

EVENING NEWS.

Saturday, February 20, 1886.

FRAGMENTS.

WASHINGTON'S BIRTHDAY on Monday.

NEXT Monday, Feb. 22, is a legal holiday.

ALL was peace in the Police Court to-day.

HOME MISSIONARIES will visit the city wards to-morrow.

JOHN W. BIRD, Ole Olesen and Ole Olesen were admitted to citizenship to-day.

This Woman's Exponent for February 15th is just out, full to the brim, as usual, with items of interest to the ladies.

The Second Quorum of Seventeen will meet in the Fifteenth Ward school house, on Monday evening, at 7:30 o'clock.

JOHN C. CUTLER & BRO. will remove from the Hooper & Eldredge block to the Old Constitution building on March 9th.

The "Pirates of Penzance" will be the holiday attraction at the Theatre on Monday, in matinee and evening performances.

On Friday evening next the Salt Lake public will have the privilege of seeing one of the most famous of living actors—Salvini—in the "Gladiator."

The Asylum bill, providing that the Directors shall be elected at large; and the amended jury bill, were sent to the Governor, to-day, for his approval.

The Careless Opera Company, who have been so successful in their past productions, will doubtless make another hit on Monday, at the Theatre, in the "Pirates of Penzance."

The case of the People vs. Charles Nelson, indicted for manslaughter, was to-day continued for the term, on application of the defendant, because of the absence in Skull Valley, of two important witnesses.

Religious services of the Church of Jesus Christ of Latter-day Saints will be held in the Tabernacle to-morrow afternoon, commencing at 2 o'clock. Services in German will be conducted in the City Hall at 10 a. m., and in Scandinavian in the Social Hall at 10 a. m. to-morrow.

The cast of the "Pirates of Penzance" is such as to insure those who attend the company's performances on Monday an enjoyable time. The sale of tickets to-day for Monday evening has been so large as to guarantee financial success. Read the cast in our advertising columns.

LOCAL NEWS.

Theatre.—Another large audience greeted the Evans & Hoy "Parlor Match Company" last night at the Theatre, and the play went off in the usual rattling style.

President Cannon's Condition.—President Cannon is tolerably cheerful to-day, although still in a good deal of pain. His face looks somewhat better than it did, but his arm, hip and thigh, which were badly bruised, are very sore, even more so than they have been. The feeling of sickness which he experiences is probably not altogether due to the terrible accident which he met with, for he had not been well for some time previously, and his will doubtless be longer in recovering from his injuries on that account than he otherwise would have been.

To Fleece.—Charles H. Reed, of Ogden, is to plead to an indictment next Tuesday, which was recently found against him in the First District Court, charging him with cohabiting with his wives.

We understand that some of those who were instrumental in having him indicted have since been endeavoring to induce him to sue for judicial clemency by promising to obey the law in the place as interest by the courts. He is one of the last men we expect to so disgrace himself, and we predict that he will be true to his religion when brought to the test, as he was valiant in advocating its principles while abroad upon his late mission.

A Broken Arm.—Frank Foster, a 13-year-old son of Brother W. H. Foster, of the 13th Ward, while wrestling with another boy day before yesterday, accidentally fell and broke one of his arms a short distance below the elbow. It was a bad fracture, both bones being broken, but under the skillful treatment which he is receiving, it is expected that he will soon recover. He is rather an unfortunate little fellow, having met with quite a number of serious accidents before, owing, perhaps, more to his impetuous and venturesome disposition than to anything else, and if he continues to keep up his past reputation his "chapter of accidents" will soon rival that of Brother Woodruff.

An Acquittal.—The case of C. F. Middleton came up in the First District Court on Ogden yesterday, F. S. Richards and J. L. Rawlins, Esqs., appearing for defendant. Some difficulty was experienced in obtaining jurors to suit the prosecution, but, after awhile the following were obtained:

E. N. Williams, Charles Webb, E. W. Smoot, George Carey, Richard H. Grier, B. F. Grier, Henry Grier, J. Marks, John Byers, J. J. Clayton and George Thompson.

The indictment was read charging the defendant with having unlawfully lived and cohabited with Martha Middleton and Melinda Browning as his wives, from August 1st, 1882, to June 1st, 1885, and quite a number of witnesses were examined, but no evidence obtained upon which a verdict of guilty could be supported. Judge Rogers very properly instructed the jurors to render a verdict of "not guilty," which they did without leaving their seats.

Salvini.—Salvini, the great Italian tragedian, is about to visit our city for the first time, and will appear at the Salt Lake Theatre on Friday the 26th, for one night only, in his great masterpiece, "The Gladiator." His fame as an actor is world-wide, and in his line he has no peer. A Hartford paper, alluding to his visit to that city, says:

"Those who have seen him in his prime, and who have seen him in his old age, will be struck by the contrast between the two. The spirit has not fallen with the years, and the characters he now brings before us are, indeed, the full measure of a superlative genius. In the 'Gladiator,' Salvini, of course, played his famous character of Silius. The contrast between the Herculean strength, colossal rage, and natural majesty of the former and the Lenz, is scarcely greater than that between the two distinct types of human passion presented by Nicer and Othello. It would be difficult to adduce more striking proof of the actor's commanding genius and consummate skill, than the subtlety of the broad distinction which he draws between the jealous madness of Othello, and the noble ferocity of the Thane of Cawdor. The entire work, as presented by this great actor, is indeed a masterpiece."

THE LATEST OUTRAGE.

COMPULSING A LAWFUL WIFE TO UNWILLINGLY TESTIFY AGAINST HER HUSBAND.

