MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Henson, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the capital of Iowa), Stuart, Atlantic, and Avoca; with branches from Bureau Junction to Peoria, Milton Junction to Muscatine, Washington, Parkhurst, Elder, Belknap, Centreville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, and Kansas City; Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independence, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON. Through cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped. Its road bed is simply perfect, and its track is laid with steel rails.

What will please you most, perhaps will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs *Pullman Palace Sleeping Cars for sleeping purposes*, and *Palace Dining Cars* for eating purposes only. One other great feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.

At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. Rds.

At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.

At LA SALLE, with Ill. Cent. R. R.

At PEORIA, with P. P. & J.; P. D. & E.; I. B. & W.; Ill. Mid.; and T. P. & W. Rds.

At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Peo. Rds.

At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.

At WEST LIBERTY, with the B., C. R. & N. R. R.

At GRINNELL, with Central Iowa R. R.

At Des MOINES, with D. M. & F. D. R. R.

At COUNCIL BLUFFS, with Union Pacific R. R.

At OGDEN, with Union Pacific R. R.

At COLUMBUS JUNCTION, with B., C. R. & N. R. R.

At OTTUMWA, with Central Iowa R. R.; W., St. L. & Pac., and C. R. & Q. R. Rds.

At KEOKUK, with Tol., Peo. & War.; Wab., St. Louis & Pac., and St. L., Keo. & N.-W. R. Rds.

At CAMERON, with H. St. J. R. R.

At ATCHISON, with Atch., Topeka & Santa Fe; Mich. & Neb. and Cen. Br. U. P. R. Rds.

At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.

At KANSAS CITY, with all lines for the West and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH.

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

A. KIMBALL, Gen'l Superintendent. E. ST. JOHN, Gen'l Ticket and Pass'gr Agt., Chicago, Ill.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE	
Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.

ARRIVE	
Daily Express	6.15 p.m.
Mixed	6.40 p.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with D. & N. Pacific R. R. for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen. Ticket Agent, Omaha.

C. H. CLARK, Gen. Supt. 440

UTAH CENTRAL RAILROAD.

PIONEER LINE OF UTAH.

To Take Effect November 15, 1880.

NAME OF STATION.	No. 1 Passenger.	No. 3 Passenger.	FARE.
TRAINS LEAVE			
Salt Lake	7 00	3 40	
*Wood'sCross	7 25	4 08	60
Centreville	7 33	4 16	75
Farmington	7 50	4 33	1 00
Kaysville	8 12	4 53	1 35
ARRIVE AT			
Ogden	9 00	5 40	2 00

NAME OF STATION.	No. 2 Passenger.	No. 4 Passenger.	FARE.
TRAINS LEAVE			
Ogden	9 40	6 20	
Kaysville	10 21	7 30	1 00
Farmington	10 42	7 51	1 35
Centreville	10 54	8 03	1 60
*Woods Cross	11 03	8 13	1 75
ARRIVE AT			
Salt Lake	11 30	8 20	2 00

* Passing places.

MIXED TRAINS.

Leaving Salt Lake City, at 8.40 a.m., arriving at Ogden at 11.30 a.m., leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8 20 p.m., leaving Ogden at 6.30 a.m., arriving in Salt Lake City at 9.15 a.m.; leaving Ogden at 3.30 p.m., arriving in Salt Lake City at 6.15 p.m.

For all information concerning Freight or Passage, apply to

JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

UTAH SOUTHERN RAILROAD.

To Take Effect June 13, 1879.

GOING SOUTH.

NAME OF STATION.	No. 1 Passenger.	No. 3 Freight.	FARE.
TRAINS LEAVE	A.M.	A.M.	
Salt Lake	7 00	7 30	
Morgan	7 [illegible]	8 [illegible]	
Germania	7 [illegible]	8 [illegible]	
Lovendale	7 [illegible]	8 [illegible]	25
Junction	7 [illegible]	8 [illegible]	25
ARRIVE AT			
Sandy	7 40	8 45	35
LEAVE			
Sandy	7 55	9 50	
Draper	8 07	10 10	1 00
Lehi	8 44	11 30	1 65
American Fork	8 58	11 55	1 80
Pleasant Grove	9 08	12 05	1 95
		P. M.	
Provo	9 27	12 45	2 20
Springville	9 53	1 30	2 75
Spanish Fork	10 08	1 55	3 00
Payson	10 22	2 15	3 50
Santaquin	10 30	2 30	3 75
Moun	11 25	3 40	4 25
Nephi	11 50	4 20	4 75
ARRIVE AT			
Juab	12 30	5 30	5 50

GOING NORTH.

