SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, APRIL 11. 1885.

NO. 118.

LOOK WELL



Horse's Feet.



This drawing was made from the null taken from the hoof and collin bone as shown in Figs. 1 and 2.

THE PUTNAM NAIL. See that your horse is shod with this nail, and avoid all risks.

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that the Late on that kept in Stock by the Late of a will be the in Sult Lake the sulter for Project and Moulding Late and the upon application.

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DISCOURSE

PREST. GEORGE Q. CANNON,

DELIVERED

index to the growth and develop-ment of the people and the future character of those who are now and will be members of the Church in years o come. I think a very fair estimate can be formed of what our people will be by closely observing the concition of the Sunday Schools and the Mutual Improvement Associations; because ise enildren and those young men and young women who are now mempers of these schools and associations will in a very few years take their place as active members in the community, and the character of the community be largely dependent upon their characters and upon the develop-The Only Hot Forged and Hammer Point ed Horse-Shoe Nail in the World that is not cut, clipped, or sheared from the point and will not split in driving, is should be properly conducted, and that our associations should receive that attention from those who have influence and knowledge that will make a proper impression upon the minds of those who are members. In whatever capacity I might be acting in the Priestabout the growth and development of the people, I could not fail to take in-terest in all these associations, and to see that they were properly conducted as far as my influence would extend. I do feel this interest. I have for many

years felt it. It has been one of the great delights, I may say, of my life for very many years, to see the growth nd development of our Sunday School nterest. For many years, while laboring in the ministry abroad I saw how small was the amount of truit resulting from the labors of myself and other Elders a the world; that we labored some lines for years and were only able to oring into the Church a comparative ew, and then, out of those that were converted and brought into the Church, here was a large percentage who did not remain, but who lost the faith and fell away. I became convinced in my mind that more satisfactory results and a larger amount of fruit could be obtained by devoting attention to the cultivation of our children, and for ad resolved in my own mind that were ever permitted to remain a nome long enough I would devote at ention to the cultivation of the young hink that which has been done his direction has amply rewarded very man and weman who have take iterest in this cause. You can bet er tell, probably, than I car-or a east some of you can-what the effect apon our community is—the effect of the Sunday School, and of the teachings f the Sunday Schools. You are fa niliar with the children. You can ontrast their present condition with he condition of children a few year igo, and by making this contrast vor an estimate, at pretty near its true value, that which is and has been done So far as my observation is concerne am satisfied that a great amount of ood has been accomplished. I have ome from the valley-young men-au have been very much asnamed to se heir ignorance in regard to the doc rines of the Church, and of the his bry of the Church, and their ignorance f the Scriptures. I have felt that was almost a shame that young me grought up in Zion should go as mis ionaries and be so ignorant concern

ng the most vital points connected with our religion. I am happy to beieve that that has passed away to very great extent, and that those who now go out in the capacity of missionries do so with a more, thorough un erstanding respecting the history of ie Church, the doctrines of the Church and a wider intelligence concerning verything connected with the Churchian was formerly manifested. In ou Sunday Schools I have listened to children being catechised, and beir answers upon points of history of the Church and other matters have ocen given with a correctness that could not be excelled, if equalled by any of the Elders of mature years i they were interrogated upon the same sonts. Every one who has visited sunday Schools must be convinced of his. Therefore, when we hear, as w lo to-day, that in some of your settle nents nearly all the children are en olled in the Sunday Schools, it speaks yell for the future of the children. Il hese schools are properly conducted he effect must be immense in lifting them up from ignorance and giving them correct knowledge concerning he doctrines and history of the Church and in loctrinating them in the principles which we view as so importan r men and women to understand. It therefore very gratifying to hear uch reports, and that which we hav

neard to-day respecting the schools in Veber Stake is a very fair sample of We have to-day, so far as statistics laform us, nearly 50,000 children i sunday Schools. These 50,000 children vill in a very few years be men and robably married, and their influence vill be felt upon the future families of he people, and if they are properly taught in the principles of the Gosper and are fortified against sin, and are aught the evil effects that will resulrom the practice of everything that wrong, we can imagine what an efet this will have on the entire body

of the people! It is therefore very enouraging to all those who take an inerest in the growth of Zion, in the levelopment of the work of God, to know that our children, in Primary Associations, in Sunday Schools, and Young Men and Young Women's Mutual Improvement Associations, est adapted for their future good and

are receiving the instruction that is pappiness. There are a few points that I have al-ways deemed as of the utmost importance that our children should betaught; he more so because such teaching Cabinet Hardward

