TABERNACLE SERVICES.

Apostle John Henry Smith Occupies the Stand.

Religious services were held in the Tabernacle, Salt Lake City, Sunday, December 20th, 1891, commencing at 2 p. m. President Angus M. Cannon presiding.

The choir and congregation sang the hymn commencing:

How from a Foreordained, in Nature of the Dead,
In Jesus for your time in the covenant we do.

Prayer was offered by Elder George A. Woolley.

The choir sang:

We doubt? Yea there be some that doubt,
And Satan's emissaries stop around.

The President of the Twelfth Ward officiated in the administration of the sacrament.

APOSTLE JOHN HENRY SMITH

addressed the congregation. He realized that unless we can enjoy the influence of the Holy Spirit, it would be impossible to speak for the edification of the saints, and he, therefore, desired the congregation to give him their aid, by prayer and faith, that he might have the guidance of that Spirit during the time he might be led to occupy. On a day like the present the speaker felt that we have full claim on our Father in heaven to give us the instruction we need, as we have exhibited our faith in coming out to this conference weather. We have shown our good will and our claim as covenant spiritual food from Him.

The speaker had no prepared subject on his mind, upon which to speak, but was dependent on the promptings of the Spirit. Our Father has promised to give wisdom to the rock, the fathers to speak to His people, that they shall be given what to say.

The speaker had recently visited some of the settlements in Arizona where he had the privilege of mingling with the Saints, enjoying their hospitality and speaking to them. The Saints in this section of country are as a rule in the enjoyment of the Spirit of God. While they have many trials and apparent sacrifices, the Lord has been good to them, and they enjoy His presence in a greater degree than some of the more favored localities where the people have had the privilege of frequent visits of the presiding brethren. They are reasonably prosperous temporally and desirous of living according to the requirements of the Gospel. As we mingle with the people, we see a great variety of circumstances, both in a worldly and a religious sense, and we discover that where the Saints are possessed of little worldly wealth, they seem to enjoy the companionship of the Spirit more than where they are in a position to accede to themselves good circumstances. As a rule, in poverty, the Saints are more conscientious in the observance of the requirements of our faith, in abstaining from those things which are forbidden by our Heavenly Father and in doing that companionship which can make Saints happy. Why this should be so is hard to understand, but we can easily discover, as we mingle with the Saints, that there is a tendency among some of those who are well to do and can enjoy not only the necessaries but the luxuries of life, to grow lax in the observance of the principles of the religion which we have espoused. Many things which were regarded with abhorrence in the past are today indulged in with seemingly very little compunction of conscience. Many of the requirements of the Gospel are looked upon as of little moment. It seems to be natural to drift with the current and not in notice where we are drifting to.

The speaker referred to his experience on his first mission. When he came in contact with people in extreme poverty, he felt as we would imagine and if he had anything wherewith he could minister to their wants, he unstintingly put it to their hands. He found, however, that such gifts and promises can not be carried down to our hearts. His words must still be carried to the whole world. We may sometimes have thought the time at hand to close the missions in foreign countries, but we have but commenced to carry the message of life, which will ultimately be scattered among all the nations of the earth.

The choir sang the anthem:

Song of the Redeemed.

Benediction was pronounced by Elder Seymour B. Young.

A Man's Extreme Story.

Now that Christmas stories are the order, it is the duty of a prudent man to tell one on himself which is too good to be lost. The Man has a young lady friend who is a fair collector. She had rather have a new fan than a block of gas stock. As the Man was planning a fashionable bonnet for a few hundred dollars, the Man thought he spied a pattern in the window, and, thinking to gladden the heart of his friend, he entered the place and told a polite clerk to wrap up the fan. Instantly the clerk was dazzled in smiles and two bellboys who stood near looked appreciatively at The Man, as if to say: "What a nice young man!" In thoughtful of his friend." Many, indeed, bellboys have found themselves in the use of tobacco in various forms, and others are listening, Japan and have grown curious to other forms of dissipation.

The speaker had visited the southern part of the Territory. He had found six families who did not presume to pray either morning or evening. Family devotion seemed to have been forgotten. When he had asked for the privilege of kneeling down with them and ask God to bless their home, and bless us, the children seemed surprised. A reformation is rapidly necessary among the Saints. The principles of the Gospel should be explained and the people exhorted to attend to their prayers.

