

families is to seek first the kingdom of God and His righteousness. If we want to prosper, to be rich and happy, let us fear God and be on hand to build up His kingdom under all circumstances.

Joseph Smith said to me some years ago "Follow the Spirit of God that is in you, and it will become a spirit of constant revelation to you, and you will always be guided right." Without this, men get into the dark and endorse false principles. We are the elect of Jehovah; He has placed His name upon us to bear off the greatest work that was ever done upon the earth. If we all have that Spirit, it will be a lamp to our feet, and a light to our path all the day long. Let us be true to His work under all circumstances, that we may receive an inheritance in His celestial kingdom: Amen.

Elder Lorenzo Snow.—I would like to so live myself and see my brethren so live, also, that we may enjoy all the blessings of our holy religion, and make the best of everything around us. He referred to the respect shown by the people to the President and brethren accompanying him on these visits to the settlements. They inspire good feelings, and fill the servants of God with blessings for the people.

Let us study the circumstances around us, and try to understand properly, aided by the Spirit of revelation, how to take the best advantage of every privilege and facility which we may possess. He spoke on family government and gave instances of extremes in exercising it: he said that he never had yet found any who would follow his counsel as he would that of his President, but it is our privilege to make the best use of the material we have got to work with. We must learn to rule ourselves and not rule too much over others, nor seek to do that which we cannot do. Some men try to make their wives and children do right faster than the Lord could if He were here Himself. There is no need to fret if this cannot be done. We are rich in the principles of salvation, in the possession of the Holy Spirit and in the gift of eternal life.

Elder Wilford Woodruff.—We are striving as the servants of God to improve ourselves, our families and the Saints. I know there is an improvement. We possess the Spirit of the Lord, and it is weaning our hearts from the things of this world. If Pres. Young and his friends are willing to leave their homes and their business, we think you should leave your labors to come together to worship and pray to God, and to honor Him and His servants. There is not another set of men on the earth who are seeking to establish the kingdom of God and sanctify themselves and the earth upon which they stand. If any person deserves respect and honor it is God and His servants. I have lived to see the kingdom of God established; I have seen His prophets and apostles, and they have taught us to receive exaltation and glory in the presence of God. If we had all the wealth of the earth at our command, it would hold no comparison to the riches of eternal life which we possess. Of all men under the heavens we have the greatest reason to be thankful. We ought to be united with the President of the church and with our Bishops, and wives and children should be united with their husbands and parents; and all of us should be firmly united to God and His cause. The children of God are His glory, and He wishes to teach them the knowledge of eternal life. Our glory is our children; they are the commencement of our kingdoms. You should not correct your children in anger. Mothers should seek to have the Spirit of the Lord with them when they are raising children. The fathers of families are placed to preside over them in wisdom, and should do it under the dictations of the Holy Spirit. We should try to rear our children by example, and not exact from them what we do not do ourselves. We have got to build up the kingdom of God and protect it. Our Father in Heaven and the prophets and spirits of just men made perfect are watching us and waiting for us, for they who have gone before without us cannot be made perfect. All that we are required to do is in the building up of the kingdom, and the more faithful we are the more we shall desire to do the work of God, and readily engage in everything that will beautify the land of Zion. This course will secure unto us the protection and blessing of heaven in every trying moment and in every difficulty. Let us seek the Lord always, and ask Him for everything we need, for He will be inquired of, and as He sees we are prepared, and willing to sustain His kingdom, He will bless us.

Pres. B. Young spoke in relation to men going out on expeditions, and advised the bishop or whoever has the authority, to call upon the men who have good horses, and if they do not wish to go let them supply a substitute to go in their steads. He referred to what had already fallen from Br. Lorenzo Snow, and remarked that he was the originator of these displays of respect which we meet now on our visits. They are joyous and pleasing to us, and we feel a good spirit when we see them, and a good spirit is the Spirit of the Lord. Bands of music accompany us, and singers, which attract the Saints. He spoke very highly of the Nephi-brass band, and said, "I will say to that band, when you think you need whisky and drink it, you will go down as others have done; and when you blow the breath tainted with whisky through your instruments, they will cease to make melody for the hearts of the Saints." Spoke of the display of flowers, and rustic designs erected in the cities we have passed through, to attract the attention of God's servants, commending it, and saying, it is right and of God, if we sanctify these things to His honor.

Afternoon:
Elder Geo. Q. Cannon: God has communicated His mind at sundry times to mankind, and when they obeyed His voice He gave them territory to dwell in; they were blessed abundantly and their seed became blessed, as in the case of Abraham, in whose seed all nations were to be blessed. God has been trying constantly to bring a portion of His children again into His presence. The adversary has tried, in the mean time, to lead mankind away from God, has taken advantage of their fallen nature, and has been able thereby to wield great power against the children of men. A few have found God, and have understood His designs, and have refused, for righteousness' sake, the pleasures of the world. They have found out that by faithfulness they could obtain every joy, every glory, and all power, more advantages by far than they possibly could obtain by dwelling in sin.

