DESERET EVENING NEWS: SATURDAY, SEPTEMBER 14, 1901.

THE LORD REQUIRETH THE HEART AND A WILLING MIND.

Addresses Delivered at the Overflow Meeting of the General Conference Sunday Afternoon, April 7, 1901, in Assembly Hall, by Elders FRANK Y. TAYLOR and WILLIAM H. SMART.

ELDER FRANK Y. TAYLOR.

I have seldom, if ever, listened to ad-Thave seldom, if ever, include to a have the words given through the servants of the Lord during this conference. It teaches that when brethren are called to important positions in the Church and Kingdom of God, by authority of our Heavenly Father they truly are clothed with the spirit of their mis-sion and calling. To illustrate this thought: A number of years ago I was on a trip with one of the younger Aposties who had been ordained quite recently to that position. I thought he was quite a good man, but when he was called, the idea ran through my mind: "I wonder if he is the right man in the right place to fill this most important calling?" However, I ac-cepted the will of our Heavenly Father in the matter, and sustained him in my here came an occasion where it re-quired the best kind of judgment, and where it seemed like the spirit of the Lord alone could remove the difficulty that seemed to be in the way of this my mind, when the question came up, as to how the matter was to be de-ded, how he would be able to do it. But when he stood up and decided that question, and I observed the manner in the spirit of their calling when they are called by the authority of our Heavenly Father. I have learned to re-scue of the spirit with which he mag-nifies the position he occupied, then I said. "truly the Lord does clothe His people with the spirit of their calling when they are called by the authority of our Heavenly Father. I have learned to re-scue of the spirit with which he mag-nifies the position he occupied, then I said. "truly the Lord does clothe His people with the spirit of their calling when they are called by the authority of our spiret and to love that young man be-cuse of the spirit with which he mag-nifies the position he occupies." The quently think that we look a long we men inspired to give us the word of the Lord. We forget that God has postles and Prophets in our day just as worthy of our appreciation. We should be careful not to reject the word of God which comes to us through such smit i

ELDER WILLIAM H. SMART.

I feel honored of the Lord, as His servant, in having this great privilege of addressing you in this conference overflow meeting.

overflow meeting. I will read these words of the Lord to the Prophet Joseph Smith, which are found in the 64th section of the Book of Doctrine & Covenants: Behold, the Lord requireth the heart and the willing mind, and the willing and obedient shall eat the good of the land if Zion in these last days, and the rebelitous shall be cut off out of the land of Zion and shall be sent away and shall not inherit the land; for ver-fly I say that the rebelitous are not of the blood of Ephraim, wherefore they blood of Ephraim, wherefore they has been blood out." * * * "For be-

not touch the fruit thereof, but that they should render unto Him a sacrifice they should render unto Him a sacrifice of the fruit of that tree, and that by doing so, by not breaking the law of their temporal salvation, the garden of Eden would be vouchsafed unto them, but if they broke it they would lose their home and would be driven out from that land even into the lone and dreary world. By observing the temporal law they would receive tem-poral blessings: by the breaking of law they would lose their home. They broke the law, the angel of the Lord drove them out, and the earth brought forth briars, thistles and noxious weeds drove them out, and the earth brought forth briars, thistles and noxious weeds instead of the lucious fruits that it was bringing forth are that time. They transgressed the law, and their own lives, and the lives of their own chil-dren, brought forth briars and thistles and noxious weeds in the flesh. After awhile was a people under the leader-ship of Enoch, who applied the prin-ciples of sacrifice to a portion of the earth's surface, and they brought that portion of the earth up to a sanctified

