THE ONE LITTLE FAVOR.

Little Pierre sat humming by the bed-side of his sick mother. There was no bread in the closet, and for the whole day he had not tasted food. Yet he sat humming to keep up his spirits. Still at times he thought of his loneliness and hunger, and he could scarcely keep the tears from his eyes, for he knew nothing would be as grateful to his poor invalid mother as a good orange, and yet he had not a penny in the world.

The little song he was singing was his own, one he had composed with air and words; for the child was a genius, a fervent worshipper at the shrine of music.

As the tears would roll down his check

and his voice would falter at his sad, sad thoughts, he did not dare let his mother see, but hastily rising, hurried to the window, and there watched a man putting up a great bill with yellow letters, announcing that Madame M—, then a favorite cantatrice, would sing that evening at the temple.

"Oh, if I could only go," thought little Elarch of Christ, and the welfare of the Saints in the welfare of Clore, the upbuilding of the Charch of Christ, and the welfare of the Saints in greens, and then reasons a mountain he close.

Pierre, and then pausing a moment, he clas-ped his hands; his eyes lighted up with unwonted fire, and running to the little stand he smoothed down his yellow curls, and taking from a little box some old stained paper, gave one eager glance at his mother

house"Who did you say was waiting for me?" said Madame M-, to her servant. "I am already worn out with company."

"It is only a very pretty little boy, with yellow curls, who says if he can see you, he as sure you will not be sorry, and he will not

keep you a moment."

"Oh, let him come," said the beautiful singer, with a smile. "I can never refuse children." Little Pierre came in, his hat under his arm, and in his hand a little roll of papers. With manliness unusual for a child, he wandered straight to M-, and bowing, said; "I came to see you, because my mother is very sick, and we are too poor to get food and medicine. I thought that, perhaps, if you would only sing my little song at some of your grand concerts, may be some publisher would buy it for a small sum, and so I could get food and medicine thing; and altho you have hid indignities, insults, and injuries heaped upon you, till further suffering

"Did you compose it?" she added; "you, a child? And the words? Wonderful little genius! Would you like to come to my concert?" she asked, after a few moments of

my mother."
"I will send somebody to take care of your mother for the evening, and here is a crown with which do you go and get food and

poor invalid, telling, not without tears, of his good fortune.

Never had Pierre been in so grand a

place. The music, clashing and rolling, the myriad lights, the beauty, the flashing of eyes, the rustling of silks, bewildered eyes, and brain. At last she came—and the one face. Could he believe that the grand lady, all flashing with jevels, whom everyholy seemed to worship, would readly sing his hittle song? Breathless he waited—this hit med hose trials, if you are not watchful, will find hose trials if need be, and are walling to little med object in the string and produce unpleasing a few or of of an introductory nature, after which singing and prayer, when Eider Page delivered in the ward of an introductory and the principles of a former discourse on the suling of cover the health of thousands to read of deliars, also the lives of tions much of troops, beadies of the surfly influence and the lating and prayer, when Eider Page delivered in the ward of were in the data. We want the dust in the bands of the Sea.

The stringent measures adopted in that war, in the string tion to the whites against their red foes.

The stringent measures adopted in that war, in the delay to the wind and die for trem.

But not important mission, namely to the Nations of the Sea.

The stringent measures adopted in that war, in the string tion to the whites against their red foes.

The stringent measures adopted in that

gift from Heaven."

The noble-hearted singer and the poor woman wept together. As for Pierre, al ways mindful of him who watches over the tried and tempted, he knelt down by his mother's bedside, and attered a simple, but eloquent prayer, asking God's blessing on the kind lady who deigned to notice their

singer more tender-hearted; and she, who have spoken against them."
was the idol of England's nobility, like the l'eter speaking on the s

stated a few days ago, that the stone presented by the Pope of Rome, intended tribute of respect to the memory of Washington, to be placed in the National Monument, had been stolen and destroyed on Sunday night. The Washington Star says:

The watchman on duty was J. C. Stewart; he saw the perpetrators of the dastardly act from his watch-box; he had with him a ed them if they intended to injure him; they told him to keep quiet, and they would not hurt him, as they wanted to take a view of the place. They then tied a rope around the box, pasted some papers over the windows, and went off. He kept still, and they dows, and went off. took the stone, placed it on a truck and carried it to the river, where the fragments were found. Stewart, after he thought they were gone, opened the window, and says he burnt the rope and got out, roused Mr. Hilton, the day watchman, and told him what and found him dead.

