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TRUTH AND LIBERTY.

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At the last Territorial Fair, in 1878, I was awarded one Bronze medal, one diploma and six premiums, for Asters, Pansies, Flowering Plants, Variegated Plants, Stocks, Roses, Hand Bouquets, Table Bouquets and Flower Baskets. I will also take contracts to Landscape Gardening. dly

SAVE YOUR HAIR | TO LEARN HOW TO DO IT READ AND HEED WHAT FOLLOWS.

SAVE YOUR HAIR.—The laws of Health and Longevity demand it, the customs of social life require it. The matter is of great importance in every way.

BEAUTIFY YOUR HAIR.—It is the surpassing crown of glory, and for the loss of it there is no compensation.

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Discovered thirty-five years ago by Prof. Lyon, of Yale, is the most perfect preparation in the world for preserving and beautifying the hair.

Besides being the best hair dressing ever produced, Lyon's Kathairon will positively prevent grayness, and will restore new hair to bald heads, if the roots and follicles are not destroyed.

It actually performs these seeming miracles, of which the following is

A FAIR SPECIMEN

I had been entirely bald for several years, constitutional, I suppose. I used a few bottles of Kathairon, and, to my great surprise, have a thick growth of young hair.

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Satisfaction Guaranteed. Prices Reasonable

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THE DIVINE AUTHENTICITY OF THE BOOK OF MORMON.

BY ELDER W. H. H. SHARP.

NO. IV.

The beautifully situated ruined city of Kabah, (see Stephens, Yucatan, vol. 1, page 368 to 415,) produces ruins more grandly decorated than those of Uxmal.

Uxmal has always been considered one of the principal and leading ruined cities of sculptured beauty, until Mr. Stephens astonished the 19th century with the knowledge of the magnificent ruins of Kabah. If the architectual skill displayed in building the city called Kabah, even put to the severest test of rules governing the architect in our day, improvement in design would be entered into, for "the design in front of their buildings and over their doorways, would embellish the architecture of any known era." Such is the language of Mr. Stephens.

"Amid a mass of barbarism, of nude and uncouth conceptions," Kabah's sculptured buildings offer themselves to the American builder as worthy of acceptance and imitation for their designs, were a polished and artistic people, who, when prosperity and wealth poured in upon them from every avenue, used the same to beautify and decorate their homes, their public places, their temples and their altars. No one reading the Book of Mormon in connection with these ruins and others in the land, can fail to see the reference of the historical revelations contained within its pages, to the builders of the ancient cities, and their location. In this city were found in almost every building examined, finely carved wooden lintels made from that wonderful tree "The Sapote," whose weight almost equals stone, and is one of the most expensive timbers known in America. One of these lintels, elaborately carved, was considered by Mr. Stephens as being the most interesting memorial of that dead and departed people, that he had found. Massive beams covered with carvings were also found in this city. The Book of Mormon, page 137, verse 4, describes this fine workmanship in wood and buildings. Step by step the field of discovery enlarges, new designs of buildings are revealed, but instead of opening new light and unfolding of secrets, the hidden history of their builders draws closer the curtain that shrouds with almost impenetrable folds, the mysterious edifices of the entombed city of Kabah's dead. One must enter into the sacred pages of the Book of Mormon for this light, and a history of the past.

The ruins which are found in Central America, Yucatan, Costa Rica, and indeed over the land reaching from California to Peru, became ruins during the fourth century, beginning with the year 363 A.D., and at the close of the year 379 the whole of that region of country mentioned above was desolated and the Nephites for the last time looked upon their great and mighty cities, and fled to their last place of gathering, the valley of Cumorah.

It is a remarkable fact standing out in bold relief that many of these cities to-day show the effects of fire as being one of the means of destruction. This has been noticed by Humboldt, Stephens and Catherwood, and others. The Book of Mormon says on page 504, v 4: "But it came to pass that whatsoever lands we had passed by and the inhabitants thereof were not gathered in, were destroyed by the Lamanites, and their towns, and villages, and cities were burned with fire."