Charles and the interest of the second placed upon virtue and the interest of the wild and to right consequence of virtue, are of such a mature in the picture is a most isocoraging one independent of the popular of the part of the part of the proposed in the part of the part of the picture is a most isocoraging one indicated the consequence of the part of the part of the picture is a most isocoraging one indicated the part of the part of the picture is a most isocoraging one indicated the part of the part of the picture is a most isocoraging one indicated the part of the part of the part of the picture is a most isocoraging one indicated the part of the part of the picture is a most isocoraging one indicated the part of the picture is a most isocoraging one

childhood and in youth, and as they of wrong-doing in many quarters that has been most painful to all those who have the welfare of the Saints of God at heart, and who desire the prosperity of Zion. Many cases have come to the knowledge of the First Presidency and of the Twelve and of other land the world's history because of their walls, and I might go on and enumerate a great many more men who have been distinguished in the world's history because of their valor, and from dealing justly and wisely for the good of the people? No, we have proved to our entire satisfaction that this is not the case.

When we look at Utah Territory to day and compare it with other Territory to day and compare it with other Territory to day and compare it will be considered the prospective for the good of the people? Now, such a condition of things if permitted to continue in our midst un-checked, would be productive of the most terrible consequences. The Spirit of God undoubtedly would be so grieved that it would forsake not only those who are guilty of these acts. but it would withdraw itself from se who would suffer them to be and to expose their iniquity.

taking the proper measures to check sion. There never was a more ritical period in many respects in the istory of the Church of Jesus Christ has that which we now witness. I never, in my recollection, or in read-ing the history of the Church have e most persistent efforts anade to check the growth of the Kingdom of God, and not only that, but to destroy this religion, the religion of Jesus Enrist, and to throw obstacles in the athway of its progress; and to actually teprive members of this Church of every political right, every civil right, to place us in bondage, and to make ochous in the eyes of mankind to be

Latter-day Saints, or to have any faith in the religion that God has re-vealed to us, and of which we are so broud, and for which we are, as a rule, o thaukful. Now, we do not have wealth with which to combat the designs of our nemies; we do not have numbers; not have induence; here is no strength that we have that uch value and that men seek for in a ontest such as that in which we are engaged. We possess no advantage, none whatever, that men place value upon. But we possess advantages that we understand, and which we as Latter-day Saints highly value, and such they may be disliked by the world. However little importance they may attach to the advantages that we possess, we know that in a contest uch as this in which we are now enaged they are of the utmost import-

To begin with we must, as I have said, be a virtuous people. We must love virtue better than we love our is our only strength. Let us be de-prived of this and we are weak, befrom a human standpoint everything tooks dark. Men to-day are calculating on the destruction of this people. They think that we shall at least be

most reprehens ble manner, and to the utmost extent possible, and frequently reachers, too, charge that we unite hurch and State. They would gladly ise the influence that we have if they

fostered as it should be. Of course of this kind. The greatest blessing the thought, that because a man my heart for His goodness and mercy there are exceptions. I do not mean almost that we read of that was ever holds the Priesthood, and is a religious to us.