cipies of sacrifice to a portion of the earth's surface, and they brought that portion of the earth up to a sanctified condition. As fast as they applied the principles of sanctification, the law of sacrifice, to that portion of the earth's surface, and applied it unto their own lives, they redeemed their home and they redeemed themselves, until finally it is written that the City of Enoch "was not, because God took it." This, my brethren and sisters, has been impressed upon my mind as the manner in which this earth is to be redeemed. God blessed that peo-ple to redeem that portion of the earth's surface, and we have their example before us. In our day, God told our fathers and our moth-ers before they came to this land, if they would keep the law of sanctifica-tion it should be a land of Zion unto them, and they should not be overcome of their enemiss. It was beyond them to keep that law; and as God took the Melchleedek Priesthood and Moses from ancient Israel, so in His mercy He took the his en fredominion. Melchisedek Priesthood and Moses from ancient Israel, so in His mercy He took the higher law of redemption, temporal, from the people, and He left with them the lower law, that of tithing. Now we are all wandering in the wilderness of the Western States of America with this lower, temporal law among us, given us in the mercy of God to redeem us and bring us back unto that condi-tion where we may observe the higher law. And God is pleading with us, through His Prophet today, and it is one of the signs of the times. When we can observe this law, then the com-ing of Christ is near, even at our doors, Zion will be rebuilt, and it will be re-deemed as the City of Enoch was re-deemed, and the law shall go forth and Zion shall increase and flourish as I have given you here—"For, behold, I say unto you, that Zion shall flourish and the glory of God shall be upon her." I bear you my testimony that God has and the glory of God shall be upon her." I bear you my testimony that God has renewed unto us that principle of sacri-fice through President Lorenzo Snow. He gave us a blessing so that we may have the privilege of renewing this land, and we are to redeem this earth; and we are to redeem ourselves by this law of sacrifice, and we will gain it inch by inch, by the blessings of the Lord, as we apply this principle of sac-rifice unto this earth of ours. The man who does not pay his tithing is the man who has his eyes closed against this principle. We should pray that God will bless us with His spirit that we may do His biding in this regard, and thus receive a blessing which is pre-The New Autumn Suits receive a blessing which is prethus dicated upon obedience. I desire to say unto the Latter-day Saints one thing that I had in my heart to say last evening at the Priesthood to say fast evening at the Priesthood meeting. One year ago during our conference I went to the Sunday School Union and heard Apostle Heber J. Grant attempt to sing, and I heard some parties after I jeft the room state that he had made a scene of himself that he had made a scene of himself. He had stood up there and endeavored to sing a song of Zion, "O, my Fath-er, Thou that dwellest." He talked to us a little while before that, and then cheviot. he attempted to sing one of the verses, and did not get the right key; but he said that he would try it again as Brother Goddard used to when he got Brother Goddard used to when he got off the right key, and he sang it again in the same old way. He wanted to sing that because Eliza R. Snow had composed it. She exerted a great in-fluence over his heart, and prophesied in tongues that he would yet be one of the leaders of this people. He de-sired to learn to sing, "God moves in a mysterious way," because it was the mysterious way." because it was the hymn that was the most loved by our beloved President Woodrug. I say unto you, young men and women, before me, that I feel in my heart that God to you, young men and women, before me, that I feel in my heart that God inspired that man to take up singing. He quoteu to us that night that God delighteth in the song of the heart: yea, the song of the righteous is a prayer unto Him, and it shall be an-swered with a blessing on their head. My little boy was slitting with me when Brother Grant said that, and his eyes danced with joy and the muscles of his face played with excitement. I no-tieed him, and I said to myself: "I wonder if an Apostle of the Lord Jesus Christ will be robbed of some of his power and his glory because he makes a scene of himself before Latter-day, Saints." Two weeks after there was a conference in Ogden. The speak-ers mentioned to be there included Brother Heber J. Grant. My little boy said, "I want to go to that conference. papa, if Heber J Grant is to be there." i was then here for the Eastern States raission, and I was wondering what I could do to assist that mission. It is a hard and a cold mission, and our Elders were almost desponding in some places because they could not them the people out sufficiently to get son. our Elders were almost desponding in some places because they could not thaw the people out sufficiently to get them to lend an ear to the Gospel. They were not preaching as much as they ought to have done; and as I sat in my seat that night there was a feel-ing came to me that God has brought to me an inspiration through Brother Grant. I went back to that mission and went to every conference and ev-ery part of it, and acted on the idea that perseverance overcometh many difficulties. God has brought many that perseverance overcometh many difficulties. God bless you, Amen.