Man by his own wisdom in his fallen condition is incapable of finding out God. God is, for the last time, again trying the experiment of leading men into His presence. He has revealed again the plan of salvation, and intends to give unto us, who will keep His commandments, the honor and glory He would have given to our fathers. We are of the seed and lineage of Abraham, and have been reserved to bring into existence and prosecute the great work of God in our day. There is no blessing or good thing which the adversary of all righteousness could offer unto us as an inducement to lead us from the path of righteousness, that we will not receive by being faithful to our God and His cause. If we will be faithful to the teachings of the Holy Priesthood, every blessing of a temporal and spiritual character will be given to us. The wicked cannot see anything attractive in the circumstances which surround us, while to us they are a cause of great joy, because we can see by the eye of faith to what they will lead us—we can see the glorious future that will result from our present. He illustrated by reference to sacred history the dealings of God with the righteous, and how they prospered in doing His will. We may have to be taught many valuable lessons in the hard school of experience, but we shall prevail.

Elder Geo. A. Smith: It is well for us to note in our memories, or assist the memory by memorandums of the teachings we receive at these conferences, that they may at any time be reviewed. The moment we were baptised into this church, the world hated us, and united in persecuting us, as though they did God's service. Such persecution always unites us as one people. Men are foolish when they suffer feelings to arise through private piques. What we are attempting to do is to build up the kingdom of God for the salvation of men.

He urged on all electors to record their votes at the ensuing elections, and record them freely and honestly. He then presented the names of the various candidates for office before the people, who were sustained by unanimous vote. Elder Hooper spoke a short time, and lauded the unanimity of purpose and action he had witnessed among the people of these mountains.

Elder Lorenzo Young made some good remarks.

Meeting adjourned until to-morrow.

Sunday, 15th.
The rain began to fall soon after sunrise, and continued until nearly 11 a.m. soaking every thing in this valley, and making the roads extremely muddy. The congregation assembled in the meet-

ing-house, the bowery being unfit to meet in, in consequence of the rain that had fallen.

At 11 a.m. the meeting-house was filled to its utmost capacity with Saints. Meeting opened in the usual manner.

Elder F. D. Richards spoke on some of the measures God has ordained to strengthen the hands of His servants, and advised the citizens to make effective preparations to protect themselves against Indian outrages.

The President delivered a lengthy discourse, which was reported in full.

Elder Orson Hyde made a few remarks, and expressed his thanks to the President and company, on behalf of the people of Sanpete, for their visit and the rich instructions that had been imparted.

Started for Moroni at 4 p.m. and arrived a little before sun-down. Elder Geo. A. Smith parted with the company at Manti, going south. Elder W. H. Hooper, who was traveling with him, being compelled to return to the city through ill health.

Monday, 17th.
It rained nearly all night, and this morning the valley is soaked with water; the early wheat and oats will now ripen without further watering, and the late crops are immensely benefited.

At 8 a.m. we rolled out of Moroni and reached Nephi at 12 noon. Bated two hours, and arrived at Payson about 6 p.m. On the 15th and 16th there were refreshing showers in Utah valley.

Tuesday, 18th.
Left Payson at half-past 8 a.m., dined at Provo, and arrived at Lehi at 6 p.m. In half an hour afterwards the Saints assembled to hold a

MEETING AT LEHI.

Elder Geo. Q. Cannon.—The more the gospel is taught, listened to and appreciated the better it is understood. This is in consequence of the truth that we declare being without alloy. This eternal spirit comes from God, and always accompanies the truth. Hence, though we may have before known what we listen to hear, still there is an influence attending it which revives the spirit, and causes us to make fresh determinations. We review our conduct and repent of weaknesses and the wrongs we have done. Some have had a great anxiety to behold the heavens opened and to see the future and the past, to have outward manifestations; and those who have received manifestations have almost been envied by those who received them not. The Holy Ghost that was sealed upon us after baptism is a great and important gift, and comprehends all the other gifts of God. Those gifts which we have not received we shall receive, and be led by the same holy spirit in the presence of God. The Holy Ghost ought not to be any less desired because it is so widely distributed. I have heard men pray for the visions of eternity to be opened to them, but when I have thought that many have not properly prized these gifts, my prayer has been, not to increase the blessings of God upon me until I can be found worthy of them and put them to a right use. It is by the means of the Holy Ghost that we receive revelations from the heavens, making known unto us the mind and will of God, and enabling us to understand His great designs. There is intelligence among the Saints, while the same class of people in the world are ignorant and boorish. What is the cause of this? It is the Holy Ghost that is in the Latter-day Saints, and there is no congregation of people in the world who can comprehend the truth so readily. What makes our leaders so wise? It is not scholastic education, but it is the power and gift of the Holy Ghost. The result of this will be to make this people the greatest people on the earth. Already the world wonders at the power that holds this people together and gives them such wisdom, and they would like to obtain this power and remain in their wickedness. We are in the path of true greatness, and there is no bound or limit to our progression. God obtained His power and glory by treading the path that we are treading and by cultivating the spirit that we have received. We are His children and He has promised exaltation to every one of us if we are faithful.