This fearful war, which finally ended in the valley of Cumorah (in the state of New York), with the overthrow of the Nephite nation, who were the builders of these cities and remodlers of those cities found by them when they took possession of the soil, which were the memorials of the departed nation of Jaredites who preceded them, commenced with the destruction of the cities Desolation and Teancum, spoken of in the Book of Mormon, which were built on the sea coast near the narrow neck of land in the southern portion of Central America. The Nephites were led by General Mormon, and the Lamanites by King Aaron; from city to city, from town to town, and land to land, were the Nephites driven, until every city was depopulated and the country a smoking mass of ruins; for ten years did this fearful carnage go on, and General Mormon finally, with his shattered army and people, rested in the valley of Cumorah.

Before leaving the land of Central America, called Desolation by the Nephites, and seeing that the Lamanites were about to overthrow the land, Mormon went to the hill "Shim," and took out all the sacred records, the Liahona, the Urim and Thummim, or interpreters, as they were called, and all the sacred things that Ammaron had, 55 years before deposited unto the Lord. Thus these sacred records and things were with him during this long and bloody war, and were deposited by him in the hill Cumorah, just previous to the great and last struggle of the Nephites and Lamanites around that hill where the Jaredites ended their dynasty about 1,585 years before, (page 548, v-6; book of Ether.)

After the Nephites had landed in the valley of Cumorah, there was a cessation of hostilities for a period of four years, during which time all the people, both Lamanites and Nephites, throughout the whole land, assembled to their respective leaders. Those who were for General Mormon took up their position in the valley of Cumorah and near around, being the northwestern portion of the State of New York, where there are over 45 lakes and many streams and rivers, just as the Book of Mormon describes the place or land near 1,500 years ago dating from the present time (page 506, v. 1,) "and it was a land of many waters, rivers and fountains." General Mormon's army, at the end of the four years, numbered 230,000 troops (besides women and children), being led by 23 generals, including himself and his son Moroni. The Lamanites occupied land in Ohio and Pennsylvania, more than anywhere else, as will be shown elsewhere.

As the field of our research we will now contemplate the "mound builders of North America." It is certainly one of the most important subjects that has engrossed the attention and research of every antiquarian of the 19th century. All who have examined into and written upon the origin of their original builders, have more or less based their conclusions upon the traditions found incorporated in the histories of the Toltec, Chiapenese and Mexican nations, which is embodied in the following hypothesis, which I propose to prove is not correct, "That the mound builders were the orginal and first people who settled America, and as they increased, and became prosperous, they emigrated south, and built the many great cities now found in ruins in Mexico, Central America, Yucatan, and Costa Rica." This is the belief of many writers upon aboriginal America and the antiquities. The truth of the matter is validated in the assertion which I claim to be correct, that the mound builders of America, were the Nephites and Lamanites, who, as they rested by the way on their long and fearfully fought battle road of death, 2,500 miles long, reaching from Costa Rica to the State of New York, built these mounds, some to bury their dead in, some for places of religious celebrations rites of worship, some for places of observation, and some especially designated as the last resting place of their illustrious dead. The most interesting class of mounds are those connected with walls of defence, composed of rock and earth; these are found mostly along a route going north from Mexico, through Texas, up the Mississippi Valley into Kentucky, Indiana, Ohio, Pennsylvania and New York. When we enter into Indiana and Ohio, these works of mounds, and walls of defence, increase in size and military peculiarities, some of which I will mention, and from some of which I will produce evidence, to establish the truth of the assertion made above, and evidence that establishes the divine authenticity of the Book of Mormon.

