Sing aloud hallelujab to God the Eternal: To him be all excellence, glory and worth, And blessed be Brigham and Heber and Willard, His authoriz'd agency here upon earth. CHONUS.

A court of salvation-iniquity's rod-A glorious beacon-a light on the mountains-A portal for angels-a threshold for God.

G. S. L. City, April 4th, 1853. The procession again formed and proceeded to the south west corner, when the Presiding Bishop Edward Hunter, fits ibuneil, and the various Presidencies of the lesser Priesthood, with their associates, laid the South West Corner Store, when from its top, Bishop Hunter delivered the following ORATION:

BRETHREN AND FRIENDS:-

This, the South West Corner Stone of this Temple, in Salt Lake Valley, and Utah Territory, has been laid by the Aaronic priesthood, which is in connec-tion with the Melchisedek priesthood forever-to connect those two priesthoods to the building up of the kingdom of the last days—and exalt mankind on the earth, and in the presence of God, and prepare for the coming of Christ our Redeemer.

The past, the present, and the future; our histo-ry, our destiny recurs with redoubled force upon our

thinds, upon occasions like this. In honor to the great God we are here assembled; to the valleys of merring wisdom, and surpassing kindness.

Never before could the saints look around, and be-

old so glorious, so prosperous a prospect before hem, for the accomplishment of the enterprise which ve this day commence; although peace may tempo-arily have smiled around; yet it was like the lone raveler, struggling to make his way through the carcely incrustated lava, yet warm, ain'd the craters the momentarily extinct volcano, which had only eased to pour forth its liquid fire, to gather renewed nd increased energy, and again send forth its lurid ame; molten fury, and devastation to all around .hus has it ever been with this people; in the midst f enemics have they struggled, to build up cities, wherein they inight inhabit; erect temples into the same of the God whom they serve, wherein to worthip, and receive their holy anointings and endowments; but no sooner have they commenced, than have also commenced the howlings of the myrmidous of Satan's kingdom; crying, as they did before Pilate, when they murdered the Savior of the world, "away with him! away with hun! crucify him! crucify him! And they have poured out their wrath—they have murdered the saints—driven them from city to city. from land to land; dispossessed them of their inheritances; destroyed their cities, their temples, and slain

As it was in the days of our Savior and his apos-God again be driven from the face of the earth?—the morning, rest upon those who shall labor upon this that I am standing in the presence of the greatest mon, ancient and modern church. God again be driven from the face of the earth?—the morning, rest upon those who shall also rest upon their wives and chilprophets and aposites all slaim, and none left in possession of the living oracles of divine truth? Not dren, and extend itself throughout the length and
soil. The might of Jehovah will preserve us. The
breadth of this Territory, and the whole world, that
The might of Jehovah will preserve us. The
breadth of this Territory, and the whole world, that
The might of Jehovah will preserve us. The
breadth of this Territory, and the whole world, that
The world will preserve us. The breadth of this Territory, and the whole world, that
The world will preserve us. The breadth of this Territory, and the whole world, that
The world will be the bound in heart new regions and the saints be Lord God will sustain us, and if so be we should be the nonest in heart may rejoice, and thy saints be scattered as hitherto, he will gather us in greater filled with thanksgiving, with praise and adorations power, greater numbers, with increased ability to to thy great name for the mercies thou art continuperform his work upon the carth.

Let all people, sinners, mobocrats, and devils, learn from experience, that persecution, plunder, robbery, rapine, murder, and expulsion from home and country, will not win. They have effectually tried it, and trest known us. that they may take countert and contest known us. it has as effectually failed, every time. Please take notice! and devise some new scheme the next time, cherein you can feel some assurance, that you may possily succeed; and we have the pleasure of not beingundered, murdered, and disfranchised, in the

Supse you try the suggestion of our much eshe matime, let the saints remember the promise face of the great deep. PresToung made them upon the occasion of his breaks the ground for this temple, on the 14th of Februy last; not one of them, who had not been throm the fiery ordeal, should lose the privilege, if he cointed faithful, he shall not be a whit behin

We a the most unmistakeable tokens of prosperity, penceand plenty; the self evident fruits of high heav- either at home or abroad, on the land or on the sea.

blessigs upon his people, and Zion be favored for a fore thee. Let every person that shall put forth seasonthan it becomes occasion for some to kick, their hand to prevent this thing from being accomand flander; turning their heel against that heneficent ower, finto whom they owe their being, their exist-ce; who has fed them, and mirtured them, and led m, like he did the saints of old, all the day long.