NAME OF STATION.	No. 2 Passenger.	No. 4 Freight.	FARE.
TRAINS LEAVE	P. M.	A. M.	
Juab	1 00	7 50	
Nephi	1 40	9 00	75
Moun	2 04	9 40	1 15
Santaquin	2 40	10 50	1 75
Payson	2 55	11 15	2 00
Spanish Fork	3 10	11 35	2 50
		P. M.	
Springville	3 34	12 20	3 75
Provo	3 49	12 45	3 00
Pleasant Grove	4 22	1 40	2 55
American Fork	4 32	1 55	2 70
Lehi	4 42	2 10	2 85
Draper	5 16	3 33	4 50
ARRIVE AT			
Sandy	5 40	4 40	4 05
LEAVE			
Sandy		4 45	
Junction	5 [illegible]	4 [illegible]	4 75
Lovendale	5 [illegible]	4 [illegible]	4 90
Germania	6 [illegible]	5 [illegible]	5 00
Morgan	6 [illegible]	5 [illegible]	5 00
ARRIVE AT			
Salt Lake	6 [illegible]	5 [illegible]	5 50

Nos. 1 and 2 will be run Daily.

Nos. 3 and 4 will be run Daily, Sundays excepted.

JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

UTAH SOUTHERN RAILROAD EXTENSION.

To Take Effect November 25, 1880.

STATIONS.	No. 1 Mixed.	Miles.	Fares.
TRAINS LEAVE	A.M.		
Milford	3 00		
Black Rock	4 30	22	1 25
Neels	6 40	50	2 50
Deseret	7 55	69	3 50
Riverside	8 45	78	4 00
Lemmington	10 00	96	5 00
Mills	11 20	112	5 75
ARRIVE AT			
Juab	12 00	121	6 25

STATIONS.	No. 2 Mixed.	Miles.	Fares.
TRAINS LEAVE	P. M.		
Juab	1 00		
Mills	1 40	9	50
Lemmington	3 00	25	1 25
Riverside	4 15	43	2 25
Deseret	5 05	52	2 75
Neels	6 20	71	3 75
Black Rock	7 30	87	4 50
ARRIVE AT			
Milford	10 00	121	6 25

Nos. 1 and 2 will be run Daily.

For all information concerning Freight and Passage, apply to JOHN SHARP, Superintendent.

JAMES SHARP, General Freight and Ticket Agent.

THE OLD RELIABLE FORT WAYNE AND PENNSYLVANIA R.R. LINE

CONTINUOUS ALL-RAIL ROUTE! NO CHANGE OF CARS!! ONE ROAD, ONE MANAGEMENT!!!

—FROM—

CHICAGO

—TO—

Pittsburg, Harrisburg, Baltimore, Washington, Philadelphia and New York.

GREAT SHORT LINE

TO BOSTON

Via New York City,

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS On all EXPRESS TRAINS.

MAGNIFICENT CARS Equipped with the celebrated Westinghouse Air Brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS LEAVE CHICAGO as follows:

8.30 a.m. Special East Express Except Sunday. With the popular unrivaled Sleeping Car. Reaches Pittsburg 3.30 a.m.; Harrisburg 11.45 a.m.; Philadelphia 4.00 p.m.; New York 6.45 p.m.; Boston 8.15 p.m.; Baltimore 6.50 p.m.; Washington 7.00 p.m. next day.

5.15 Atlantic Express, Daily. With Drawing Room and Hotel Car. Reaches Pittsburg 12.15 p.m.; Harrisburg 10.55 p.m.; Philadelphia 3.35 a.m.; New York 6.45 a.m.; special Philadelphia Sleeping Car on this train, which remains in depot until 7.30 a.m.; affording Philadelphia Passengers a full night's rest.

