

# DESERT EVENING NEWS

TRUTH AND LIBERTY.

VOL. XV.

SALT LAKE CITY, UTAH TERRITORY, MONDAY EVENING, JUNE 26, 1882

NO. 555

**CHICAGO TRADE.**  
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**RELIGIOUS SERVICES.**  
The regular Sunday services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, yesterday afternoon, commencing at 2 p. m.  
The choir sang:  
Jesus, from whom all blessings flow,  
Great builder of the Church below.  
Prayer was offered by Elder C. W. Penrose.  
The choir sang:  
How dark and gloomy was the night,  
When Satan did his powers array.  
The Sacrament was administered by the Priesthood of the Eighth Ward.  
President George Q. Cannon addressed the congregation. It was with peculiar feelings that he stood before the Saints to speak to them. He was thankful for the opportunity of being once more amongst them and partaking of the peaceful influence that prevailed with this territory. He was thankful for the opportunity of being once more amongst them and partaking of the peaceful influence that prevailed with this territory. He was thankful for the opportunity of being once more amongst them and partaking of the peaceful influence that prevailed with this territory.

lation. They overlook the fact that there is a wide distinction between murder and marriage, the one is a crime in and of itself, but the other is not essentially a crime. Plural marriage is also occasionally committed with bigamy. That offense inculcates the element of fraud and deception, which is the essence of its criminality. In patriarchal marriage, all the parties, being agreeable and entering the relation with a clear understanding, the element of deception or fraud does not enter and no person's rights or freedom is infringed upon by another. It must be admitted that the doctrine of plural marriage could not be universal in its application, because of the numerical equality of the sexes. In Utah, the male sex preponderates over the female. But there are men who are not worthy to have any wife at all.  
The speaker said he had many friends in Washington, even among those who voted for the Edmunds bill. Their action in the matter was in consequence of popular clamor. They did not feel as if they could do otherwise, but they were not religious and political pressure brought to bear upon them. We can live in spite of adverse legislation, and we can live in spite of it. I dread other things more than that, but I dread other things more than that, but I dread other things more than that.

and 18th inst. Michigan, however, having been visited by Pres. Wm. M. Palmer, had a conference prior to this.  
Red Ribbon Hall, 1030 a. m.  
After singing and prayer, Elder G. O. Noble, of Ohio, spoke upon the subject of missionary labor, bore his testimony, and exhorted all to faithfulness.  
Elder W. Pratt felt rejoiced that we were engaged in practically carrying out the law of the Bible.  
Elder S. R. Marks spoke of the trials of the Elders, but God raised up friends. He also alluded to the first principles of the Gospel and bore testimony to the latter-day work.  
Elder J. C. Thatchers gave a synopsis of missionary labor in Ohio, and explained the first principles of the Gospel.  
Elder S. Bradford could say he knew that the Gospel plan had been restored. Met many honest people in his travels; desired to do his duty.  
Pres. Wm. M. Palmer was pleased with the spirit manifest by those who had spoken. The Elders should be engaged in warning the people of the judgments of God, for wickedness was increasing in the world. Exhorted the Saints to flee to Zion. The Gospel was worth every consideration, and to be prudent in all things. Benediction.  
Singing and prayer.  
Elder E. A. Folland gave a synopsis of the labors of the Elders in Indiana. Spoke of the restoration of the Gospel, the necessity of abiding and living in faithfulness; to seek God's spirit, to abide in the word, and to be obedient to the commandments. Elder C. C. Bartlett, of Ohio, said revelation was the keynote of all truth; showed the difference between God's plan of redemption and the false road to destruction everywhere.  
Elder N. Hawkes: A good work was yet to be done; how necessary it was to cultivate the spirit of truth, so that our labors may be effective.  
Pres. Palmer: The duties of the Elders are to preach faith, repentance, baptism; and warn mankind to flee from the wrath to come.

**TUTT'S PILLS!**  
AS AN ANTI-BILIOUS MEDICINE, they are incomparable. They stimulate the system, give tone to the digestive organs, create perfect digestion and regular movement of the bowels.  
AS AN ANTI-MALARIAL, they have no equal; acting as a preventive and cure of the Malaria, Remittent, Intermittent, Typhoid Fevers, and Fever and Ague. Upon the healthy action of the stomach and liver depends, almost wholly, the health of the human race.  
DYSPEPSIA. It is for the cure of this disease and its attendant, BILIOUS HEADACHE, NERVOUSNESS, DEPENDENCY, CONSTIPATION, FLATULENCE, &c., that the Pills have gained such a wide reputation. No remedy was ever discovered that so speedily and safely on the digestive organs, giving them tone and vigor to stimulate food. This accomplished, the NERVES are BRACED, the BRAIN SCOURGED, and the BODY REBUILT. Try this Remedy fairly and you will gain a Vigorous Body, Pure Blood, Strong Nerves, and a Cheerful Mind. Price 25c. 35 Murray St., N. Y.  
**TUTT'S HAIR DYE**  
GRAY HAIR OR WHISKERS changed to BLACK by a simple application of this DYE. A Radical Color and Hair Dressing. Sold by Druggists or sent by express on receipt of Office, 35 Murray St., New York.