What becomes the duty of the saints under such a great measure, depends your future prosperity; the prosperity of Zion's cause; the extension and advancement of the cause of truth in the world? Dotate this Stone, and resign ourselves to the councement of the cause of truth in the world? Dotate this Stone, and resign ourselves to the to use us according to thy pleasure, praying the prople that remustances? Do you realize that upon yourselves you consider that it is your duty to purify, and sancthee to use us according to thy pleasure, praying your hearts before God, and to put far from you thee to direct our course, and save us eternally d integrity, truth, and righteousness, with pure searts, and clean hands, and arising in the strength, oghl, and majesty of the great Jehovah, put down mainty; yea, with an eagle eye, ferret it out, and wh a strong arm, bush in eternal silence every in-rte spirit, who profanes, with his unboly presence, himost holy place; who tramples under his feet as a hig of nought, those covenants; those most solemn gations which he has freely made? So shall Israc put a way iniquity from their midst, and obtain, an retain the favor of the Lord of Hosts. lo you remember the history of the Gadiantons, as him the Book of Mormon? We are surrounded by

toldin the Book of Mormon? We are surrounded by the descendants; those louthsome, efferningle speci-

of humanity, which we daily sec in our mi are their children; low, degraded, sunken to the lowest depths of human existence. We have on location and their strong holds; where the ruins of their cities, towns, and fortifications are yet to seen; they continue unto this day. Shall we, the is of the Most High God, who have been the sperecipients of the oracles of life and salvation to on, to all generations to come, to even hose who have preceded us, shall we through su-pineness, and neglect, permit a foundation to be laid in our midst for the ultimate triumph of wickedness apos-tacy and every abomination which maketh desolate? tell you if we do, we need go no farther in the pro the fate of those Gadiantons and their children. Better, far better, would it be for us to stop, and in the first place, sweep from our midst, and from our borders, every vestige of unmitigated wickedness and sm. If we do not put it down, it will put us down.
If we do not, when we have the privilege, the opportunity, magnify our calling, fulfil our covenants, the
Lord our God will withdraw his Spirit from our midst.

as being unworthy, and negligent servants.

I am aware, that the devil raves, and grows angry when the saints prepare to build a temple; I am awa that he rummages every nook and corner, to gain the ascendancy—seduce away, stir up strife, contention, and to hinder the progress of the work; he seeks to to cool their ardor, check their efforts, and render them fruitless; to cause them to neglect their duties, grow luke-warm and indifferent towards the cause of God.

rethron, let me exhort you, against these allurements, against this apathy; it will never do; it does not become the Latter Day Saints, whose work rolls upon them as fast as they are able to accomplish it. The saints pray their Father in heaven to basten his Pork, and foll it forth with mighty power.

Do you not know, that the heavens are read: to Chorus—We'll shout. &c.

drop with blessings in store for the faithful saints, if they were ready and able to receive them? The Almighty God is ready to establish his kingdom upon the earth, in power, and majesty, if his people were ready to receive, were prepared to administer therein in holiness, purity, and wisdom.

But are this people ready? No! they are not; their work is preparatory, and I am happy in believing that their progress is onward; that they are advancing toward that unity, faith, and perfection, good works, and godlike attauments, which shall witness unto the The Temple, the Temple—we'll build up the Lord our God, that they are rapidly approximating towards that eventful period, when the Son of Man will appear in his temple, to cheer the hearts of his

The Heavens are propitious, and if we do right, the Lord our God will be our friend, bless and prosper us in our endeavors to bring to pass this our preparatory work. We will huild a temple unto the name of the mighty God of Jacob, here in the wilderness of deserts, amid the forest of mountains, upon the foundation which we this day consecrate unto the Lord of Hosts; we will rear a superstructure wherein we can receive the ministrations of angels and holy beings; wherein we can receive instructions and perform offi ces for the redemption of our dead; receive keys for the resurrection of the saints of God, wherein we can meet the spirits of just men made perfect, and again strike hands with the martyred prophets, Joseph and Hyrum, and all those who have suffered, and died for the testimony of Jesus.

prepared for this work, than ever before, as a people. We have a house wherein we can hold our councils, a tabernacle wherein to worship, storehouses to con-tain the tithing of the people, and shops, and machine-

ry in full operation.

The wall around the Temple Block will soon se-

lend us your aid; bring up to the Tithing House of the Lord, your tithings and your consecrations; pay up shouts of joy. I believe we shall, if we remain fuilh-well as those who are more true and virtuous.

Again, the spirits who are ignorant, uncultive what you ove, that our hands may be united, and freed from our remaining indebtedness; that the hearts of the public workmen may rejoice in the blessings and comforts of life." Let your liberality be known

Bring forth the materials for huilding; stone, and sand; lumber and timber; the pine, the fir, and the codar; the irou and steel; the silver, gold, and precious stones; to ornament, make beautiful and glori-ous the place of His presence, whose excellence surous the place of His presence, whose excellence sur-passes the understanding of the children of men: AMEN.

Bishop Cordon offered the following PRAYER:

dution of another Temple to thy name. We ask thee in the name of Jesus Christ thy Son, to let thy blessing rest upon this, the South West Corner tes, so has it been in our day. They have used every stratagem—every exertion to destroy the priestlood from the face of the earth. They were successful then; will they be so now? Will the authorately deaver to build upon the same; may that spirit of unanimity and peace that pervades our bosoms, this that large from the greatest man. ally extend ng unto them.

rest upon us, that they may take comfort and consistence, may set in grane contained in the sleep of and spiritual existence, may set in grane contained in the sleep of and solution. Let their lives be preserved, that they are return and behold a building reared to thy name, and greatly rejoice and adore thee, O God. May their way be opened, that they may move fillen to my lot to make a few verbal remarks. I am brethren the prophets, that have the testimony of ignorance, sin, and death.

