

IN FARRELL'S FAVOR.

He is Given the Weber County Treasurership.

On Saturday, Feb. 19, in the Territorial Supreme Court, Judge Boreman read the following opinion, giving the Weber County treasury over to the hands of William Farrell, the "Liberal" candidate.

At the general election held in August, 1884, one Robt. P. Harris was elected to the office of county treasurer of Weber County, under a statute which established the office, and provided that the term of office of the county treasurer should be four years and until their successors should be elected and qualified.

At the general election in August, 1886, the defendant (Pingree) was elected to the office of Treasurer of said county, for the term of two years, upon the theory that Harris' term had expired at that time, under the statute as amended in the preceding March.

We learn from the appellant's brief that he claims the judgment of the lower court to have been erroneous, for the reason that the enactment of the 11th of March, 1886, operated at once as a vacation of the office then held by Harris, giving to the occupant the right to hold the office until his successor should be elected and qualified.

There was no vacation of the office, in express terms, by the enactment of March, 1886. The question then arises, was there such a vacation by implication? There was no repeal of the act creating the office. The amendment dealt only with the length of the term of office. It left all the residue of the statute intact, and in full force.

A CURIOSITY.—Museum Manager—You say you are an actor by profession and at present out of work? Actor—Yes sir. "And you want an engagement?" "Yes, sir."

struction that a statute should have a prospective operation only, unless its terms show clearly a legislative intention that it should operate retroactively." (Cooley's Const. Lim. p. 456).

It being clear, therefore, that the legislative intent that the amendment should be retrospective, does not appear, it is settled by an overwhelming weight of authority, that the enactment of the 11th of March, 1886, had no retrospective or retroactive effect, but its operation is entirely prospective.

The California case of [The People vs. Brennan] (3 Cal. 477) was a case such as we have described. The charter of San Francisco provided that the first election under it for city officers should be on the fourth Monday of April, 1851, and thereafter annually at the general election for State officers.

Zane, C. J., concurs. Henderson, A. J., concurs.

DIFFERENT AUTHORITIES.—Minister—So you go to school, do you, Bob? Bobby—Yes, sir. Minister—Let me hear you spell bread. Bobby—B-r-e-a-d.

Minister—Webster spells it with an a, Bobby. Bobby—Yes, sir; but you didn't ask me how Webster spells it; you asked me how I spell it.—New York Sun.

SUNDAY SERVICES.

Religious services were held in the Tabernacle, Salt Lake City, Sunday Feb. 19, 1888, commencing at 2 o'clock p. m., President Angus M. Cannon presiding.

The choir and congregation sang: May we who know the joyful sound Still practice what we know.

Prayer by President Abram Hatch, of Wasatch Stake.

The choir sang: Lord, we come before Thee now, At Thy feet we humbly bow.

The Priesthood of the Tenth Ward officiated in the administration of the Sacrament.

PRESIDENT J. R. MURDOCK, of Beaver Stake, addressed the congregation. The mission of the Latter-day Saints requires them to teach those principles which will tend to elevate and exalt the inhabitants of the earth.

The speaker dwelt upon the prominent situation in which God has caused the Saints to be placed. The Saints were entitled to the privilege of worshipping God according to the dictates of their consciences, and were engaged in teaching and advocating the doctrine of religious liberty, through their publications, as well as by their teachers.

It is necessary that the Saints should understand the true character of the work in which they are engaged. A period has been given us to live upon this earth, and in which to prepare ourselves to go hence into the presence of our Father in Heaven.

We should accord to all men the right to embrace that system of religion which they may choose, for we maintain the same right in behalf of ourselves. The Savior said that every plant which His Father had not planted should be uprooted, and if the religious systems of the Saints has not been established by the Almighty, it will be overcome.

The speaker dwelt upon the teachings of the Latter-day Saints, showing that the founders of this government, and Columbus who discovered America, were led by the inspiration of the Almighty. He maintained that all men who had done good among their fellows, or who have accomplished any work tending to increase the welfare of their kind had been engaged in the work of God.

Temptations are multiplying among mankind. There are far more inducements to do evil today than existed fifty years ago. But it is the duty of each individual to withstand every temptation to do wrong, and conform their lives to the law of God. We are not required to rely upon man, for it has been given us to know for ourselves. It is no excuse for us to say that some one has led us astray.

The Saints have begun a great work, and nothing should deter them from striving to attain the object they have set out to win. The Lord took the only way He could have taken to induce us to come to this far off and desolate mountain regions. Ostensibly, the reason why the Saints were driven from Missouri and Illinois was because the people of those states were opposed to the principles they taught; but in reality the Lord aimed to bring the Saints to these mountains, and in pursuance to this plan, He permitted His people to be driven.

It is a mistake to suppose that only those who have embraced the Gospel are laboring to advance the work of God. There are many good and honorable men on the earth who are carrying on the work and purposes of the Almighty. Joseph Smith was chosen to perform the great work of introducing among men the fullness of the Gospel; but preparatory to his mission God raised up many great and good men to prepare the way for the establishment of His work.

The speaker dwelt upon the experiences by which he knew that this was the work of God, and that the Gospel as taught by the Latter-day Saints is true. He had been associated with the Saints the greater part of his life, and in their teaching he had never heard a doctrine which did not tend to elevate mankind.

in the knowledge of their own duties; neither have there ever been men upon the earth who were. But we will progress in this respect. The Creator has a programme to work to in governing the affairs of this earth and whenever individuals or nations cease to perform their allotted part, they will be removed and succeeded by others.