There is no reason, if men and women will seek to enjoy the influence of the Holy Spirit, why that influence should not be felt wherever they go, in the daily walks of life. If we live as we should, the power of God will be communicated in our surroundings. Politeness in speech is valuable and very pleasing, yet many people are given to the vicious habit. But if the Elders will do their duty, their influence will be for good when among such men and women. There will soon be; but they will have to be more modest in their language and more cautious in doing that which is wrong. Reformation will come by this means, for it can be brought about only by unity of effort by those who have learned their duties and are willing to perform them.

The speaker had dwelt upon these conditions, yet, from his acquaintance with the people, he felt that there were some Saints who seemingly tried to live their religion, though there never will be an end to our labors. While many were apparently drifting away, yet there were many who were so devoted to their good lives. There is, and will be a continued growth in overcoming the evils of the world with which we are brought in contact.

The foundation of the human family is gradual. As the seeds of truth shall find their way into the hearts of men they will bring about that great change, until the work shall be accomplished and righteousness abound among the children of men. There are many opportunities for reformation. On our right hand and on the left are those who are careless, but who may be reached and eventually added to the number who are trying to do their duties. Every Christian man and woman should endeavor to bring about a change for the better in every condition of life and spread joy and happiness to families where unhappiness reigns.

Do we fully realize the condition that we are in and the responsibility that rests on us in regard to our work? In every corner, almost, temptation abound. There are those who are weak and yielding men. Temptations present themselves on all hands to the rising generation. Are we gathering those who are ready to be enlightened, striving to establish within their breasts a resting place for the Spirit of our Father in heaven? There are quarters in which we should feel a deep interest. Our circumstances are greatly changed and will continue to change, possibly, for some time to come. Many opportunities are opened up and partnership with those not identified with our faith are sought for. But if we can hold our children up firmly on the rock, the interest of their faith in God will be manifest wherever they go, and it will be the means of bringing into the fold hundreds of those who now have no regard for the Gospel. The speaker had found many opportunities of conversing with men who never before would listen to him, and expound the Gospel to them. And we have, no doubt, all of us. Are we taking advantage of such opportunities?

In the past we have been regarded as an exclusive people even by those who have lived in our very midst. We were looked upon as lacking sociability, but the time has now come when our religion is no longer treated as a nonfaith to be avoided. It is not to be expected that all manifest will accept our faith, but it is to be hoped that the conditions now surrounding us will be fraught with blessings to our fellowmen as to ourselves.

The speaker expressed his joy in the opportunities that had been opened up in Arizona, and felt thankful, but believed that a wide door had been opened before the Saints of God. Truth shall be promulgated, and, if faithful, all men shall receive the benefit of our exemplary conduct, and see in us the beauty of the Gospel of the Son of God.

I rejoice, the speaker said, in this Gospel, and does not think it may never sin-ken, but that I may feel in the future, as in the past, willing to build up the work in which we are engaged. The destiny of the Saints emanates from the bringing about the regeneration of the children of men. And it shall bring life eternal to all who accept it and live according to its requirements.

For years we have stood in an uncomfortable position, but the clouds are passing, and the light of intelligence is giving way, and the time cannot be far distant when the Saints can mingle with the people of the world and be treated with respect. May we be able to act wisely and be prompted by a spirit of forbearance, of longsuffering, of love. We believed that this is the work of our Father and God.

Looking back on the year now coming to a close, we find it to have been a very important one. Many changes have taken place. Put those who are familiar with the work and designs of the Almighty can see that circumstances are being shaped by a wise hand. Old ideas and prejudices can not be narrowed down to our hearts. His words must still be carried to the whole world. We may sometimes have thought the time at hand to close the missions in foreign countries, but we have but commenced to carry the message of life, which will ultimately be scattered among all the nations of the earth.

The choir sang the anthem:

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A PLEASANT JOURNEY.

Elder Stevenson's Trip Through Garfield County.