Who communicated with the beloved disciple on and spiritual existence, may set in grane contained on the such the sleep of and hold a congress, or court on the carch, to contained in his prophetic book? He that liveth of contained in his prophetic book? He that liveth of injustify;" the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of fullen to my lot to make a few verbal remarks. I am brethren the prophets, that have the testimony of ignorance, sin, and death.

Saints! There wieteries are spiritual existence, may set in grane contained on the grant to God. It is and hold a congress, or court on the carch, to contained in his prophetic book? If that liveth of contained in his prophetic book? If that liveth of injustify;" the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of injustify; "the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of injustify;" the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of injustify; "the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of injustify; "the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of injustify; "the thrones of tyrants: the sanctuaries of priesteral and superstition; and the reign of injustification in the care, and hold a congress, or court on the care, and hold a congress, or court on the care, and hold a congress, or court on the care, and hold a congress, or court on t samed way. Tax your inventive genius, for some broad scheme, to destroy God's people from the liabitation to habitation. Let thine angels go be the fore them, and the secret agency of thy Holy Spirit peop touch the hearts of the people for their good, staled uninteresting, I may suggest for you. In God shall cover the earth, as the waters cover the

We pray thee to let the petitions of thy servant the name of Jesus of Nazareth we consecrate and ded-which was offered upon the Chief Corner Stone be leate this stone nuto thee, even the North-West Coranswered upon the heads of this people; and may ner Stone which we have haid, as part of the foundation thy blessing and power rest upon him and his breth, of a Temple to be built unto thy great and holy mane. you all have the promised blessing pertaining to thoseharacters, who became partakers of the suffering for more fering of our Lord and Savior Jesus Christ.

Who we look around us what Who we look around us, what do we behold?— be respected among the nations, and the Holy be the most unmistakeable tokens of prosperity, Priesthood be the only authority acknowledged,

m's ptecting care, industry, sobriety, and faith.— Direct thy people in thy path, that they may be Vhatlse do we behold? Wickedness; the hydra-prepared for the accomplishing of thy purposes.— Direct thy people in thy path, that they may be heade monster apostacy, dares to lift his head;— Let the Temple for which we are this day laying the Corner Stones, be reared to thy name, and the It seems, that no sooner can the Lord pour out his Top Stone be brought on with shouts of rejoicing beinto obliviou, and may h wither like the gourd of Jonah. Let all those who youd the vail, to prepare them to enter into that rest the dead.

put forth their lands to rear this House, or in any way assist in doing the same, be blessed abundantly pray thee to cement this Corner Stone in a bond of phy, the fact, of communication between worlds?—

in the blessings of heaven and the blessings of indissoluble union with the other three, that they may No! verily, no! earth; and may all things work together for the stand firm us the eternal Priesthood which has been

We'll take a cup of wine anew,

18 minutes past 12, the chelt sung THE CORNER STONE. Last valentine was greatly blest-A valley sacrifice: The Israelites, like men of God, Just broke the ground for bliss. Chorus-We'll shout a loud hosanna to The happy days to come;

When all the saints get home. We lay the corner stones to-day, To give the Lord a place That we may all be sanctifi'd Through union, truth, and grace. Chorus-We'll shout &c.

We'll rear a Templo to the Lord, As we have done before: For tribulation gives us wealth, And mobbing makes us more. Chorus-We'll shout, &c.

We'll tithe ourselves as Abraham did; Who cares for worldly gain? The pure in heart will always win-The just forever reign. Chorus-We'll shout, &c.

The persecution we have had Like rain upon the ground, Has softly mellow'd ev'ry heart, And made our fruit abound. Chorns-We'll shout, &c.

We claim the promises of old, Endow'd with boly light, As saints and angels always have In circles rob'd in white. Chorus-We'll shout, &c.

The message to the nations now Is sounding every where; And every messenger can shout, Behold the Lord is near.

As wisdom is the grace of God, Aud faith is nothing less; We'll use them both as Enoch did, And live in righteousness. Chorus-We'll shout, &c.

Where little is, there's little gain'd: But much to much is given; With God to guide, we cope with earth-'Tis we that make our heaven. Chorus-We'll shout a loud hosanna to The happy days to come,

When all the saints get home.

We'll take a cup of wine anew,

ORATION: to read before you, but shall content myself with on the ground that there is no such philosophy in simply expressing the feelings that pervade my breast nature; that there can be no medium of communications. interesting occasion

at once from the fountain of my heart.

I have one thing to say particularly, that this is the best day I ever saw, in all my life. I realize that I am be false. see the present day, and to stand upon this rock, which is the North-West Corner Stone of a Temple that is to be built upon this ground; which Stone we

have laid in the name of the Lord Jesus Christ.

