EVENING NEWS. GEOBGE Q. CANNON. EDITOR AND PUBLISHER. Saturday, - - - August 19, 1871. DISCOURSE. By President BRIGHAM YOUNG. lelivered in the New Tabernacle, Salt Lake City, Sunday, August 13th, 1871. REPORTED BY DAVID W. EVANS. I FEEL like bearing my testimony to the brace the gospel, we gather up with the isly if he was well stocked with self-gospel of the Son of God, and I have it upon Saints, and yet we live in the neglect of our righteousness; but I would as soon as not, my mind to impress on the Latter-day not call upon the Father in the name of much of this and are not very plous, and Haintsone particular item of our faith, and Jesus with that sincerity and earnestness it was "I will see you in hell first." that is to take a course to possess the spirit necessary to bring down the revelations of nounce my religion? "No sir," said I, of the Lord. According to your experience the Lord upon us, and we live in this man- is my all, all I have on this earth. What of the Lord. According to your experience and mine you cannot understand the things something or other comes along that we do It is like a morning shadow; it is like the of God but by the spirit of God. If we were not like, we cannot understand it, we have dew before the sun, like the grass to examine the character of the Jews in the not the spirit to understand it, and conse before the scythe, or the flower be days of the Savior we would learn this one quently we reject this and reject that; and fire the pinching frosts of Autumn. fact, -that the people at that time were are just right, why the individual is not I am looking beyond; my hope is beyond about as destitute of the spirit of the Lord right, and he turns away from the holy this vale of tears, and beyond the present as any nation ever need be. In our day it commandments of the Lord Jesus, and life. I have another life to live, and it is as any nation ever need be. In our day it goes back to the beggarly elements of the eternal. The organization and intelligence world, like the dog to his vomit, or the God has given me are not to perish in nonenpeople to liberal thinkinging, to liberal ac- sow that was washed or her wail wing in tity; I have to live, and I calculate to take tions and to liberal government, and not to the mire. be as suppressive as they were in the days you who are here in this house this day, sent." Said he, "foraake your religion, and is that correct? I will just read a word or plete failure, and the cattle plague, of the Jewish nation and other nations that how do you know that your humble ser. become as we are!" I had been round the two and then stop. Here is the doctrine, I small pox, typhus fever and cholers prethen bore rule; although in christendom vant is really, honestly, guiding and coun-there have been times when governments of the singdom aright. Let you be ever would get together and run horses, throw the gospel preached also to them that are have been very oppressive, and when the so true and faithful to your friends and up coppers to see who would treat, get dead, that they might be judged according people were obliged to think as they were never forsake them, never turn traitor to pretty drunk, and perhaps get up a good told, and when the doctrines they believed the gospel which you have espoused, but sound quarrel, and then the priest would in must be according to the precepts and teachings of priests; but the present age is trine? How do you know that I am not intemperance and so on. "Become as you more liberal. The time has come when the Lord is commencing to pour out His Spirit And this is what I will lead you to destruction? According to the words what has to urge upon you, but the course is the property of the words what has been destructed as possible, living here with the property of the words whet has been destructed as possible, living here with the property of the words whet has been destructed as possible, living here with the property of the words whet has been destructed as possible. It has been destructed as possible, living here with the property of the words whet has been destructed as possible. It has been destructed as possible, living here with the property of the words whet has been destructed as possible. It has been destructed as possible, living here with the property of the propert upon the people. According to the words -live so that you can discern between the brutes almost, in your I tile cabins! Bacon daughters shall prophecy, your old men stand the things of God. When Jesus his house; we were holding a two days' shall dreams, your young men shall preached to the people they were destitute meeting; he did not belong to the church, see visions, and also upon the servants and His teachings for the moment, as soon as I have a great deal of property and some upon the handmaids in those days will I they went away the spirit left them and money, and I do not know what to do with the commencement; and I am very thank- not become the disciples of Jesus. So it is buy." He had a log house, all in one room.