Truth and Liberty.

VOL. 4.1 GREAT SALT LAKE CITY, U. T., THURSDAY, MAY 11, 1854. INO. 13.

(Convright Secured.)

HISTORY OF JOSEPH SMITH.

JULY, 1839.

Wednesday, 3d .- I baptized Dr. Isaac Galland and confirmed him at the water's edge; and about

Afternoon—I was engaged in dictating my history. About this time the Twelve wrote the fol-

lowing Epistle:-"To the Elders of the Church of Jesus Christ

general, send unto you GREETING:--And pray that 'grace, mercy and peace may rest upon you from God our Father and the Lord Jesus Christ." But brethren, the situation of things as they have of late existed, have been to us of a peculiarly trying nature.

Many of you have been driven from your who slept, and ran speedily from the hours, robbed of your possessions, and doprived the liberty of conscience. You have been stripped of your clothing, plundered of your farming. robbed of your horses, your cattle, your sheep, your hogs, and refused the protection of law; you have been subject to insult, and abuse, from a set of lawless unscreants; you have had to endure cold, nukedness, peril and sword: your wives and your children have been deprived of the comforts of life; you have been subject to bonds, to imprisonment, to banishment, and many to douth, "for the testimony of Jesus, and for the word of God." Many of your brethren, with those whose sonts are now beneath the altar, are crying for the ven-geance of fleaven to rest upon the heads of their devoted nurderers, and saying, "how long O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?" But it was said to them, that they should rest yet for a little season, until their follow servents also, and their brothren that should be killed as they were,

very tall and stately she was; she took the little roll from his hand and lightly hummed the air. Apostle, "ye have need of patience, that after being tried you may inherit the promise." You have been tried in the furnace of affliction; the time to exercise patience is now come; and we

shall reap brethren, in due time if we faint not." Do not breathe vengonuce upon your oppressors, but leave the case in the hands of God; "for von-

thought.

"Oh! yes;" and the boy's eyes grew languid with happiness—"but I couldn't leave the destitute, and to the diseased, who have been made so thre' persecution, be patient; you are not made so thre' persecution, be patient; you are not forgotten; the God of Jacobius his eye upon you; heavens have been witness to your sufferings, and they are registered on high; angels have gazed crown with which do you go and get food and medicine. Here is also one of my tickets—come to night; that will admit you to a seat near me; my good little fellow, your mother has a treasure in you."

Almost beside bimself with joy, Pierre bought some oranges, and many little luxuries besides, and carried them home to the large limit the feelings of our infirmities," who was "tempted in all points like nuto you;" they have entered into the ears of the Lord of Sabaoth; be patient then, until the words of God be fulfilled, and his designs accomplished; and then shall he pour out his vengeance upon the devoted heads of your unurderers; and then shall they know that he is

God, and that you are his people.

And we would say to all the Saints who have made a covenant with the Lerd by sacrifice, that, hassimed as you are faithful, you shall not lose your reward, although not numbered among these with more in the late differnities in the

little melody, he knew it, and ollapsed his hands for joy. And oh! how she sung. It was so simple, so monraful, soul subduing, many an eye dimmed with te vrs, and nought of lamentation—then will be u day of rejeleing many an eye dimmed with te vrs, and nought of lamentation—then will be under the touching words of the little song—oh! so touching.

Pierre walked home as if moved on the air. What cared he for money now! The isson, and the principles of a former discourse on the same subject, and afterwards proceeded to read portions from the filles and Book of Marmon concerning the principles of a former discourse on the same subject, and afterwards proceeded to read portions from the filles and Book of Marmon concerning the principles of a former discourse on the same subject, and afterwards proceeded to read portions from the filles and Book of Marmon concerning the principles of a former words; queues will rejert the principles of a former discours on the same subject, and afterwards proceeded to read portions from the filles and Book of Marmon concerning the principles of the great of the Lord; entitled the word on the same student of the word wards and of the word word and the word of the cart will be a fairly the present the subject of the single and the order of the Lord; entitled the word of the cart will be called the principles of the great of the Lord; entitled the called the word of the cart will be additionated the principles of the great of the Lord; entitled the cart of the Lord; entitled the word of the word word and the principles of the great of the Lord; with the feath of the word word and the principles of the great them in the feat of the Lord; with the feat of the Lord; with the word of the cart will be additionated to the word word and the principles of the great of the Lord; with the word of the cart will be a feat the lines of the word word and the principles of the great of the Lord; with the word of the word word and the principles of the great the lines word to the cart will be and the brought you a fortune. I was offered this morning, by the best publisher in London, three hundred pounds for his little song, and after he has realized a certain amount by the sale, little Pierre, is to share the profits. Madame thank God that your son has a fift from Heaven."