9.10 p.m. Night Express Except Sunday. With Drawing Room Sleeping Car. Reaches Pittsburg 7.30 a.m.; Harrisburg 3.50 a.m.; Baltimore 7.45 a.m.; Washington 8.00 a.m.; Philadelphia 6.50 a.m.; New York 10.35 a.m.; Boston 8.40 p.m. Through Baltimore and Washington Sleeping Car on this line.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets for sale at all Principal points in the West. Ask for them via FORT WAYNE and PENNSYLVANIA LINE.

F. R. MYERS, General Passenger and Ticket Agent. CHICAGO.

BINGHAM CANYON RAILROAD.

On and after Sunday, August 1st, 1880, the Bingham Canyon Railroad passenger trains will make close connections with Utah Southern Railroad, to and from Salt Lake, running as follows:

Leaves Junction	at 7.45 a.m.
" Jordan	at 7.55 "
" Bevens	at 8.05 "
Arrives at Bingham	at 9.15 "
Leaves Bingham	at 2.30 p.m.
" Bevens	at 3.40 "
" Jordan	at 3.50 "
Arrives at Junction	at 4.00 "

ON SUNDAYS.

Leaves Bingham	at 4.00 p.m.
" Bevens	at 4.10 "
" Jordan	at 4.25 "
Arrives at Junction	at 4.35 "

S. D. Bacon, Ass't Supt. J. G. Kennedy, Manager.

Wel De Meyer's CATARRH CURE.

Unquestionably the most important medical discovery since vaccination. A remedy which assimilates with the mucous membrane and forms not only local, but a constitutional cure at any stage. One package generally suffices. Delivered by Druggists or by D. B. Dewey & Co., 48 Dey Street, N. Y., $1.50 complete. Treatise and remarkable statements by the cured, mailed free. The afflicted can refer to:

Dr. W. H. Thusshell, Elgin, Ills.; Mrs. H. Harper, 109 Stout St., Denver, Col.; Sheldon Collins, Baldwin's Hotel, San Francisco; Miss Margey E. Rankin, 494 Clark St., Chicago; Mrs. M. E. Sheney, 3022 Savannah St., St. Louis; Mlle Aimee, Opera Prima Donna; Paul Boynton (the Swimmer), Flushing, L. I.; Saml Benedict, 607 Broadway, N. Y.; Rev. C. H. Taylor, 140 Noble St., Brooklyn, N. Y.; Dr. F. M. Clark, 8 Montgomery St., San Francisco; Rev. Geo. E. Pratt, St. Stephens Church, Phila.; Rev. C. E. Jones, New Brighton, N. Y.; &c. A real cure for Catarrh for $1.50! d6 eow 6m

$1000 REWARD

For any case of Blind, Bleeding, Itching, Ulcerated, or Protruding PILES that Dr. Bing's Pile Remedy fails to cure. Prepared by J. P. MILLER, M.D., Philadelphia. *None genuine without his signature.* d21 tu th sat 6m.

One Dozen Photographs Gratis!

All persons who get their PICTURES taken by

C. EICHENBERG, AT NO. 29, COMMERCIAL ST.,

Salt Lake City, between this and the New Year, will be presented with ONE DOZEN of their own Photographs for Looking PLEASANT DURING!

WATSON BROS.,

STONECUTTERS AND BUILDERS

TOMBSTONES, MONUMENTS, MARBLE MANTLES, IRON MANTLES, GRATES, & HEARTH-STONES.

South Side of South Temple Street, a little East of Eagle Gate.

McKENZIE REFORM CLUB

HOLDS REGULAR MEETINGS EVERY Monday Evening, at the Emporium Hall, at 8 o'clock.

The Reading Room and Library are open to the public from 8 a.m. to 10 p.m. All are welcome.

JAS. F. BRADLEY, President. J. T. BUCKLE, Secretary.

The Ladies' Temperance Union hold Monthly Meetings on the Fourth Tuesday in each month at 3 p. m. Weekly Meetings every Monday evening at 7 o'clock. d21 1y

W. L. PRICE,

DEALER IN

Fish, Poultry & Game,

FRUIT, VEGETABLES & GROCERIES,

—ALSO—

FLOUR, GRAIN, HAY & SEEDS.