I firmly believe, that as we stand upon this rock, so is

since I came on the Temple ground.

ful in the cause of Iruth. I very well know, that, at the commencement the Temples that have heretofore been built to the the same medium as those better informed. by your works, and remember that it is your own name of the Lord by this people, the devil has always work you are called upon to perform, and one in moved his artillery with greater power and activity at which you have the deepest, and most abiding inter- that time. This is the foundation of the fourth Tem- two that time. This is the foundation of the fourth Temple that the Latter Day Saiuts have laid; and I pray the most of the most and sold of the most of t

Temple completed. I believe we shall.

My chief interest in living on the earth is to see the work of the Lord prosper, and to assist all in my O God the Eternal Father, we thank thee that power to roll it forth; and why I say this is the best we are assembled here this morning to lay the foun- day I ever saw upon the earth, is, because the prospeets for the advancement of the kingdom of God, s greater now, than ever I saw it before in my days. I have always, in all my life, been desirous to see the

tion and eternal lives, and sent for a blessing to the

Tax your inventive genius, for some from nation to nation, from city to city, and from prond to stand here with my brethren, and pray that the power of the Spirit of God may rest upon his Spirit people, that they may prosper exceedingly, and but et, and revealed through him as a medium, the an powers, and attain to universal empire in that and blossom, like a fruitful bough, upon the mountains. teems though distant, learned, very polite, and unsolicit chronicler, Lieut. Gunnison, for letting us may be gathered from the nations of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth; that angels of God were round about us; and may a constitute of the carth, the carth and the carth above crely." But I will not make suggestions for light and truth may spread itself, until all the honoring yr mode of operation. When your plans become of tile, weak, and unavailing, as to become broken assunder, and the knowledge and power of carth, are accomplished, which is my prayer, Amen. PRAYER BY ELDER WALLACE.

Righteous and merciful God, the Eternal Father, in We pray thee, O God, to accept this offering from our and never be polluted by those who are unholy, or by atter? Angels, and spirits from the eternal worlds.

We pray thee, O'Lord, to let thy peace be upon those who labor upon these works: may their hear; information by which to complete the ministrations, old scrpent and his angels, who have ruled this be inspired by the Holy Ghost, to realize that they are for the salvation and exaltation of their friends who lower world with few exceptions, for so many ages, working to build a bouse to thy name: that inumortal have died? beings may come and administer in the ordinances of his power salvation, and teach thy servants things that are be the obesings of heart and the stand firm as the eternal Priesthood which has been the stand firm as the eternal Priesthood which has been the spiritual philosophy of the present age was inspired by him have commenced to rage; and he given unto men, even thy servants that never can be introduced to the modern world by Joseph Smith. We dedicate this Stone, and resign ourselves to moved out of its place, but stand, from this time the proper of the United States abandoned him to

> be filled with unutterable joy. Let the visions of ight in this dispensation, by the administration of angels, to thy servants, even in the latter days.

Let our enemies be taken in their own snare, and philosophy, although in a perverted sense of the fall into the pit they dig for thy people. Let confusion come upon them; may they be turned buckward, and have no power from this time, henceforth sion come upon them; may they be turned backward, and have no power from this time, henceforth and forever, to prevail against the saints, and the Lord's anointed. Inspire the hearts of thy servants

We now dedicate ourselves, our wives, our children, in our world. our flocks and herds, unto thee, O God the Eternal

Come saints of latter days, Come sing our father's praise For mercies given; For truth and rightcourness, Mercy and holiness, Joy, peace, and blessedness, That come from heaven.

We thank the Lord that we This joyful prospect see,-A corner stone Is laid, and on its base A glorious Temple raise, Through God's assisting grace, That Saints will own.

Come, O! ye nations come

To Zion, to your home, Your hearts prepare: Re taught the way that's right, And walking in the light, Serve God with all your might, His glories share. the procession again formed and p ocut ded to the North

ORATION

The foregoing text was copied by Nephi from the Sacondly it is in modern times.

For the last few years the world has been dis-

" "Spiritual Knockings," "Writing Medi-The procession again formed and moved to the North West tion between the living and the dead. How often Corner Stone, accompanied with martial music, when John Young, President of the High Priests' quorum, with his Council, and the President of the Stake, with the High Council one meets with an invitation to seek to some "mccil, and the President of the Stake, with the High Council order to some one "familiar with spirits," in order to hear from a deceased father, mother, husband, wife, or other relative or friend.

On the other hand, these alleged communica-Brethren and sisters: I have not a written oration tions from the spirit world are zealously opposed, revelation, and of correspondence, or communicathat there can be no medium of communi-What I say will come cation between the living and those who have passing heart.

philosophy, and of the laws of God and nature.