than to possess the Spirit of Christ. Yet not come here to be Mormons." But sup- arsenais. I think there was about two Christ. spirit of truth upon him.

and of the Romans in Jerusalem, and other gers who visit us. One thing is very re and we did, to a piece of dry bread, dry For Heaven's sake then, cease killing the nations around, among whom Jesus travel- markable, and should be noticed by stran. beef and a little "clean" butter, -we always men, and let them live and take the women, ed, we find that it was very little influenced gers who come here, and that is the change called such butter "clean," because it or you will oblige us to take more than we by those mighty miracles that we think, that takes place in their own feelings. Let lo ked so white. I recollect on Sunday know what to do with. Believe on the o much I mean, me say this to strangers, I mean those who 6 80 the christian world. They cry to their have any regard for truth and holiness this anecdote, after we had sat down and your warring and contention, beat your hearers, "Look at the Savior, look at His when you are here in this house or city and had eaten a little, the lady of the house swords into ploughshares and your spears acts, behold His doings! What miracles He wrought! How he suffered for us," and so on. What did the Jews or Romans care about all this? Did they believe in Him? Is appears not, or but very few of them. And, as we have just been hearing, which hover over this people; but what do it was the same among the multitudes who many of you say when you go away ? No followed Him; although He fed them, and longer ago than yesterday a reporter said they saw His miracles, yet they understood to me, "While in California, Judging by nothing of the power by which His mighty what I heard, I supposed you had no imworks were accomplished. It was just so provements here, you lived in dug-outs, with the young man who was born blind. whom the Savior healed. "Who opened not look as the per ple do anywhere else, - n-e v-e-r did." There were peaches that finally be associated with them. I wish we your eyes?" said the acribes and Phari-sees. "Why, this man whe is going about preaching, who says He is the Savior, the Son of God—the King of the Jews." The prisets replied. "That is nonsense; you, do not pretend to say that this man opened see them, that I am really another from what I expected to the prisets replied. "That is man opened see them, that I am really another from what I expected to not pretend to say that this man opened see them, that I am really another what I expected to then that I an present from what I expected to the prisets replied. "That is man opened see them, that I am really another what I expected to the top, nothing else inside but this, and is prisets replied." The prisets replied to say that the seense that I am really another what I expected to the top, nothing else inside but this, and is prisets replied. The replied of any whet I expected to the top, nothing else inside but this, and is prisets replied. The replied of the top, nothing else inside but this, and is prisets replied. The replied to say that this man opened is the top. I and the replied to the top. The prisets replied to the top. The prisets replied to the top. The prisets replied to the top. The the top. I and the top. The prisets replied to the prisets replied to the top. The prisets repli not pretend to say that this man opened see them, that I am really another person then baked in a bake pan, or "Dutch oven" your eyes !" "Well, all I know about it is, here." What will he write about us? If he as we used to call it. "It is peach pie, that He spat on the ground and made a lit- does as others have done, we may expect Brother Brigham; Brother Kimball, will tle mortar from the clay and anointed my to see a batch of misrepresentations from you take a piece of pie, it is peach pie." eyes, and before that I was blind, but now him just as quick as he gets away and the never saw the like before, and there the Fer WESTERN UNION Telegraph Line "Well, do not believe on him, he spirit of the enemy takes possession of man sat, as happy and contented as could 800." is an impostor, he is deceiving the people;" him. Such men cater to the world and to be. And this is like Missouri, all over, as and when we examine, and understand the the ungodly priests that the world is afraid it used to be. "I do not know what to do facts in relation to this personage whom we call the ungody priests that the world is afraid of be. "I do not know what to do of Bot Know in the latter days. Not that Joseph was the do not cater to these priests I shall lose my with the wife, but with the whole family-Savior, but he was a Prophet. As he said election." But I would see them further men, women and children. Said the owner once, when some one asked him—"Are you the Savior?",—"No, but I can tell you what I am,—I am His brother." So we can say. Truth, honesty and uprightness in every. If the place: "I declare, I think I will go him: "How would it do to have this floor the said to But Joseph was a