Editor Deseret News:

After writing to you from Panguitch, Garfield County, Utah, we passed over sandy hills, with only here and there a ranch, where the Sevier river afforded a sufficient extent of bottom land to justify building and maintaining a town to sustain sheep and other stock in the mountains. After a journey of eighteen miles from Panguitch we reached Hatchville, named after Elder Jesse N. Hatch, of Hamilton, Davis County, Utah. Here is a Mormon settlement not only in but on the tops of the mountains, over 7,000 feet above sea level, where grain, potatoes, cabbage, etc., are successfully raised. One small farmer has threshed over 300 bushels of grain.

At about one hour's notice thirty-nine persons were gathered together in a log meeting house, and listened to a lecture on the early rise of the Church established by the Prophet Joseph Smith. Some of the members of the little branch are scattered away from this lower valley, on their various ranches, and could not be reached on such short notice.

On the following day we passed over the divide, which is twelve miles from Hatchville, over sand hills, going by the headwaters of the Sevier river, down into "Mormon Dixie" thirty-five miles from the little town, to Orderville, Long Valley, Kane Co., Utah. While in the vicinity of the divide the tops of the mountains are seemingly low, on account of the extreme height of the former, and the snow clouds hanging over and around the great body of the basin. Some about three inches deep, and high winds, are a great rule at this point. The snow is drifted into hollows when there is a sufficient quantity. About Christmas this becomes dangerous and impossible. Passing down every the rim some very steep, stately Shadow stacks; there are also seen a storm saw mill, six miles over the divide, and a small settlement in a valley.

We arrived at Orderville just in time to take part in the Stake Sunday school in the evening, also in the Kanab Stake conference. The meeting house was crowded on both occasions and during all of the sessions. At the close of the conference Apostle J. H. Smith addressed a powerful speech to a crowded audience. On the following evening I myself lectured to a full house on the subject of the "Resources of America and its enlargement, growth and expanding abroad."

After the political speeches, one at Glendale and the other at Mount Carmel, the party passed over a dry way to Kanab, twenty-five miles from Orderville, where the Kanab town board met, the party just before arriving at Kanab and received them into the place. The meeting house was filled with persons to listen to another Republican speech by Apostle Smith.

On the following evening, the 19th, a benefit was given on the line of the Church of Jesus Christ of Latter-day Saints, illustrated by paintings.

Real estate is on the advance in Kanab, as the great dam in the Kanab River is drawing to a completion. A company, composed of Salt Lake and Kanab Friends and patrons interested, is a stockholder, as experienced, with a cost of over $30,000, has given much confidence in securing the ample supply when properly watched. A dam at this time has been erected one mile above the town which will save about a two mile ditch, which had to be brought through a set of red sand and constantly required repair from its constant leakage, and often breakage. The work away of the State, started by the Hon. John Rider and John H. Stewart, thought the dam impossible, and it was to be wandered at, after so much effort and so many unsuccessful attempts and defeats. For the past two years water at all has been obtained from the passing stream, in the depth of the great washout, and for the past six years, since the washout, only an uncertain supply has been had. The dam is 200 feet long, with its base 200 feet wide, and already 30 feet high, it is intended to make it ten feet above the present 40 feet contract, which has been entered into by John H. Stewart for $9000. The foundation is on solid rock, and the dam is made of timbers, running up to the dam and cross timbers on the outside notched together. It has a rock front, walled up and filled in with dirt and salt. To look at it from below it has the appearance of a huge pile of timber. So successful has the enterprise proven that about thirty feet of wash has accumulated above the dam, seemingly filling up the great wash so far as the dam has been raised, and it is expected that it will entirely fill up, excepting the channel made by the work, which has been cut through a solid rock thirty feet wide and twenty feet deep, and a still deeper cut within a decimeter, which is eight feet deep. This is in case the said backs up above. The huge pond above the dam is now running through the ditch. All the water passes over the success, and the ditch is empty the water to the town is seen to be completed. The great rock forming the spill makes a grand abutment for the dam.

Many fine dwellings of brick, together with fruit trees, were too much to abandon.

Eight miles below Kanab is Fredonia, a small town in Arizona.

Very respectfully,
FRANCIS M. STEVENSON.

