of felt a little faint while he was speak God, which alone can qualify us to perform them. We should attend to present duties, such as the building ELDER W. WOODRUFF gave noof Temples, and seek to become unit- tice that a meeting of the Young ed in our temporal as well as our Men's and Ladies' Mutual Improve ment Associations would be held being perfect, but our efforts should this evening in the Assembly Hall

The Choir sang the anthem,

I will extol thee.

Conference adjourned till clock a. m. to-morrow, (Thurs-Benediction by Elder L. John

Nuttall.



the name of Jesus Christ. ELDER LORENZO SNOW spoke of the relationship we sustain to our God and the ellipse tion of the late John M. Kay, aged 69 years, the month of the late John Funeral at 2 p. m. to-morrow, at residence 12th Ward. Friends invited. Mill. Star, please copy.

Salt Lake Theatre. the holy priesthood, and should ever be guided by the Spirit of God, WEDNESDAY, OCT. 6. which would fit and qualify us for serving him in an acceptable man-

ner, and show us just what to do Complimentary Benefit to Mr. D. tionships of life, in things pertaining McKENZIE

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