Prophet; and so we testi- thing, and if that will not stand upon its fixed and made comfortable?" It was fy, declaring that we know it. But how, own basis, falsehood, deception, lying to in the world, do you know it? Because and deceiving each other certainly will somebody, has made clay and anointed not, either here or hereafter. It is the honyour eyes No. The young man did not est and honorable, or in ther words, it is with the chamber, and when a person flud that the men were sufficiented by know the real character of the personage by truth and righteousness, that will stand the walked on it, it went "clatter," "clatter," noxious gases, caused by an explosion whom his eyes were opened, nor he never day of God Almighty. When the Lord would know unless the Holy Ghost,-tne Almighty thunders from the heavens to spirit of revelation, rested upon him to such try the souls of the children of men they a degree as to manifest to him that Jesus will want truth and righteousness. was the Christ. But to return to my question to the This is a matter that we should well con-Jeans fed the multitudes miracu-Hawalked on the water balled the will and commands of Heaven?" By sider. lousy; He walked on the water, healed the the spirit of revelation; that is the only way sick, gave sight to the blind, hearing to the you can know. How do I know but what deaf, and raised the dead to life, but what I am doing wrong? How do I know but of all this? Did it prove that He was the what we will take a course for ou Christ? I recollect once, when on my utter ruin? I sometimes say to my breth travels, hearing some divines try to prove ren, "I have been your dictator for twenty that everybody ought to believe on the Lord Jesus Christ because of the miracles seven years,-over a quarter of a centur I have dictated this people; that ought t He wrought. When they had argued some time I took the liberty of saying: be some evidence that my course is on ward and upward. But how do you know "Gentlemen, who were they who testified that I may not yet do wrong? How do of these great miracles that you speak of?" you know but I will being in false doctrine It was an Elder in Israel who was arguing and teach the people lies that they may with them, and trying to prove to their minds that Joseph was called of God to be dammed. Sist ra can you tell the dif erence? I can say this for the Latter day open up this last dispensation. They Saints, and I will say it to their praise and spurned every argument and ignored every my satistaction, if I were to preach faise yet, they said, we ought to believe on the Lord Jesus Christ because of His great miracles. "Who were they," said I, "who testified of these miracles? I will return scripture that was brought forward; but doctrine here, it would not be an hour after the people got out, before it would begin to fly from one to another, and they would remark, "I do not quite like that! It does not look exactly right! What did you your own words. You say that this gentleman is one of Joseph Smith's disci-Brother Brigham mean? That did not sound quite right, it was not exactly the thing!" ples, and a party concerned and has an interest in establishing the fact that he was All these observations would be made by the people, yes, even by the sisters. a Prophet and was called of God. If he is would not sit well on the stomach, that is a party concerned were not Peter, Paul, and Jude parties concerned? and when you get the manice of all who have written in the New Testament, eight in number-you find they were all interested in estabon the spiritual stomach if you think you have one. It would not sit well on the mind, for you are seeking after the things of God; you have started out for life and salvation, and with all their ignorance, lishing the divinity of the Savior; they were wickedness and failings, the majority of all parties concerned and had an object in this people are doing just as well as they view in and avoring to establish the fact view in endeavoring to establish the fact that He was the Savior. This gentleman has told you that there are twelve men who testily that they saw the plates from which the Book of Mormon was written; they saw and handled these plates, and they witness to the world that the Book of Morknow how; and I will defy any man to preach false doctrine without being Tietected; and we need not go to the elders of Israel, the children who have been born in these mountains possess enough of the here spirit to detect it. But be careful that you do not lose it! Live so that you will know mon is true. Here are twelve living men, the moment the spirit of the Almighty is who can be spoken to, against eight men who have been dead for about seventeen hundred years." Well, but these great miracles, these wonderful miracles! I do not wish to speak the least deroga-tory to the character of Him, or whoever grieved within you. Do you ever see such times? I do. I watch you. I see, for instance, a company of young people go and mingle, perhaps, with old people, and hear them laughing, joking, and talking non-