leading men wherein people bave been compelled, in order to conceal their vocating and practicing the principles who is impartial that the position of wrong-doing, to marry, and even then have failed to cover it up. this, too, in the face of mankind who better than, the position of affairs in faith by our works, and not be Latterday Sain's with our lips alone, but be Latterday Saints in all the acts of our this. But it has been because the men against Utah. Every sort of scheme

e extended unto us and be in our foundation of this (fovernment, and He defended them against the mother country, and enabled them to achieve victory over the greatest power there was upon the face of the earth-the power of Great Britain. He gave them power to form a Constitution under which every man and woman cau dwell seen a time nor heard of a time when the adversary of God's Kingdom was more determined, apparently, to destroy the work of God than he is at the present time. On every hand there are dedicated to liberty, dedicated by the Lord our God, and by men who have lived upon this land, to liberty, and as long as this hand shall be a land of liberty it will be a blessed land to the inhabitants thereof; but when it ceases to be a land of liberty, then as sure as God has spoken, this Government will go down—that is, any Government will that will war against the principles of liberty-and the men who are now engaged in their assaults upon us because

d our religion, are traitors to this Government, and they are the most deadly enemies to the Government of the United States that can be found anywhere upon the face of the earth. They are laying the axe at the root of the tree, and are taking measures to destroy this Government, because it can only, as I have said, be preserved y maintaining the principles of liberty that are contained in the Constitution which God gave to the land, or which He inspired men to frame for the land. But in our contention for liberty—for we to-day are the defenders of the Constitution, and we shall have Constitutional principles to maintain and defend in the courts of the nation, we are being

forced into this duty and position—God will bless us and preserve us, and carry us off triumphantly, and the words of Joseph, which were inspired by the Almighty, will be fulfilled to the very letter, namely, that the Elders of this Church will be the men who will uphold and maintain

self against this work, they must go down in the struggle, because they are occupying a false position 1f fifty hundred millions of people were to say the contrary, no matter, the principle and His power is round about us and mear unto us. Looking at our position are right to do that which God requires combined power of the nation pits itfect right to do that which God requires at his hands as long as he does not in-trude upon the rights of his neighbor. If one man stood alone in this posioutpelled to abandon some features of tion, and millions of m n, were to say our religion. In some places and with it is not so, that lone man would still be

some people it is Church and State they complain of. In other places it is given it to us under the Constitution of that we practice plural marriage. In other places there are enact laws and pile one law upon other reasons assigned for their diswould not change this. It is an eternal principle, and it will stand—this principle of liberty, the liberty that God has given unto every human being—the right to do that which seemeth good in his own sight, to follow the dictates of various accusations are made as justin his own sight, to follow the dictates of his own sight, to follow the dictates of his own conscience, as long as, in so doing; he does not trespass upon the rights of his hat they would not bear the least extending and they would not bear the least extending and they would not bear the least extending a marriage and therefore that

the charge against us that we practice and for our children after us. I would cannot press forward as a people; we should be dealt with in the harshest and most severe manner. On the other that I was a traitor to myself and to predicted we shall be, without having plural marriage, and therefore that not abate one lots, not a hair's breadth, we should be dealt with in the harshest myself, in this feeling. I would feel hand, men who are constantly seeking for political influence, who do not
scruple to use that influence in the
our rights, not aggressively, not in any quarrelsome spirit, but in a spirit of quiet firmness, quiet determination to maintain our rights, to contend for them, and to never yield one hair's breadth in maintaining them. This is ruards them against some of the growing evils of the age in which we live.
It has seemed to me sometimes that if the Lord had not established this Church at the time He did, the future of our race would be in some respects. That would be all right if of our race would be in some respects they used it, but it is all wrong if we very dark and hopeless to contemplate. The growth of intemperance, the spirit of infidelity concerning Go I and concerning to the concerning to the properties of the same to be relied upon as they were when the mob drove our duty as individuals and as a people of our duty as individuals and as a people to the latter day Saints. This would be all right if they used it, but it is all wrong if we wise than exclusive. Why, in the very nature of things we should be fools to be otherwise than exclusive wise than exclusive wards compelled the Saints to flee from the word wards compelled the Saints to flee from the word wards compelled the Saints to flee from wise than exclusive. We cannot help lit. We are driven into exclusiveness by the acts of our enemies, and by the concerning everything perfaciling to prefectly justifiable; but because Lating them. This is in a matner so ob- our duty as individuals and as a people of the set when the mob drove during them. This is promises are as much to be relied upon as they were when the mob drove during them. This is a mode to be determining, we bath they were as much to be relied upon as they were when the mob drove during them. This is a mode to be a moxious to individual liberty that it would be a moxious to individual liberty that it would be a moxious to individual liberty that it would be a moxious to individual liberty that it would be a moxious to individual liberty that it would be a moxious to individual liberty that it would be a moxious to individual liberty that it would be a moxious to individual liberty that it. We have been undered the latter day Saints. The notation of the saint and in the latter day Saints. The notation of the notation concerning everything pertaining to good and to righteousness, the won-lerful spread of corruption, the low exceedingly wrong, especially when dogs or wolves, huddle together, and are just as remaile to the were that is brought to bear upon then. It is for us to so live that when us. A flock of sheep when attacked by a call upon Him that we do so with dogs or wolves, huddle together, and an assurance that we have done our