These embankments, or walls of defence, enclose land from 100 feet square to 250 acres, some are in circles, squares, oblongs, and immethodical shapes; in some instances those whose walls are systematically arranged, are faced close by with enclosures of defence erected without regard to system or form. Those of a scientific order are perfect circles, and perfect squares, enclosing two to four hundred acres of land, showing in many instances a knowledge of mathematics and surveying; in others, the walls are built in the form of serpents, emblems of idolatrous worship amongst the Lamanites; in others you see mounds and walls of defence indicating places of sacrifice peculiar to savage worship; many of these mounds are built in rows outside of walls of defence, and invariably show them to be places of burial; and exhumations have almost always shown the skull pierced, and the bones frequently broken, as if they were the remains of those engaged in battle; in others an entire difference and order of arrangement, both in the style of burial and the surroundings, and so incongruous are these relations, that some of the mound investigators and writers have supposed two nations of people as having been their builders. In one class of mounds, which belong to the scientific order of arrangement are found relics of high civilization and a knowledge of the arts; in those of a military order of construction, are found the remains of large encampments, containing relics of knives, arrow heads and lance points, made from obsidian, a volcanic product, very hard, and found nowhere nearer the Mississippi valley than the Mexican mountain of Cerro Gordo. In those mounds and fortifications which in their erection show more determination than skill, are found relics peculiar to the Indian or Lamanites, such as beads, rings, different articles of ornamentation, and stone pipes rudely made, whose carvings represent monstrosities, in which savage art usually delights; whilst the pipes found in those fortifications built by mathematical calculations are beautifully carved, representing beasts, birds and serpents indigenous to the country in which these relics are found, also representations of animals not known in the zoological catalogue, probably representing "cumoms and cureloms," spoken of in the Book of Mormon (page 533, v. 3). Many of these beautiful sculptured figures still retain a high polish; in one mound was found a stone tablet covered with carved characters of a Hebrew origin; in some are found bones of indigenous animals, worked into daggers, awls, and ornaments in the form of beads, also teeth and talons of beasts and birds, and teeth of animals which are not identified, five varieties of marine shells, all from the Gulf shores, have been found, pearls whose size and numbers prove that they are not of fresh water origin.

At Newark, Ohio, these works of these square enclosures a long distance apart. A remarkable coincidence exists in their construction, each one of these fortified enclosures measures exactly 1,080 feet square. Considering the fearful state of idolatry attributed to the Lamanites in the history of the Book of Mormon, it is no wonder that we find many of these enclosures and mounds in the forms of beasts and birds, reptiles and fishes, and in some cases the gigantic form of man. This subject of evidences from the mounds of America will be continued in the next chapter.

(To be continued.)

BY TELEGRAPH.

FOREIGN.

GREAT BRITAIN.

European Chat.

LONDON, 16.—A Berlin dispatch says: Cholera has made its appearance in Smolensk. The terrible epidemic, diphtheria, continues its ravages in Bessarabia where a rescript of the governor is published ordering the universal fumigation of the dwellings and clothing of the peasantry.

It is intimated that the meeting of the members of the Orleans family at Geneva, announced to be held next Saturday, is intended to discuss the course to be taken by them in view of the improvement of their prospects in consequence of the split likely to occur among the Bonapartists because of the unpopularity of Prince Jerome Bonaparte.

A Bucharest dispatch says: The ministers tendered their resignation to-day and the chamber of deputies immediately assembled for consultation. The ministry could not secure a majority in favor of the emancipation of the Jews, which the powers urgently demand as a condition of their recognising the independence of Roumania. It is believed if the Jews are not emancipated, Austria Russia and Turkey, who have already recognized the independence of Roumania by appointing representatives at Bucharest, will recall them. It is feared any further attempt to coerce Roumania might be the commencement of a renewed complication in eastern affairs.

The French Educational Bill.

A Paris dispatch says: The opposition of the Senate to Jules Ferry's education bill is directed against the seventh or anti-Jesuit clause. There were thirty senators absent from the bureaux when the committee men were elected, and these might turn the scale either way in the debate. The committee will probably elect as chairman Jules Simon, who is one of the opponents of the anti-Jesuit clause. It is thought, however, the government may decide to postpone the discussion on the bill for six months. The government is very much annoyed at the turn things have taken. It is understood that Dufaure is one of the opponents of the anti-Jesuit clause and it is thought if he speaks against it, its rejection will be certain. It is stated that some of the deputies of the left who voted for the anti-Jesuit clause in Jules Ferry's education bill intend asking the government to abandon the clause and in lieu thereof, to put into force certain laws relating to the Jesuits which have fallen into abeyance.

The chamber of deputies, to-day, voted the war estimates.

BRITISH AMERICA.

Hanlon at Home.

TOTONTO, 16.—Hanlon, accompanied by N. Ward, Jas. Heasly and D. E. Shaw, arrived by steamer *Checora* from Niagara at 6 last evening. He was met a short distance out in the lake by a large fleet of steamers and yachts all of which were crowded with people, and escorted to the city. The wharves along the route were densely packed with spectators who cheered as the *Checora* passed, which Hanlon modestly acknowledged. In the evening he visited the Horticultural Gardens where he was presented with an address by Mayor Beattie on behalf of the citizens, to which he briefly replied.