S. H. B. SMITH is Given the Full Penalty of the Law—Another Trade by the Judge.

The Langton Case—Mr. Dickinson's Desperate Struggle for Conviction—Trial was a Heavy-Weighted and Feisty.

This morning being the time for sentencing—

S. H. B. SMITH.

That gentleman appeared at 10 o'clock to receive the judgment. The Court asked Mr. Smith if he had anything to say, and the latter replied that he would like to read the following statement:

"Some fifteen years ago I married my second wife, in accordance with the religious belief of the Mormon Church, that it was right in some cases for a man to have more than one living wife. I was married to her in 1870, and we had three children, two of whom were married to me by the same authority for time and all eternity, and I have been making it my duty to fulfill all the duties and obligations pertaining to this order of matrimony.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"On March 22nd, 1885, the Edmunds bill passed making it unlawful for a man to live with more than one woman at the same time, and I was then living in the same house, under the same roof, occupying the same premises, and I was then married to her.

"I moved my second wife away, and I have made it my duty to fulfill all the duties and obligations pertaining to this order of matrimony.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

"I have been married to her for some years, and I have provided for the support of my family by my means and circumstances would permit.

in the house; thought there were more than one; did not recollect whether there was a live child in the house; saw Phoebe Lindsay there in 1885; saw her take up one of Mrs. Langton's children; she said it was Phoebe Lindsay; that one—did not know; the child she took up was running about; could not give any description of her; was about a half of two years old; the child called "Mamma" and "Papa"; answered; had also heard business answered; in the house; Mrs. Langton talked of in the house; Phoebe Lindsay was about 10 years; had only seen Phoebe Lindsay once, at defendant's; and once at witness's house; with Mrs. Langton; Miss Lindsay did not have a child with her; never seen but one baby in defendant's house;

Zedec Mitchell had known defendant four or five years; did not know where he lived; did not know Phoebe Lindsay; had been introduced to her;

Mamie Carney knew defendant; lived opposite his house; was in defendant's house once, about a month ago; Mrs. Langton had been at witness's house; did not know Phoebe Lindsay; never saw her; there were five or six children in defendant's house; one was about two years, and one ten or eleven months old; Mr. Carney's name was there;

Wm. Langton was defendant's brother; in 1884 defendant lived in 21st Ward; witness had been at his house twice; once in 1884 and once in 1885; days ago; witness lived in the Sixteenth Ward; defendant had formerly lived with witness; had been frequently; knew Phoebe Lindsay; had seen her in the house; had seen her at a visit to her; Mrs. Langton; last saw her about two years ago; in Sanpete County; never saw her since;

Daniel Kennedy lived in the Twenty-first Ward; knew defendant; lived 12 or 14 blocks from him; had been in his house once, about two years ago; never saw Phoebe Lindsay;

Mr. Dickson—Do you know anybody who does know the defendant?

Witness—Oh, yes.

Wm. Carney lived in the Twentieth Ward; had known defendant a year or so; had been in his house; had never been there in 1885; was acquainted with Mrs. Langton; never saw Phoebe Lindsay;

Conrad Newham was brought as a witness from his post of observation at the Marshal's office; knew Mrs. Langton; had lived next door from August, 1884, to 1885; had two conversations with him.

Mr. Dickson—Have you ever conversed with him?

Objected to by the defense.

Mr. Dickson thought it was proper to show the defendant's history; the practice of a crime; if the defendant was not believed to be a religious duty to practice plural marriage, it was probable that he would be believed to be a religious duty to practice plural marriage; Mr. Dickson argued that such a one-sided manner of admitting testimony was improper.

Objection overruled.

Witness—The defendant said Jesus, Abraham, Jacob and more than two wives, and it was right; witness had seen two women at defendant's house; Mrs. Langton and her sister; did not hear the latter's name; she had one child.

This witness, Newham, of slipping proclivities, now lives in the 16th Ward, where, if any rumors such as those to be testified to, were true, he would doubtless hasten with them to the District Attorney.

Anna Noyce, the next witness, was 12 years old; went to Sunday School; knew it was wrong to tell what was true; the punishment for telling a falsehood was imprisonment in the penitentiary; had seen Phoebe Lindsay on the street.

Silas Newham recalled. In the quarters at defendant's house, he heard Mr. Langton say "Mrs. Langton," there were first and second; the neighbors called them that; the neighbors were on Sunday as to which should go to meeting; Mrs. Dickson called this witness aside and asked which of the neighbors spoke of the second Mrs. Langton, and was answered that they were all here. These same neighbors, however, knew no other name; Mrs. Noyce lived half a block from defendant; knew him; did not know Phoebe Lindsay; had seen a lady there but did not know who she was; had never been in Mr. Langton's house; did not know any lady reputed to be Mrs. Langton.

Mr. Dickson argued that the question was not the fact of marriage, but the results of the publication among the neighbors.

Witness had heard the neighbors speak of defendant. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the last, a crime seal and effect. You seem to think they reach to eternity; they are of no worth here, and are illegal; therefore you are bound by them. When a man goes beyond the limits, so common to the Latter-day Saints, and does what which is shown to be a superstition by human experience; such a course is one which no reasonable man can follow. The American people believe this to be mere superstition; do not want to have in their midst a man who is so ignorant of the laws of the land, and the great majority of the moral sentiment of that people. You seem to think there is another Church, the Church of Jesus Christ of Latter-day Saints. You seem to think the commands of that Church are to be obeyed; and you seem to think the laws of the land are to be disobeyed; especially the