First South Street, opposite Kimball Block, Salt Lake City, No. 1257.

Goods delivered punctually in all parts of the city. Satisfaction Guaranteed.

DAVID JAMES,

—LICENSED—

PLUMBER, TINNER,

STEAM AND GAS FITTER.

WATER PIPES

LAID ON SHORT NOTICE.

A large amount of Plumbers' Goods kept in Stock, including Iron and Lead Pipe, Hose, Iron and Brass Fittings, Marble Ware and Sheet Lead.

Sole Agent for Utah Territory for the popular Fire on the Hearth, Parlor, School Rooms and Lecture Hall STOVES; also, Fire on the Hearth, Grate Heaters and Mantles.

These justly celebrated STOVES are patronized and highly recommended by the Faculty of the Deseret University, for Public School Rooms, and by the Medical fraternity generally, as the best Heating and Ventilating Stoves ever invented.

For particulars and Prices, enquire at Office and Workshops, West Temple Street, Opposite City Market. P. O. Box, 506.

JUST OUT

....AND....

FOR SALE AT THIS OFFICE A

NEW CHEAP EDITION

....OF THE....

Doctrine AND Covenants.

JUST THE THING FOR Missionaries, Sunday Schools and Travelers, or to Send to Friends.

PRICE, Cloth Embossed.....$1.00
" Leather " 1.25

ADDRESS ORDERS TO

DESERET NEWS COMPANY,

SALT LAKE CITY, UTAH.

DR. WM. HALL'S BALSAM FOR THE LUNGS.

Cures Consumption, Colds, Pneumonia, Influenza, Bronchial Difficulties, Bronchitis, Hoarseness, Asthma, Croup, Whooping Cough, and all Diseases of the Breathing Organs. It soothes and heals the Membrane of the Lungs, inflamed and poisoned by the disease, and prevents the night-sweats and tightness across the chest which accompany it. CONSUMPTION is not an incurable malady. It is only necessary to have the right remedy, and HALL'S BALSAM is that remedy. DON'T DESPAIR of RELIEF, for this benign specific will cure you, even though professional aid fails.

HENRY'S CARBOLIC SALVE

Henry's Carbolic Salve heals burns.
Henry's Carbolic Salve cures sores.
Henry's Carbolic Salve allays pain.
Henry's Carbolic Salve cures eruptions.
Henry's Carbolic Salve heals pimples.
Henry's Carbolic Salve heals bruises.

Ask for Henry's and use no other. BEWARE OF COUNTERFEITS.

Baker's Pain Panacea

FOR MAN AND BEAST. For External and Internal Use. The Greatest Pain Reliever of the Age.

Edey's Carbolic Tracklets,

A SURE PREVENTIVE OF Contagious Diseases, Colds, Hoarseness, Diphtheria, and Whooping Cough. PLEASANT TO THE TASTE.

Green's Oxygenated Bitters

Relieve Dyspepsia and Biliousness.

For Sale by all Druggists. JOHN F. HENRY & CO., SOLE PROPRIETORS, 24 College Place, New York.

EVENING NEWS.

Thursday, Dec. 30, 1880.

BY TELEGRAPH

FOR WESTERN UNION TELEGRAPH LINE.

BRIEF TELEGRAMS.

The Treasury bought $3,111,000 of 6's yesterday.

The Boers are defeating the British and steadily advancing.

The reported wreck on the Texas Pacific railroad was a canard.

The Greek frontier arbitration question is still agitating the powers.

The President has decided to give Whittaker a court martial in a few days.

The attempt to raise the rate on freight east of Chicago has failed for the present.

At Westport, Ireland, last night several soldiers were severely beaten by a mob.

Clearing house returns show gains in all cities but two, and indicate unusual volume of business.

Sullivan and Donaldson, prize fighters, were discharged by the Cincinnati police court to-day.

The sale of tickets for Bernhardt's Chicago engagement closed on Wednesday night; $7,000 had been taken in.

