

In his view of what he calls a case, he lays great stress on the matter of the Declaration of Principles, which he refused to sign after it had received the endorsement of the First Presbytery, the Synods (excepting Illinois and Michigan), the Presidents of the Freedmen's and Patriotic Societies, the ruling Bishops, comprising the general authorities of the Church. His excuse is that he had only about an hour and thirty minutes in which to consider it. Usually men do not require much time to consider a matter which they have always held to be right. There is something new in that doctrine which translates Church into men. It is certain that which has been seen as an established doctrine of the Church. When the committee

[illegible]

not requested to be present." That the Council of the Apostles took the only consistent action that is appropriate was evident to every Latter-day Saint. The Council was and is averse to any action that is not based on a scriptural basis and a heart to understand. Moses Thatcher did not meet with the brethren after they had assembled. His own request, it has been known since. Notwithstanding the presence of the brethren ready to accept his will open arms if he had come with the proper spirit and put himself in accord with them. As he would not they expelled him from the Priesthood. He was in duty bound in the matter. He was not to be given the attention of Moses Thatcher's claim in a time long before political differences could enter into the matter. President Woodruff has stated publicly that Moses Thatcher had not been expelled from the Priesthood. He has full authority with the President John Taylor. The same President John Taylor was made with Alma before he died.

In 1886 he proclaimed in public his sincere love and profound respect for the Latter-day Saints. He said that he was a Latter-day Saint, some were Latter-day Saints and he was not. He was not a Latter-day Saint and he was not a Latter-day Saint.

reached from the defeat  
of the opinion would be  
through reconciliation. Presi-  
dential announcement of harm  
among the brethren was made  
with understanding, but has been  
turned by Brother Theodor to  
second consequences, and  
which would not now be able  
to but for his own offence and re-  
sponse to his professed humility  
and honesty.

In sleeping communion for a  
little time, which if elected that  
would have taken him away from  
ecclesiastical duties for long per-  
iod without examination with his  
quod and the Presidency, he could  
not have shown that he was violating  
the duty of an official of the  
Church. Yet he would have  
with them, while he was able to  
attend political gatherings and busi-  
ness meetings although in poor  
here again he was out of harm  
to his brethren.

There is a need for any  
maintained in proper independence  
the hostility of any of the right  
relationships. But it did not

Men's and Boy  
Suits made to  
White Blanke  
Dress Flannel  
— All  
C

s' ready-made S  
order by First  
s, Grey Blanket  
, Plain Flannel  
Home Made,  
**Butler Bros**  
36 Main St

uits.  
Class Tailors.  
S,  
, etc.  
at Lowest Price  
Co.,  
, Salt Lake City.

## Z. C. M. I.

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