the Prophet, and his brother, Hy um they could not tell whether it was Brigham Smith, who was murdered with him. Young they were looking at, or somebody I will come now to my text again, and else. No matter how this was done, they will ask the Latter-day Saints, Do you know that Joseph Smith was a Prophet? Yes, How do you know it? Why, father and the best and most orderly people in this mother say it is so; Elder such-a one says State, and have done more to improve it in it is so, and I believe ft. They prove their three years than we have in fifteen. You doctrine by the Bible, and I am forced to have showed us how to improve, how to believe the Bible through the traditions of raise fruit and wheat, how to make gardens, the fathers; and these . Elders establish the orchards, and so on; and on these accounts truth of their doctrines beyond all contro- we want you; but we have this to say to versy from Scripture, and I cannot deny it, you: No more bishops, no more high counhence I believe Mormonism, or the gospel. cils, and as for your Prophet," and he Now, the question is, how much good pointed down to where Joseph lay, right will it do me to believe the g spel on the in the midst of the camp, "you will never evidence of others, without possessing the see him again." Said I to myself, "May spirit of the gospel? This is a question be so and may be not; but I do not believe that I can answer very readily. There is a word of it." "And," continued he, "dis-

no man or woman on the earth that will perse, and become as we are." live according to the law of God, but will want I should tell you what I thought? possess the spirit of God. This answers do not think I will. I thought a kind af a the question. But suppose we believe and bad thought, that is, it would be considered we do not quite live this law. We em- so by a very religious person, and espec-

duty and beneath our privileges; we do teil what I thought to those who have not

live on in neglect of your duty, how do step in ha'f drunk, and with long face and verse. you know but I am teaching false doc- sanctimonious drawi preach on the evils of not of God, for by the revelations of the satisfied. As I heard one of these great

How do we know it is true? By revelation. How do we know that prophets wrote the word of the Lord? By revelation. How do we know that Joseph Smith was called of God to establish His kingdom upon the earth? By revelation. How do we know that the leaders of this people teach the truth? By revelation. How do we know the doctrine of baptist for the remission of sins to be true? It is written in the Bible; but the Christian world deny it, because it is not manifested to them by the revelations of the Lord Jesus. They have

not the keys of revelation, although some believe baptism by immersion, but they do not believe it is for the remission of sins except one society, which came out from the Close Communion Baptists, founded by Alexander Campbell. He baptized for the remission of sins. At this time I was Do vor Methodist. Said I "Why not lay on hands for the reception of the Holy Ghost?" "O,"

said they, "we have no authority to do that, it is done away." "How do you know that FOREIGN NEWS. baptism for the remission of sins is not done away? Your arguments confuse themselves, and these self-confounding ar-

guments are all chaos to me. If you have The Assembly will remain at Versailles the right to baptize for the remission of Resins, you have the right to lay on hands for the reception of the Holy Ghost; and it you have this power and authority, of course you have prophets, and possess the government officer various gifts and graces recorded in the removed to Paris. New, Testament. Do you lay hands on the sick?" 'Oh, no." " . you prophecy?" "We do not believe in it." Most Christians dispelieve in these things, but "be lieve on the Lord Jesus Christ," is their great point; and so far as it goes it is good. But unless we obey His gospel, where God and Christ are we can not live hereafter, but shall have to take another kingdom, live in another place and be administered to by

such a course that my life hereafter will be to men in the flesh, but live according to God in the spirit. 1st Peter, 4th chapter, 6th