If on the one hand we admit the principle of are ordained and sealed unto this promunication between the spirit world and our keys of the sacred oracles of God. The mountains we have been led by his Almoghty the mountains we have been led by his Almoghty the Church of Latter Day Suiuus founded upon the rock own, and yield ourselves to the unreserved, or income and watchful guidance. We have been delivered from our enemies, from our oppressors, by his latter Day Suiuus founded upon the rock of eternal ages. My continual prayer and desire is, discriminate guidance of every spiritual manifestative of eternal ages. My continual prayer and desire is, discriminate guidance of every spiritual manifestative of eternal ages. The wall around the Temple Block will soon sectors and the Church of Latter Day Suiuus founded upon the rock of eternal ages. My continual prayer and desire is, discriminate guidance of every spiritual manifestative of eternal ages. Again, the spirits who are ignorant, uncultivated.

and who remain in error, can communicate through

To illustrate this subject we will consider the relegraphic wire as a medium of communication hen New York and Boston.

ted words of truth in relation to news, business na; all the trances and visions of clairvoyant states; way for his triumphant reign on earth. Bless every For my own part, I am sensible that I have not transactions, the sciences, &c., and also every species of lie, error, imposition, fraud, &c. Hence, if mediums, &c., are from impure, unlawful, and undowns of men; and though they may be ignorant of the people of New York should submit to the guidance of beings in Boston who communicate with which hold the keys of Priesthood in this world, in to them by telegraph or other mediums, they would be the spirit world, or in the world of resurrected be-formed in thy bosom, and decreed in the ne heart. guided by a mixture of intelligence, truth, error, falschood, &c., in every conceivable variety. So nels. or unholy mediums of spiritual communicafalsehood, &c., in every conceivable variety. So with communications from the spirit world; if we ones credit the philosophy or tast of an existing the property of this, the counsels and avail ourselves of the philosophy or tast of an existing medium of communication.

If, on the other hand we deny the philosophy, or the fact of spiritual communication between the livog and those who have died, we deny the very and fortune tellers. fountain from which emanated the great truths or unanimity and peace that pervades our bosoms, this and also Apostles of Jesus Christ. Do I not know principles which were the foundation of both the

> and princes of the earth, in one general assembly, the ture in all the world? He that had passed the vail comparison would not begin to bear with the present of death, and had dwelt in the seirit world; yea, he occasion. They are men chosen by the people alone, that had ascended far on high above the realms of and destitute of the power of an eternal Priesthood. death; and far beyond all the principalities and powers. These are the mighty chieffulius of Israel, culled and are at the capital world of the aburch of the

Jesus.

earth fourteen hundred years before. Who ordain on the door of the tomb of the Son of God. sins? John the Baptist, who had been beheaded! in the progress of the necessary preparations for Who ordained our first founders to the apostleship, these mighty revolutions. to hold the keys of the kingdom of God, in these the times of restoration? Peter, James, and John, ted to, and accepted by the Almightty; let it be pre-from the cternal world. Who instructed him in the served in holiness according to the laws of the boly mysteries of the kingdom, and in all things pertain- Priesthood; and Zion shall not want for a man to ing to pricethood, law, philosophy, sacred architec-ture, ordinances, sealings, anointings, baptisms for and administer in his holy sanctuary, and to ad-the dead; and in the mysteries of the first, second, minister the keys of his government upon the and third beavens; many of which are unlawful to earth .-

Who revealed to him the plan of redemption, and ance; that the day may soon come when Zion shall any unclean thing.

Who revealed to him the plan of redemption, and the respected among the nations, and the Holy May this foundation be firm as the foundations of of exaltation for the dead, who had died without the the everlasting hills that cannot be moved; that the gospel? And the keys and preparations necessary not to keep the commandments of Jesus Christ, superstructure which shall be reared upon it may for holy and perpetual converse with Jesus Christ, and the counsels of his servants, the kingdoms of The standard erected, by prophets predicted; never be shaken; that the people may receive their and with the spirits of just men made perfect, and the world shall never prevail against them from this blessings therein, to qualify them to puss through the with the general assembly and church of the first time forth and forever.

The nations shall gather God's glory to see.

Chorus. Shout hallelujah, &c.

But remember, O ye saints of the Most High!—

Frest, Young then ascended the North East Come.

Again. How do the saints expect the necessary remember, that the enemy is on the alert.

a medium through which the living can hear from sanctuary of our God again erected on our-planet,

martyrdom; and his followers to fire and sword, and ry is ours, in the name of Jesus Christ: AMEN. rou consider that it is your duty to purify, and sancify your hearts before God, and to put far from you thee to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to direct our course, and save us eternally in
the to them a day long to be remembered;
these far off mountains and deserts; simply because
as of Satan; and thus panoplied in the bright armor

AMEN. cternity be opened unto them, that they may behold the dead. No sooner had the people and nation mercy from thy celestial courts, and fisten to our things new and precious, and rejoice in the holy principles of the gospel of God, that has been brought to ment of the saints from their midst, than they began to adopt some of the same principles of spiritual

> Editors, statesmen, philosophers, priests, and that are scattered abroad among the nations of the writing mediums, &c., &c. This spiritual philosearth, and upon the Islands of the sea: muy their eyes ophy, of converse with the dead, once established, be inclined towards us this day, and let their hearts be by the labors, toils, sufferings, and martyrdom of lifted up in joy and rejoicing before thec. Strengthen its modern founders; and now embraced by a large them, and give them great prosperity in their missions, portion of the learned world, shows a triumph more and return them with henor to see the Cap Stone of rapid and complete, a victory more extensive than this Temple brought on with shouting grace unto it has ever been achieved in the same length of time, A quarter of a century since, an obscure boy and.