Marshal Fitz Simmons, of Georgia, will be heard in his own defense before active prosecution begins.

A block of buildings at Mystic River, Conn., burned on Wednesday. Loss, $50,000; over half covered by insurance.

The Albanian League has summoned all males over 18 years of age to arms, war with Montenegro has been approved.

Secretary Ramsey is to be retained as Secretary of the Navy although, under law, his appointment expires every 20 days.

At North Augusta, Ont., Mrs Hart, 86 years of age, was murdered by her son on Christmas day. The body was hid in the barn.

All proceedings against persons charged with complicity in the Cuban insurrection, have been ordered suspended by the Madrid council.

The Homestake Company, at Deadwood, D. T., has purchased all the property belonging to the Desmit and Gopher Mining Companies.

A Jewish rabbi, of Milwaukee, has had a suit instituted against him by a wealthy Hebrew, for calling the latter a lying old thief; the damages claimed are $5,000.

Egbert Biero, involved in the Christiancy divorce case, was arrested to-day in New York charged with attempting subordination of perjury. He denies the charge.

The remains of Sir John Franklin's Arctic expedition, brought to New York by Lieutenant Schwatka, arrived at Glasgow on the 25th inst. and will be buried at Edinburgh.

At New Albany, Ind., twin children, three months old, froze to death, on Wednesday; the mother was unable to keep them warm, while the father was seeking work.

INTERESTING MISSIONARY LABORS.

IN PRISON FOR THE GOSPEL'S SAKE.

COPENHAGEN, Denmark, December 3, 1880.

Editor Deseret News:

On November 13th, Brother James C. Olsen, of Salina, the last one of the missionaries from Utah expected here this season, arrived in this city and has been appointed to labor in Norway. He was accompanied from Kiel, Holstein, by Elder Ludvig Suhrke, who had just been liberated from prison in that city. Elder Suhrke gives the following report of his missionary operations in Germany during the last 13 months:

"According to my appointment, I proceeded to Germany, my native land, in October, 1879, and commenced to preach the gospel in Rambo, near by Schwerin, Mecklenburg, the place of my birth. Here I held several meetings and baptized one. This, however, was the means of creating an excitement against me, and some of my enemies reported me to the police as a disturber of the peace, etc., the consequence of which was that I had to spend 48 hours in prison. In March, 1880, I went to Aarhus, Denmark, where I remained about one month and attended the spring conference, which was held in that city, on the 24th and 25th of April. Here I was appointed to commence the opening of a new field of labor in the province of Schleswig-Holstein, where there at that time were only two families belonging to the Church. In the beginning of May I arrived in the city of Kiel, where I immediately hired a room and asked the city authorities for leave to hold meetings. As this privilege was denied me, I commenced my labor by visiting from house to house and conversing privately with the people. I also took advantage of several good opportunities which I had to bear my testimony to such as I could find on the highways, public squares and by the harbor. I found several who believed my testimony, and some time in the beginning of June I had the pleasure of baptizing the first four in Kiel. In the meantime I had become acquainted with a well-known and respectable citizen by the name of Frederik Max Dahlen, who invited me to come and live in his house. This offer I of course accepted with thankfulness, and soon after I baptized him and his whole family. This brother has since been a great help in spreading the gospel further among the inhabitants of Kiel and vicinity, for he has not only been exceedingly hospitable towards myself and Bro. Ola Goethe, who arrived there in August from Sweden, from whence he had been sent to assist me, but he has personally been very zealous in preaching and bearing testimony to almost every one who has come into his house. I continued my operations in Kiel about two months and baptized about 20 persons. When this came to the knowledge of the city authorities I was immediately summoned to meet in court, where I had to answer several questions in regard to who I was, my intentions, etc. I told them boldly that I was a missionary from Utah, and had come to preach the gospel of Jesus Christ. "Staatsrath" Lorensen, however, wrote to the president of the province and accused me of being a burthen to the citizens of Kiel and lied about me in a great many other ways, all of which led to the result that I was ordered to leave the country in ten days notwithstanding religious liberty is claimed for the province. As I knew I had done nothing whereby they had any legal right to banish me I did not comply with the order, wherefore I was arrested and imprisoned for two days and then sent under guard to Hamburg, where I was turned loose. This was in the beginning of July. I remained in that large city only a couple of days before I returned to Kiel and continued my missionary labors quietly for four or five days, during which seven or eight more were baptized. The city authorities, however, soon learned of my return, and after they in vain had hunted for me one day with 35 policemen, they finally succeeded in capturing me, and I was immediately made secure inside the prison walls. I was now confined in a common prisoner's cell for 17 days, after which I was transported to the city of Hamburg the second time, with the assurance that if I dared to return to Kiel the third time they would ship me to America. Under those circumstances I did not consider it wisdom to go there for the time being, wherefore I turned my attention to Hamburg, and commenced spreading the gospel there by visiting from house to house. Thus I became acquainted with a number of sincere and honest people, made some friends and baptized four in the neighboring city of Altona. In the meantime I was invited to attend the conference meeting in Copenhagen, wherefore I started for that city. As I was very anxious to meet with the Saints in Kiel once more I concluded to go that way as that city was directly on the road. In disguise I succeeded to leave the railway station without being known and I now spent a few days very pleasantly in company with the Saints cheering and comforting them as well as I could. Everything would probably have gone satisfactorily if I had not been betrayed into the hands of the police, by some that pretended friendship. Of course I again was arrested as soon as my presence in the city was known to the authorities, and now came my 38 days imprisonment. Considering the circumstances, I can truly say that I spent that time in a pleasant manner; reading, singing and praying was my daily occupation. The Lord spake comfort and joy to my soul in my lonely hours, and that calmness and heavenly peace, which generally follow those who suffer for the cause of Christ, were given me in a rich measure. I knew I was imprisoned for the gospel's sake and that I had committed no crime. While I lingered in prison, I had the opportunity of conversing freely with several leading men in the community, to whom I explained the injustice and persecution to which I was subjected, but none dared to speak a kind word for me for fear of hurting the feelings of their friends. I also preached the gospel to the jailor and others who came to visit me. On the 11th of November I was finally liberated and on the 13th I arrived safely in Copenhagen.