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the blood of Ephram. "** "For be-shall be plucked out." ** "For be-hold. I say unto you that Zion shall fourish and the glory of the Lord shall be upon her, and she shall be an ensign unto the people, and there shall come unto her out of every nation under heaven, and the day shall come when the nations of the earth shall tremble because of her and shall fear because of her terrible ones." I felt impressed with this which has been given unto us of the Lord, dur-ing the time which the brethren have been speaking to us. They have borne very heavily upon the subject of obedi-ence and giving ourselves wholly unshall be plucked out."

ence and giving ourselves wholly un-to the Lord. My mind goes back when I contemplate this principle of obedi-ence, to that which we learn in the Pearl of Great Price, when in the coun-ells of haven the Pearl of Great Frice, when in the coun-cils of heaven the foundations of the earth and the building thereof were taken into considera-tion. Two plans were laid before the bumble councils, and because of the humble and obedient spirit that was shown and obedient spirit that was shown in Jesus Christ, He was chosen to carry out that plan, which His Father ap-proved, and Satan rebelled because the trust was given unto his more meek brother Jesus. When this earth was formed and Adam was placed thereon with the wife for was placed thereon with his wife Eve, we find that in their with his wife EVe, we find that in their children there were two spirits that were exemplified in the children—obe-dience and disobedience; the giving of the heart unto God on the one side and the heart unto God on the one side and on the other side the individual becom-ing a law unto himself. Abel offered up unto God a sacrifice in righteous-ness, while his brother Cain did not so. Abel's sacrifice was accepted of the Lord, while Cain's was rejected; and as we come down in the stream of time, no mor beautiful example of time, no mor beautiful example of perfect and simple faith can be found than that in the history of our father Abrahi.... Although a land was given unto him and his posterity, although he had been told that through him and his seed the earth should be blessed, yet God required at his hand his son Issac, and told him to go into the hill Moriah and there offer him up unto the Lord as a sacrifice. He bound together the sticks of wood, took the young man, and to the mountain, where sticks of wood, took the young man, and journeyed to the mountain, where he left his servants and bound the sticks upon the back of his son; and the little boy, as he trudged along by the side of his father, said: "Father, father?" Abraham answered: "Here am L." Then said the child: "Here are the sticks, where is the Lamb for sacri-fice?" The father answered: "the Lord will raise up a lamb for sacrifice."

will raise up a lamb for sacrifice." So they went on to the hill. The father built an altar, laid the sticks thereon, and then placed his beloved son Isaac upon the altar. As he went to offer him up an angel of the Lord stayed his hand, and there was a ram found in the thicket for the sacrifice. It was enough. God had proven his heart, and he had proven his soul; he had ascertained that Abraham had, given unto him his whole heart, wholly and unreservedly. And because of this, the angel of the Lord said unto him: the angel of the Lord said unto him: "Because thou hast not withheld thy son, thine only son from me, behold, in blessing I will bless thee until thy pos-terity shall be as the sands upon the sea shore and as the stars in the fir-mament of heaven." And He said further: "In thee, and in thy seed, shall all the nations of the earth be blessed."

Abraham gave unto God his heart unstinuedly, and God promised that He would pay him back. He had faith and power to give his own flesh and blood as a sacrifice to God; and in of-fering up his flesh and blood, God promised to him that his seed, his flesh and blood, should become as numerous as the sands of the sea shore and as the stars in the firmament of and as the stars in the firmament of the heavens.

God has said that every blessing that is in the Church of Christ is predicat-ed upon the observance of law. He has instituted the law of sacrifice, the has instituted the law of sacrifice, the law of tithing, for the temporal salva-tion of the people of God. We learn in the history of the Jews that Adam and Eve were given of the fruits of all the trees in the garden, and were given all the cattle upon the earth, the fables of the sea and the fowls of the air for food and for succor; but of man for food and for succor; but of the trees the fables of the mission.