have left the Church, denied the faith, lost the Spirit of God, the most of them, no doubt, are traceable to the commission of this sin. It is, as I have said, the crying sin of the age. Churched of this (Phyrob victor) and the commission of this given by the commission of the second of the seco Outside of this Church virtue is not are not afraid. He delights in people and some who are among us act upon course, I feel to praise God with all sun should find you resolved to give follows generation, transmitting a legacy

In the Tabernacle, Ogden, Sanday morning, January 18th, 1885.

REPORTED BY JOHN HIVING.

It am pleased to have the opportunity of meeting with the Latter-day Saints dependently the reports which have been made by the preturen respecting the Sunday Schools, and the Young, in the reports which have been made by the preturen respecting the Sunday Schools, and the Young in the province of the sunday Schools, and the Young in the reports which have been made by the preturen respecting the Sunday Schools, and the Young in the province of the tributions furnish and the reports which have been made by the preturen respecting the Sunday Schools, and the Young in the same of the growth and development of the people and the fature darracter of those who are now and the fature darracter of those who are now and the fature darracter of those who are now and the fature darracter of those who are now and the fature darracter of those who are now and that we read of that was ever do that was e every reputable man in Utah Terri-tory when he attains the age of ma-jority, holds the office of an Elder, or some other office in the Priesthood. cultivation and preservation of this principle; and that if they are guilty of wrong in this direction, unless their trust in the Lord, and are valiant view to men who did not understand

conces that are seeking constantly to take possession of the hearts of the Saints of God.

and whenever you find a man or a people weak-kneed and limber-backed, barred, and are mere laymen. But it is not so with us. The bulk of the Mornor people hold the Priesthood, and the rest are seeking constantly to take possession of the hearts of the saints of God. Now, we can best do this in child-ood; we can teach our children in hildhood and in youth, and as they strength and power of God with them; is an officer in the Church. It is said grow to manhood and to womanhood but when they are full of courage, we can fortify them against those evils. It has been necessary, apparently—for the Spirit has seemed to indicate the necessity of this, that there should be greater strictness enforced among be greater strictness enforced among individual. You read the history of Silion in the Priesthood, and he is very limit to be seen a growth. our people. There has been a growth | Elijah, and see how valiant he was, and | apt to hold some prominent place. But

have been determined that we shall not do these things, and see how God has blessed and sustained them in so doing. Therefore, having had this available to the to that been a union of Church and State. has been a union of Church and State. No, it is not due to that; for that has Therefore, having had this experience in these matters, it is for us to be valuate in the cause of God, to show our cause there has been one man dictating done in our midst unchecked and unreduked; and from the President of
the Church down, throughout the
entire ranks of the Priesthood, there
would be a loss of the Spirit of God,
a withdrawal of His gifts and blessing
and illis power, because of their not