What does that mean? Not only in the world, but out of the world they who expect to receive any salvation at all must hearken to the requirements of Heaven, thus far, to entitle them to the spirit of the Lord Jesus that they may live by the reof the Prophet the time is to come when the truth and error, between light and dark- and hominy! Bacou and injun bread, velations thereof, and walk no more in Spirit of the Lord shall be poured out upon ness, between the things of God and those honey and milk, and they were perfectly darkness, but in the light of life. I do wish village of Arabia, near the Red Sea terthat each and every one of us would do all flesh. He says "your sons and your Lord, and these alone, can you and I under- tobles say, on a certain occasion when at that. Are we able to do it? Certainly: it is the simplest thing in the world. Well then, just believe on the Lord Jesus Christ. "Oh, say the Christians, "We do believe," Well ther, come forward, and be baptized for the remission of your sins, and receive pour out my spirit." This appears to be they were again in the dark, and they did it, I think I will go up to your place and the laying ou of hands for the reception of the commencement; and I am very thank-ful for it. Still, according to the experience of those who examine themselves, and the give us praise, they acknowledge our faith operations of the different spirits upon themselves, we learn that the power of evil is very great, and we are more given to it is very great, and we are more given to it the Spirit of the Lord enlightens every pose they were perfectly honest before God ounces of butter on the table, white as If we will live so that Christ can make us might give Turk+y in the Indies.

man that comes into the world. There is and sought unto Him until they got the close of outler of the table, while as in world the world there is and sought unto Him until they got the close with the fat breves were standing one through our obedience where are wats content of the fat breves were standing on through our obedience where are wats one that lives upon the earth but what spirit of revelation, they would be con-is, more or less, enlightened by the Spirit vinced that we told them the truth, or else around, and I do not know how many is the spirit of bickering? There will be cows, sheep, oxen, horses, geese, turkets no more of it. How much pleasanter it He is the light of the world. He lighteth fess to teach, one of the two. We know all and fowls were running round his yard; would look, and how much better it would by a bald eagle. The bird flew in great every person, at times, has the light of the in the days of the Savior? No, they saw the milk pan had a half, or a quarter of an cease! "Well," say the world, "you Mor- arm. The man, after a short contest, His miracles, but they enjoyed no more of ounce of fat on it. Said they to us: "Help mons, forsake this obnoxious doctrine and broke its wing with a fishing pole and When we look at the conduct of the Jews the spirit of truth than some of the stran- yourselves, lay hold and help yourselves;" practice of having more wives than one." morning, you will excuse me for telling Lord Jesus Christ, obey His doctrine, cease

principal offices that direct communication is now open with Japan. The rate, from London to Nagasaki, is one hundren and forty-six dollars and twentyfive cents for twenty words, and half the same rate for each additional ten words or fraction thereof.

Rich Diggings.

Los ANGELES .- Some little excitement is arising in relation to placer mines in San Gabræl Kanyon, two companies having purchased old claims worked by Mexicans, are commencing the development of very rich diggings. New claims are being taken up all through the Kanyon. It is reported that as rich dirt as can be found in the State is being washed.

FRANCE.

PARIS, 19 .- It is reported to have been decided that the Assembly is to remain at Versailles. Certain of the government offices are, however, to be

CREAT BRITAIN. Famine and plague in Persia

LONDON, 18 - The famine in Persia is more terrible than previously reported. Treestreeven, thousand deaths have Twenty-seven thousand deaths have occurred in Ispahan alone, from starva- Largest and Best Assortment tion. The condition of the provinces is much worse. The rice crop is a comvail



CONSTANTINOPLE - A correspondence under date of July 24th, states that there is a probability of war between Egypt and Turkey, and that the personal relations, between the Khedive and Bultan are far from being friendly. Some time ago a revolt occurred at a minus of the Suez Canal, and, to suppress it, twenty thousand troops were dispatched there, with orders from the Sultan for the troops to remain at PICKLED AND SMOKED SALMON Yrenian, and the Viceroy of Egypt. dreading the hazards of war, seems unwilling to take steps which may indithe Holy Ghost, then you shall receive the cate his willingness to accept the gaant-