I was offered this that you do not against the Authorities, or Elders dissolution of empires, Truth shail walk forth with inglity power, guided by the arm of Omnipotence, and lay hold of the houest in heart among all made in a same thank God that your son has a fift from Heaven."

I was offered this that you do not against the Authorities, or Elders dissolution of empires, Truth shail walk forth with inglity power, guided by the arm of Omnipotence, and lay hold of the houest in heart among all made in the Arch-Angel dured not bring a railing accussion spill and lay hold of the houest in heart among all made in the Arch-Angel dured not bring a railing accussion spill blosson as a rose, and the nations letter to the Saints; after which he bere his world shall soon become the kingdoms of our God and of his Christ and he shall same forms. thee, Satan;" and any man who parameter has a work some second the and in the course of accusation and murmuring, will fall into and of his Christ, and he shull reign forever and over: Amen BRIGHAM YOUNG,

eth with ten thousand of his saints, to execute judgment upon the ungodly, and to convince all

All honor to those great hearts, who, from their high stations, send down bounty to the widow, and the fatherless child.

and Doctrine and Covenants; and then leave him in the hands of God to rebuke, as Michael left of a shirt on which was inscribed the word "Libtonian the fatherless child.

The meeting was large and respectable; a large of a shirt on which was inscribed the word "Libtonian the fatherless child.

The most perfect order prevailed thro'-A VANDAL ACT IN WASHINGTON.—It was on your hearts. Pray for the prosperity of Zion, from our jailer, and on the morning of the Fourth, this flag was suspended from the front window of candidates were baptized and confirmed.

double-barrelled gun loaded, and ready for use. The men came to his box and he ask- and upon your diligence, your perseverance and While we were thus employed in prison, the king's pulsee is covered with gold, in the same you preaction, and upon the sound principles that you can be and practice, and upon the sound principles that every side. In the meantime we wrote the following toust, which was read at their public dintendity, while you hold that Priesthood. You are the men that God has called to spread forth his "The patriotic and hospitable citizens of Boone Kingdom; he has committed the care of souls to your charge, and when you received this Priest- firm to the original principles of republican liberty; of water less than a mile in breadth, is concluhood, you became the legate of Heaven; and the may they in common with every part of our wide Great God demands it of you, that you should be spreading country, long enjoy the blessings which fuithful; and inasmuch as you are not, you will not be chosen; but it will be said unto you, Stand ence."

American Independ-where it runs east and west. The south side has a milder elimate—vegetation advances earlier in

al proof is worth ten thousand opinions. We sau.
would moreover say, abide by that Revelation which With prayer, and supplication, for deliverance Kingdom till God shall tell you to preach them,- lies; we then sung the following lines:-

which is not now. The horns of the heast, the toes of the image, two hours after, ordained him to the office of an the frogs, and the beast mentioned by John, are not going to save this generation; for it a man does not become acquainted with the first princi-ples of the gospel, how shall be understand those greater mysteries, which the most wise cannot understand without revolution? These things there

We have nothing to du with your mission.
We have heard of some facilish vagaries, and wild speculations, originating only in a disordered imagination, which are set forth by some, telling what occupation they had before they came into this world, and what they would be employed with, after they leave this state of existence; those and other vain imaginations we would warn the Elders against, because if they listen to such things, they will fall into the snare of the devil; and when the trying time comes, they will be Librty;

overthrown.
We would also warn the Elders, according to

ance towards God, baptism in the name of Jesus for the remission of sins, laying on of hands for the gift of the Holy Ghost, the resurrection of the dead, and eternal judgment.

When you go forth to preach, and the Spirit of God rests upon you, giving you wisdom, and atterance, and enlightening your understanding, he careful that you ascribe the glory to God, and not to yourselves. Boast not of intelligence, of wisdom, or of power; for it is only that which God has imparted unto you; but be hamble, be meek, be patient, and give glory to God.