Brother Suhrke has, under his trying circumstances—spending a great deal of his time in prison—done a good work, and his labors have borne good fruit already. There are now about fifty Saints in Kiel and vicinity, a branch has been organized and the prospects for the future are very promising. After spending a few days in the society of his brethren and friends in this city Brother Suhrke left on November the 23d for Hamburg, which city has been assigned him as his future field of lat or. We sincerely hope that after the many unsuccessful attempts which formerly have been made for opening the gospel door of salvation to the inhabitants of Schleswig-Holstein and Hamburg, that the cause this time has got such a foothold that no kind of opposition will be able to hinder our further progress, for there are very likely thousands in that part of the country who would embrace the truth if the servants of God could only have the opportunity to preach it to them unhindered.

Throughout the entire Scandinavian mission the good work is progressing and the diligent labors of the Elders have borne good fruits during the past years. In this office we are as busy as bees with the printed word. From early dawn until late in the evening we are confined to our rooms, attending to our duties, and we are almost forgetting that we are living in a large city, as we have no time to observe what is going on outside, but we take great delight in our labors; we are in the service of our heavenly Father, and feel it a pleasure to work for the promotion of his cause, knowing that we by so doing shall in no wise lose our reward.

Your brother and fellow-laborer,

ANDREW JENSON.

ALL KINDS —OF— PRINTING!

EXECUTED IN THE HIGHEST STYLE OF THE ART, —AT— BED ROCK PRICES, —AT THE— DESERET NEWS OFFICE.

FAMILY RECORDS!

WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form. Each book is divided into four forms. The first form is that of a "FAMILY RECORD," with ruled and printed spaces for births, marriages and deaths, in each family, also for names, dates, and places, one page accomodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING RECORD," with spaces for name of person sealed, birth, death, time, place, etc.

The fourth form is a "BAPTISM FOR THE DEAD—RECORD," with spaces for names, dates, birth, death, baptism, confirmation, etc.

The fifth form is a "RECORD for BAPTISMS, ENDOWMENTS, ORDINATIONS, and SEALINGS for the DEAD."

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