MARSHAL'S SALE ! DURSUANT to an Order of Sale to

PURSUANT to an Order of Sale to me direc-Pued by the Third Judicial District Court of the Territory of Utah. I shall expose at public sale, at the front door of the Court House, in the City of Salt Lake, County of Salt Lake, and the City of Salt Lake, County of Salt Lake, and Territory of Utah. on the Sist day of August, A. D. 1871, at 10 o'clock a m., the following des-cribed premises, to wit: A certain frame dwei-cribed premises, to wit: A certain frame dwei-described premises of three county Court House Also, in front of the County Court House has day of September. A. D. 1871, at 10 the 2nd day of September. A. D. 1871, at 10 in the following described premises to wit: That certain piece or parcel of land, situate, lying and being in the town of Corinne, in the founty of Box Eider, Territory of Utah. Being Lot seventeen in Biock cene hundred and seventy-nine, fronting on Montans Street two feet, running back. Contuning, in the two feet, running back. Contuning and there the two field thousand mide hundred and CALIFORNIA TYPE FOUNDRY COMPANY Nes. 405 & 407 Banrom Street, SAN FRANCISCO, CAL Manufacture Type, Presses & Printin Office Furniture And importall the Newest Styles, from Best Foundries, Electrotyping & Sierotyping in silves Brate PRESCOTT & SCHELDEL, Propriet.

Manufacturers of all sinds o' MACHINERY twonty-two feet, by one bondred and inty-two feet, running back. Contening, in the aggregate two thousand nine hundred and four square feet of ground, as shorn by Plot of said Town of Corinne, as made by John O'Neil for the Union Pacific Railroad Com-

pany. The same being sold to satisfy a Judgment in the case of John W. Shell sgainst John

Term of sale Cash M. T. PATRICK, U. S. Marshal, A0x0-t 10 1-571

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And all Descriptions of CASE GOODS Chico Sugar Pine, lief and doctrine with regard to the human Oregon Central railroad will be three sense and folly. By and by darkness comes, The Lord has a many of the source of the sour The Best and Chespest Illustrated Paper 204 Front SL. d221 6m SAN FRANCISCO, CALperformed these miracles in the name of -leanness of the soul; and one says "my family is that if we know more than you, miles south of Harrisburg, and will be ever published for the Ladies. Ceiling, the Lord; but I mention this to show how head don't feel right; my heart is not right, we will give our knowledge to you, then d204 8m Siding, CASTLE BROTHERS CORN Flooring. CHINA AND JAPAN, TEAS, S A T AND WHOLESALE GROCERS A. B. SH (C) 213 & 215 Front SL., SAN FRANCISCO. California Redwood, 401 North Second St., ST. LCUIS, MO For Sale by the wheat buying price, per bushel, is 105¹/₂; red 105; flour, extra, 550 @ 600. W. B. Clark, contractor for the re-moval of obstructions in the Ampqua River, has advertised for 250 men, 1221 600 **Rustie Siding**, CAR LOAD Flooring, etc., etc. SROUFE, SWEENEY & CO. Wholesale Dealers in . T. R. JONES & CO. Orders for MILL TIMBERS BUTTER, CHEESE, LARD, HAMS BACON, PORK, BEEF, CODFISH, Half-a-block South of U. C. Depot. BALMON, MACKEREL Promptly Filled. CRANBERRIES, ETC. 406 Front SL, BAN FRANCISCO. 422 6m N. I. D. SOLOMON, All Business done through the President of the Company. LICK HOUSE! Manufacturer of Corner of Sutter and Montgomery Sis-Show Cases Doors, SASH, BLINDS, MOULDINGS. ELEO, Nev., 18.—The stage running between here and Mountain City will be discontinued on Monday next, and a pony express, by M. P. Foreman & Co., will carry the mails, &c., between the above activity the mails, &c., between SAN FRANCISCO. Main St., 5 Doors South Walker Bros. JNO. M. LAWLOR & CO. OFFICES: -LUMBER YARD, Proprietors. One Block South R. R. Depot d215 8m WINDOW GLASS, E. H. BARRON, MIRRORS, all sizes and styles. LUMBER, SHINGLES & LATH At WHOLESALE and RETAIL. D. W. PARKHURST. WANTED dis forman St. - OMAHA, NEB Secretary. AT THIS OFFICE CHARLES DAHLER. d:005tr Treesurer.