We would counsel all who have not received a recommend since the difficulties in Missouri, to obtain one from the authorities of the Church if they wish to be accounted as wise stewards.

hinder you from delivering your testimony to the world, and publishing those glad tidings which have been revealed from heave by the ministering of angels, by the gift of the Holy Ghost, and world in these last days. And we would say to you that the hearts of the Twelve are with you, and searcely suffering anyself to be seen.

After five days of dreadful suffering, with fairness, and to make known to the world these generations, and to make known to the world these great things which God has developed. They are now on the eve of their departure for England, and now that the hearts of the first days and anyself once more in a land of freedomment on the eve of their departure for England, and now on the eve of their departure for England, and the second and the second make known to the world these the second make the provided and the second make the provided make the provided and the second make the provided make the provided and the second make the provided of them were kill-the during the blanks in one single season.

Hus it been so here? It has not. Not a single white beautiful on the local of the whites, six hundred of them were kill-the during the blanks is when here is the blanks is the underson. The provided make the provided of them where the during the business.

Being so little used to exercise, I fainted through the provided make the provided of them where the during the blanks is kill of the whites, six hundred of them where kill now on the eve of their departure for England, and was retaken and carried back. Luman Gibbs will start in a few days. They feel to pray for you, and to solicit an interest in your prayers, and in the prayers of the church, that God may sustain them in their ardinous undertaking; grant than success in their mission delivers them for the continued trailor to the others.

Friday, 5th.—I was dictating history. I say deliver them for their success in this mission delivers them for the continued trailor to the others.

will start in a few days. They feel to pray for you, and to solicit an interest in your prayers, and in the prayers of the church, that God may sustain them in their ardnons undertaking; grant them success in their mission, deliver them from the powers of darkness, the stratagem of wicked men, and all the combined powers of earth and lell. And if you unitedly seek after unity of purpose and design; if you are men of hamilty, and of faithfulness, of integrity and perseverance; it men, and all the combined powers of earth and bell. And if you unitedly seek after unity of purpose and design; if you are men of hamility, and perseverance; it you within yourselves to the teachings of heaven, and are guided by the Spirit of God; if you at all times seek the glory of God, and the salvation of men, and lay your honor prestrate in the dust, if need be, and are willing to fulfil the purposes of God in all things; the power of the Priesthood will

HEBER C. KIMBALL, JOHN E. PAGE, WILFORD WOODRUFF,

l'eter spoaking on the same principle, says,—
tottli by hin; nor will we be amenable for his Christ. One brother was then confirmed, after the Lord knoweth how to deliver the godly out

for the Prophetand his counselors, for the Twelve, the High Council, the High Priests, the Seventies, the Elders, the Bishops, and all Saiuts—that God may bless them, and preserve his people in right-

faithfulness, the soundness of the Doctrines that town was alive with troops parading, guns firing, manner as houses elsewhere are covered with you preach, the moral precepts that you advance music sounding, and shouts of joy resounding on lead. The ceilings of the halls are of the same

take thy place, and receive thy crown.

Be careful that you teach not for the word of Phelps to still visit with her husba dog was that he did not alarm him? Stewagt replied "I don't knew, I recken they poisoned him." Hilton looked for his dog, the most faithful watchman on the ground, God and preach it, and not your opinious, for no like prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within one third of a mile of the prison and there is a thicket within the places we have a true off by the severity of eventure, and then took bank, are uninfluenced on the north bank, are uninfluenced on the odd and the took bank, are uninfluenced on the north bank, are uninfluenced on the north bank, are uninfluenced on the odd and the took bank, are uninfluenced on the odd and the took bank, are uninfluenced on t

principle but what you can prove, for one scriptur- on our coats and hats and waited for the setting

says, "preach nothing but repentance to this gen-crution," and leave the further mysteries of the storation to the society of our friends and funi-

Lord cause their foolish plans to fail, And let them faint or die: Our souls would quit this loathsome jail, And fly to Illinois.

To join with the embodied Saints. Who are with freedom blessed-That only bliss for which we pant-With them a while to rest

Give joy for grief-give ease for pain; Take all our foes away; But let us find our friends again, In this eventful day.

Thus ended the celebration of our National Librty; but the gaining of our own was the grand achievement now before us. In the mainting, the sun was setting; the moment arrived previous counsel, not to go on to another's ground the footsteps of the jailer were heard on the stairs; without invitation; to interfere with another's every man flew to his feet, and stood nour the privilege, for your mission is to the world, and not to the churches.