RETURNED MISSIONARIES

Elder Claud H. Taylor of Sugar-house ward returned on the 5th of Sep-tember from a mission to the Eastern States. He was set apart on the 21th day of May, 1899, for the German mis-sion and spent five months in the Ber-lin conference. Then he was transfer-red to the Eastern States, where he labored in the Brooklyn and New York conferences. He says he enjoyed his labors, and that the mission is prospering.

Elder W. J. Cole of Nephi, Juab county, returned on the 8th of this month from a mission to the Sand-wich Islands, for which he was set apart on the 25th of May, 1898. He has been laboring at missionary head-quarters at Lale, as foreman on the plantation. He says the work is pro-gressing very well. The sugar crop this year is the largest ever had there, amounting to 1,693 tons of sugar.

Sister Cole was set apart at the same time for missionary work in the islands. She traveled some in the in-terest of the Relief societies, but re-mained the greater part of the time at Lale. She returned in company with her husband. Elder and Sister Cole have both enjoyed good health while on the mission.

Great Offerings. \$12.75

FOR NEW WALKING SUITS of Oxford gray unlined heavy cheviot, double breasted short jacket, stitched skirt.

\$10.50

FOR NEW BLOUSE SUIT lined and trimmed with satin bands, of Oxford gray

\$18.00

FOR BLACK SERGE SUITS double breasted short jacket, satin and braid trimmed style suitable for stout people. FOR OXFORD GRAY CHEVIOT SUIT, double breasted to the chevitot SUIT, double breasted eton, dip front, upper part of skirt and jacket handsomely trimmed with stitched taffeta and braid,

FOR NEW BLOUSE SUIT of new weave basket cloth, dip front effect, trimmed with stitched satin straps, headed with hercules

\$22.50

FOR PEBBLE CHEVIOT SUIT in navy, oxford and black, double breasted eton jacket and flare skirt trimmed with wide bands of stitched taffeta and narrow bands of sat-FOR FINE BROADCLOTH SUIT, single breasted, tight fitting jacket and flounce skirt trimmed with rows of taffeta and

braid

FOR SOLID TUCKED SERGE SUIT, long dip front blouse, navy and black. Flare skirt. One of the nobblest suits of the sea-

\$28.50 FOR AN ELEGANT BLACK VELVET SUIT. Long dip front, blouse jacket, hand-somely trimmed with braid and stitched peau SUIT.

Wool.

New Fall Dress Skirts.

\$4.50 FOR WALKING SKIRT of un-54.50 lined exford cheviot, flounce trim-med with straps of cloth.

\$5.50 FOR NAVY AND BLACKSERGE SKIRT, flare flounce, trimmed with stitched satin bands.

\$8.00 FOR WALKING SKIRT of hair \$0.00 line sulting in navy and black, 12 rows of silk stitching on flounce.

\$10.00 FOR HANDSOME BROAD-CLOTH SKIRT, tucked or stitch-ed, satin trimmed, flaring flounce. A novelty in cloth skirts.

Silk.

\$11.50 FOR TAFFETA SILK SKIRT, founce trimmed with stitched bands and appliqued lace.

\$16.50 FOR TUCKED TAFFETA SKIRT, with quilled silk. A regular \$20.00 value.

\$22.50 FOR HANDSOME PEAU DE SOIE SKIRT, deep flounce of appliqued lace and guilled ribbon.

\$33.00 FOR QUILLED RIBBON TRIM-MED SILK NET SKIRT made over taffeta drop skirt, with pleated flounce at bottom. This skirt would be offered elsewhere for no less than \$40.00.

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\$16.50 For fine quality Kersey Automo-bile tan, castor and black, 42 in-ches long. Front and side trimmed with self cloth strap and velvet applique, colors to match and finished with many rows of silk stitching, combination turn down or storm collar.

New Fall Jackets for Ladies,

Ladies'.

\$11.50 For heavy wool Melton cloth jacket, tan, castor and black, 26

Misses and Children.

\$27.00 For tan, castor and black Kersey Automobile, 3 small shoulder capes and entire cloak elaborately trimmed with silk stitching.