FREDONIA, Ariz., Dec. 11, 1891.

Medicated Compressed Salt.

The Inland Salt Company has a novel and useful process of medicating and compressing salt into solid blocks, which is used by stockmen on their ranges. They say that it is much superior to the ordinary rock salt which is taken from the mountains as sulphur and condition powders can be thrown about and fed in dosted quantities.

Canning and Creamery Co.

Articles of incorporation of the Payson Canning, Creamery and Dairy Company have been filed with Territorial Secretary Sells. The company is organized to carry on a general canning, creamery and dairy business at Payson. The capital stock is placed at $25,000, divided into shares of the par value of $10 each.

The officers are G. H. Hancock, president; J. G. Taylor, vice president; G. O. Stutes, treasurer; A. S. Higbam, secretary; M. Idum, manager.

WORTH $100 A BOX.

Piso's Cure for Consumption is the best Cough Cure.

Our stock now amount to nearly eighteen by the number, when at of the ancient time and seventy-five years ago back. Lines found in a dirty business, for a cold cough would inevitably come around just at the critical period in the lives of the young clerks and unless I was thoroughly prepared for it a greater part of my time was lost. To make early clerks so usefully can most have a favorable location, the proper buildings and a love for the work, in addition to an intelligent knowledge of the difficulties attending the work.

Building the earth subsoiler is only a small part of the business and yet plenty and sufficient encouragement to this initial step. The early clerks should be taught not to Pilgrimy, and to have time along and healthy it is necessary to take good care good manners and good care. They should not be allowed to get chilled, and to avoid this the work should be in buildings where the temperature can be kept even. Separate such not so that the less will not spit over the same, such as laughing is not to be in the house. Lots of good and will alcohol, so that the old lion will have a pleasant place to spend her long, weary hours. Make her as comfortable as possible and she will not be some twisted and bitterness. Her young wheels her days forth from the shell.

If the home is well arranged and very comfortable warm and well ventilated there is no reason why the sun should not burn as well as in spring or summer. When the children see the light of day for the first time they must be warmed very carefully, as the cold weather will chill them. The temperature of the building should be attended to personally and allowance made for the sudden change in the weather. Ventilation is just as essential as warmth, and the young chicks will come quickly to school, bound up.

It is a wise thing to have a good cough medicine the cold better, and then they must have them all over day. The home should be so arranged that they can get plenty of sunshine every day, so as to keep the blood and to keep the cough in their health. Lots and well prepared food, so that they can be given a good utilization for the latter when sunshine. If prepared it is the well which and cause it will so that the cough will be. They have lots of fun. The matter of feeding than should also be attended to carefully. The food should always prepared and warmed, and if only be fit it should be given to the young chicks. Cleanliness is the matter of feeding. Lots of food should also be attended to carefully. The food should always prepared and warmed, and if only be fit it should be given to the young chicks. Cleanliness is the matter of feeding. Lots of food. It have for the cough cure is Piso's Cure for Consumption. Sold by druggists everywhere. Price 25 cts.

Fine Perfumes, Johnson, Pratt & Co.

You can buy Albany for $1 each at the P. L. Coop, positively worth from $1 to $2 each.

Dentistry.

Dr. J. Thomas Simmons Dentist, No. 66 Main Street. All work guaranteed. Assistant Administrator. Friends and patrons invited. d

Whooping Cough.

There is no danger in whooping cough when Chamberlain's Cough Remedy is freely given. It keeps the cough loose and makes expectoration easy. It is not injurious. For sale by Z. C. M. I. Drug Store Deck.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Can You Eat

Healthy, with relish, and without distress afterwards? If not, we recommend to you Hood's Sarsaparilla, which creates a good appetite and so invigorates the stomach and bowels that the food is properly digested and all its nutriment assimilated.

Hood's Pills are purely vegetable, perfectly harmless, effective, but do not cause pain or gripe. Be sure to get Hood's.

HOLIDAY EXCURSION RATES, Via the Union Pacific.

For Christmas and New Year's, the Union Pacific will sell Excursion Tickets from all stations in Utah to all points on the System within 150 miles at Single Fare for the Round Trip. Tickets will be sold Dec. 24th and 25th, and January 1st, good for return until January 4th, 1892. City Ticket Office, 201 Main Street.