We would also remark, that no man has a right which still remained locked; but at length the key to usurp authority or power over any church, nor has any name power to preside over any church, No sooner was the key turned that the door was and unless he is solicited and received by the voice of perfect open, and in a moment all three of ns were gen and making down the state. the the other was the control of the con that church to preside.

Out—and rushing down the stairs, thro the entry,
Preach the first principles of the doctrine of and out into the door yard, when Phelps cleared Christ—faith in the Lord Jesus Christ, repent-limed without injuring the jailer, and all of us ance towards God, haptism in the name of Jesus leaped several fences, run thro' the fields towards

they wish to be accounted as wise stewards.

We are glad, dear brethren, to see that spirit of enterprise and perseverance which is manifested by you in regard to preaching the gospel; and rejoice to know that neither bonds nor imprisonment, bandshusent nor exite, poverty or contempt, nor all the combined powers of earth and hell, hinder you from delivering your testimony to the world, and publishing those glad tidings which were exertion, and remained so faint for near an exercise.

Elder Orson Hyde next came forward, and having alluded to his own late fall, exhorted all to porseverance in the things of Gud; expressed himself one with his brethren, and hore testimony to his knowledge of the truth, and the misery of full-

ing from i Elder Brigham Young made some very appro-

cousness, and grant unto them wisdom, and intelligence; that his Kingdom may roll forth.

We would say to the Elders, that God has called you to an important office; he has faid upon you an onerons duty; he has called you to an important office; he has faid upon you are onerons duty; he has called you to an holy calling, even to be the Priests of the Most.

We would say to the Elders, that God has called you to an holy calling, even to be the Priests of the Most.

We would say to the Elders, that God has called you to an important office; he has faid upon our friends, who partook with us in prison with matrix are represented to be of middling size, well made, of fair complexion, and civilized mannot be in paradise before the close of that eventful the control of the Entre in fol- nietal. Many of the apartments have small tables of pure gold, considerably thick, and the windows also have gold ornaments.

Singulan.-The modifying influence of a body sively shown by the difference between the two banks of the Mississippi river, near New Orleans, by, and let a more honorable man than thou art take thy place, and receive thy crown.

Bence.

Our dinner being ended, our two brethren took the spring—tho cane has a longer peried to matake thy place, and receive thy crown.

Cur dinner being ended, our two brethren took the spring—tho cane has a longer peried to matake thy place, and receive thy crown.

DISCOURSE

By Elder George A. Smith. Tabernacle, April 6, 2 r.m.

renders an attempt to speak, on my part, a mut-ter of some difficulty.

ed, bowever, to make a few remarks in relation to the oppression br. Hyde spoke of, of same individuals who in consequence of stringent measures during the Indian war, had left, and gone to Calture. He did not explain his real feelings on this iformia; who complained of the measures being so matter. strict and even oppressive, and felt themselves so pinched, they had to leave.

have been carried on with them by the winter since the first settlement of America, and the difficulties that have had to be encountered wherever the Indians have been opposed to the settlement of the country, and attempted to destroy its inhabitants;—I say, from this knowledge I am not ashamed or afraid to say, that such a thing as conversion or stringent measures, have never the such as the say of the first such as the same and it is to you now. I know it from that which is within me. Has he done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I do not say he has done no wrong. I do not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. I did not say he has done no wrong. oppression, or stringent measures, have never been adopted in this Territory. And we chal-

last generation they have been so upt for in exchange for a classe of the Indian war; but the Lord will work thousand horses, in vain. Armed with the best arms the United States could furnish, procured are told. I tell the brethren who live out from this are told. I tell the brethren who live out from this from hundreds and thousands of emigrants passing thro' the country, who poured nut their arms and ammunition to the Indians, and supplied them Now is the in abundance to destroy the whites.

their number was naknown.