\$36.50 For 42-inch Automobile in black and tan, tripple stitched, slashed bottom. New box back, new L'Aiglon point-ed cuff, slashed sleeve, combination deep turn down or storm collar of beaver fur or Persian lamb.

Misses' and Children's.

\$5.75 For child's high novelty combina-tion fancy colored, heavy Boucle cloth cloak. Top of collar, cape and cuffs trimmed with two rows of fancy lace braid and edged with imitation Stone Marten fur. Ages 2, 4, 6 and 8 years.

\$8.50 For child's heavy wool Broadcloth finish, coat lined and interlined with mercerized sateen to match. Colors, cardinal, tan and sage green, sailor collar and cuffs of stitched velvet, trimmed with fancy lace and beaver fur. Ages * 4 6 and 8 years.

\$12.00 For misses' Automobile of tan and castor Kersey cloth. Beauti-fully stitched in fancy designs. One of the nobbiest garments of the season.

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Southern Illinois conference until the 31st of August, 1901, when his father was taken away by death at his home in Nephi City. Elder Burton returned home on the 4th of Sept. to attend the funeral and will be released from his mission on account of financial circum-stances, his father's daily labor being the only support of the family. Elder Burton reports the work in Illinois and Missouri in a progressive state.

bands.

Elder Charles L. M. Maughn, of Wellsville, Cache county, was set apart on the 21st of June, 1899, to perform a mission in the Northern States. While there he labored in the Southern Illinols conference, mostly in the City of St. Louis. He returned home on the 6th of this month.

Elder William P. Walters of Wellsville, Cache county, was set apart on the 21st of June, 1899, for a mission to the Northern States. He labored in the Southern Illinois conference and in the city of St. Louis. He re-turned home on the 6th of this month, after an enjoyable mission

Elder H. M. Haslam, of Wellsville, Cache county, returned on the lith of this month from the British mission. He was set apart on the 20th day of July. 1899. He labored in the Sheffield conference, the first twenty months and the remainder of the time in the Manchester conference. He says he enjoyed his mission and met with fair success, ai-though his health was not always the best

Elder Ira I. Egan, of Woods Cross. Davis county, returned on the 14th of August last from a mission to Switzer-land, for which he was set apart on the 31st of March, 1899. He has been la-boring in Basel, Solothurn, Borgdorf and Luzerne, He says the Swiss mis-sion is in a very good condition and constantly growing. constantly growing.

Elder Andrew Field, of Lehi, Utah Co., returned on the lith of this month

Juab county, was set apart on the 8th day of August, 1900, for a mission to the Northern States. He labored in the Sydney and Brisbane. Since the first of Sydney and Brisbane. Since the first of the year he has presided over the mission, with headquarters at Sydney. He says that the mission is in a good consays that the mission is in a good con-dition. In some parts it is very pros-perous. There is much prejudice to meet, but the Elders are doing well. There are twenty Elders and they are widely scattered. They cannot meet often, but have to rely on themselves to a large etxent. Elder Oliver L. Fuller, of Pine, Gila

Co., Ariz., reports by letter, dated Aug. 24, that he has returned from the mis-sion field, for which he was set apart on the 3rd day of July, 1899. He labor-ed in the Southern states mission, in the South Carolina conference, he enjoyed his labors very much. He companions baptized 42 persons. The mission work in that part of the Lord's vineyard, he says, is progressing nicely, although the field is one of gleaning. He returned home on the

hicety, athough the heid is one of gleaning. He returned home on the list of August. Elder Nephi M. Pederson, of Deserct, Millard county, was set apart on the 5th day of July, 1899, to perform a mission to the eastern states. He la-bored in the western New York con-ference for about eight months, and the remeinder of the time in western the remainder of the time in western Pennsylvania. He says he enjoyed his mission and had good health. He re-turned home on the 2nd of this month. Elder P. F. Smith. of Lewiston, Cache county, returned on the 31st of last month from a mission to Great Britain, for which he was set apart on the 25th of May, 1899. He has been laboring in

the Newcastle conference, where, he says, the prospects are very fair. There are few Elders, but they are doing a good work.

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