Father, and pray thee to accept of us, in the name of Jesus Christ, Amen.

15 indicates to 1, choir the following

Now, vision, new revelation, clairyovance, medi-York, commenced to hold converse with the dead eyes. Thou hast comprehended our strength and low, vision, new revelation, clairvoyance, mediour weakness, our joys and our sorrows; and also our York, commenced to hold converse with the dead.

Now, vision, new revelation, clairvoyance, mediums, oracles, doc., are talked of and advocated as sufferings and persecutions for thy name's sake, and the martynlom of thy servants!

last stronghold on the earth.

The fact of spiritual communications being estion to the means of discriminating, or judging be-tween the lawful and the unlawful mediums or channels of communication; between the holy and im pure; the truths and falseloods thus communicated.

The words of the holy prophet in our text, while they admit the principle of the living hearing from the dead, openly rebuke, and sharply reprove per-

who seek to him, and those who seek the same by

"And when they shall say unto you, seek unto them that have lamiliar spirits, and unto wizards that peep, and mut-ter; should not a people seek unto their God? For the living to hear from the dead?"

In the first place, no persons can successfully seek to God for this privilege unless they believe to hear from the dead?" In the first place, no persons can successfully able to execute and defend it.

We now, in the name of Jesus Christ, our great

Secondly, it is impossible for us to seek him sucbook of Issiah, about six hundred years before cessfully and remain in our sins. A thorough repentance and reformation of life is absolutely necess sary, if we would seek to him.

Thirdly, Jesus Christ is the only name given unturbed very much by alleged communications from der heaven, as a medium through which to approach the world of spirits. "Mesmerism," "Clairvoy- to God. None then can be lawful mediums, who ance," "Spiritval Knockings," "Writing Mediare unbelievers in Jesus Christ, or in modern reversal and to be channels of communication who remain in their size, or who remain in their size, or with their horses, their cattle, their lation; or who remain in their sins; or who act in their own name, instead of the name appointed.

And moreover, the Lord has appointed a holy the order, or similitude of his Son; and has committed to the son or Gentiles; bond or frees—male or female ted to this Priesthood the keys of holy and divine and whosoever shall attempt to hinder, oppose or of

And again the Lord has ordained that all the most communications from that source must necessarily holy things pertaining to the salvation of the dead; best day I ever saw, in all my me. I reacted that the estimony of Jesus.

We are far more commodiously situated, far better greatly blessed, in connection with my brethren and the connection with my brethren and sisters of this Church; that I am permitted to live to other subjects, to judge correctly and understanding the connection with my brethren and the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects, to judge correctly and understanding the connection with my brethren and other subjects. when prepared for that purpose by his saints; and shall be received and administered, by those who are ordained and sealed unto this power; to hold the

I'o this same principle the prophets Isaiah and

all the phenomena of spiritual knockings, writing holy sources; and that those holy and chosen vessels once credit the philosophy, or fact of an existing the mysteries of the third heaven, which are un- their wisdom.

Ye Latter Day Saints! Ye thousands of the hosts of Israel! Ye are sesembled here to-day, timation of our superiors and in the favor of the church.

It with Jesus and his disciples and bave laid these Corner Stones, for the ex.

Moses and Elias, from the inmo bestowed upon the aposites reach the gospel to every cread? He that had passed the vail

Mose and Elias, from the inmo bestowed upon the aposites where "the people may seek unto their God; for the ex.

As we have laid and dedicated this Corner Stone with our best wishes, most lovely hopes and unshakened? He that had passed the vail

As we have laid and dedicated this Corner Stone with our best wishes, most lovely hopes and unshakened? He that had passed the vail occasion. They are men chosen by the people alone, that had ascended har on high above the realins of and destinate of the power of an eternal Priesthood, death; and far beyond all the principalities and power of the power of an eternal Priesthood, death; and far beyond all the principalities and power of the power of the church of the ed by infinite wisdom, power and goodness, the mighty chieffains of Israel called and ers of the spirit world; and had entered, and been first horn in all these different spheres of temporal which to gather, in this cover the first horn in all these different spheres of temporal which to gather, in this cover the first horn in all these different spheres of temporal which to gather, in this cover the first horn in all these different spheres of temporal which to gather, in this cover the first horn in all these different spheres of temporal which to gather, in this cover the first horn in all these different spheres of temporal which to gather, in this cover the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all these different spheres of temporal which the transfer the first horn in all the first horn in Who communicated with the beloved disciple on and spiritual existence, may sit in grand council, and daughter of Adam's fallen race: and to Go

Saints! These victories will be achieved, and Proclam to all people we've laid the foundation Who communicated with our great modern proph- Jesus Christ and his saints subdue all opposing | Of a Temple to which the redeemed shall go; elent history of a hemisphere, and the records of and on earth, as sure as innocent blood was ever ed Joseph the l'rophet and his fellow servant to the day's work, in laying these Corner Stones for a preparatory priesthood, to baptize for remission of temple, amid the mountains, is one advancing step