Look back if you please to the early settlements scatter, but gather. of America, when the most destructive weapon the ludians had, was the bow and arrow, and white men amply supplied with fire-arms. In the colony of Massachusetts, that contained forty thousand people, notwitstanding all the policy and skill of the whites, six hundred of them were kill-

But says one, I would like to hear of more re-

Were the Indians conquered? Were they all killed off? Look at the Indian called General Bowegs-he went to New York, and in passing thre' Peel's Museum of Portraits, he came to th traits of unlittary characters of the United States, says he, "there is General Scott, and there is General Scott, and there is General Scott, and there is General Scott, and the same states of the United States of the Scott, and the same state eral Taylor; I licked both of those Generals in the Florida war." That is the way the Indiaus fell after all; and there seemed to be more of them at

the close of the war than at the beginning of it. the with ten thousand of his saints, to execute prayer, asking God's blessing on a kind lady who deigned to notice their agreement upon the ungodly, and to convince all their negodly among them, of all their negodly committed, and of George M. Hinkle is preaching in the Lova deeds which they have ungodly committed, and of all their negodly among them, of all their negodly and them in the negodly among them, of all their negodly and the negodly among them, of all their negodly and them are not solders enough them there are not solders enough them there are not solders enough them there to contents have been requested to save all their truth of these things, and all their cattle; to gather in their grain, and move into enclosures, and render their feeted of their deeds which they have ungodly committed, and their ca of the Indians, so that they could not steal it.— That is all the oppression there has been.

And what has been the result of this policy?—

world's great master, went about doing good, and in her early, happy death, when the grave damps gathered over her brow, and her eyes grew dim, he who stood by her bed, his bright face clothed in the mourning of sighs and tears, and smoothed her pillow, and lighted her hast moments by his undying affection, was the little Pierre of former days—now rich, accomplished, and the most talented composer of the day.

All honor to those great house for the little and Covenants; and to reserve the unjust anto the grave damps gathered over her brow, and lighted her hast moments by his undying affection, was the little Pierre of former days—now rich, accomplished, and the most talented composer of the day.

All honor to those great hearts, who, from the hands of God to rebuke, as Michael left the first of a shirt on which was inscribed the word "Lib-" the lands of God to rebuke, as Michael left in the last of uncleant the published, mentioning the names of others, whom of the situation and to reserve the unjust anto the published, mentioning the names of others, whom we have withdrawn our fellowship from."

Thursday, th.—I dictated history. To shew we find the situation of the prisoners at Columbia, I quote the situation of the prisoners at Columbia, I quote the situation of the prisoners at Columbia, I quote the situation of the Saints":—

Sister Phelps, Orson Pratt, and sister Phelps, of the law of God in the Bible, the Book of Mormon, and lighted her hast moments by his undying the names of others, whom over feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be no very feeling names, showing that it must be nould indice and the leave the said the oppulation.

The m selves worse whipped, than any that I have ever

> upnoticed—hundreds of men, women and child-ren would have fallon victims to the red muu's rame: and after we had slashed away for ten years, there might have been more Indian warriors to

contend against than when we first commenced. The men that have left for California, and complain of stringent measures, etc., went, because their hearts were corrupt, and they did not love the gospel of Jesus Christ. They went because they were not willing to listen to good and wholesome advice, and to the principles of exaltation and salvation.

In no history that I have ever read, have found measures adopted in any Indian country, you to finish your forts, and make them doubly to preserve the inhabitants, and property, and reduce the red men, more mild, and less stringent. In consequence of the State of my lungs, ex-cuse me if I make no further remarks at this time, you. If you want to know how strong to build the' this is a subject that is worthy of investiga-

DISCOURSE

God, the commandments of men, nor the word of proceeded a mile or two on the road and then took of men, nor the ordinances of men, inasmuch as into the woods, and finally placed their three you are God's messengers. Study the word of llorses in a thicket within one third of a mile of companions, for no fine peace, and be call of by the seventy of executive of the marks and with all due deference and respect to make the merks, and with all due deference and respect to make the merks and with all due deference and respect to make the merks. It will take the merks a list to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks. It will take the merks a list to make the merks and with all due deference and respect to make the merks. It will take the merks a list to make the merks a list to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks and with all due deference and respect to make the merks a

shall deviate from his real feelings, the' I may from what is conveyed in his remarks.

I wish to say to this congregation, and to the inhabitants of the Territory of Utah, is connection with the travelers that are passing thro,-if the whites in their character, and position, with the intelligence and knowledge of the world, and of mankind, which they have, had been as kind to the Indians, as they have been to the whites from the beginning, there never would have been a single difficulty to this day. I wanted to make that assertion, for it is verily true.