PRESIDENT W. G. SMITH

of Morgan Stake, next addressed the congregation. He referred to the condition Utah was in in 1846, when it was generally thought that it would never be inhabited by civilized man. And yet in the early part of that same year, a people were preparing to remove hither. He described some of the circumstances under which the Saints began their westward journey, and pursued it, and the hardships they endured.

But the ways of God are different from the ways of men. The Saints came to the barren and desolate valleys of Utah. The scanty waters were increased, and the elements were modified for their benefit. Since that time they have grown and prospered and are spreading in every direction.

Let us remember that we belong to the great family of man, that man is our brother in the Spirit and that we have no right to hate him. The agency of man gives him the right to choose the religion he will adopt, and the constitution of our country guarantees protection in the enjoyment of this right.

ELDER ROBERT HEYBORNE,

of Iron County, next spoke. He was thankful to bear the testimonies which had been borne here today, concerning the goodness of God towards the Latter-day Saints. The speaker felt that the Saints do not fully realize the importance of the position they occupy. They do not realize that they are the individuals whom God has chosen to bring to pass the marvelous and wonderful work which His Prophets have foretold.

Notwithstanding all that the Saints have passed through, our brethren are prepared to stand forth and testify that God is still with this people, and to urge the exercise of liberality towards all men. Look at the changes which have taken place in this Territory. It was not expected, when the Saints came here, that they could subsist, but they are now surrounded, on every hand, by prosperity.

The Saints should seek to grow in grace, increase in charity, and live in such a manner that they may enjoy the light and inspiration of the Holy Spirit. When they first embraced the Gospel, the Saints had the principle of gathering revealed to them, and they could not rest until they had come to the home of the Saints.

The speaker had passed through experiences by which he knew that this was the work of God, and that the Gospel as taught by the Latter-day Saints is true. He had been associated with the Saints the greater part of his life, and in their teaching he had never heard a doctrine which did not tend to elevate mankind.

The choir sang an anthem: "O, Be Joyful." Benediction by Elder Oliver Workman.

A Card.

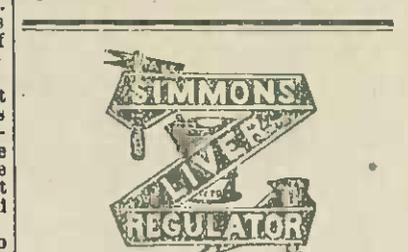
PROVO CITY, Utah, Feb. 17, 1888. All normal graduates of the Brigham Young Academy, engaged as teachers in this or adjoining Territories, will confer a favor upon the undersigned by reporting to him at once their respective places of labor, and any additional remarks which they deem proper to make.

KARL G. MAESER, Principal B. Y. A.

BROWN'S COUGH BALSAM and Ter Troches are invaluable in every family for Coughs, Colds and Sore Throat.

BROWN'S ARNICA SALVE is every box warranted for Cuts, Burns, Bruises, Old Sores, Piles and Sore Eyes. No cure no pay.

BROWN'S SERRAPARILLA has no equal. Stands alone as the Great Blood Purifier and cure for Rheumatism. All Wholesale Drug-gists sell Brown's Family Medicines. Z. C. M. I. Drug Store, General Agents.



DYSPEPSIA

Up to a few weeks ago I considered myself the champion Dyspeptic of America. During the years that I have been afflicted I have tried almost everything claimed to be a specific for Dyspepsia in the hope of finding something that would afford permanent relief.

J. N. HOLMES, Vineland, N. J.

CONSTIPATION

To Secure a Regular Habit of Body Without changing the Diet or Disorganizing the system, take

SIMMONS' LIVER REGULATOR

J. H. ZEILIN & CO., PHILADELPHIA: d & w (2)

INVENTION

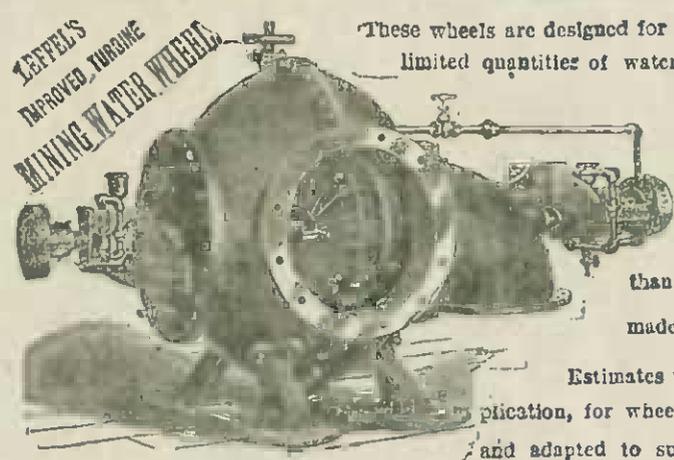
has revolutionized the world during the last half century. Not least among the wonders of inventive progress is a method and system of work that can be performed all over the country, without separating the workers from their homes.

CONSUMPTION CURED

AND LUNG AFFECTIONS. Famous Treatment. Also discovery by a celebrated German Physician. Is a POSITIVE remedy in every Stage. Treatise sent FREE to any sufferer. Dr. W. F. G. Noetting & Co., 102 East Hampton, Ct.

DEAFNESS

Its causes, and a new and successful cure at your own home, by one who was deaf twenty-eight years. Treated by most of the noted specialists without benefit. Cured himself in three months, and since then hundreds of others. Full particulars sent on application. T. S. PAGE, No. 41 West 41st St., New York City.



These wheels are designed for all purpose where limited quantities of water and high heads are utilized, and are guaranteed to give more power with less water than any other wheel made. Estimates furnished on application, for wheels specially built and adapted to suit any particular case. Fine illustrated catalogue sent free. Address the Manufacturers, JAMES LEFFEL & CO., SPRINGFIELD, OHIO.