

**MOVE THE BOWELS AND  
WORK OFF A COLD  
WITH THE ORIGINAL  
PEER-LAXATIVE  
COUGH SYRUP.  
BEST FOR A  
COUGH**  
Sold by Z.C.M.I. Drug Dept., 112-4 Main

Office of the Board of Education of the City of Salt Lake, Salt Lake City, Utah.  
April 2, 1907.—Notice is hereby given: First: That an election will be held on Saturday, April 20th, 1907, to vote upon the following question and propositions, to

Shall the Board of Education of Salt Lake City create a

issue bonds therefore as hereinafter stated?

There will be five polling places for such elections: one in each of the divisions.

places:

Second precinct polling place: Metropolitan Hotel.

Third precinct polling place: Butler St.

Fourth precinct polling place: Lempel

Fifth precinct polling place: Y. M. C.

Second: The names of the judges to con-

First precinct: Harrison Spiers, No. 433

East Fourth South Street; E. M. Weller,  
No. 35 East Seventh South Street; E. O.  
Leatherwood, No. 1529 South Ninth East

Second precinct: W. P. Appleby, No. 153  
West Sixth South Street; Wm. N. Ander-

Thomas E. Taylor, No. 49 South First West Street.

Third precinct: C. D. Harding, No. 274  
North First West Street; J. R. Price, No.  
85 Apple Street; R. B. T. Taylor, No. 350

Fourth precinct: E. L. Sloan, No. 272 C Street, M. L. Cunningham, No. 271 C Street.

Fifth precinct, G. B. Blakely, No. 218

Second South Street; Aaron Greenwald, No. 635 East First South Street.

Third: The polls for such election will open at 7 o'clock a. m. and close at 7 o'clock p. m.

Fourth: The aggregate amount of bonds proposed to be issued is Two Hundred and Fifty Thousand Dollars, Dollars, of the

denomination of One Thousand Dollars (\$1,000) each, to bear interest at the rate

at 4 per cent per annum, payable semi-annually, and each of said bonds to run for twenty years from the date thereof.

Fifth: The said bonds are proposed to be issued for the purpose of raising money for purchasing school sites and for build-

ing upon such sites grade school buildings, and for supplying said new buildings with furniture and teaching materials.

and improving the said new sites and grounds so purchased.

THE BOARD OF EDUCATION OF  
SALT LAKE CITY.  
By OSCAR W. MOYLE, President.

By L. P. JUDD, Clerk.

NOTICE OF HEARING OF APPLI-  
CATION.

In the District Court, in and for the  
Third Judicial District of the State of  
New Mexico.

Utah, County of Salt Lake. In the mat-  
ter of the dissolution of the Sanpete &  
Sevier Sugar Company, a corporation.