

UTAH CENTRAL RAILWAY COMPANY.

PIONEER LINE OF UTAH.

NEW TIME CARD IN EFFECT JUNE 1st, 1882.

PASSENGER TRAINS leave Salt Lake City daily for Ogden, and Intermediate Stations, at 7 a.m. and 3:40 p.m.; arrive in Ogden at 8:40 a.m. and 5:20 p.m.

PASSENGER TRAINS leave Ogden daily at 10:10 a.m. and 6:15 p.m.; arrive in Salt Lake at 11:50 a.m. and 7:45 p.m.

SPECIAL PASSENGER TRAIN

Leaves Salt Lake daily for Juab, and Intermediate Stations, at 7 a.m.; connects with B. C. R. R. W. & J. V. R. R., S. L. & Western Railroad; Utah and Pleasant Valley R. R., and Sanpete Valley Railway; arrives in Juab at 12:00 p.m.

Leaves Juab at 1:20 p.m.; Nephi, 2:00; Provo, 4:00; Lehi Junction, 5:00; Sandy, 5:45; Junction, 5:50; Germania, 6:05; Franklyn, 6:05; arrives in Salt Lake at 6:30 p.m.

REGULAR PASSENGER TRAIN leaves Salt Lake at 2 p.m. for Frisco, Milford and Intermediate Stations; connects with Stage at Milford for Southern Utah, Nevada and Arizona.

Leaves Frisco at 4:00 p.m.; Milford, 6:10 p.m.; Juab, 4:30 a.m.; Nephi, 5:00; Provo, 7:25; Pleasant Grove, 7:55; American Fork, 8:07; Lehi, 8:19; Draper, 9:00; Sandy, 9:15; Junction, 9:15; Lovendahl's, 9:27; Germania, 9:35; Franklyn, 9:35; arrives in Salt Lake at 10 a.m.

REGULAR FREIGHT TRAINS run as usual.

FOR FULL PARTICULARS SEE TIME CARDS.

FRANCIS COPE,

JAMES SHARP,

JOHN SHARP,

Gen'l Fr't & Pass. Ag't.

Am't Gen'l Sept.

Gen'l Sept.



SOLE AGENTS IN SALT LAKE CITY.



THE HEAVIEST AND HANDSOMEST COOK STOVE IN THE WORLD! Combining every modern improvement with many entirely new and distinctive features.

TINWARE, GRANITE IRONWARE, ETC. Extras for the "EVERLASTING" and "TARGET" on hand.

P. W. MADSEN & CO., OPPOSITE HOOVER & ELDREDGE BLOCK.

CHEAP and GOOD.

STEWART'S BRUSHES.

EVERY BRUSH MANUFACTURED BY STEWART, is warranted to work well and give entire satisfaction until worn out.

W. F. CULBERTSON & CO., New York, ALEX. D. COOPER & CO., Boston, M. S. CO., Chicago, J. A. MUNNING & CO., A. D. KELLY, CURRIER, BENDIX & CO., BOSTON, & LIDDELL, STEWART, BROS. CO., PITTSBURGH, PA.

MADE FOR THE UNITED STATES.

REPAIRED, REPAINTED, RECOVERED, ETC.

BEST SIX CORD SPOOL COTTON.

FOR SALE AT WHOLESALE.

Z. O. M. I. &c.

E. E. SOUTHER & BRO., SAINT LOUIS.

DEALERS IN EVERY DESCRIPTION OF BAR, PLATE AND SHEET IRON.

MANUFACTURERS OF CORRUGATED SHEET IRON.

419 Main.

L. M. RUMSEY & CO., MANUFACTURERS AND Jobbers of PUMPS AND FIRE ENGINES.

Manufacturers and Jobbers of

PERFECTION BEAUTY, CONVENIENCE, SIMPLICITY, INTENSE HEAT, NO SMOKE, ECONOMY, CLEANLINESS, PERFECT DRAFT.

AGRICULTURAL IMPLEMENTS.

Fence Wire, Barbed Wire, Fence Ing. Etc.

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925 N.

The Perfection Grates
With Shakes, Meshes, Plates, and Rolling
Dishes, Meshes, Plates, and Rolling
Dishes combined,
Are the easiest, most complete and best
Hanging Grates in the World.

MINN. MARBLE MARBLE, GRANITE, AND
IRON, FIRE GRATES, AND SOFTS, everything
to do with Fire Grates, Fire Guards, Fire
Screens, Chimney Guards, Fire Guards, and
Screens, Fire Guards, and Screens.

WATSON BROS.
General Agents, South Temple Street, Salt Lake City.

EVENING NEWS.

Friday, July 14, 1882.

KANAB STAKE QUARTERLY CONFERENCE.

The Kanab Stake Quarterly Conference was held in Glendale, June 24 and 25.

After the usual opening exercises.

Prest. Jas. L. Bunting said he thought we had occasion to feel thankful to our heavenly father for the privilege of meeting here in a conference capacity; said this was the first time we had met together in the name of God. Read a telegram from Prest. Nuttal, which stated that he had written a letter of instruction, which would be here before a Conference adjourned. Gave good council and advice.

Prest. H. O. Spencer followed with a good council, exhorting the Saints to settle all differences before assembling in a conference capacity, and advised those who might speak to speak upon those things that would be of most benefit to all. Spoke of the necessity of being liberal, referred to the Epistles of the First Presidency, and counseled the Saints to work to it.

President H. B. M. Joly said the Priesthood of God is the ruling power in heaven and earth, and what binds on earth is bound in heaven; said we must live in obedience to the commandments of God. Reported the Mt. Carmel Ward in a very favorable condition.

Brother C. C. Outler of Glendale reported the Ward as on the side of progress. Spoke upon co-operation and integrity. Reported the different assemblies and organizations.