Let Zion complete this Temple; let it be dedica-

While sun, or moon, or stars shall shine,

If the saints accomplish these things, and fail

But remember, O ye saints of the Most High!will not tamely and without a struggle, submit, to By one holding the keys of the oracles of God, as have the kingdom, and seat of government, and

Prayer by Elder Hyde. Almighty Father,—Thou who dwellest in the head Locks and Latches, l'aints, Guns, Copal, Shellac, vens, and who sittest upon the throne of thy glory and a fine lot of Fancy Goods for the ladies and and power,—we beseech thee to behold its in great great many other things too numerous to mention. prayers which we this day offer to thee in the name at cash prices, of Jesus Christ, thy Son. Although thou art exalted We also wis in temples not made with hands in the midst of the would eall and settle either by note, cash or otherencemed and sanctified ones, -yet deign thou to wise; and that all persons who hold due bills on the meet with us in our lumble sphere; and as we have firm, are requested to call and get their pay by the laid, help thou us to dedicate unto thee this Corner 15th May are requested to the their pay by the

salvation, for thy menifold blessings and mercies extended anto us:-that since we have been comelled to flee to the valleys and caves of the moun nins, and hide ourselves in thy secret chambers from with the blood of the Saints and martyrs of Jesus; fit of Lyman Himman, thou bast caused the land to be fruitful,—the wilderness and desert to rejoice and blossom as the rose.— Known unto thee is the history of our career. Our nerits and demerits have been open to thy view; and our wisdom and folly have not been hid from thine

eam its powers of locomotion.

Remember us, Oh Lord, and let the radiance of An important point is gained, a victory won, and thy favor, like the rainbow of peace, encompass a countless host of opposing powers vanquished, on one of the leading or fundamental truths of Mormon philosophy, viz:—"That the living may hear from the dead."

The dead."

The the living may hear from the dead." But, notwithstanding these great victories of truth over error, ignorance and superstition, in certain nore lonely grave; or wander as strangers and pilpoints of spiritual philosophy, yet much remains to grims on the earth, without an abiding city or resting place. Reward them according to their works, and the earth with reign place. triumphant, and darkness and error surrender their let them eat the fruits of their own doings masmuch as they repent not.

The Twelve Apostles of the LATTER DAYS, to tablished, by which the living hear from the dead, being no longer a question of controversy with the well informed, we drop that point, and call attention to the means of discriminating, or judging between the lawful and the unlawful mediums or chanter that the well informed is the lawful and the unlawful mediums or chanter that the lawful and the unlawful mediums or chanter that the lawful and the unlawful mediums or chanter that the lawful and the unlawful mediums or chanter that the lawful and the lawful and the unlawful mediums or chanter that the lawful and the unlawful mediums or chanter that the lawful and the unlawful medium or chanter that the lawful and the lawf bled thousands who are come to witness the solemn ceremonies of the occasion.

on this lovely day, while the sun of heaven, on his annual visit to his Northern dominions, is changing the very heart of nature and lighting up her face the west Jordan bridge of G. S. L. city. the dead, openly reduce, and sharply replove per sons for seeking to those who have familiar spirits, with the smiles of welcome. The shows of the evand to wizards that peep and mutter; and remind us that a people should seek unto their God for the broach, and to flow down in crystal streams of living to hear from the dead!

The very heart of nature and ingiting up her with the smiles of welcome. The shows of the evaluation of the evaluatio

East Corner Stone, which was laid by the Twelve Aposties, their God, for such are important blessing as to hear From the very hour that the ground was broken to and First Presidency of the Elder's quorum. The Apostles then ascended the Stone, and Elder's quorum. The Apostles then ascended the Stone, and Elder P. P. Fratt delivered the Elmwag.

And how shall we discriminate between those ignuly engaged in stirring up the hearts of his chilrom the dead?

And how shall we discriminate between those igently engaged in stirring up the hearts of his chilche seek to him, and those who seek the same by nlawful means?

The dead?

The property engaged in stirring up the hearts of his chilches to hate the servants and people of our God.—But Oh Lord, the work is thine; and thine arm is

High Priest and lawgiver, dedicate and consecrate this Corner Stone unto thee; asking that the walls to be reared upon this foundation, may steadily rise by the persevering industry of the people under the providential care and blessings, and the protecting and fostering arm of the angel of thy presence.

sheep and their grain; or with any or all of their products, necessaries or availables, may they use u wealth and influence,-and in the confidence and fain Priesthood on the earth, and in the heavens, and vor of God and his servants; and may the blessings also in the world of spirits; which Priesthood is after of this Temple be extended unto them, whether they tevelation, and of correspondence, or communica-tion between angels, spirits and men, and between all the holy departments,—principalities and powers of his government in all worlds. the work, let such not only be powerless; and clothe ed with shame, disgrace and condemnation; but receive the very same kind of treatment in their own persons, in the course of thy providences, as they may manifest or desire to manifest towards this edifice. Hasten, thou, the period Oh Lord, when this, thine

House, in the midst of the mountains, shall receive the Top-stone with the shouts of gladness and be completed, and nations flow unto it:—when many people shall say: Come ye and let us go up to the mountain of the Lord—to the House of the God of Jacob, the Church of Latter Day Samus founded upon the Food of Jacob, attively free from debt; everything seems favorable, for the rapid progress of this work.

