SUNDAY SERVICES.

Elder Orson F. Whitney's Discourse at the Tabernacle Yesterday.

Divine services were conducted in the Tabernacle on Sunday afternoon, April 1st, Elder Joseph E. Taylor, of the Seventy presiding. Presiding.

The choir sang:

Hail! hosanna to our King!
Of the great Jehovah's son.

Prayer was offered by Elder James E. Talmage.

The choir sang:

Now vanish, fear and sorrow.

The sacrament was administered by the President of the Tabernacle ward.

Elder Orson F. Whitney was the speaker.

In his opening remarks he referred to the compromisement of the Gospel of Christ which is quickly spreading up the world. He mentioned the real inquiries which are created by the Saints which. Likewise increase and varying in the children a city which he approaches, he was it as we should find about, yet things he was it not or to strangers towards it more of its details come into view and when he has entered in, he finds he is well enrolled up within its universal thoroughfare. Such is with the mission of the Gospel who, as he advances in his study, discovers his own insignificance in comparison with the vastness of the subject before him.

This planet was not formed by an accidental force, nor was it an experiment. God, who had created and redeemed other worlds, knew what in general Society would be. It was revealed that man might be placed upon it. In order to have posterity it was necessary for Adam to become a living being. To him was revealed the power of life and eternity, and in Adam, as it were, a stairway by which he might climb back to his heavenly home. Adam had that seed implied in him, and man is that he may have joy. It was designed that the earth should fall and that the experience of God's children upon it should be painful and full of sorrow.

We have to see in a philosophy which teaches that there is no utility in suffering. It is for a wise purpose we come here. Turning our backs upon freedom and joy, we come upon this earth to pass through an experimental trial and suffering in order to fit and prepare us for an inheritance in our Father's home. Thus, His children should feel grateful for what joys and pleasures are permitted them and that are scattered sunbeams streaming through the clouds in their thoughts during their weary pilgrimage here below.

He who was pierced with sorrow and acquainted with grief invited men to take His yoke upon them and learn of Him and He would give them rest. The Saints of God, so far as it is consistent with the Gospel, should be as truly happy as they ought to in this life. But God does not send His children here to bitter away their time in pleasure as if life were a huge joke, but it is for a wise and glorious purpose that they planted their feet upon this earth.

True religion emanates from God and not from man. Man cannot bring forth a plan of salvation that will redeem mankind. A religion that will save men must come down from heaven. It was essential that God should reveal the Gospel to fallen Adam. Methuselah teaches that God works through all great men to help bring about His purposes. Not only through men mentioned in Holy Writ, but also through great poets, painters, warriors, discoverers and inventors whose noble examples shine out like stars for the benefit of benighted man. Confucius, Socrates, Plato and other wise philosophers were in a certain sense servants of God. We learn from Holy Writ that Nebuchadnezzar and Cyrus, though not acquainted with God's chosen people, were nevertheless His servants. The same may be said of Luther, Wesley, Washington and others who with pen, tongue or sword have assisted to carry out the mighty purposes of God in the world's history.

Joseph Smith was another to help carry out the plans of Godess purpose the Gospel in this dispensation. He was a mighty spirit sent forth to play his part on the stage of this world, where is enacted the tragedy of human history with the heavens as spectators. His real character was much misunderstood by men. To him appeared the Father and the Son, and he became God's chosen instrument in ushering in this Gospel dispensation.

The choir sang the anthem, "Awake, My Soul."

The benediction was pronounced by Elder Brigham Young.

Church University Theology Class.

At the usual time and place over 1,300 students assembled to finish the consideration of leaflet II. Prayer was offered by Elder Willard Done. Dr. Talmage answered all incidental questions submitted to date and then proceeded to view the work of the last session leading on to the subject of the Gathering. Many predictions of old were referred to, and it was stated that as prophecies of the restoring of Israel were fulfilled, others did not also declare that a gathering should take place.

To the student of the Holy Scriptures it was clear that two gathering places were distinctly designated for the last days, Jerusalem on the eastern hemisphere and the New Jerusalem in the west. The work of gathering comprised, (1) the return of the Jews to Jerusalem; (2) the restoration of the Ten Tribes; (3) the bringing together from the ends of the earth all of the third of Israel. The use made reminded the present great work of the Church of Jesus Christ of Latter-day Saints. The authority to do this work and the keys of gathering were given to the Prophet Joseph Smith through Moses.

To the surprise of many, Dr. Talmage announced that ten was the ten tribes of the east, exclusive the circumscribed more south. It was expected that Ephraim, in the ten tribes, from the lost to complete the work by Aaron, overthrown. He thanked the students for the interest and enthusiasm displayed in the Sunday afternoon class of the Assembly Hall. The lecture, that would have been given on Sunday, was postponed in the interest of students, who, in consequence, are not which course of lectures given in a morning hour. A resolution was adopted to meet all twelve, from the lecture was left section of the of the students who may now attend the class.

Apostle A. H. Cannon has met a letter from the First Presidency regarding the commencement of the new Sunday that not connected in the University, by lectures, and which is to begin about the close of Professor Talmage's lectures by Elder James E. Talmage before the Church University Training class. All Scientific people and people cultivated to the exhibition will the work has not their acquainted his period. He encouraged those who had their memories to endeavor to give a gentle study, laying a solid foundation and Bible translation of study time. He expressed his good wishes for the Talmage and thanked him for the class from the assembly, to which he responded most heartily.

Elder George Reynolds had the same announcements on the subject as Professor Talmage expressed. As for mobility of those who had been attending this class with teachers of morality, which he hoped that they would not be unsettled by those lectures and was a new with renewed vigor and divine inspiration, neither had science itself was among the gods of Zion.

Benediction was pronounced by Elder Talmage.

John Andrew Seely has sold the San Francisco's San Mateo Electric Railway company to secure $20,000 damages for personal injuries. Seely was a passenger on a car of the defendant, which was derailed and overturned on January 23rd last.

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"I feel like a new woman. Hood's Sarsaparilla has done me more good than anything I have taken for years. Everything agrees with me now, my health has come so much better, and general debility that so many have from spring time, I could mention so many who have taken Hood's Sarsaparilla and have received great benefit from it, but I think it speaks for itself when I say that I am well and can do my work as well as I ever did." Mrs. JENNIE DECKER, Lowell, Mass.

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