VALUABLE INFORMATION

To those interested. I wish to inform the Wool Growers that I am prepared to make arrangements for buying and will pay the highest market price in CASH FOR WOOL

Wool Sacks, Twine and a No. 1 article of Sheep Shears furnished. I also deal in Hides, Pelts, Tallow, Furs, &c., for which I pay liberal prices. Corner of South and East Temple Streets, Salt Lake City. H. B. CLAWSON.

GENERAL ELECTION,

1879.

THE Registered Voters of Salt Lake County will take notice that the General Election for the current year will be held in the several precincts of Salt Lake County on Monday, the 4th day of August, A. D., 1879, for the purpose of electing the following officers:

Three Commissioners to Locate University Lands
Four Councilors to the Legislative Assembly for Salt Lake, Summit and Tooele Counties.
A Territorial Superintendent of District Schools.

For Salt Lake County.

One Selectman, to fill the vacancy caused by the expired term of E. M. Weller.
A County Superintendent of District Schools.
Also, Justices of the Peace and Constables in several of the precincts.

Said Election to commence at the several places of holding elections, one hour after sunrise, and continue until sunset on the day aforesaid.

D. BOCKHOLT,
Clerk of the County Court, Salt Lake County, U.T.

Salt Lake City, June 30, 1879. d185

24TH OF JULY 1879

PIONEER DAY

CELEBRATION

—AT—

BUHRING'S GARDENS,

ON THE STATE ROAD

Three Miles South of Salt Lake City.

Most Quiet and Attractive

PLEASURE GROUNDS!

In the Vicinity of the City.

Capacious Dancing Hall,
Fine Bowling Alleys,
Shaded and Extensive Park Adjoining House.
Billiard Tables,
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Swings, &c., &c.

MOST Inviting and Delightful Resort for Sunday, Select or District Schools, or other Excursion Parties.

BASE BALLISTS

And other Amateurs desirous of Playing, are Proffered the USE of the GROUNDS

FREE of CHARGE

Come One! Come All!

and be Happy!

Wednesday, July 16, '79

MORMON BATTALION

GRAND BALL

At these Gardens. Ice Creams and Lunch Served Up, and All Kind of Refreshments.

OLSEN'S BAND, - CURRIE PROMPTER

MULES, HORSES.

ANOTHER band of horses and mules from O. P. Rockwell's estate are now at Armstrong's Lumber Yard. Persons wanting good draft, driving or riding animals, will find them there. dlw

SPECIAL ELECTION.

IN pursuance of Section 2 of an Act of the Legislative Assembly of the Territory of Utah, entitled "An Act to provide for Special Elections to fill vacancies," Approved Feb 22d, 1878, and the respective proclamations of His Excellency, George W. Emery, Governor of Utah Territory, dated July 12th and 14th, 1879, Notice is hereby given that a Special Election will be held in the several precincts of Salt Lake County, on Monday, August 4, 1879, for the purpose of electing an Auditor of Public Accounts, to fill the vacancy caused by the resignation of William Clayton.

Also one Representative from Salt Lake County to the Legislative Assembly to fill the vacancy caused by the resignation of Hon. John Taylor.

Said election to commence at the usual places of holding elections in the several precincts of Salt Lake County one hour after sunrise, and continue until sunset of the day aforesaid.

D. BOCKHOLT,
Clerk of the County Court of Salt Lake County.

Salt Lake City, July 15, 1879. d193

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DEALER IN

Poultry, Fish and Game,

Fruit, Vegetables and Groceries.

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Goods delivered punctually in all parts of the City, Free. Satisfaction guaranteed.

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Manufactured under S. J. Gold's patents. Also Gold's

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Frames of all kinds Made to Order Very Cheap.

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Using large quantities ourselves, and dealing directly with the Manufactories in Car Load lots, we intend keeping a Large Stock on hand, of the various sizes, for the Public to select from at Very Low Rates.

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IN OMAHA.—Omaha National Bank.
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ANTHONY GODBE,

MANAGER.

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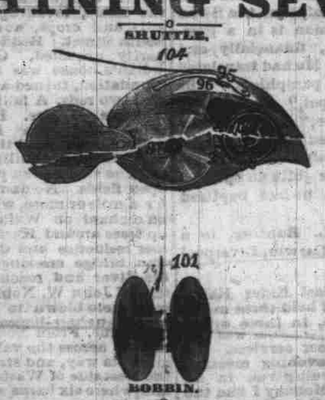

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