Brethren, it depends upon your efforts, your liberality, your faithfulness, whether its progress be slow of fast. We are now ready to bid the saints, "come of fast. We are now ready to bid the saints, "come in the Temple ground.

To this same principle the prophets Isaiah and discriminate guidance of every spiritual manifests of the House of the God of Jacob, of certain ages. My continual prayer and desire is, discriminate guidance of every spiritual manifests of the House of the House of the God of Jacob, of the House of the Ho terous or murderous spirits; those who love, or make nations in the last days would be utterly unable to ness and in sing and that will remove the vell of the I hope we shall see the Cap Stone brought on with a lie, can communicate with beings in the flesh, as learn the ways of the Lord to perfection in any other covering that has been cast over all people; and shouts of joy. I believe we shall, if we remain fullhas those who are more true and virtuons. mountains. For if the oracles, and most holy or- the brightness of her rising. Roll on the bour dinances, and the keys or the inysteries could be Eternal Parent, when the inteligence and knowlhad elsewhere, or in any and every place, the peo-ple would never take the pains to resort to one house mind the mountains in order to learn of his are floating on the sea of time in a dark and cloudy

thy purposes and designs, yet make them the agents to bring about and accomplish the very intentions

Remember the twelve apostles also. lawful to utter, differ from the jargon of sectarian with the presidents of the seventies who now call ignorance and folly; or the divinations of foul spir- upon thy name with our voices. May none of us its and abandoned wizards, magic mongers, jugglers ever fall by transgression or bring dishonor upon thy cause or a stain upon our reputation; but preserve us in thy fear-in the fight of truth-in the favor of our God-in the confidence of one another, in the es

Each tribe, tongue, and nation, throughout the creation. With songs of rejoicing unto it shall flow.

Shout hallcluigh through earth, air and sea; Let angels assist us in our jubilees Jehovah has spoken, our fetters are broken, Our bondage is ended, and Zion is free.

Who! who would have thought, through the vista of ages,

The latter-day glory, the prophets should see? But inspir'd by Jchovah, these reverend sages, Gaz'd full on our blessings, and song of the free. Chorus. Shout hallelujah &c.

On the tops of the mountains, we'll drink of truth's fountains!

That flow from the heavens, hoth plentions and free #

Prest. Young then ascended the North East Corner Stone, Prest. Young then ascended the North East Corner Stone, and cave his benediction as follows: Brethren and sisters, a blass you in the name of Jesus Christ of Nazareth, and pray by Father in Heaven to encircle you in the most of his love and mery; protect us until we have finished this Temple; receive the falless of our endowments therein, and then build many give; and I pray, also, that we may live to see the great Temple in Jackston County, Missouri. You are now dismissed with the blessings of the Lord Jesus Christ upon your heads; Amen.

The procession then returned to the Tahernacle and were dismissed by Prest. Young, until 2 p. m.

NEW GOODS: THE subscribers wish to inform the people of Great Salt Lake city and vicinity, that they have on hand a large lot of superior wall and our tain Paper, Hats and Caps, Shoes, Counterpance, Bonnets, Whitewash and Scrubbing Brushes, Door great many other things too numerous to mention, which can be nurchased at cost for eash or stock

lath May, as we design bringing our business to close. ap16-11tf J. & E. REESE. BRANDS, BRANDS!

We also wish all persons indebted to the firm

MISTAKE Corrected. By some unaccountable operation in human affairs, the following

face of the serpent or dragon of persecution, red mark was recorded and published for the bene

This is Lyman Himman's Brand, on the left hip three inches long by four inches wide; resi-lence Richards mill, Davis ec., and all persons will please take notice, and govern themselves accordingly. II. CORAY.

Acting Recorder of Brands, Utah Territory

NOTICE. THE members of the 31st Quorum of Seventice

L are requested to send in their names and ga-

nealogies in the following order to the Clerk of said

Quorum in G. S. L. city:--Person's name; when born; place of birth; parents' names; baptized; ordained into the Quorum. By order of the Presidents. ap16-11-2t GEO. WOODWARD, Clerk.

HERDING. THE subscriber wishes to give notice to the citizens generally that he is prepared to keep a herd; to take cattle, horses, slicep, &c., on the the Stansbury's Island; the best of water and grass;

and will be responsible for all stock placed in his

Terms, I cent per head per day; to be paid in wheat, flour, corn, or young eatile, or money. The We, therefore, implore thy blessings upon our heads, stock are holding for the herd hill, on the wand.

Charge for driving on and off the mland, 50 cts.

Who will let their cattle die around the cit

- ther han pay \$3 65 per

charge, if lost through his neglect.