D. E. BURLEY,
Gen. Agt. Pass. Dept.

Dr. Burrows, Optist, Aurist and Optician. Spectacles fitted. Commercial Block.

A Preventive for Croup.

We want every mother to know that croup can be prevented. True croup never appears without a warning. The first symptom is hoarseness; then the child appears to have taken a cold or a cold may have accompanied the hoarseness from the start. After that a peculiar croup cough is developed, which is followed by the croup. The time to act is when the child first becomes hoarse, a few doses of Chamberlain's Cough Remedy will prevent the attack. Even after a rough cough has appeared the disease may be prevented by using this remedy as directed. It has never been known to fail. 50 cent and $1 bottles for sale by Z. C. M. I. Drug Store Deck.

Leather Goods, Johnson, Pratt & Co.

CHRISTMAS TOYS, CHEAP.
And in Great Variety. Give us a call. NEVE & CHILD, 41 E First South St.

Toys and holiday goods just arrived in carload, bought expressly at the Salt Lake Equitable Co-op, 32 and 34 Market Row.

The most wonderful discovery of the age, and health and longevity secured by following treatment described in "Dr. Willard Hall's Health Pamphlet." Price $4.00. George Goddard, Agent.

I have been troubled with catarrh for about twenty years, to the extent of small entirely, and I had almost lost my hearing. My eyes were getting so dim I had to get someone to thread my needle. I saw I was growing old fast. I never had, and I can see to thread as fine a needle as ever I did, my ears of small is partly restored, and I hear quite well in all the time. I think there is nothing like Ely's Cream Balm for catarrh. Mrs. E. E. Grover, Sandrift, Putty Co., O.

Salt Lake Equitable Co-op

Will receive in their big new store, corner of Richards' Avenue and First South as soon as completed. They are running a big Removal Sale now for to-day at their store 30 and 32 Market Row. Ladies' Cloaks, Children's Cloaks, Men's and Boys' Clothing are being giveaway at less than 50c on the $1.00. You should not miss it.

For the Children.

Our readers will notice the advertisements in these columns of Chamberlain & Co., Des Moines, Iowa. From personal experience we can say that Chamberlain's Cough Remedy has broken up bad colds in our children and we are acquainted with many mothers in Centerville who would not be without it in the house for a day, many times its cost and are recommending it to every day.—Centerville (Ia.) Citizens and Judge. 50 cent and $1 bottles for sale by Z. C. M. I. Drug Store Deck.

It Should be in Every House.

J. E. Wilson, 311 City St., Sharpsburg, Pa., says he will not be without Dr. King's New Discovery for Consumption, Coughs and Colds, that it cured his wife when all else failed with Pneumonia after an attack of "La Grippe," when various other remedies and several physicians had done her no good. Robert Barber, of Pittsburg, Pa., claims Dr. King's New Discovery has done him more good than anything he ever used for Lung Trouble. Nothing like it. Try it. Free Trial bottles at A. C. Smith & Co's Drug Store. Large bottles 50c and $1.00. 5*

PRESIDENT HARRISON

Forgot to mention the Art Room in his message—but he can should the No. 6 in 11 Main Street. Holiday Goods are going fast, reason the press sell them. Goods Opening Daily. Come early and Office.

C. E. SAVAGE, Gen'l Manager.

If you want Stylish and Durable Shoes, go to Joseph F. Smith's R. C. Co-op. Prices and goods are right.

Electric Bitters.

This remedy is becoming so well known as to need no comment, except special mention. All who have used Electric Bitters sing the same song of praise. A mere medicine does not exist and it is universal to tell that it contained. Electric Bitters will cure all diseases of the Liver and Kidneys, will remove Pimples, Boils, Salt Rheum and other affections caused by impure blood. — Will drive Malaria from the system and prevent as well as cure all Malarial fevers. For cure of Headache, Constipation and Indigestion, try Electric Bitters—Entire satisfaction guaranteed, or money refunded.—Price 50c and $1.00 per bottle at A. C. Smith & Co's Drug Store. 5**

CARPETS AND CHENEILLE CURTAINS

At Greatly Reduced Prices for the next two weeks. NEVE & CHILD, 41 E. First South St.