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**STOVES**  
IF BOUGHT OF ME FIXED AND DELIVERED FREE.  
**TIN ROOFING AND GALVANIZED BATHS,**  
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At 25 per cent. CHEAPER than was Offered Before.  
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and 150 & 152 CROSBY ST.,  
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**A. W. FABER'S**  
STATIONERY ARTICLES & ARTISTS' MATERIALS.  
MAY BE HAD AT  
**Z. C. M. I.,**  
Gold Pens and Pencils, Cases, Pen-holders, Rubber Goods, Lead Pencils, Etc.  
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**LOOKING GLASSES**  
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The speaker stated that he had appeared at the bar of the House of Representatives of Congress to be sworn in. He had appeared there in the same capacity as he had in previous Congresses and had been permitted to take the oath and had taken his seat.  
He was the same man, the position being changed, and he was being sworn in. He had appeared there in the same capacity as he had in previous Congresses and had been permitted to take the oath and had taken his seat.  
He was the same man, the position being changed, and he was being sworn in. He had appeared there in the same capacity as he had in previous Congresses and had been permitted to take the oath and had taken his seat.

President Taylor made the following remarks:  
We are pleased at the return of Brother Cannon to our midst. We all appreciate his labors during his absence. We all believe in the sentiments which he has enunciated to-day, and we all intend, by the help of God to maintain inviolate those great principles which the God of heaven has revealed to us; and to maintain these principles of human rights and human freedom, which he has alluded to. It is for us as Latter-day Saints to live our religion and cleave to the principles of eternal truth, to continue pursuing the course of virtue, and to shield and protect the rights of all, male and female, young and old, as far as our power extends; and to sustain the Constitution of this country, together with every institution and principle calculated to elevate and ennoble the human family.  
Inasmuch as some have thought, perhaps, that it is rather humiliating for Brother Cannon to return in the way he has done, not having been permitted to take his seat in Congress, I wanted to make a few remarks to him in relation to it. The Son of God appeared on the earth, but he was not permitted to have a place among men, and they cried out at last, "He shall live," and he is now seated in the heavens, and men in different ages have had to endure similar treatment for the truth's sake. We look for a continuation of the same conduct; but we expect under all circumstances, to maintain the principles of eternal truth as God has revealed them unto us.  
Brother Cannon has been absent a long time, and I am going to say something, and do not know but I will: Jesus descended into hell and I am inclined to think that he has been very near to being tortured, but he appreciates the kind of society that he is among to-day, for we do not calculate to treat any human being as he has been treated, but we follow the course that he has pursued, with the thorough and manly manner in which he has maintained the principles which we as a community believe in, before our representatives of this nation.

**FLORA SHIPP HILL,**  
PROFESSOR OF  
**MUSIC.**  
PRIVATE LESSONS, VOCAL AND INSTRUMENTAL.  
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**WM. PETERSEN**  
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**BUTCHER.**  
2225 First South Street, Second Shop from East Corner.  
Dealer in all kinds of MEAT in season. Most Orders by Telephone with prompt attention to the satisfaction of patrons.  
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Hair Jewelry and Memorials in device with Hair. Also, Chemise Veil, Kensington and Decollete Veil, and all kinds of Hair Goods.  
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STEAM BOILER MAKERS,  
LARD & OIL TANKS, COILERS, KETTLES, PANS, ETC.  
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P. O. Box, 525, SALT LAKE CITY.  
General Repairing Done Promptly.  
ALL WORK GUARANTEED.  
Refer to any Work done by us with pleasure.

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It was not the putting down of the majority that was the object. It was intended to strike a blow at a regular feature of our religion. It was the claim that God had given revelation in the beginning of this church that had been the basis of our religion. It was the claim that God had given revelation in the beginning of this church that had been the basis of our religion. It was the claim that God had given revelation in the beginning of this church that had been the basis of our religion.

President Palmer explained the sacredness of the sacrament and its bearing on the Saints.  
Elders Marks and Pratt then administered the Lord's Supper.  
Pres. Palmer presented the General Authorities of the Church as presented at the General Conference, Salt Lake City, who were unanimously sustained.  
E. A. Folland presented the following officers, who received the unanimous approval of the people:  
Wm. M. Palmer, as President of the Northwestern States Mission.  
Eli A. Folland, as President of the Indiana Conference and clerk of this Conference.  
Elyster Bradford, Nathan Hawkes, Stephen R. Marks, Monroe W. Pratt, C. C. Bartlett, Traveling Elders in the Indiana Conference.  
George O. Noble, John B. Thatcher, as Traveling Elders in the State of Nebraska.  
President of the Johnsonville branch in the Indiana Conference; Henry N. Johnson as local Elder in the Indiana Conference; Josiah Satherwaite, as local Priest in the Indiana Conference.  
President Palmer read from Timothy, chapter I, and gave an excellent discourse on pre-existence.  
Adjourned to meet at Oliver Shelby's house.

**7.30 p. m.**  
President Palmer spoke upon the first principles of the Gospel, and bore a strong testimony.  
Sang, "We thank Thee O God for a Prophet." Prayer by Brother Hawkes. Conference adjourned sine die.  
The spirit manifested at the Conference was cheering. It was fairly attended by Saints, and by few strangers. The threatening aspect of the weather no doubt kept some from attending.  
E. A. FOLLAND,  
Clerk of Conference.  
P. S.—Brother C. C. Bartlett has been appointed to labor in Nebraska, in place of G. O. Noble, who will labor in Indiana.

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Pastor of the St. Albans Church.

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Salt Lake City.

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This compound of the vegetable and mineral kingdoms, containing Sarsaparilla, Scilla, and other powerful purifiers, is the most effective remedy for all diseases of the blood, such as Eczema, Psoriasis, and other skin diseases, and for all diseases of the internal organs, such as Rheumatism, Gout, and Gravel. It is the most effective remedy for all diseases of the blood, such as Eczema, Psoriasis, and other skin diseases, and for all diseases of the internal organs, such as Rheumatism, Gout, and Gravel.

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**CONFERENCE MINUTES.**  
COVINGTON, Fountain Co., Ind.,  
June 19, 1882.  
Editor Dear Sir:  
The sessions of Ohio, Michigan and Indiana, at the late conference, to be held here on the 27th

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