He has not done in all the acts of our
thing there is connected with us. Let
us not imagine that God has established
think there is connected with us. Let
us not imagine that God has established
this work to take pattern in its methods of procedure and management afwith us our religion. You cannot diswith us our religion. You cannot dissever our religion from our lives. It was been because the hims
there is connected with us. Let
us not imagine that God has established
think there is connected with us.
Wherever we go as a people, we carry
with us our religion. You cannot dissever our religion from our lives. It is
a part of our lives, and, of course, beless prosperity? Has the sun shone and His power, because of their not taking the proper measures to check | He has not done so. | We live under a Government, the best cause of this, we are exposed to those

that ever was formed by man upon this | charges that are made against us. Yet | its smile from us? Have our fields been My brethren and sisters: I suppose earth—a Government in which every summer that the same time, I do not believe there human being can live without interfering suppose that the same time, I do not believe there is a people to be found within the continue truth, that our only source of ing with the rights of others in the strength is, that we shall live so that the spirit and power and gifts of our reveals. God has precisely arranged religion and the favor of our God shall this. He raised up a gemen to lay the State, than do the Latter-day Saints. We are living in peculiar times. think the youth of this community those who are growing up now -should closely observe that which is being done. It is an important epoch. Events are taking place now that are worthy of our remembrance, and we are being put in a position to be tested thoroughly. The contest seems to be narrowed down to this point—whether we shall be able to live as a people and enjoy our rights as members of the Church of Jesus Christ of Latter-day Saluts, soon solved. A mob would form itself against us, and by force of superior numbers, and backed by a public opinon that was too strong for us to contend with, we had to vacate our homes and flee. The alternative was presentd to us of flight, or the abandonment of our religion. This is not quite the alternative now presented before us.

His Kingdom—will you renounce them?
Will you renounce obedience to the Priesthood of the Son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of the son of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will I expect you can enjoy some of God? If you will Priesthood of the Son of God? If you will I expect you can enjoy some sort of peace—a peace that would be the peace of death. Who will accept it? Will any true Latter-day Saint? No: no true Latter-day Saint will accept that. What next? You cannot have your rights as citizens. You must be

put under bonds. You must have penalties affixed to your practice or to your faith. If you continue to be Latter-day Saints you must be discrim-inated against. That is another alternative presented to us. Will we accept that? Yes. I believe that I speak your feelings. I believe I give voice to them when I say that you are willing, all of you, to take this choice and these conwill uphold and maintain sequences. What next? Will a mob the Constitution of the United come and drive us from our homes? States, when others are seeking to Not yet. You will see fun whenever ives. We must be so pure, not only in our actions, but in our thoughts, that God's favor will be with us, and this Spirit rest down upon us, and we must live the lives of Latter-day Saints, carrying out in our lives the principles that God has revealed. This is our only strength. Let us be deprived of this and we are weak, becombined power of the nation nits it. than we could the old forms, when a

mob banded together and came in such overwhelming numbers that we could not resist it. It may be just as wicked. The present mode of attack may be just as cruel; the ultimate object may be Just as bad in every sense and in every respect; but it can be met in a different form and in a different way. We have to contend now for our rights in the courts of the land; we must see wheth-er there is a willingness on the part of those who hold authority as judges, to give us our rights, and in this way we shall test the nation, our Government, and prove whether there is a willingness on the part of those who administer the government, to give us those rights that belong to us as American citizens. If they do not, who will be the sufferers? We shall suffer to some

extent; but our sufferings will be light compared with those that will fall upon the men who shall prove untrue and recreant to the principles of liberty and Now, I look forward myself with great pleasure to the future. Every step of this kind that we take is an as-surance of that which is to come. We just such contests as these. They are
the natural consequences of the position that we occupy, and of the growth
and development of this people. But
the same God that protected this
Church when it was but a small handful, a few individuals, still reigns, and
His promises are as much to be relied

The Rising

Judge McKean's rulings and acts. We had a reign of judicial terror in the torpidity of the liver, and Dyspepsia, and debilitated, troubled with sore eyes. Third Judicial District for about eight. Ayer's Sarsaparilla has cured me." Mrs. and Scrofulous humors. Ayer's Sarsapathere is sincere and heartfelt repentance before the Lord, He will undoubtbelieve them off victorious. He has
them and leave them to themselves to
become a prey to those wicked influences that are seeking constantly to
take possession of the hearts of the

py man. It did not interfere with his happiness and enjoyment, and others who were indicted in like manner, they enjoyed themselves, and the people have not been injured. We have had a great deal of this kind of experience. Now we are passing through a similar condition of affairs to some extent. We shall come out of this just as we joyed excellent health." have come out of other perils and trials and ordeals. We shall gain experience,