Be sure and see the beautiful line of Toys at the Salt Lake Equitable Co-op, 32 and 34 Market Row.

BABY CARRIAGES AT COST.

Don't want to carry them over for next season. NEVE & CHILD, 41 E. First South St.

WONDERLAND

Week of December 17th.

A NEW OFFERING.—The Popular Priced Company, composed of the best specialties, with Prof. Lee's Dancing Dogs, Cats and Rabbits, thoroughly entertaining. THE CORNER GROCERY. — ADMISSION. — 10c. — 10c.

STRAYED.

FROM THE SOUTH SALT LAKE, ON THE 15th, a dark red cow, with a little white in forehead, tail and a dehorn on, tried on left and front by a hole, also calf following about, is supposed, brand resembling [illegible] day, weighs about 700 pounds. Return to owner of [illegible] R. Richards & Co., 17 W. S. Temple St., or L. Gill, and be rewarded.

AGENTS WANTED

TO SELL THE PATENT LAMP CHIMNEY. Chimney lasts at least a year. Sample, 25c. Agents wanted everywhere. Address the inventor, Chas. Ashlock, Newcastle, Wyo.

FOR RENT.

A NEW FOUR ROOMED HOUSE, corner Ninth West and Second South, with Cistern, hard water, South street, address Box 1, Deseret News Office.

Our Announcements are Better than Kanz.

We will assign the EXCLUSIVE RIGHT to sell the "ELABORATED TAYLOR SUIT AND PANTS" in Salt Lake City to the person or firm of good business ability who will agree to take 50 suits a month for a year. Address, THE TAYLOR TEA CO., 1 Exchange Place, Chicago, Ill. Or, if you prefer, we will consider the proposition of a good man who will open a Tailoring Establishment and Tea Store in Salt Lake City. Address, THE TAYLOR TEA CO., Chicago, Ill.

FOR SALE.

ONE H. P. BOILER AND 3 H. P. ENGINE, in good order. Inquire of W. H. Rowe, or J. W. L. Ross.

FOR SALE.

3 CHARGES OF E. C. D. STOCK. [illegible] HARDY & JONES.

FOR SALE

ONE THOUSAND ACRES OF VERY DESIRABLE LAND, located in the great sandy [illegible] Valley, Cassadaga, Lake County, Oregon, call on or address H. L. D. Rowe, 16 W. South Temple St., Salt Lake City. 30

$100 REWARD

FOR THE REVIVE OF THE MEMORIAL [illegible] ADDRESS, ANON, Box 1, Salt Lake City.

SETS OF TEETH $5 UP

TEETH FILLED 25 CTS UP

EXPERT DENTAL CO.

Only Exclusive Dentists Without Partners.

Office in Central Drug Store, 14 S. Second South Street.

R. K. THOMAS,

26, 28, 30 and 32 EAST, FIRST SOUTH ST.,

SALT LAKE CITY.

HOLIDAY SPECIALTIES!!

Linen Initial HANDKERCHIFS,

25c., 33½c., 50c. each.

Silk Initial HANDKERCHIEFS,

60c., 75c., $1.00, $1.25 each.

Ladies' Embroidered Handkerchiefs,

8½c., 10c., 12½c., 16½c., 20c., 25c. each.

Also an **Endless Variety of Handkerchiefs,**

in COTTON, LINEN and SILK, from 2½c. to $5.00 each.

SILK MUFFLERS,

75c., 85c., $1.00, $1.25, $1.50, $2.00 each.

GENTS' NECKTIES,

35c., 50c., 65c., 75c., 85c., $1.00 each.

JEWELRY.

A BIG LINE OF FANCY SILKS,

65c. per yard, worth $1.00 to $2.00 per yard.

PLUSH JACKETS,

$10.00 to $15.00 each.

PLUSH WRAPS,

$10.00 to $15.00 each.

Mink-Trimmed Jackets,

$20 and $25 each, worth $30 and $35 each.

A Slaughter in Silk Plush,

$1.00 Grade down to 65c.

R. K. THOMAS.