you commune with the Latter-day Saints, said: "Brother Young, take a piece of pie! into pruning hooks; make railroads, build there is a spirit of peace, a holy reverence Brother Kimbali, take a piece of pie! Do colleges, teach the children, give them the it, and said I, "Yes, I will taste your ple, system, the dwellings of the angels and the for I never saw the like before in my life, heavenly brings, that they may ultimately you had no school +, and that the people did did you, Brother Kimball?" "No, S-i-r, I be prepared for a higher state of being, and "It is peach pie

made of oak boards sawed out and dried up, "clatter." Said I, how would it be to have this floor planed, matched and sailed down, so that when the children walk over it, it

do not suppose he ever had in his life. I lare not say much, so I abridged my remarks, and wound up as quickly as possible. The gentloman, I believe, continued to live there, and for anything I know, he is there still; at any rate he did not come

up to the gathering place and buy property. This was the style of living there, and ty. This was the style of living there, and here, and they wanted us to adopt it, and become as PACIFIC COAST DISPATCHES they were. "No, Sir," said I, "I am for improvement." I guess General Clark lived in just about such a house, and I think the others did. We printed the first papers, except about two, set out the first disposition of the charges of misdeorchard +, raised the first wheat, kept almost the first schools, and made the first improvements in our pioneering, in a great measure, from the Misaisaippi river to the Pacific Ocean; and here we got at last, so as to be out of the way of everybody, if possible. We thought we would get as far as we could from the face of man; we wanted to get to a strange land, like Abraham, that we might be where we should not be continually wrong with somebody or other,

and have them crying, "Oh, you Mor-mons!" and have the priests preaching, the press printing, the drunkard swearing, and all, high and low, rich and poor, wishing these poor "Mormons" were out of the way. We got out of the way as far as we could; and if we can get out of the way any further and do any good, we are ready to get out of the way; but I think we are as far out of the way as we need to be; and we have got on the highway which has been cast up, and I think we had better stay

As far as our doctrines are concerned, Church," down to the last one that has time. No clue to the robbers.

come out with something new. Come on, you revivalists, what have you got? If you have anything better than we have, come up here and let us have it. Our be-

PITISION, 19 - The following is the and you might have showed your hand case of the mine explosion, rendered at M Harris, Ca down between each one; and it was just so one o'clock this morning: The jury Carson City. or the caving of the roof. They believe the accident would have been avoided will not make so much noise? And how had there been strict compliance with would it be to have a window? When the requirements of the ventilation weather gets cold, it will be pretty uncom- laws, and that while the owner of the preventing his attendance at the mine;

By Telegraph.

PENNSYLVANIA.

and the inspect r, Blewitt, is exoneralegitimate duties.

Lottery schemers being prosecuted. SAN FRANCISCO .- Pending the final

meanor for selling lottery tickets, pendlice have made efforts to obtain evi-

Treasure seekers disappointed.

News from Cocos Island via Panama, says the treasure seekers had all left, and Mrs. Captain Brown, who was to turn up the plant under the guid-ance of spirite, lost her faith and is now an excellent railroad companion. residing in Panama. An attempt to form the 20th company in this city to continue the se arch failed.

Robbery. CARSON, Nev., 18.-Last night, the safe in Muller's Hotel was robbed of 900 dollars. The thief took the safe key from the pocket of Murray, one of



PORTLAND, 18 .- The point of junction of the Oregon and California and