Elder Phineas Richards made some excellent remarks on the best method of preserving the health of the body.

Pres. B. Young made a few remarks, but it was too dark for reporting.

Wednesday, 19th.
Rained heavily during the night. This morning the mountains present a wintry appearance, being white with snow, apparently half way down their sides. Started from Lehi at half-past 8 a.m., and after a pleasant drive, ar-

rived in Great Salt Lake City at 1 p.m. This trip has been attended with great good to the people of Sanpete county. They suspended their work in the fields to attend the meetings held by the President and company, and the Lord watered their broad acres abundantly from the heavens. From the inspired manner in which the teachings were given and the effect they seemed to have upon the minds of the Saints, we should judge that their spiritual as well as their temporal condition has been much improved by this visit.

The Sanpete Saints are a good people and faithful, and are growing in the knowledge of God, and of His ways under the efficient presidency of Elder Orson Hyde. Men, women and children in that county appear to enjoy vigorous health; all are intent on performing their part of the work of peopling these valleys with a bright, intelligent, virtuous, healthy and powerful people.

Public improvements in the cities move but slowly on. The production of field crops mainly absorbs the labors of the people, hence, immense quantities of cereals are produced; and the making of better homes, the cultivation of fruits, the beautifying of cities, the erection of large and well-ventilated school-houses and places of worship have not yet sufficiently occupied the attention of the people. All things considered, however, they have done exceedingly well. The depredations of neighboring bands of Indians, and the necessity of being prepared to meet their marauding inroads, have been a great drawback upon public improvements; the public energy has thereby been crippled and the public ambition cooled, but the public will, to overcome all opposing obstacles, has remained unimpaired.

Sanpete is an excellent fruit country. If the people there would pay a little more attention to fruit raising, we are satisfied that they would reap an ample profit. Where the subsoil is wet, and where too much salt is present, we would suggest draining, and the addition of gravel to adobe soil. Manti seems to promise extremely well as a fruit raising district. We visited a garden belonging to br. Peter Jensen. The plants and trees and bushes and flowers it contained were planted and trained by sister Jensen, and they reflect great credit upon her skill and care. If the President of the Agricultural Society wishes to distribute choice roots, cuttings, seeds, etc., for the benefit of that district, we would suggest that Mrs. Peter Jensen of Manti be remembered, for we are satisfied that she will take good care of any thing of that kind which may be entrusted to her.

During this trip we traveled about 300 miles, held eighteen meetings, and were gone from the city fourteen days. As on former visits of the President, demonstrations of welcome and joy greeted him everywhere; and bands of music and choirs of sweet singers traveled from settlement to settlement making our visit extremely pleasant and joyous.

FLANNEL MADE FROM PINE LEAVES.—A London paper says:

There are two establishments near Breslau, in, one of which, pine leaves are converted into wool, while in the other for invalids, the water used in the manufacture of pine wool are employed as curative agents. The process for converting the pine needles into wool was discovered by Mr. Pannewitz. In the hospitals, penitentiaries and barracks of Vienna and Breslau, blankets made from that material are now exclusively used. One of their chief advantages is, that no kind of vermin will lodge in them. The material is also used as stuffing, closely resembles horsehair, and is only one-third its cost. When spun and woven, the thread resembles that of hemp, and is made into jackets, spencers, drawers and stockings, flannel and twill for shirts, coverlits, body and chest-warmers, and knitting-yarn. They keep the body warm without heating, and are very durable. The factories are lighted with gas made from the refuse of the above manufactures.

A SINGULAR ACCIDENT happened in Springfield, Mass., the other day. A five-foot drive-wheel for a locomotive, just from the foundry, was lightly tapped with a hammer by a workman, when it burst, and a portion of the rim and several spokes, in nearly a quarter of the entire wheel, flew some fifteen feet, but fortunately injuring nobody. There was a similar accident a few days previous, when a workman was wounded in the leg. These are the only instances ever known at the shops in this city.