Bishop Chamberlain next spoke, was thankful for the privilege of addressing the conference of the Orderville Ward, over which he presides. In a prosperous condition; meetings, Sunday and day schools well attended. Spoke upon liberality and the necessity of carrying out council.

B. Y. Baird, Counselor to Bishop Johnson of Kanab Ward, reported on the increase, 10 births this quarter.

Afternoon.

Singing, pray, etc. After which Bro. R. S. Robinson, of Upper Kanab, referred to the Epistles of the First Presidency; said it teaches concentration of effort, counsel to patronize our own institutions.

Bro. C. S. Gram, of Kanab followed with wise counsel and advice. Discussed at length upon family government and spoke upon co-operation.

Brother John Rider, of Kanab, spoke of the unconstitutional acts of our enemies who are in power. Reported the High Priests of this Stake; they are all striving to carry on the work placed upon them by the world.

Brother Isaih Bowens represented the Second Quorum of the Elders. They were striving to learn the principles of the Gospel. Exhorting the Elders to study and store their minds with use of knowledge.

Morning, Second Day.

Singing, prayer, etc. Brother James Leeth being called upon, took his text from the epistles of the First Presidency. Said it was a restoration of what has always been taught. Said that President John Taylor was rightly named the champion of the Free Church. He is a man of large and liberal views. Spoke at some length upon home manufacture and co-operation.

President James L. Bunting read a communication from President L. John Nuttal, who is at Salt Lake, giving us a great deal of wise counsel and advice.

After which, President H. O. Spencer said he hoped we would follow out the instructions contained in President Nuttal's letter. Spoke at length upon the duties of Brigham, Elders, etc., and exhorted all to diligence.

President James S. Bunting said the Lord is with this people, he will bring us off triumphant. Referred to the instructions of President Nuttal, which carried moment. Mentioned the Sunday School audience; very commendable said the superintendents, teachers, pupils and all would be blessed for their good endeavors. Exhorting the saints to pay Temple donations.

Afternoon, 2d day.

Singing, prayer, etc., after which the Sacrament was administered.

Brother Israel Hoyt then addressed the Conference, touching the principles of the Gospel and place of salvation, followed by Brother Weller, both of Orderville, the latter gave a lengthy discourse upon medicine, and what kind to use, which was very interesting.

Brother Elijah R. Billingsley, Patriarch, said he thought he had had the best experience when he was a boy, that he now could have lived twice as long as he did if he had been born in the old Patriarchal or as an older Nazarene. Exhorting us to follow the pattern of Jesus Christ.

Brother Warren Foot, of Glenwood, spoke and touched upon co-operation, and the necessity of being self-sustaining, and exhorted the young men to stop the use of tobacco.

Conference then adjourned till September.

J. W. MCALLISTER, Clerk.

A Trick of the Trade.

LET SMOKERS READ AND PROFIT.

"What do we do make of so much brown paper?" asked a Courier reporter a few days since, who, in passing one of the largest cigar and cigarette manufacturers in the city, saw several truck loads of very common paper being deposited in the cellar. Knowing that in packing their goods for the market a very much better quality of paper was used, he inquired of the manufacturer of what kind of paper was used. The answer was, "It is the same paper that we use for the common boxes of cigars." The reporter then asked, "Is there no better paper?" "No," was the reply. "It is the same paper that we use for the common boxes of cigars." The reporter then asked, "Is there no better paper?" "No," was the reply. "It is the same paper that we use for the common boxes of cigars."

This paper (a very common quality of brown paper) is common, in fact, in the United States, and is quite largely of the same quality as the common brand of cigars. It is colored so perfectly, and made to represent so nearly the tobacco leaf, that only an experienced eye can detect it. It is prepared as follows:

The stems of tobacco, after the leaf has been stripped off, are soaked in water for about 48 hours. They are then removed, placed in a press, not unlike an old-fashioned cider press, and the juice or nicotine extracted. A large vat or receiving pan underneath catches the solution, and prevents any waste of what is left over.

In this solution is placed the common brown paper above referred to, and here it is allowed to remain a given length of time, which is regulated entirely by the shade of color desired. A very deep, dark shade being readily obtained by adding to the strength of the solution, and allowing it to remain in the nicotine a little longer, than for a lighter shade.

After removing the paper from the vat, it is deposited in a drying press, from which the sheets are removed to strings or screens, and left until thoroughly dry, when it is ready for use.

Mr. Charles Oppenheimer, a prominent cigar manufacturer, who was present, said that when the paper was used for this purpose, it was used for

had never used it himself, he knew that it was not only used by many factories, but was a considerable commodity. In the year it was used for binding, and in the fall tobacco shipping, for the wrp. He said that a savings of about \$ cents per pound was effected, and it served its purpose so well that a deal of unnecessary labor was avoided, and a much better surface obtained for the wrapper.

A small piece of the prepared paper was shown the writer, which had been known positively that it was an imitation. He would not have questioned its genuineness.

From other sources we learned that it was most extensively used in the manufacture of what is known as the "scraps," or short-filler cigar. Before being turned than the natural leaf, it holds the fine particles in better shape until the paper is applied. Theo, again, it is used altogether in preparing the brand of cigars which contains nothing save "stubs," gathered from the thoroughfare of the city by Italians, and mix them also, with other nationalities as well. For these reasons, it is a poor quality of cigar.

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FLAVORING EXTRACTS

Prepared from the choicest Fruits, without coloring, poisonous oils, acids, or artificial Essences. Always uniform in strength, without any adulterations or impurities. Have gained their reputation from their perfect purity, superior strength and quality. Admited by all who have used them as the most delicate, grateful and natural flavor for cakes, puddings, creams, etc.

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