

were ushered into the presence of the grand jury, and Mr. Leaker will await the action of that body.

#### Released From Prison.

Thursday, October 24th, Bishop J. C. Arthur was released from the penitentiary, having served the term of six months to which Judge Anderson sentenced him, and paid his fine.

Some time ago Bishop Samuel Oldham, of Paradise, Cache County, was released from the penitentiary, where he served a six months' term for unlawful cohabitation, and was detained thirty days for his fine.

Martin B. Cutler and John F. Mauwell, who were sentenced a Beaver, by Judge Anderson, to six months in the penitentiary for unlawful cohabitation, were released, their terms being completed. They paid the fines assessed.

#### George C. Wood Pardoned.

The following appeared among our Associated Press dispatches last night:

"Washington, Oct. 25.—A pardon has been granted in the case of George C. Wood, convicted of polygamy and sentenced May 29, 1886, to five years' imprisonment in the Utah penitentiary, and to pay a fine of \$500."

Official notice of the pardon has not yet been received by United States Marshal Parsons, but is expected in a few days.

#### Judge Bartsch.

Judge G. W. Bartsch, the newly appointed Probate Judge of Salt Lake County, assumed the duties of his new office today, his commission having arrived. He took the oath of office before Chief Justice Zane, and filed his bonds this afternoon. A great deal of business has accumulated for the judge's attention.

#### Frauds.

A few weeks since a man and woman appeared in this town with "medicine" to sell. The goods were offered at \$1; the purchaser was allowed to choose a dress pattern from samples which the "medicine" man carried and in due time the "pattern" would be sent. Of course this generous offer was done to "advertise" the wares and save the expense of printer's ink. The anxious buyers have been looking for the dress goods but in vain. Strange, in a community like this, there should be found so many to be taken in by such persons. B.

#### The Temple.

The season for laying rock on the Temple is drawing to a close, and when ended will leave the structure at a height of a little over one hundred and sixty feet above the ground. Carpenter work will, however, continue during the winter, the building being so far advanced as to permit it. Considerable advancement has been made this season, under the able management of Architect J. D. C. Young and Superintendent James Moyle.

One feature has enabled the workmen to progress more rapidly and with greater safety this season than heretofore, and that is the appliance for handling stone on the top of the building. In this there are two cranes, one each for the east and west ends of the Temple. They are built to carry a load of two tons and have a traverse motion of about twenty-four feet east and west and about 112 feet north and south, and will lift and deposit a rock at any point within these limits, exactly as wanted. The main bridge consists of two wrought iron I beams, with wheels at each end to run on the main track, while a trolley carries the weight and travels on the bridge. The men who work the crane are stationed on a platform at one end of the bridge, and hoist the load and traverse the crane in all directions without leaving their places. The cranes were designed and drawings furnished by Wm. J. Silver, M. E., and built by the Salt Lake Foundry & Machine Co., Eli A. Folland, superintendent. For the next season the scaffolding will be raised. This work will be done under the direction of Brother Edward Cox, who has charge of the carpenters. It is quite likely that the four outside towers will be fully completed next season, and the inside work well advanced.

#### Returned Elders.

October 25th, we received a call from Elder W. C. Hawkins, of Marsh Valley, Idaho, who returned home on the 11th inst. from a mission to the Southern States, this being the first time he has been in the city since the above date. He was absent one year and labored successively in North Carolina, East Tennessee and last in Southern Missouri. He opened up a new field in the latter place, and baptized six persons. He was treated well by the people everywhere he went. Elder Hawkins returned earlier than he would otherwise have done on account of his health failing.

Elder Edward Bennett, of Holden, Millard County, who was in charge of the company of Saints that arrived October 25th, called at this office on October 26, and gave some account of his mission, and of the journey to Utah. Elder Bennett left Utah, November 14th, 1887, and went to Wales, where he labored one year. From there he went to Manchester, England, where he labored first as a traveling Elder, and afterwards, until his release, as president of the conference.

Elder Bennett had a varied experience, and met with rough treatment from mobs in both Wales and Manchester. Some of Elder Bennett's adventures in this regard have appeared in the NEWS, in accounts of the Jarman persecution.

The company left Liverpool Oct. 5th, and had some rough weather and made the voyage two days longer than it would otherwise have been. Kind treatment was extended to the company throughout the whole journey, including that portion of it traveled by rail. Elder Bennett expresses his gratitude to

the returning Elders, and some members of the company, for the assistance they rendered in caring for the Saints. There was no sickness, deaths, nor serious mishaps among the company, which numbered 142, including returning Elders and five persons who have been on a visit to "the old country."

#### The Bear Lake Region.

A correspondent, over the *non de plume* of "Bee's Wax," writing to us from Garden City, Rich County, Utah, gives us a brief account of his recent sojourn through Bear Lake Valley. He says: The weather is at present very showery and every appearance of an early winter is visible. Monday morning a very refreshing shower was experienced by the dwellers of this valley, and still threatening us more. If we would have had those very frequent showers of late, some time in July or August, it would have been a great boon to this country. But it will do a great deal of good now. Many of the farmers are taking advantage of the beautiful weather we have had of late and are summer-fallowing their land for the coming season. Hay is a very scarce article in this valley this season, and it will pay farmers well to take good care of what hay they made, and they would do well to keep what little they have to feed to their own cattle instead of shipping it out of the country. If they do not they surely will be sorry in the spring when they find their cattle dying off for the want of feed. Hay is worth more this fall than it has been for several years past. Potatoes are also in pretty good demand, and sell very readily at a good market price. Feed on the range through the valley is a scarce article, and in many places cattle are already dying on the range. A few of the farmers in the centre and southern part of Bear Lake Valley are beginning to raise fruit, such as apples and plums, etc.; indeed the atmosphere seems to have changed for the better of late years. Wheat and oats are also in good demand, and farmers find ready market for all kind of vegetables.

The health of the people through this valley is at present pretty good, although some little sickness is going around in the different settlements. The feelings of the people are also very good and pretty near all feel like serving the Lord.

THERE is now a proposal to connect England and France by means of a steel bridge over the channel. The depth varies from about 23 feet at each shore to 180 feet in the centre of the strait, and the ground is everywhere solid enough to support extensive works. The English people do not view the bridge proposal with the same dread as a tunnel under the channel. They are perhaps buoyed up with the assurance that they could see an invading army of Frenchmen coming over a bridge, whereas they would be taken at unawares by a hostile force emerging from a sub-aquatic tunnel.