and it will increase our faith to see the power of God manifested, and to see how wonderfully He controls the acts of men for His glory and for the ac-complishment of His purposes. Look at the hubbub that has been raised in Congress. There has been a tremendous amount of pressure brought to bear upon that oody in regard to the Mormons. Delegation after delegation has gone from Utah to Washington and appeared before Committees, for the purpose of getting bills made into laws. It will be most interesting reading in years to come, the various bills has been resorted to. You cannot any more unhappy? Have we had any less prosperity? Has the sun shone less upon us? Has Heaven withdrawn less fruitful? Have our children been less numerous? Has any blessing that we value been withheld or withdrawn from us because of these things? If upon us as a people. I look over the past; I review the acts of the wicked review their combinations: I review formed, the many determinations that have been reached to destroy us, to cripple us, to deprive us of our rights, and I must confess to you this day, my brethren and sisters, in the presence of our Father, that I cannot think of a single thing that has been done that we could call injurious to us as a people not a single thing. With all the force that has been arrayed against us, with all the threats that have been made about us, we have lived, we have prospered, we have increased, we have been blessed of the Lord. You know how blessed you have been in your families, in your homes. You know how much peace has reigned there; how much you have had in your hearts, and in your meetings, and in your associations. You know how free you have been from The question is, will you abandon your religion? Will you renounce those principles that God has revealed to

But you watch the men who have fought against this work. Watch the men who have apostatized from this work. Ask yourselves what their fate has been. Where are the men who have sought to oppress the people of Utah? Where are they to-day? Who is there among them that has prospered in this work of oppression? Go ed in this work of oppression? Go through the list of Governors, Judges, and other officers. Go through the list of those who have held any office, and who have sought the oppression of the people and the destruction of their liberties, through their spirit of antag-onism to the work of God, and their d sire to destroy it-go through the list of them and ask, who among them has had prosperity and has been blessed, and to whom we can look and say, "Oh, how successful that man has been; how he has prospered in fighting the Mormons!" Is there any such man among them? You are famillar with the names of apostates who have left this work through fear or some other cause, corrupt in their lives or for some other reason? Can you rehave come out and pitted themselves against this work of our God any who have prospered and had happy lives? Is there any of them with whom you, the humblest of you to-day, the hum-blest, the poorest of you Latter-day Saints—is there one of them with whom you would exchange places to-day? Not one. I am sure that I can reply for the whole of yon—that is, there is not one in that long list of names of men

not one. Why then should we fear? Why should we tremble? Why should we be afraid of that which is threatened? I tell you in the name of the Lord He will stand by as I. His people. There is this peculiarity about our God. He is not like the devil. When the devil gets a man in a circles him in his net, he lets him get entangled in its meshes, and then leaves him to himself. That is the devil's way. He deserts those who follow him when they most need his help. But with God, in the time of the greatest extremity, in the time when help is most needed, then He is close to His faithful servants and His faith-ful children; then is the time that He stands by them. In the deepest waters He is with them; in the midst of the heaviest and sorest afflictions He is at their right hand and at their left; He is

who were once members of this

Church, who have come out against it,

with whom you would exchange places;

around about to sustain and carry them off victorious. God help us to be true and faithful to the cause that He has established, that in the end we may be permitted to sit down with Him and His Son in His Kingdom, is my prayer in the name of Jesus, Amen.



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AT WHOLESALE

Z. C. M. I.

saparilla one month I was

Entirely Cured."

obtained no relief until I took

Generation

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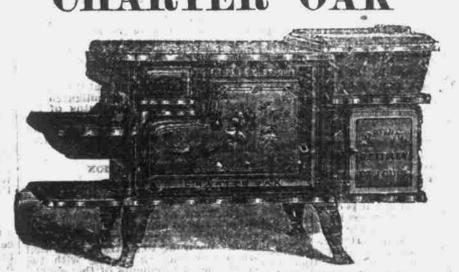


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