If the inhabitants of this Territory, my breth-

ren, had never condescended to reduce themselves to the practices of the Indians—(as a few of them have) to their low, degraded condition, and in some cases even lower, there never would have been any trouble between us and our red neigh-

This is the key to the whole of it. Young men, It is a matter of great pleasure to me, brethren and sisters, to again rise to speak in your presence at a General Conference.

I am somewhat oppressed with a cold, which renders an attempt to speak, an any part a project of the conference of the conference of the conference of the cold, which renders an attempt to speak, an any part a project of the cold, which renders an attempt to speak, an any part a project of the cold, which renders an attempt to speak, an any part a project of the cold manner; they have gambled with them, and run borses with them, and then have taken a game I have been very much delighted at the remarks of fisticust with them. If they had treated them as of Presidents Young, Kimball, and Hyde, who have already addressed you to-day. I felt disposed, bowever, to make a few remarks in relation to a foundation for difficulties would not have been

strict and even oppressive, and felt themselves so pinched, they had to leave.

I am not extensively acquainted with Indian history; but from the knowledge I have had of the Indian character, and the nature of the ways which Indian character, and the nature of the wars which had nothing to do with them. I told you so last have been carried on with them by the whites summer, and I tell it to you now. I know it

killing the whites. When Kiel was killed, the Indians were still in been adopted in this Fermory. And we challenge any history, or any man acquainted with the place, to show one measure that has been adopted, that was in any way oppressive or stringent.

Bent. The Ladinac commenced and without the Kanyon, and when the whites followed them, they could have killed every man, but Walker said, "no, they shall not be killed." Arapine took is San Pete squaw, and his favorite horse and his San Pete squaw, and his favorite horse and his said, "to contain the favorite horse his said, "to contain the favorite his said, "to contain the favorite his said, "to c It is true the Indians commenced, and without any reason whatever, to destroy the inhabituals and plunder their projecty. Were they mean, degraded, heipless Indians? No, they were not; but they were the men that had kept the provinces of California, Chihuahua and New Mexico, in continual alarm for the last 20 years. For the last generation they have been led by Chiefs whose heads have been sought for in exchange for a leads have been sought for in exchange for a

Now is the time to build forts, and pastures for Were the Indians few? No; the mountains were alive with them; and for hundreds of miles their number was naknown.

Look back if you please to the early settlements. Look back if you please to the early settlements.

they are dissatisfied; they are not satisfied with themselves, that is the trouble. They may go to

self.

I want to say a few words on Indian character.

gress voted money, and treaties were made with the Indians, and a great many were bought out stance there is a man at Utah called Squash-head; it is said he has made his boast of taking father Lemon's child, and killing it. We know the other Indians wish he was dead; they do not like to kill him, for fear of losing their own lives. They would like to have that man tried and hung up for he murder of that child.

We must pursue a different course with the Indians than we have heretofore; and when we do the best we can, and all we can, the Lord will do the rest of it, if the people will do us they are told on foot, where their horses could not find footing. the Indians would escape from them in spite o their efforts, and steal all their horses into the bar gain, and laugh them to scorn. If we wished destroy them, the only way would be to set dend

They came pretty nigh starving to death last winter; and they now see, if they are driven from these valleys in winter, they must perish; therefore they now want to make good peace. Treat them kindly, and treat them as Indians, and not

as your equals.

I have fed fifty Indians almost day by day for months together; I always give them something, but I never forget to treat them like Indians; and they are always mannerly and kind, and look upon me as their superior. Never lot them come into your houses as the whites did in Utah; there they would let them lounge upon their beds, until finally they would quarrel and become angry if the vomen would not let them lounge on their beds Great, big, athletic fellows would want to go into the wickenps of the Mormons, and lounge upon their beds, and sit on their tables, and on their chairs, and make as free as the' they belonged to the family. When their familiarities became op pressive to the whites, and they desired them to leave their houses, it made them augry, and I knew it would. This is the true cause of the In dian difficulties in Utah.

I say to the brethren who live in the country, treat the Indians kindly; and now is the time for strong; and then go to with all your might and prepare places to keep your cattle, that neither your forts, and your cattle yards, I will answer you as I did the brethren when we left Nauvoo; they wanted to know what kind of lariets they By President Brigham Young.

TABERNAGLE, April 6, P.M.

As the subject has been broached concerning cannot get them." Secure yourselves then, so that you can lie down and sleep in peace, and be