

Weller, \$200. The remainder of the estate is to be divided into six equal parts, the bequests therefrom to be as follows: Emily P. Weller, daughter-in-law, seven-tenths of one-sixth; Angus B. Weller, three-tenths of one-sixth; Mary A. Weller, widowed daughter-in-law, and six grandchildren, one-sixth; Joseph T. Horne, son-in-law, and four grandchildren, one-sixth; Hector W. Haight, grandson, one-sixth; Elizabeth Jane Foster Bringham and Mary Ann Foster Crismon, adopted daughters, one-sixth each.

Elizabeth McElroy Weller, Elijah Malin Weller and Joseph S. Horne are named as executors without bonds. The petition for the probating of the will was set for hearing on April 11th.

Mother Ann Taylor, as she was familiarly called, notice of whose death appears in this issue, was the mother of Elder Joseph E. Taylor who is well known by the people of Utah.

Mother Taylor passed to her rest so peacefully and quietly Thursday at 7:15 o'clock, that her stepping out of this life was scarcely perceptible. She lived to an age to which only a very few attain. She was born November 7th, 1800, and consequently came in with the beginning of the nineteenth century. She was not married until she had reached her twenty-ninth year. She was the mother of four children, one son and three daughters, all of whom are living and are faithful members of the Church. Two of them reside in Arizona and one in Idaho.

Mother Taylor was baptized into the Church in 1848, her son Joseph E. being the first to make known the principles of the Gospel to her. She outlived all of her immediate family, her oldest sister, the only surviving one having died at a very advanced age a short time ago. The deceased was of a retiring disposition, studiously avoiding everything like public recognition but withal was most devotedly attached to her religion.

Her immediate descendants number about one hundred and twenty. It is certain that her rest will be as peaceful as was her last moments. The time of her funeral will be given when word is received from her daughters.

PROVO, Utah, March 28, 1896.—The eighth regular session of the Utah County Teachers' Association was held in the Parker school house in this city today. After the preliminary exercises Miss Holton, supervisor of the Primary departments of Salt Lake City schools, delivered two lectures. Her services had been secured as instructor of the primary department of the association, but the other department wishing to secure the benefit of her suggestions, adjourned to the primary department. The lady offered suggestions in regard to the proper observance of "Arbor Day." Her plan for the study of the robin was taken by all the teachers; it elicited considerable discussion and showed a great lack of observation on the part of teachers. The lecture to the general assembly on the use of pictures in education was filled with practical suggestions to the true teacher.

The following resolutions were unanimously approved:

We, the teachers of Utah county, in

convention assembled, recognizing the efficient, laudable, and inspiring efforts of Prof. T. B. Lewis as commissioner of schools of Utah Territory during the last two years, and realizing the educative effect, intellectual, moral and physical, as resultant of his administration in this county, do hereby resolve

First. That we endorse his official acts in every particular.

Second. That his labors among us have given an impetus of incalculable value, pregnant with practical instruction and lofty ideals.

Third. That we pray for his continuous success, that his efforts in the future as in the past may be crowned with the blessings he so richly deserves.

Fourth. That a copy of these resolutions be published in some newspaper of general circulation throughout the State, a copy presented to Prof. Lewis, and that a minute thereof be spread upon the records of this association.

It is understood that the Brigham Young academy will be asked to ratify the resolutions.

The greatest gathering in the history of the Thirtieth quorum of Seventies convened Friday evening, in the Nineteenth ward meeting house. It was the outgrowth of a reunion held about two months since of the presidency of the quorum, wherein expressions were made that a similar gathering of members would be productive of good. Presidents Geo. Q. Cannon and Joseph F. Smith of the First Presidency the First Council of Seventies, and the Bishopric of the 19th, 22nd and 23rd wards, together with all the members of the quorum, were individually invited, with their companions. Members in the missionary field were represented by mother, sister or sweetheart. All Elders residing in the quorum district, who had accepted missions were also present. Of the three classes invited to come to the front, it was shown that 23 had filled foreign missions; 17 were represented who are now in the missionary field, and 18 who had accepted missions.

President Geo. Q. Cannon related some incidents in his early life, of missionary experience, showing that while it was uphill work, abounding in obstacles, it was made successful through faith.

President Jos. F. Smith addressed the assemblage on the duties and callings of Seventies.

Interpersed with the addresses, was a song entitled, Love's Song, by Mrs. Lizzie Thomas Edwards; Miss Lillian Hamlin recited The Monks Magnificat; Jos. H. Dean, Frederick Beesley and Matthew Noall sang a ditty composed by Queen Liliuokalani, entitled, The Spring of Lohia, in the Hawaiian and English languages; Geo. Hamlin gave a selection from Campbell's Pleasures of Hope; Charley Pike sang O My Father; Brother and Sister Pike rendered the quartet, Come where the Lillies Bloom, and Adelbert Beesley gave a xylophone solo.

The lady representatives of the missionaries now in the field again came to the front, this time laden with viands and eatables that made all satisfied.

The whole was a pleasant event, long to be remembered by those present.

After a storm comes a calm. That is a principle that has application amid the disturbed affairs of men as well as in the warring elements and ruffled conditions of earthly atmosphere.

Just now its force is being felt in the presence and surroundings of the Ministers association and Y. M. C. A. The latter has won a victory. The former does not dispute it and has quietly resigned itself to the inevitable. That fact was made manifest in the plainest possible manner today when a NEWS man called upon the Rev. R. G. McNiece, at his study, for the purpose of interviewing him upon the difficulty that has arisen by reason of the demands of the ministerial committee of which he was chairman, to have the name of a Mormon Elder erased from the program of the annual Y. M. C. A. meeting. Mr. McNiece did not care to be interviewed and said so in polite though somewhat rigid tones and then added.

"I am willing to let the matter drop. I have nothing but the kindest feeling for the Y. M. C. A., and want to see it prosper. There was no occasion for all this disturbance. We simply went to the young men's directors' meeting to confer with them in quiet and they lost their minds and didn't know whether they were standing on their heads or on their feet. As to the Mormons I am willing to associate with them on all suitable occasions, but as I said I don't care to be interviewed. I have nothing to say and am anxious that you will not connect my name with the affair which has been greatly misunderstood and distorted."

As to where, however, the misunderstanding had occurred or by whom the distortion had been made, the reverend gentleman would make no explanation. When asked if it were true that the Ministers' association or the committee of which he was chairman, intended meeting on Friday night, or at all, to further consider the matter he replied in the negative and again repeated his statement regarding a desire to drop the whole business.

As the victory is clearly with the Y. M. C. A. that organization, according to Secretary Axton, is also perfectly willing that the question be given no further airing. They fought for religious freedom and won and are glad to have peace and tranquillity succeed the storm. Bankey, the sweet singing evangelist, has not as yet been heard from direct though it has been learned that he was at San Jose, California, on Sunday last.

The solemnization of nuptial vows, the taking of which would a few hours later have made Miss Mabel McFarland, the wife of Fred A. Hoblet, of this city, was rudely and harshly interrupted by the altogether unlooked for and unexpected visitation of death upon the prospective bride herself.

Death occurred at 1:05 Tuesday at the residence of Mr. James A. Gibson of East Waterloo. During the day strange rumors were in circulation as to the cause of the young woman's demise. A NEWS representative at 8 o'clock Tuesday visited the grief stricken home of the Gibsons for the purpose of ascertaining the particulars which were briefly given by Mrs.